#### **LEO CLUBS IN 4-L2**



#### LEO CLUBS DISTRICT 4-L2 OFFICERS

#### 2011-12

PRESIDENT

Abigail Sanchez C:562-746-4183

Bell Gardens HS E: abbiej33@live.com

VICE PRESIDENT

De-Rick Venegas 626-399-2432

E: d\_venegas1@yahoo.com

Blair HS

**SECRETARY** 

Leslie Villarruel C: 323-629-2364

E: leslielovesjonas@yahoo.com

Bell Gardens HS

TREASURER

**Tony Kim** C: 562-665-6917

E: tonykim925@gmail.com

Cerritos HS

Leo's Program began in 1957 in Pennsylvania. Leo's were officially adopted by LCI in 1967. Leo's now total more than 140,000 in 130 countries. Our Leo's District was formed in 1995 by PDG Dennis Windscheffel with 12 clubs. The first activity was to help the Downey Lions club existing Rancho Los Amigos Program. In 1995 a festival was planned by the Leo's that involved over 600 participants, and has continued since then. District activities also have included Diabetes Walk-a-thon's, Beach Clean-up, Rose Bowl Float Decoration, and work outings at Lions Camp at Teresita Pines.

District Leos meet monthly at: Montebello Senior Center 115 S Taylor, Montebello, CA

Please check Leos Website calendar for up-to-date information at www.District4L2Leos.com

or phone District Co-Advisors: Steve Stolar at 626-968-0528 Sally Torres at 323-378-0599

#### **LEO CLUBS IN 4-L2**

Arcadia HS www.ahsleoclub.org/ Arcadia Global Arroyo HS Alhambra HS Bellflower HS Bellflower Middle School Bell Gardens HS

Bell Gardens HS Blair HS Cerritos HS El Monte HS El Rancho HS

Eliot Middle School Glendora HS Marco Firebaugh HS Mark Keppel HS Mayfair HS Montebello HS

Montebello HS Pasadena HS Pioneer HS South Pasadena HS

www.freewebs.com/leo\_club/

West Covina HS Whittier HS

**OMEGA CLUBS** 

Cerritos San Gabriel Valley Pasadena Arcadia Host

Arcadia Chinese Covina Breakfast Monterey Park **Bellflower Family** Bellflower Family Bell Gardens Pasadena Host Artesia Cerritos City of Industry Pico Rivera Pasadena Host Glendora Lynwood Monterey Park Bellflower Noon Montebello Pasadena Host Santa Fe Springs Pasadena Host

> West Covina Whittier Host

Norwalk Montebello Pasadena Host



#### **MD-4 COMMITTEES**

Lions from District 4-L2 With Committee Positions in Multiple District 4 (California)

#### INTERNATIONAL CONVENTION HOSPITALITY COMMITTEE 2010-2014

PDG Judy Powell (PCC Roger) 155 Tivoli Drive. Long Beach, CA 90803 R: 562-433-7271 F: 562-434-1385 E: kpow@charter.net Home Club: Downtown Long Beach

#### **PUBLIC RELATIONS &** INFORMATION COMMITTEE

2008-2012

David Rutherford (Lorena) 1060 D N. Golden Springs Diamond Bar, CA 91765-1193 R: 909-612-4535 E: davruth60@msn.com Home Club: City of Industry

#### LIONS YOUTH OUTREACH **COMMITTEE**

Chair 2009-2013 **Woody Hugh** 

19116 S. Galway, Carson, CA 90746

E: woodlandhugh@sbcglobal.net R: 310-327-4469; C: 310-251-4760 1st VDG Member:

Sally E. Torres

4900 Overland Avenue, #319

Culver City, CA 90230

B: 310-820-3040 C: 323-378-0599 E: asallytorres@juno.com Home Club: Montebello

#### **MD-4 COMMITTEES**

#### **BUDGETING AND AUDIT COMMITTEE**

Governor Member:
DG Dennis Drag, Ph. D (Lion Leslie)
6415 Le Blanc Place
Rancho Palos Verdes, CA 90275
R: 310-541-9277 B: 562-426-9551
C: 310-489-7900
E: DDrag@moffattnichol.com
Home Club: Downtown Long Beach

#### CONVENTION MANAGEMENT COMMITTEE

2010-2014
PDG Bill Walters (Isabel)
637 S. Bluff Rd.
Montebello, Ca., 90640
R/F: 323-724-3104
E: lionbill4|2@sbcglobal.net
Home Club: Montebello

#### **CONVENTION COMMITTEE**

CHAIRPERSON:

PDG Bill Walters (Isabel) R: 323-721-5057

637 S. Bluff Rd. Montebello, Ca., 90640 E: lionbill4l2@sbcglobal.net Home Club: Montebello

MEMBER:

**Jerry Banuelos** 416 S. 6<sup>th</sup> Street R: 323-721-5057

Montebello, CA 90640

E: jbanuelos@cityofmontebello.com

Home Club: Montebello

MEMBER:

Cecelia "Cece" Prumatico R: 562-484-2667

12216 Everest Street Norwalk, CA 90650-2230 E: Prumatico@aol.com

Home Club: Artesia-Cerritos

MEMBER:

Theresa "Tessy" Prumatico R: 562-484-2667

12216 Everest Street Norwalk, CA 90650-2230 E: Prumatico@aol.com Home Club: Artesia-Cerritos

CREDENTIALS:

