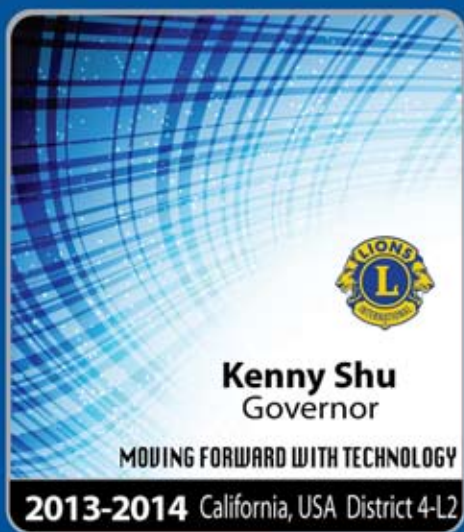


# 2013-2014 DISTRICT GOVERNOR KENNY SHU

“MOVING FORWARD WITH TECHNOLOGY”



LIONS CLUBS DISTRICT 4-L2 DIRECTORY

Congratulations  
and best wishes to  
District Governor Kenny Shu  
1st VDG Alberto Montes De Oca  
2nd VDG Larry Wehage



Thank You Lions of District 4-L2  
for your support!  
Lions Clubs International Director  
**Larry Dicus**



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TEL: 562-865-7288

### GUPPY II

5642 E. LA PALMA AVE. #108  
ANAHEIM, CA 92807  
TEL: 714-695-1958

### GUPPY III

2730 ALTON PARKWAY  
IRVINE, CA 92614  
TEL: 949-851-9788

### GUPPY IV

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HACIENDA HEIGHTS, CA 91745  
TEL: 626-965-7288

### GUPPY V

11336 1/2 E. SOUTH ST.  
CERRITOS, CA 90703  
TEL: 562-865-9867

### GUPPY VI

5747 RICHMOND BLVD.  
TEMPLE CITY, CA 91780  
TEL: (626) 285-0288

www.myguppyteahouse.com E-Mail: guppygarden@gmail.com

營業時間：每日上午11:00 至凌晨1:00, 星期五、六至凌晨2:00

# **DISTRICT 4-L2**

**2013-2014**

## **DIRECTORY**

**THIS 4-L2 DISTRICT DIRECTORY  
PERSONALLY BELONGS TO**

Lion \_\_\_\_\_

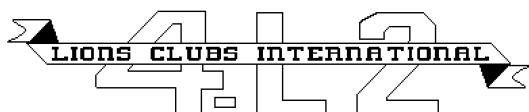
Street \_\_\_\_\_

City/Zip \_\_\_\_\_

Phone \_\_\_\_\_

**IF FOUND PLEASE RETURN IT  
IMMEDIATELY TO THE ABOVE MEMBER**

The information contained in this  
District Directory is prepared for the  
personal and restricted use of the  
Lions Clubs and supportive organizations  
of District 4-L2 of Lions Clubs International  
and shall not be used for commercial mailing list purposes.



[www.LIONS4L2.org](http://www.LIONS4L2.org)



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## **DATES TO REMEMBER**

### **4-L2 DISTRICT MEETINGS**

**All meetings will be at the Montebello Senior Center  
115 S. Taylor Ave. Montebello, Ca.**

2013 – August 24	11:00 a.m. - 3:00 p.m.
2013 – November 16	11:00 a.m. - 3:00 p.m.
2014 – January 25	11:00 a.m. - 3:00 p.m.
2014 – April 19	11:00 a.m. - 3:00 p.m.

### **4-L2 CONVENTIONS**

2014 – May 16-17	Pasadena, CA
------------------	--------------

### **MD4 CONVENTIONS**

2014 – February 14 -16 4-L5	DoubleTree, Ontario, CA
2015 – February 20 - 22 4-A2	Marriott Convention Center, Visalia, CA
2016 - February 6 – 8 4-A1	DoubleTree, Modesto, CA

### **INTERNATIONAL CONVENTIONS**

2014 – July 4 - 8	Toronto, Canada
2015 – June 26 - 30	Honolulu, Hawaii, USA
2016 – June 24 - 28	Fukuoka, Japan
2017 – June 30 - July 4	Chicago, Illinois, USA

