

District 4-L6 Contests

District 4-L6 Scrapbook Contest Rules

(This is an MD-4 Oriented Award)

Winning Scrapbook will be entered in the MD-4 Scrapbook Contest

1. All chartered clubs in District 4-L6 can participate in this contest. The contest will begin each year after the club or district election and will be judged during the District Convention of that Lion fiscal year. It should reflect the activities of the club or district for that year and become a tribute for the leadership of the club president or District Governor.
2. Only one award will be given as the Best Scrapbook (No honorable mentions).
3. The maximum cover size of the book shall be 19" x 25"
4. Lions, not professionals, shall have prepared the book.
5. Scrapbooks will be divided, tabbed and judged in eight categories as follows:

1. Organization & Index - 7 pts (Logical creative organization. Each section should be tabbed for ease of judging and comparison) General Appearance = 3 pts (Overall presentation and appearance for the book, emphasizing creativity and originality)	10 points
2. Local community service Community fund-raisers, service projects or social activity sponsorships)	20 points
3. District service activities (any fundraiser, service project or social activity sponsorship beyond the local community and other District, Regional and Zone service activities)	15 points

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4. MD-4 activities (Fundraisers, service projects or social activities MD-4 level; includes Student speakers contest, City of Hope, Flag Day, white Cane, MD-4 Convention)	10 points
5. International activities (Fundraisers, service projects or social activities at the international level. Includes LCIF, Twinning, White Cane, World Service Day, US/Canada Forum, International Convention etc)	10 points
6. Youth activities (Youth related programs at all levels; includes LEO sponsorship, Lions Quest, Peace Poster... etc)	10 points
7. News media coverage (News in any media; includes publication in local newspapers, Lions or any magazines, telethon coverage... etc)	15 points
8. Club social activities (Social activities at any level in which the club is involved; includes Spouses' Nights, Installations, interclub socials, Zone and Region events not listed elsewhere, District Convention etc)	10 points
Total	100 points

6. Each section shall be tabbed for ease of judging and comparison.
7. The scrapbook shall be identified as to the club or district with names of club officers or district cabinet and scrapbook chairperson on the first page before the table of contents
8. The only photos to be considered in judging will be those telling a story of an activity, a project, etc... Other pictures will be judged on the general appearance of the book.

9. As this book is a year's history of the club district, it should be prepared in such a manner as to be interesting, informative and be a book the president or district governor will be proud receive as a tribute to his/her leadership for the year.
10. The visiting District Governor and/or visiting Vice District Governor/s, in attendance of the District 4-L6 Convention, or appointed judges shall judge the Scrapbook Contest.
11. After judging, the winning scrapbook can be completed to reflect the rest of the year (up to June 30th) before it is taken by the 1st VDG to the August COG meeting to be entered in the MD-4 Best Scrapbook Contest.

****The winner of the MD-4 Best Scrapbook Contest will be awarded during the MD-4 Convention.**