PCC Roger Powell (PDG Judy) R: 562-920-2722 F: 562-434-1385 155 Tivoli Drive

Long Beach, CA 90803 E: kpow@charter.net

Home Club: Long Beach Downtown

**ELECTIONS:** 

Dan Skewes (Pam)

R: 626-333-5710 1411 Garin Ave Whittier, CA 90601 B: 562-698-3714 E: danandpam@aol.com

Home Club: Montebello

GOLF:

Ed Barwick (Lion Bonnie) R: 562-425-6877 5408 Lanai St. F: Same- call first

Long Beach, Ca., 90808 E: ed4barwick@aol.com

Home Club: Long Beach Downtown

The Committees and Sponsored Projects of District 4-L2 and Multiple District 4 generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District for your Club Programs and the price is right.....FREE

#### AMERICANISM/CITIZENSHIP

**Bob King (Janie)** R 323-722-2448 313 W. Lincoln Ave. B: 323-887-1437 Montebello, CA 90640-3522 E: lionking1@att.net Home Club: Montebello

#### BUDGET AND AUDIT

Chairperson:

Gene Johnson R:562-424-7722

4335 Country Club Lane Long Beach, CA 90807 E: genejohnson4335@msn.com Home Club: Downtown Long Beach

Home Club: Rosemead

B: 626-331-6208 PDG Ed Sallee (April) 20457 San Gabriel Valley Drive F: 626-919-0171 Walnut, CA 91789-1013 R: 909-595-9731 E: salleehome@charter.net Home Club: West Covina

**Howard Li** B: 888-617-2088 17800 Castleton St. #600 C: 562-243-4784 City of Industry, Ca. 91748 howardlicpa@gmail.com

#### CANINE COMPANIONS

Bob Ehlers (Marsha) R: 562-943-4845 8520 Seranata Drive Whittier, CA 90603-1055 E: rmehlers@earthlink.net Home Club: East Whittier

#### CHAPLAIN/WELFARE

 Gary Cordova (Birdie)
 B: 562-921-8823

 5457 Oxford Drive
 R: 714-220-0955

 Cypress, CA 90650-3729
 F: 562-865-0651

E: gary@cordovarealty.com Home Club: Bellflower Noon

#### CHINESE-AMERICAN ADVISOR

**PDG David T. Wang** (Sally) B: 213-688-1534 523 W. 6th Street, Suite 369 F: 213-624-1785

Los Angeles, Ca., 90047-1227 E: david.t.wang@sbcglobal.net

Home Club: Monterey Park Dynasty

#### CITY OF HOPE

PDG Bill Walters (Isabel) R/F: 323-724-3104

637 S. Bluff Road Montebello, CA 90640-5717 E: lionbill412@sbcglobal.net Home Club: Montebello

#### CONSTITUTION & BY-LAWS

**CHAIR-PCC Roger Powell** (PDG Judith) R: 562-433-7271 155 Tivoli Drive F: 562-434-1385

Long Beach, CA 90803 E: kpow@charter.net

Home Club: Downtown Long Beach

Melvin Nutter (Peggy)B: 562-432-8715200 Oceangate, Ste. 850F: 562-491-0907Long Beach, CA 90802-4335R: 562-425-9620

E: MelNutter@alum.pomona.edu Home Club: Downtown Long Beach

CONSTITUTION & BY-LAWS (CONT)

Hal Stearns (Barbara) R: 562-947-5112 9546 El Vanado Drive R(HB): 714-374-4689

Whittier, CA 90603-1306 E: hbstearns@aol.com

Home Club: East Whittier

CONVENTIONS (Int'l, MD4, District) **PDG Bill Walters** (Isabel)

R/F: 323-724-3104

637 S. Bluff Road Montebello, CA 90640-5717 E: lionbill4l2@sbcglobal.net Home Club: Montebello

CONVENTIONS (USA/Canada Forum)

R: 310-820-3040 C:323-378-0599 1st VDG Sally Torres 4900 Overland Ave. #319

Culver City, CA 90230 E: asallytorres@juno.com Home Club: Montebello

DIABETES AWARENESS

Pat Sabol R: 562-597-8229

5300 E. 6th Street Long Beach, CA 90814-1856 E: yb66@aol.com

Home Club: Downtown Long Beach

DISTRICT CONTESTS (Scrapbook, Bulletin)

**Lorraine Magner** R: 626-286-9603 9430 Kennerly St. F: 626-309-9030

Temple City, CA 91780-3835 E: lem-32@hotmail.com Home Club: Pasadena Host

#### DISTRICT CONTESTS (Top Club, Membership, Visitations)

 Nancy McAfee (Daniel)
 R: 562-429-3583

 5156 E. Ebell Street
 C: 562-810-1841

 Long Beach, CA 90808-1834
 E: ncafeen1@msn.com

Home Club: Long Beach Belmont Shore

#### DISTRICT PROJECTS COMMITTEE

Manuel Sanchez

PO BOX 1201

Norwalk, CA 90651

E: boldexplorers@yahoo.com

Home Club: Whittier Host

#### ELIGIBILITY

 PDG Khan Kayum
 B: 626-384-4957

 3110 E. Garvey Avenue S
 C: 626-695-0047

 West Covina, CA 91791
 F: 626-331-7556

 E: southhills76@yahoo.com
 Home Club: West Covina

#### HEAR US ROAR

Elisa Roche R: 562-945-7442

12303 Creekwood Ave. C: 951-741-5578

Ceritos, CA 90703 B: 562-945-8391

E: elisa.roche@oralingua.com F: 562-945-0361

Home Club: SOLA

#### HISTORIAN

PDG Judith Powell (PCC Roger Powell)
155 Tivoli Drive
Long Beach, CA 90803
E: kpow@charter.net
Home Club: Downtown Long Beach