### **USA/CANADA FORUMS**

2013 – September 19 - 21	Overland Park, Kansas
2014 – September 11 - 14	San Juan, Puerto Rico
2015 – September 17-19	Grand Rapids, Michigan
2016 - TBA	Omaha, Nebraska

## **DATES TO REMEMBER**

### **SPECIAL ACTIVITIES**

September 7, 2013	Lions Camp at Teresita Pines
October 5-6, 2013	White Cane Days
January 26, 2014	Melvin Jones Awards Celebration
February 21-23, 2014	Lion Flag Days
March 30, 2014	Lions Day at City of Hope

### **STUDENT SPEAKERS CONTEST COMPLETION DATES**

Club Contest	before Feb 23, 2014
Zone Contest	before Mar 16, 2014
Region Contest	before Apr 6, 2014
District Contest	before May 4, 2014
All Areas Contest	before June 1, 2014
MD4 Final Contest	on June 7, 2014

### **MD4 LEADERSHIP FORUM**

November 2, 2013	Burbank, CA
------------------	-------------

### **MD4 LEADERSHIP INSTITUTE**

January 18-20, 2014	Ontario Airport Hotel
	Ontario, CA

### **COUNCIL OF GOVERNORS MEETINGS**

2013 – August 2-4	Marriott Walnut Creek, CA	4-C3
2013 – October 25-27	Holiday Inn Bayview San Diego, CA	4-L6
2014 – February 12-13	DoubleTree Ontario, CA	4-L5
2014 – June 5-8	DoubleTree Rosemead, CA	4-L2
2014 – August 1-3	Radisson, Santa Maria, CA	4-A3

## **MONTHLY REPORTING GUIDELINES**

Monthly reporting of activities and membership provides our district officers with a consistent tool to track what happens in your club.

### **WHO SHOULD RECEIVE THEM?**

- District Governor
- Vice District Governors
- Cabinet Secretary
- Your Region Chair
- Your Zone Chair

### **WHEN ARE THEY DUE?**

According to Lions Clubs International Membership and Activities Reports are due on the 25<sup>th</sup> of the reporting month and should be received no later than the last day of the month by 9:00 PM PST. (For example, July reports are due by July 25<sup>th</sup> and are late if received at 12:01 CST August 1<sup>st</sup>).

### **WHAT SHOULD BE REPORTED?**

Activities Reports should contain information about the following.

- Club Officers attending official Zone or Region or District Meetings
- Club Officers attending District Training classes or seminars
- White Cane Day Collection, Flag Day or City of Hope Lions Day
- Participation in Student Speaker Contest, Peace Poster Contest or Photo Contest.
- Collecting and turning in of used eye glasses, cell phones
- Sponsoring and supporting a youth organization
- Any fundraiser
- Any service project
- Providing monetary support to individuals, organizations or other groups
- Any other information that you would like to district officers to know.

### **WHAT SPECIFIC INFORMATION SHOULD BE REPORTED?**

- What is it
- When did it happen
- Number of Lions participating (If applicable)
- Number of person hours worked (If applicable)
- Dollars raised (If applicable)
- Dollars or items donated (If applicable)
- Comments as needed



## **DISTRICT GOVERNOR**



2013-2014  
DISTRICT GOVERNOR  
**KENNY SHU**

Home Club: West Covina Diamond  
2654 Clear Creek Lane  
Diamond Bar, CA 91765  
(909) 992-8855  
E: [lion.kenny@edisolutions.com](mailto:lion.kenny@edisolutions.com)

Lion Kenny Shu came to the US to pursue his M.B.A. degree in Case Western Reserve University, Cleveland, Ohio from Taiwan, Republic of China. After receiving his Masters degree, Lion Kenny began working in Information Technology field.

Lion Kenny joined Lions in 2007 and served as President of East Valley Lions in 2008. As a member of the West Covina Diamond Lions Club, since 2007, Lion Kenny has held many offices in District 4- , Charter President, Zone Chair of Central Region, Region Chair of Foothill Region, and Technology Chair for 3 years, First and Second Vice District Governor. Lion Kenny has been a dedicated Guiding Lion and chartered 3 clubs to date. Lion Kenny is also a graduate of Senior Leadership Institute and MD4 Leadership Institute. He was also a Director of Lions Sight and Hearing Foundation of Southern California for 2 years.