#### INT'L UNDERSTANDING/TWINNING

 Moises Martinez
 R: 909-591-1818

 13849 Maple Ridge Lane
 B: 323-721-7100

 Chino Hills, CA 91709-1482
 F: 323-721-4649

 Home Club: East Los Angeles
 E: mmm91709@yahoo.com

LCIF (Lions Clubs Int'l Foundation)

Home Club: East Los Angeles

**Tom Kester** R: 626-282-9955

875 Warwick Road San Marino, CA 91108 ekkathome@sbcglobal.net Home Club: Pasadena Host

LEO CLUBS

 Steve Stolar
 B: 626-968-0528

 PO Box 3485
 R: 909-947-1862

 La Puente, CA 91744-0485
 F: 626-330-5949

 E: steven@firedevice.com

Home Club: City of Industry

 Sally Torres
 C: 323-378-0599

 4900 Overland Avenue, #319
 B: 310-820-3040

Culver City, CA 90230 E: asallytorres@juno.com Home Club: Montebello

LIONS ALERT PROGRAM

Manuel Sanchez C: 562-708-9061

PO BOX 1201 Norwalk, CA 90651 E: boldexplorers@yahoo.com Home Club: Whittier Host

#### LIONS CAMP AT TERESITA PINES

**Larry Wehage** (Glenda) R: 562-866-7285 16645 Grand Ave. B: 323-846-6504

Bellflower, CA 90706 E: lwehage@aol.com

Home Club: Bellflower Noon

William Lang (Betty) R: 562-866-6149

9864 Van Ruiten Street Bellflower, CA 90706-2437 Home Club: Bellflower Noon

#### LIONS FLOAT DECORATING COORDINATOR

 Sally Torres
 C: 323-378-0599

 4900 Overland Avenue, #319
 B: 310-820-3040

Culver City, CA 90230 E: asallytorres@juno.com Home Club: Montebello

#### PARLIAMENTARIAN/PROTOCOL

PCC Roger Powell (PDG Judith) R: 562-433-7271

155 Tivoli Drive F: 562-434-1385 Long Beach, CA 90803 E: kpow@charter.net

Home Club: Downtown Long Beach:

#### PEACE POSTER CONTEST

 Sally Torres
 C: 323-378-0599

 4900 Overland Avenue, #319
 B: 310-820-3040

Culver City, CA 90230 E: asallytorres@juno.com Home Club: Montebello

#### PUBLIC RELATIONS/4L2 WEBSITE

Kenny Shu B: 562-690-6967

18561 Vantage Pointe Drive Rowland Heights, CA 91748 E: lion.kenny@edisolutions.com Home Club: West Covina Diamond

RANCHO LAS AMIGOS-FOUNDATION

Karl Burger (Adele) R: 562-928-7309 11870 Susan Avenue C: 562-708-8658

Downey, CA 90241-4351 E: kaburger@verizon.net Home Club: Bell Gardens

STUDENT SPEAKERS CONTEST

PDG Chris Ohrmund (PDG Al) R: 909-598-0554 F: 909-594-3625

331 Spur Trail Avenue Walnut, CA 91789-5228 E: ohrmu@aol.com Home Club: Montebello

SUNSHINE/CARING

**Susanne Ray** R: 562-422-5261

2913 Allred St. Lakewood, CA 90712 E: susyr\_7@msn.com

Home Club: Lakewood

WHITE CANE DAYS

**Patrick Gamble** R: 562-437-8564 854 M. L. King Jr. Drive, Apt. 201 B: 310-518-9415

Long Beach, CA 90813 Home Club: Long Beach Belmont Shore

WOMEN'S MEMBERSHIP DEVELOPMENT & PARTICIPATION

**Sally Torres** C: 323-378-0599 4900 Overland Avenue, #319 B: 310-820-3040 Culver City, CA 90230

E: asallytorres@juno.com Home Club: Montebello

YOUTH EXCHANGE PROGRAM

Frank Berumen (Lion Debbie) 942 Calle Serra San Dimas, CA 91773 E: rurubigb@aol.com Home Club: Montebello

R: 909-599-5305 B: 562-519-1809

#### REMEMBER ME?

"I'm the person who was invited to join your club; I'm the person who paid to join, stood up in front of all of you and promised to be a loyal and faithful Lion. I went to every meeting, but no one paid any attention to me. I was told to voice my opinion, but was ridiculed for doing just that. I tried several times to be friendly, but you all had your friends to sit and talk with. I hoped somebody would have asked me to take charge of the last fund-raising project, but no one saw my raised hand when I volunteered. I missed my first meeting when my spouse was ill; at the next meeting, no one asked me where I had been. I guess it didn't matter whether I was there or not. I tried very hard to be a good, hard-working Lion. You might say that I am a good sort of person who loves their community, but one thing you can say for sure, I'm the person who never came back. It amuses me now to think that you spent so much time looking for new members, when I was there all the time. All you needed to do was to make me feel needed, wanted and welcome."

Copied from District 4-L6 Directory

100 Years of Lions Celebration Committee

## SPONSORED PROJECTS & ORGANIZATIONS

These projects generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District.