Lion Kenny chaired a 4-L2 District-wide project to donate a van to the Blind Children's Center in Los Angeles. By using effective email campaign, the fundraising effort was quickly joined by 17 Lions clubs and 18 Lions. The rapidly raised funds were matched by LCIF's Grant and soon an 8 passenger van became a reality. The van dedication ceremony was filled with "Thanks to Lions" song sung by joyful blind children. This successful fundraising event has been adopted as a model for 4-L2 District-Wide projects. Lion Kenny Shu was

subsequently honored as Man of the Year of the Blind Children's Center 2009-2010.

In recognition of Lion Kenny's service to District 4-L2, Lion Kenny has received numerous awards, including International President's Award from International President Sid L. Scruggs III's in 2011, District Lion of the Year 2010, District Lion of the Year 2009, Multiple District Excellence Award in 2010, Region Chair Excellence Award in 2011, Zone Chair Excellence Award in 2010, Club President Excellence Award in 2010 and 2009, District Membership Award for Most New Members Sponsored in 2011 and International President's Certificate of commendation in 2011 from International President Wing-Kun Tam. Lion Kenny is also a Progressive Melvin Jones Fellow.

Lion Kenny Shu is a business owner of EDI SOLUTIONS CORP., an EDI (Electronic Data Interchange) or Electronic Order service company in Southern California. Lion Kenny enjoys staying current with technology and using state of the art technology to promote Lions activities and give back to the community. In 2010 Lion Kenny Shu helped 43 clubs in District 4-L2 launch their new website. His contribution was awarded by International President Eberhard Wirfs in Sidney, Australia for International Ginkgo Award for "Most New Club Web Sites Added by a District".

DG Kenny and his wife, Tiffany, have 2 sons – Stephen and Richard.

## **FIRST DISTRICT GOVERNOR**



**2013-2014**

**ALBERTO MONTES DE OCA**

Home Club: Whittier Host  
14414 Whittier Blvd.  
Whittier, CA 90605  
562-698-3386

E: [alberto.montesdeoca@gmail.com](mailto:alberto.montesdeoca@gmail.com)

Home Club: Whittier Host Lions

Lion Alberto was born in San Jose, Costa Rica, where he earned a Bachelor of Science Degree before moving to California. As a business owner for the past 40 years, he has been designing and manufacturing fine jewelry. He also owns and operates Dart Frog Beverages, LLC, exporter and importer of wine, beer, and spirits.

Alberto has been married over 35 years to Lion Sharon. They have two sons, both attorneys at law in California. Alberto joined Whittier Host Lions in 1988. In 1997, he was co-founder of the largest fundraiser for Whittier Host Lions called "Sight for Kids." From 1998 – 2002 he served on the Board of Directors of Whittier Host. He served as president of the Whittier Host Lions in 2002-2003, in the same year, he also served as Membership Chair for the District 4-L2. He has served in many capacities at the club level. In 2004 – 2006, he was the president of the Intercommunity Blind Center located in Whittier. In 2009 –2010 he served as Zone B Chair for the Central Region. He is a Certified Guiding Lion and help start two new Lions Clubs.

He is also a graduate of the Community Emergency Response Team (CERT). In 2010 – 2011 he served as Region Chair for the Central Region 4-L2. In February 2013, Lion Alberto graduated from the Advanced (Senior) Lions Leadership Institute in Oak Brook, Illinois. He also has attended numerous USA/Canada Lions Leadership Forums.

He has been awarded Zone Chair Excellence Award, Presidential Medal Award, District Membership Award, Top Region for New Membership Growth, and a International President's letter of Commendation.

Lion Alberto is also a Melvin Jones Fellow. He has received the Builder Pin Award for sponsoring new members. He has participated in numerous District 4-L2 and California MD4 Conventions. He was the Club Representative to the Lions International Convention in Japan, 2003. Lion Alberto also attended the Lions International Convention in Hamburg, Germany in 2013.

Lion Alberto is a Chartered Associate member of the SOLA Lions Club. His community involvement has been extensive, serving as a Commissioner for the Cultural Arts Commission, City of Whittier, Board of Directors "4 Patient Care", Ambassador for the Chamber of Commerce, Past member of the United States Power Squadron, and a Eucharistic Minister at his church in Whittier.





## **SECOND DISTRICT GOVERNOR**



**LARRY WEHAGE**  
**2013-2014**

Home Club: Bellflower Noon  
16645 Grand Avenue  
Bellflower, CA 90706  
R: 562-866-7285 C: 562-331-9265  
E: [lwehage@aol.com](mailto:lwehage@aol.com)

Larry Wehage was born in Los Angeles in 1948, the youngest of seven children. He was raised by his father due to the untimely death of his mother in 1949. After attending public schools in Los Angeles, he moved to National City in 1962 and lived with his uncle and aunt. He graduated from Sweetwater Union High School and Southwestern College before joining the U.S. Navy in 1969. He was a radioman on the USS Outagamie County (LST-1073) and the USS Mahan (DLG-11). After his enlistment, he returned to college and earned his B.S. degree from California State College Long Beach.

His lifelong dream was to be in law enforcement. He joined the Los Angeles Police Department in June of 1974 and completed his probationary assignment at Harbor Area in San Pedro and Wilmington. He continued his career in a variety of assignments, including; two additional patrol assignments, two Vice assignments, Special Problems Unit supervisor, TRAP supervisor, and his last years as the training supervisor at Newton Area. He was instrumental in creating the first Force Options Simulator (FOS) room in LAPD and recently had the room at Newton named in his honor. He retired at the end of 2007 after 33 years of service.

He was invited to join the Bellflower Noon Lions in 2006 and quickly established himself as a "can do" individual. He has been awarded Lion Cub of the Year and Lion of the Year. He rose to be club president in 2011 and zone chair in 2012. He was been awarded an MD-4 Excellence Award, a Letter of Appreciation from International President

Wayne Madden, and he is a Melvin Jones Fellow. He is the board secretary at the Lions Camp at Teresita Pines, a member of the Public Safety Commission in Bellflower, and the president of the Bellflower Heritage Society.

Larry lives in Bellflower with his wife, Glenda. He has two grown children; John and Jennifer, and one step-daughter, Dina.

His theme is "Serving with Pride."



## **CABINET OFFICERS**

### **CABINET SECRETARY**

**Nancy J. McAfee** (Daniel)  
5156 East Ebell Street  
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C: 562-810-1841 R: 562-429-3583  
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E: [CS4L2@msn.com](mailto:CS4L2@msn.com)  
Home Club: Belmont Shore



### **CABINET TREASURER**

**Donna Wang**  
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Home Club: San Marino



### **GLOBAL LEADERSHIP COORDINATOR**

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Home Club: Montebello



9-

### **GLOBAL MEMBERSHIP COORDINATOR**

**Manuel Sanchez**  
PO Box 1201  
Norwalk, Ca 90651  
C: 562-708-9061  
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Home Club: Norwalk



## **CABINET OFFICERS**

### **CABINET ADVISIOR**

#### **PCC Roger Powell**

155 Tivoli Dr.  
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R: 562-433-7271  
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Home Club: Downtown Long Beach



#### **PDG Judy Powell**

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Home Club: Downtown Long Beach



### **IMMEDIATE PAST DISTRICT GOVERNOR**

#### **ARACELY "SALLY" TORRES**

424 N. Garfield Ave. #3  
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C: 323-357-2742  
E: [asallytorres@juno.com](mailto:asallytorres@juno.com)  
Home Club: Montebello



### **LCIF COORDINATOR**

#### **David Williamson** (Jeannie)

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B: 562-464-3164 X102  
F: 562-464-3164  
E: [dcw@cpscc.com](mailto:dcw@cpscc.com)  
Home Club: Whittier Host



## **CABINET OFFICERS**

### **BAY REGION**

#### ***Region Chairperson***

**Patrick M. McAfee**

5156 East Ebell Street

Long Beach, CA 90808

C: 562-599-9781 R: 562-429-3583

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Home Club: Belmont Shore



#### ***Zone 'A' Bay***

**Merlin Thimlar (Delores)**

3561 Carnation Circle

Seal Beach, CA 90740

C: 562-673-4907 R: 562-598-2541

E: [magicman3561@earthlink.net](mailto:magicman3561@earthlink.net)