Blind Children's Center City of Hope Diabetes Awareness Hear Us Roar

Lions L.O.V.E. program
Lions 4<sup>th</sup> District Student Speakers Foundation

Lions Camp at Teresita Pines

Lions Sight & Hearing Foundation of So. Calif. (LSHFSC)

Lions Project for Canine Companions for Independence

Lions Floats, Inc.

MD4 Youth Exchange Foundation, Inc.
Rancho Los Amigos Project

Disclaimer:

Sponsor or endorsement of these projects does not create any agency or financial responsibilities on behalf of District 4-L2.



## Blind Childrens Center

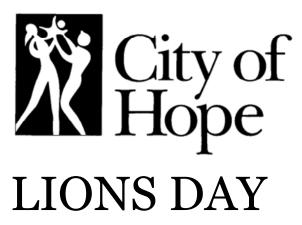
4120 Marathon Street, Los Angeles, California 90029 (323)664-2153 www.blindchildrenscenter.org

INA ZEC Board President MIDGE HORTON Executive Director

Since 1938, a family-centered agency serving children with visual impairments, the Blind Childrens Center has given thousands of blind children a loving, supportive and positive start to their young lives.

In the past year, Lions 4-L2 has provided an Electronic Braille Printer, and together with 4-L1 and LCIF, a new 15 passenger van in 2009.





#### SUNDAY, MARCH 25,2012

The City of Hope National Medical Center and Beckman Research Institute is a nationally known multi-specialty hospital and research institution located in Duarte, California.

The Medical Center provides innovative health care to men, women and children with life-threatening illness, including cancer, diabetes, respiratory and neurological disorders. Research is directed at new discoveries in genetics, biology, immunology and brain and nerve functions.

For further Information:

Nancy Lewis, Director Development City of Hope 1055 Wilshire Boulevard, 11th floor Los Angeles, CA 90017 213-241-7134 800-544-3541, ext. 26563

E: nlewis@coh.org

Lion 4-L2 Liaison: PDG Bill Walters



#### **DIABETES AWARENESS**



FEDERAL CLIA ID # 05D0933194

The prime goal of Lions International is the preservation of sight. Diabetes is a disorder of metabolism in which people have problems converting food to energy. It is the leading cause of adult blindness (age 20 - 75), kidney failure, nontraumatic amputations and cardiovascular disorders (diabetics are 60% more likely to have heart attacks and/or strokes). Diabetes is rated the fifth cause of death in the U.S.A. according to the Center for Disease Control and Prevention (CDC).

Updated statistics shows 17 million with Diabetes and 16 million with Prediabetes. The CDC officially considers this data an "epidemic". Thus 33 million people are diabetic or will become diabetic shortly, unless they are screened, treated, and controlled. CDC predicts there will be 50 million diabetics in the U.S.A. by 2030. 90%-95% of all diabetes is Type Two for which there is no cure.

The District Committee presents programs about diabetes and does diabetic screening tests (Blood glucose and when required Glycostated Hemoglobin [HbAıc]) at club meetings. The committee also does diabetic screening tests at health fairs, walks, street fairs, chili cook offs, fish fry's, etc. and distributes Diabetic information and books wherever large crowds celebrate and the local Lions Club wishes to set up a booth. The Committee can also perform Total Cholesterol and Full Lipid Panel (HDL, LDL, TG, Total) Tests with advance arrangement. The Committee works closely with the American Diabetes Association and Taking Control of Your Diabetes (TCOYD.org) in promoting Diabetic Seminars and fund raising.

The Committee has appreciated the assistance of Roche Diagnostics Advantage, Johnson & Johnson Lifescan, and Metrika (AtcNow) for donating their meters and medical supplies. The Committee is capable of supplying glucose meters to clubs and individuals. The Committee can also assist other MD-4 District Committees to become active, obtain licenses, write procedures, and meet all federal and state requirements for diabetic screening.

For further information please contact Chairperson at: Tel/Fax: 562-597-8229, Bus: 562-597-1569, E-mail: YB66@aol.com

#### **Lion Mary Pat Sabol**

PDG Lion Jim "DJ" Grifone, MD Lion Mary Pat Sabol, CLS (ASCP) Lion Maurice Brassard Christina Sabol Lion Darryl M. Sexton, MD

Caroline Sabol

Lion Steve Stolar

#### Chairperson

Medical Advisor Clinical Lab Scientist Government Liaison Phlebotomist Public Health Officer, City of Long Beach Mathematician, Computer Scientist Leo Club Liaison



4L2 is putting their "Boots on the Ground" in an effort to make the public aware of hearing issues affecting children. Our task is to distribute unbiased information about hearing loss, communication methods and available services to families and professionals.

"Communicate with your Child" was produced by the National Center for Hearing Assessment and Management, Utah State University and funded by the Let Them Hear Foundation. This brochure provides information on American Sign Language (ASL), Auditory-Oral, Cued Speech and Total Communication. It is translated into 6 languages: English, Spanish, Chinese, Vietnamese, Tagalog and Korean. The Lions are determined to distribute this timely brochure, free of charge, to service organizations such as hospitals, pediatricians, audiologists, public and private schools and social service agencies. Lions Clubs will deliver thousands of these brochures throughout the cities within our local district boundaries.