Home Club: Downtown Long Beach

**Clubs:** Belmont Shore, Downtown Long Beach, East Long Beach, Uptown Long

Beach



#### ***Zone 'B' Bay***

**Theresa "Tessy" Prumatico**

12216 Everest Street

Norwalk, CA 90650-2230

H: 562- 864-7556

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Home Club: Artesia-Cerritos

**Clubs:** Artesia-Cerritos, Artesia Little India, Bellflower Noon, Lakewood



#### ***Zone 'C' Bay***

**Carol Miller (Jerry)**

9921 Cedar Street

Bellflower, CA 90706

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Home Club: Bellflower Family

**Clubs:** Bellflower Family, Lynwood, Paramount, Signal Hill



## **CABINET OFFICERS**

### **CENTRAL REGION**

#### ***Region Chairperson***

**Robert “Bob” Warnock** (Monica)

12510 Hadley Street

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B: 562-907-6545 F: 562-698-2275

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Home Club: SOLA



#### ***Zone 'A' Central***

**Victor Caballero**

3650 Rockwell Ave.

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C: 323-317-3697 B: 626-792-2384

F: 626-792-0892

E: [viccaballero@aol.com](mailto:viccaballero@aol.com)

Home Club: Montebello

**Clubs:** *Bell Gardens, East Los Angeles, Montebello,  
Pico Rivera*



#### ***Zone 'B' Central***

**Fran Coeur**

5846 Washington Ave.

Whittier, CA 90601-3622

R: 562-945-6034 B: 562-698-0348

E: [cfran4homes@verizon.net](mailto:cfran4homes@verizon.net)

Home Club: East Whittier

**Clubs:** *East Whittier, La Mirada, SOLA, Whittier Host*



#### ***Zone 'C' Central***

**Manny Sanchez**

PO Box 1201

Norwalk, Ca 90651

C: 562-708-9061

E: [boldexplorers@yahoo.com](mailto:boldexplorers@yahoo.com)

Home Club: Norwalk

**Clubs:** *City of Industry, Commerce Evening, Downey,  
Maywood, Norwalk*



## **CABINET OFFICERS**

### **FOOTHILL REGION**

#### ***Region Chairperson***

**Noel Wychico** (Lion Lyn)  
1114 N. Siesta Avenue  
La Puente, CA 91746  
R: 626-960-2623 B: 626-655-5107  
C: 626-222-0373  
E: [cowychi1@verizon.net](mailto:cowychi1@verizon.net)  
Home Club: West Covina Filipino



#### ***Zone 'A' Foothill***

**Steven L. Gutierrez** (Patricia)  
439 S. Catalina Ave. #205  
Pasadena, CA 91106  
R: 626-354-4729  
E: [stevenijragerfc@yahoo.com](mailto:stevenijragerfc@yahoo.com)  
Home Club: Arcadia Host



**Clubs:** Arcadia Host, Baldwin Park Host, Central City/Boyle Heights,  
Pasadena Host

#### ***Zone 'B' Foothill***

**Anita Ron** (Ramon)  
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San Dimas, CA 91773  
R: 909-305-4614 B: 626-337-0099  
E: [anitaron@briteworks.com](mailto:anitaron@briteworks.com)  
Home Club: West Covina  
**Clubs:** Glendora, Irwindale, West Covina



#### ***Zone 'C' Foothill***

**Tommy Garcia** (Vivian)  
19843 Deepview Lane  
Covina, Ca 91724  
C: 626-523-4023 R: 626-966-3639  
E: [tommy.garcia@wcpd.org](mailto:tommy.garcia@wcpd.org)  
Home Club: Covina Breakfast  
**Clubs:** Covina Breakfast, Monterey Park,  
San Gabriel Taiwanese, West Covina Filipino



## **CABINET OFFICERS**

### **SAN GABRIEL REGION**

#### **Region Chairperson**

**Ellen Wu**

2123 Rondo Granada #B

Laguna Woods, CA 92637

C: 310-808-5868

E: [ellenlishen888@gmail.com](mailto:ellenlishen888@gmail.com)

Home Club: Rowland Heights



#### **Zone 'A' San Gabriel**

**Rico Sam**

1749 E. Flora Street

Ontario, CA 91764

C: 626-242-3866

E: [Rico91748@yahoo.com](mailto:Rico91748@yahoo.com)

Home Club: Alhambra

**Clubs:** *Alhambra, Arcadia Champion, San Marino,  
South Pasadena Royal, Los Angeles Overseas*



#### **Zone 'B' San Gabriel**

**Jack Sun**

P. O. Box 1912

Arcadia, CA 91077

R: 626-782-8666

E: [jackcisun@hotmail.com](mailto:jackcisun@hotmail.com)

Home Club: Monterey Park Dynasty

**Clubs:** *City of Industry Royal, Los Angeles Elite, Monterey Park Dynasty  
San Gabriel Valley Entrepreneur*



#### **Zone 'C' San Gabriel**

**Lily Li**

18401 Santar Street 1748

Rowland Heights, CA 9

R: 626-379-9308

E: [Lily99@yahoo.com](mailto:Lily99@yahoo.com)

Home Club: Hacienda Heights East Valley

**Clubs:** *Hacienda Heights Dynasty, Hacienda Heights East Valley,  
Rowland Heights, West Covina Diamond*





## **CABINET OFFICERS**

### **DISTRICT LEO ADVISOR**

#### **ARACELY "SALLY" TORRES**

424 N. Garfield Ave. #3

Montebello, CA 90640

C: 323-357-2742

E: [asallytorres@juno.com](mailto:asallytorres@juno.com)

Home Club: Montebello



### **DISTRICT ADMINISTRATIVE ASSISTANT**

#### **Ivy Huang**

PO Box 5694

Diamond Bar, CA 91765

C: 626-400-8890

[Ivy948@gmail.com](mailto:Ivy948@gmail.com)

Home Club: West Covina Diamond



### **DISTRICT AUDIO VIDEO SPECIALIST**

#### **Alberto Perez**

940 Alfred Place

Montebello, CA 91765

R: 323-869-8835 C: 323-821-7925

E: [Lionalberto@sbcglobal.net](mailto:Lionalberto@sbcglobal.net)

Home Club: Montebello



### **DISTRICT BULLETIN EDITOR**

#### **Bea Proo**

15719 Santa Ana Avenue

Bellflower, CA 90706

C: 562-754-2002

E: [beapro@aol.com](mailto:beapro@aol.com)

Home Club: Paramount



## **CABINET OFFICERS**

### **DISTRICT LION TAMER**

#### **Tom Wagner**

9430 Kennerly Street  
Temple City, CA 91780  
R: 626-286-9603  
E: [lorrainemagner@yahoo.com](mailto:lorrainemagner@yahoo.com)  
Home Club: Pasadena Host



### **DISTRICT PROGRAM CHAIR**

#### **Robbie Liang**

4025 Walnut Grove Ave., #D  
Rosemead, CA 91770  
R: 626-826-1389 C: 909-823-1389  
E: [rliang8818@gmail.com](mailto:rliang8818@gmail.com)  
Home Club: Los Angeles Elite



### **DISTRICT TAIL TWISTER**

#### **PDG Judy Powell**

155 Tivoli Dr.  
Long Beach, Ca 90803-3938  
R: 562-433-7271  
C: 562-708-2409  
E: [kpow@chartner.net](mailto:kpow@chartner.net)  
Home Club: Downtown Long Beach



### **COMMUNITY SERVICE COORDINATOR**

#### **Hilda Gaytan**

6691 Myrtle Ave  
Long Beach, CA 90805  
C: 562-208-8171  
E: [lionhilda@gmail.com](mailto:lionhilda@gmail.com)  
Home Club: Down Long Beach



## CLUB OFFICERS

### BAY REGION-Zone A

#### BELMONT SHORE



**Mail: PO BOX 90834 Long Beach 90809**

Meetings: 1st & 3rd Thursdays, 6:15 P.M.