#### Why Hear Us Roar?

Each year, 12,000 children in the U.S. are born with a hearing loss. More than 90% of these children are born to typically hearing parents. Often, families are unaware of the communication and educational options available and the importance of early identification and intervention no matter what communication mode is chosen. Therefore, the goal of the *Hear Us Roar* Program is to put material like "Communicate with your Child" into the hands of those who need it the most.

Ask your club to start a *Hear Us Roar* committee! Lion Doug Lopez is the District Chairperson who will assist you in getting started. Join us in our journey to "SERVE" families dealing with hearing loss.

For more Information contract:

Lion Elisa Roche District 4-L2 HEAR US ROAR Chair C: 951-741-5578 B: 562-945-8391 Elisa.roche@oralingua.org

## LIONS LOW VISION SERVICES (L.O.V.E.) PROGRAM

"People Caring for People", the cornerstone of Lionism, is actively demonstrated through the Lions Low Vision Services (L.O.V.E.) Program. Known as the "L.O.V.E." Program, the Lion Clubs of Southern California have responded enthusiastically and generously to the establishment of the vital program for the partially-sighted.

The *L.O.V.E. Program*, in cooperation with Optometric Center of Los Angeles and the Southern California College of Optometry offer complete vision care services including such specialties as low vision devices and vision therapy. Patients of the program receive complete vision examinations and prescribed correction and treatment. Patients receive top quality services from the Optometric Center, a teaching clinic staffed by optometrists, ophthalmologists, college interns and complete office personnel. The program, through the center, has for its patients, available loaner library of special Low Vision Aids, prescription glasses, contact lenses and vision therapy services. The center has over a hundred years of experience in identifying and solving diverse problems of patients seen in both private and clinical practice.

#### Fees

The *L.O.V.E. Program* provides services based on the patients ability to pay. For the truly indigent, the cost may be almost nothing. Regular fees will be charged for those who can afford to pay. All patients must either pay for the services through personal funds or private insurance. Patients may also request for financial assistance.

#### **Funding**

The Lions Clubs of Southern California, along with grants and donations fro other charitable individuals and entitles support the financial needs of the program.

#### L.O.V.E. Program Fellowships:

Saunders Fellow - \$5,000 ♦ Tasulis Fellow - \$1000 Cornell Fellow - \$500 ♦ Schreiner Fellow - \$250 ♦ Parlett Fellow www.loveprogram.org

Clinic Offices:

Optometric Center of Los Angeles 3916 S. Broadway, Los Angeles, CA 90037 ♦ 323-234-9137

Administrative Office & Mailing Address: L.O.V.E. Program c/o FMS, 10767 Jefferson Boulevard, Culver City, CA 90230

#### **LIONS 4TH DISTRICT** STUDENT SPEAKER'S FOUNDATION





The Lions Student Speaker Foundation is a non-profit California corporation dedicated to the promotion of the Student Speaker's Contest. It provides all of the funds for the scholarships given in the annual Student Speaker's Contest.

When you or your Club make a donation to the Foundation, you are helping a young person with his/her education, beyond high school. These are our leaders of tomorrow.

#### Fellowships:

Harry J. Aslan Fellow \$200 contribution Dwight E. Stanford Fellow \$300 contribution Don Snyder Fellow \$400 contribution Fred W. Smith Fellow \$500 contribution

#### Supporter Patch/Year Chevron

\$100 Minimum yearly contribution

Donations of any amount and kind are welcome, including estate bequests. Foundation also collects used cell phones and used ink cartridges. For more information contact our Trustee named below.

#### Trustee:

#### PDG Chris Ohrmund,

331 Spur Trail Avenue Walnut, CA 91789-5228

R: 909-598-0554 F: 909-594-3625 E: ohrmu@aol.com

# Lions Camp at Teresita Pines & Lions Camp at Wrightwood





#### A place to renew, relax and have fun!

Located in the beautiful Angeles National Forest two of the most scenic and serene facilities to meet your groups needs.

Open Year round, Lions Camp at Teresita Pines or Lions Camp at Wrightwood are available for many types of events. Club functions, retreats, family reunions, conferences, Leo and youth groups and summer camp for all ages. Our dedicated, professional staff can provide whatever support you need.

Our facilities include: Modern dining and meeting facilities; winterized cabins; historic outdoor chapel; athletic field; Jr. Olympic swimming pool, amphitheater campfire area. Activities available include: Archery, rock wall climbing, canoeing, fishing, hiking on miles of scenic trails, winter sports at nearby Mountain High Resort.

We are flexible, creative and imaginative. Let us show you!

## Lions Camp at Teresita Pines &

#### Lions Camp at Wrightwood

Home of Lions Wilderness Camp for Deaf Children

(800) 585-3245 or (760) 249-3580 P.O. Box 98 Wrightwood, CA 92397



Email: teresitapines@hughes.net
Web: www.campteresitapines.org





The mission of LSH is to provide vision related surgery and medical devices and accessory equipment, training and services to the visually impaired, blind, deaf and hard of hearing legal residents of Southern California referred to it by local Lions Clubs.

Our Motto: Those who care for those in need.

#### **Surgery Referrals:**

LSHFSC 5150 E. Pacific Coast Hwy #605 Long Beach, Ca 90804 800-647-6638 562-370-1146 Fax 562-370-1154 Web Site: www.lshfscreferrals@sbcglobal.net

#### **Donations, Life Memberships and Fellowships**

LSHFSC

P. O. Box 90094

Long Beach, CA 90809

Web Site: www.lshfsc.org

#### LIONS PROJECT FOR CANINE COMPANIONS FOR INDEPENDENCE



LPCCI - IPP, Area Director Bob Ehlers

8520 Seranata Drive Whittier, CA 90603-1055 E: rmehlers@earthlink.net Home Club: East Whittier R: 562-943-4845

LPCCI Administrative Assistant: Lucille Hynes

4-L2 Trustee <u>VACANT:</u>

**Training Center** 

PO Box 4568, Oceanside, CA 92052-4568

760-901-4300

LPCCI is dedicated to supporting the mission of Canine Companions for Independence. CCI serves the needs of people with disabilities by providing trained service, hearing and social dogs and by providing continuing support to ensure the success of the program. Lions and Lionesses actively support LPCCI with sponsorships and fundraising events, with Club and Life memberships and special donations. Lione and Lionesses also provide invaluable support as volunteers and breeder caretakers, and by raising puppies that become Canine Companions. Through financial support and volunteer work for CCI, LPCCI is helping people with disabilities overcome physical and social barriers with the skills and unconditional love of Canine Companions.



#### LIONS FLOATS, INC.

Since 1992, Lions Clubs International has had a float in the New Year's Day Tournament of Roses Parade in Pasadena, California. Two of our entries, in 1993 and 1994, won awards for the most beautiful floats in the parade. But all entries have been winners, presenting Lions an opportunity to promote our service activities to people worldwide who watch the float each year.

The Rose Parade is seen by an estimated 400 million people in 85 countries worldwide. The parade is covered by several hundred domestic and international newspapers. Every major newswire service features related stories before, during and after the parade.

Lions Float, Inc., a non-profit corporation, was formed in 1994 to direct the preparation and funding of the Lions float in the Rose Parade. This is a year-round activity involving the designing, fundraising and coordinating of volunteer decoration of the float in Decomber

Lions Clubs International in Oak Brook, Illinois has provided approximately half of the funds; the remainder is raised by the Lions of Multiple District Four (California).

For more information contact:

#### PDG JON CASTEEL

9333 Monte Vista St., Alta Loma, CA 91701 R: (909) 483-3532, C: (951) 205-6998,

F: (909) 483-3534

E: jandscasteel@hotmail.com

www.lionsrosefloat.com

## LIONS INTERNATIONAL

#### YOUTH EXCHANGE FOUNDATION, INC.



#### "To create and foster a spirit of understanding among the people of the world."

The MD4 Youth Exchange has been exchanging Youth with other countries since 1962. Throughout that 44+ years thousands of Youth have traveled abroad for a 5-week in-home stay, thus giving them the advantages of studying and understanding other cultures and family living.

The MD4 Lions Youth Exchange Foundation, Inc. is a California Non-Profit Public Benefit corporation administered by a Board of Directors who are Lions and serve without pay. The Foundation is the trustee of funds contributed to support the Youth Exchange Program. The Foundation invests these funds in federally insured term accounts to provide the highest rate of return with maximum guaranteed security for the assets of the Foundation.

The first exchange was conducted in 1962 between Japan and California-Nevada. We now exchange with Europe, Scandinavia, Malaysia, Peru, Australia, New Zealand, Japan, and several other countries.

The tremendous growth of the YEF throughout Lions International has received increased recognition for its positive contributions towards a better world of understanding.

This is a very ambitious program that requires support from club to Multiple District level. To become involved contact:

District Youth Exchange Co-Chairs Jolanda Christiansen 626-332-1985 Jorqe Marquez 626-991-0247

ye@lionsclubs.org



A Celebration of Miracles

### LIONS CLUBS INT'L TREE OF LIFE AT RANCHO LOS AMIGOS

By sponsoring a \$200 gold leaf, you will help patients lead a productive live.

This is also an opportunity to honor:

A special Lion A family member An anniversary A memorial Others

For further information please call Lion Karl Burger Cell: 562-708-8658 kaburger@verizon.net

## Congratulations to District Governor Dennis Drag

and all new officers

Thank You District 4-L2 for your Endorsement!

International Director Candidate PCC Larry Dicus

Ready to Serve

Lions Clubs International

- Proven Leadership Skills
- Record of Enhancing team Building and Membership
- International Business Experience

www.larrydicus.com

## **2010-11** CLUB PRESIDENT EXCELLENCE AWARD (100%)

#### REQUIREMENTS

- The Club has furthered the association's purpose and has adhered to the association's constitution and by-laws, as well as its policies.
- 2. The Club has conducted at least one (1) service activity during the year. (to be explained on application)
- The president has attended all of the following Lions Meetings during the year (In case of <u>emergency</u>, a representative of the club president may attend on behalf of the club's president.):
  - a. At least two (2) zone meetings
  - b. Club officer orientation/training
  - c. District, Multiple District, or International Convention
- 4. The club has submitted each of the following reports to International Headquarters by the due dates:
  - a. Monthly Membership Report ((MMR)
  - b. Annual Club Officer Report (PU-101)
- The club is in good standing with Lions Clubs International, the Multiple District and the District at the end of the fiscal year, June 30. (No unpaid balances).
- 6. The club has achieved a net gain in membership by June 30.
- New members were properly inducted, oriented and involved in service activities and/or committee work.
- 8. The club has made a contribution to LCIF. (to be specified on application)

What was the club's most outstanding accomplishment in 2009-10?