Sky Links Golf Course

4800 E. Wardlow, Long Beach

Organized: [002514] Sept 26, 1941

President:	<b>Patrick McAfee</b> 5156 E. Ebell Street Long Beach, CA 90808-1834 E: <a href="mailto:zcbaya@msn.com">zcbaya@msn.com</a>	R: 562-429-3583 C: 562-599-9781
Secretary:	<b>Nancy McAfee</b> (Danny) 5156 E. Ebell Street Long Beach, CA 90808-1834 E: <a href="mailto:CS4L2@msn.com">CS4L2@msn.com</a>	R: 562-429-3583 C: 562-810-1841
Treasurer:	<b>Nancy McAfee</b> (Daniel) 5156 E. Ebell Street Long Beach, CA 90808-1834 E: <a href="mailto:CS4L2@msn.com">CS4L2@msn.com</a>	R: 562-429-3583 C: 562-810-1841
Membership:	<b>John R. Nelson Jr.</b> (Cheryl) E: <a href="mailto:jrnjr99@yahoo.com">jrnjr99@yahoo.com</a>	R: 562-804-9412

#### DOWNTOWN LONG BEACH



**Mail: 5150 E. Pacific Coast Hwy #605,  
Long Beach, CA 90804**

Meetings: 1,2,3,5 Friday, 12:00 P.M. & 4<sup>th</sup> Thur 6PM  
Petroleum Club 3636 Linden Ave.

Organized: [002513] August 27, 1921

President:	<b>Kirk Davis</b> (Lion Hilda) 6691 Myrtle Ave. Long Beach, CA 90805 E: <a href="mailto:lionkirkd@gmail.com">lionkirkd@gmail.com</a>	C: 562-208-8171
Secretary:	<b>PDG Dennis Drag</b> (Lion Leslie) 6415 Le Blanc Place Rancho Palos, Verdes, CA 90275 E: <a href="mailto:liondrdrag@hotmail.com">liondrdrag@hotmail.com</a>	R: 310-541-9277 B: 562-426-9551 F: 562-424-7489
Treasurer:	<b>Eugene Johnson</b> (Lion LeAnn) 5150 E. Pacific Coast Hwy #605 Long Beach, CA 90804 E: <a href="mailto:genejohnson4335@msn.com">genejohnson4335@msn.com</a>	R: 562-424-7722 B: 562-370-1120 F: 562-370-1164

## CLUB OFFICERS

### BAY REGION-Zone A (cont.)

#### EAST LONG BEACH



**MAIL:** **P.O. Box 15453, Long Beach**  
**Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Thursday 6:00 p.m.  
Sky Lions Golf Course  
4800 E. Wardlow, Long Beach  
[002515] June 23, 1952  
**Organized:**

**President:** **Mary Jane Patton** R: 562-430-1151  
3446 Marna Avenue  
Long Beach, CA 90808-3125  
E: [mpatton3@verizon.net](mailto:mpatton3@verizon.net)

**Secretary/** **William Shelton** (Julie) R: 562-841-5038  
2887 Stanbridge Avenue  
Long Beach, CA 90815-1060  
E: [billshelton@prucarealty.com](mailto:billshelton@prucarealty.com)

**Treasurer:** **Bruce Menke** B: 562-494-4300  
5000 E. Spring St. #405  
Long Beach, CA 90815-1270  
E: [bruce@menkelaw.com](mailto:bruce@menkelaw.com)

**Membership:** **Donna Griggs** R: 562-430-9081  
E: Donna@dmgdesign-usa.com

#### UPTOWN LONG BEACH

**Meetings:** 2<sup>nd</sup> & 4<sup>th</sup> Monday, 12 noon  
Petroleum Club of Long Beach  
3836 Linden Ave. Long Beach  
[002516] March 29, 1944  
**Organized:**

**President:** **Miles J. Devine** R: 562-422-1727  
205 E. Forhan St.  
Long Beach, CA 90805  
E: [maddevine2@juno.com](mailto:maddevine2@juno.com)

**Secretary:** **Mary Kessler** R: 562-424-8052  
150 West 36th Street  
Long Beach, CA 90807  
E: [marykess@aol.com](mailto:marykess@aol.com)

**Treasurer:** **Dolores Devine** R: 562-422-1727  
205 E. Forhan St.  
Long Beach, CA 90805-2242  
E: [maddevine2@juno.com](mailto:maddevine2@juno.com)