The official application for the Club President Excellence Award (DA-1) is available for downloading on the International website, club secretary section of club supplies. Club secretary should complete the application. The completed application should be submitted to District Governor for signing and submission by the District Governor to

## CLUB SECRETARY DISTRICT EXCELLENCE AWARD

- The Club Secretary must have attended at least two (2) Zone Advisory Committee Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other meetings of the Zone.
- 2. The Club Secretary must have attended at least one Regional meeting in person and must have been in attendance or have been represented by someone other than the President at all other such meetings held in his/her Region.
- The Club Secretary must have attended at least two District Cabinet Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other District meetings.
- 4. The Membership Report (MMR) and the monthly Activity Report are due on the 1st of each month, and no later than the 5th of each month, for the previous month reporting. If mailed, postmarked must be by the 5th. Reports are to forwarded to the District Governor, Vice District Governor, Cabinet Secretary, Region Chair, Zone Chair, and any district officer that has been designated by District Governor.
- The Club Secretary must have attended at least one (1) Officers/ Leadership Training Session in person.
- 6. Club activities, including Board, Committee and projects must be carefully written and recorded.
- Full information relative to new members, including sponsor's name and full information regarding members dropped must be received.
- 8. Attendance figures must be properly recorded and reported.

The period of the award shall be July 1, through March 31. The Club President will determine if the Club Secretary qualifies for the award and submit that name to the District Award Chairperson in a timely manner.

#### DISTRICT 4-L2 CLUB SECRETARY OF THE YEAR AWARD

From the list of Club Secretary District Excellence Award submitted, one award will be presented by the District Governor for the Outstanding Secretary in each of the Regions. From one of these nominees, the District 4-L2 Club Secretary of the Year will be selected by the Governor.



#### CLUB OF THE YEAR AWARD

This contest will run from <u>July 1</u>, <u>through March 31</u>. Two awards will be given for each Region (top club and honorable mention). The Club of the Year Award will be given to the most outstanding club in the District based on the activity of the club in all areas, as reported on Activity Reports and the Membership Reports.

All clubs are automatically entered, provided that copies of the Monthly Membership Reports (MMR) & Monthly Activity Reports are sent in.

## Contest points are accumulated as follows: 1. Membership & Activity Reports:

1.	Weinberging a neuvity Reports.	_		
	* Each membership report per month	<u>5 points</u>		
	* Each activity report	5 points		
	* Both reports received by 5 <sup>th</sup> of month	10 bonus points		
2.	Membership:			
	Base number set in July is the same in March	10 points		
	Each additional gained beyond base number	5 points		
	•	<u> </u>		
3.	Sponsorship a new Lions Club	50 points		
4.	Sponsorship of a new Leos Club	50 points		
5.	Attendance at Cabinet Meetings:			
•	Each officer-must be listed by name and office	10 points		
	Each Club member-must be listed by name	5 points		
	(Maximum 50 points per meeting)			
6.	Attendance at Zone and/or Region Meeting	gs		
0.	Each officer-must be listed by name and office	10 points		
	Each Club member-must be listed by name	5 points		
	•			
7•	Attendance at MD4 Convention, Int'l Convention,			
	USA/CanadaForum, Md4 Leadership Institute			
	Each club member – must be listed by name	10 points		
8.	Eyeglass Collection & Provision			
	Each used pair donated	1 point		
	Each new pair provided - quantity must be report			
	not \$ spent	5 points		
	Maximum of 100 points per month applies to no			
	Glasses only			
9.	Hearing Aid Collection – each one	2 points		
10.	Cell phone collection - each one	2 points		
	_			

#### **CLUB OF THE YEAR (Con't)**

11.	Ongoing Sponsorship of a Leo Club	20 points per year

- 12. Sponsorship of a Youth Exchange Student 20 pts/year
- 13. Once-a-Year 4L2 Sponsored Project Event
  Club holds Flag Day, White Cane Day,
  Student Speakers, Peace Poster Contest 20 points each

# 14. Attendance at 4-L2 Sponsored Project Events) City of Hope Day, Teresita Pines Open House, 4-L2 Cabinet Installation, Club Charter Night, LSHFCS Installation Each Club member – must be listed by name 5 points

#### 15. Community Service Support Service time (volunteer hours) by Club members <u>1point/10 hrs</u> No Maximum

#### 16. Attendance at Foundations

Attendance at Foundation Meetings
Each Club Officer— must be listed by name-10 points
Each Club Member— must be listed by name- 50 points

#### 17. Service on Foundation Boards

Attendance at Foundation Meetings

Each Club member –  $must\ be\ listed\ by\ name$  - 10 points each per year

#### 18. Joint Fundraising Events

Assist another Club with fundraiser or participate in a joint fundraiser 30 points per event

#### 19. Monetary Donations

#### Any MD-4 or 4L-2 Sponsored Projects:

5 points per donation per entity each month

**Community Projects** – Youth Teams & Clubs, Scouts, Senior Citizens Programs, Hospitals, etc.

5 points per donation per entity each month

#### 20. Public Relations

Each article published – must be attached to report 10 points

#### **CLUB BULLETIN CONTEST RULES**

- Contest dates are September 1 through March 31.
- Awards will be given in three bulletin categories:
  - a) Weekly b) Twice Monthly c) Monthly

Bulletins shall be sent to: MD4 District Office District Governor & Vice District Governor Cabinet Secretary Your Region & Zone Chairperson District Bulletin Editor District Club Bulletin Contest Chairperson

Point system for judging bulletins: Masthead should include in every issue (  $\cdot$  ):

- Date of Publication, Name of Bulletin
- · Names, addresses, telephone numbers for

<ul> <li>President, Secretary and Bulletin Editor</li> </ul>	2 Pts
<ul> <li>Name of Club, city and state</li> </ul>	3 Pts
Date, Time and Place of meeting	2 Pts
Announcement of next meeting	3 Pts
Resume of last meeting	5 Pts
Announcement of club or board actions	6 Pts
Club activities mentioned	5 Pts
Committee reports	5 Pts
Personal items about members	7 Pts
Dates of coming events in Club, Zone, Region,	,
District, MD4, International	6 Pts
Information about Zone, Region, District, MD4	5 Pts
Information about Lions Int'l & Lionism in general	6 Pts
Humor (in good taste) about members	4 Pts
Legibility	6 Pts
Neatness	6 Pts
Convenience of size	4 Pts
Attractive appearance	6 Pts
Regularity of issue (date bulletin is issued)	6 Pts
Style of writing	5 Pts
Editorials	5 Pts
Illustrations	3 Pts

100 Pts

Total

#### PRESIDENT'S SCRAPBOOK CONTEST RULES

- The contest shall being July 1 of the fiscal year and will be judged at the District Convention the following May.
- 2. The scrapbook will be divided and judged in eight categories:

a)	Organization and Index (7 pts) and	
	General Appearance (3 pts)	10 Points
b)	Local community service	20 Points
c)	District service activities	15 Points
d)	MD4 activities	10 Points
e)	International activities	10 Points
f)	Youth activities	10 Points
g)	News media coverage	15 Points
h)	Club social activities	10 Points
	Total	100 Points

- Each section should be tabbed for ease of judging and comparison.
- 4. The scrapbook shall be identified as to the club and district with names of club officers and scrapbook Chairperson on the first page.
- The only photos to be considered in judging will be those telling a story of a project, etc. Other pictures will be judged on the general appearance of the book.

The winning District Scrapbook will be entered in the Multiple District 4 Scrapbook Contest in August.

As this scrapbook is a year's history of the club, it should be prepared in such a manner as to be interesting, informative, and be a book the president will be proud to receive as a tribute to his leadership for the year.

#### PROUD LION AWARD



To earn a Proud Lion Award, you must accomplish the following five tasks listed below. Each new member must accomplish these tasks within the first six months of membership.

#### Information must be reported on club's M&A Report. The five tasks are:

- Attend a Cabinet Meeting. Visit another Lions Club.
- Participate in a Lions Club Project.
- Attend a Zone, Region, or District function. Bring a guest to a Lions Club meeting.

#### PROUD SPONSOR AWARD



To earn a Proud Sponsor Award, you must accomplish the five steps listed for a Proud Lion Award, and in addition, bring a new member into Lionism.

#### **MEMBERSHIP CONTEST**

- 1. The contest will run from July 1, through March 31.
- The Membership Contest shall be based on the figures reported on the monthly M&A Reports, as verified by the Lions International District Membership Report.
- There will be one award for each of the following four divisions:
  - a. Awarded to the Lion who sponsors the most new members
  - b. Awarded to the Lions Club that shows the most net increase in membership.
  - c. Awarded to the Zone Chairperson whose Zone shows the most net increase in membership.
  - d. Awarded to the Region Chairperson whose Region shows the most increase in membership.
- 4. All awards listed in #3 will be awarded on a net gain basis, after deducting the total drops (excluding deceased members) from the total added members (new, reinstated, or transferred).
- 5. In the event of a tie in any of the areas of #3, the winner will be determined by the highest percentage net increase in membership.

Awards will be presented at the District 4-L2 Convention in May.



Plan Now to Attend This Year's Convention

#### INTER-CLUB VISITATION CONTEST

PROTOCOL: Always inform the President of the Club being visited the approximate number of visiting Lions and the date of the proposed visit at least one week in advance of the visit.

- Contest is from <u>July 1, through March 31.</u>
- Only visitations to other clubs at their regular meetings will be counted.
- 3. There will be three divisions:
- (A) 25 members or less (B) 26 to 50 (C) 51 or more
- 4. Club members attending another Club's regular meeting in a group shall constitute an official visitation, as per the following minimums:
  - (A) 2 members (B) 3 members (C) 5 members
- Points are allowed for visitations anywhere within District 4-L2. (If visitations are made outside 4-L2, a maximum of 100 miles one way is allowed). Ten points per Lion is allowed for any visitation under 10 miles.
- 6. Each Club must report their visitation to the Club Secretary so that it will appear in the monthly M&A Report. An additional report for each visitation must also be sent to the Awards Committee Chairperson. Reports from the club must be mailed no later than the 5th of the month following the visitation or said visitations are nullified.
- 7. Points shall be awarded on a Lion-mile basis for one-way distance between clubs only; example-three Lions visiting a club 30 miles away shall receive a total of 90 points.
- 8. If a club visits another club more than once a year, only one visitation shall receive points. If the same club visits more than one club on the same day, only one visitation will receive points.
- District Governor, Vice District Governor, Cabinet Secretary & Treasurer, Region Chairperson, and Zone Chairperson are considered District Lions and will not be counted when making their official visits.
- When there is a joint Club Meeting/Zone Meeting/Region Meeting/Cabinet Meeting, a member will receive credit for only one.

There will be a 10% bonus if all clubs within a Zone were visited during the contest. There will be a 20% bonus if all clubs within a Region were visited during the contest.