**Membership:** **PDG James W. Grifone** R: 562-430-0056  
E: [grifone02@aol.com](mailto:grifone02@aol.com)

## **CLUB OFFICERS**

### **BAY REGION-Zone B**

#### **ARTESIA-CERRITO**

Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 7:00 P.M  
Andy's Clubhouse  
11514 E. 178th Street, Artesia  
Organized: [002486] December 17, 1946

President:	<b>Carol Burkhalter</b> (Scott) 315 E. Decker Lane Pomona, CA 91766 E: <a href="mailto:carolburkhalter@gmail.com">carolburkhalter@gmail.com</a>	R: 909-865-7703
Secretary:	<b>Theresa Prumatico</b> 12216 Everest Street Norwalk, CA 90650-2030 E: <a href="mailto:Prumatico@aol.com">Prumatico@aol.com</a>	R: 562-864-7556
Treasurer:	<b>Cecelia Prumatico</b> 12216 Everest Street Norwalk, CA 90650-2030 E: <a href="mailto:Prumatico@aol.com">Prumatico@aol.com</a>	R: 562-864-7556
Membership:	<b>Keith Prumatico</b>	R: 562-864-7556

#### **ARTESIA LITTLE INDIA**

Meetings: CALL SECRETARY FOR MEETING INFO  
Organized: [066785] November 7, 2002  
(Re-chartered) May, 2012

President:	<b>Dilip Butani</b> 13248 Cantrecre Lane Cerritos, CA 90703 <a href="mailto:dmbutani@gmail.com">dmbutani@gmail.com</a>	R: 562-869-5722 B: 562-869-6722
Secretary:	<b>Ajay Khetani</b> 247 N Rock Creek Lane Anaheim Hills, CA 92807 E: <a href="mailto:ajaykhetani@sbcglobal.net">ajaykhetani@sbcglobal.net</a>	R: 714-282-9845 B: 714-595-0446
Treasurer:	<b>Vijay Patil</b> 18943 Vickie Ave # 51 Cerritos, CA E: <a href="mailto:Vijay_patil@hotmail.com">Vijay_patil@hotmail.com</a>	

## CLUB OFFICERS

### BAY REGION-Zone B (cont.)

#### BELLFLOWER NOON

**MAIL:** P.O. Box 366, Bellflower CA 90707  
**Meeting:** Every Wednesday, 12:00 P.M.  
Moose Lodge 9320 Alondra Blvd.,  
Bellflower  
**Organized:** [002492] February 5, 1964

President:	<b>George Royse III</b> 10043 Maple St. Bellflower, CA 90706-6601 E: <a href="mailto:lockloader@verizon.net">lockloader@verizon.net</a>	R: 562-925-1566 :
Secretary:	<b>Jose A. Ramirez</b> 16127 Lakewood Blvd. Bellflower, CA 90706 E: <a href="mailto:ramireznoonlion@gmail.com">ramireznoonlion@gmail.com</a>	R: 562-335-6179 B: 562-634-8826
Treasurer:	<b>Richard Kaminski</b> (Robin) 27 Basilica Place Ladera Ranch, CA 92694 E: <a href="mailto:laderarichard@gmail.com">laderarichard@gmail.com</a>	R: 949-388-4542 B: 562-866-7077 C: 949-322-9529
Membership:	<b>Peter K. Enkhorn</b> (Janna) E: <a href="mailto:enkhornpk@aol.com">enkhornpk@aol.com</a>	R: 562-630-1855 B: 562-408-3664

#### LAKEWOOD

**MAIL:** P.O. Box 8071, Long Beach, CA  
**Meetings:** 2<sup>nd</sup> and 4<sup>th</sup> Wednesday, 7:00 P.M.  
Lakewood  
**Organized:** [002512] October 7, 1941

President:	<b>Sabrina Junkin</b> 1750 E. Ocean Blvd. #505 Long Beach, Ca 90802-6018 E: <a href="mailto:sjunkin@lakewoodcity.org">sjunkin@lakewoodcity.org</a>	B: 562-787-0488
Secretary:	<b>Margaret Velez-Cruz</b> 5700 Dairy Avenue Long Beach, CA 90805-4034 E: <a href="mailto:bbjccj@hotmail.com">bbjccj@hotmail.com</a>	R: 562-423-4227 B: 562-494-6726
Treasurer:	<b>William E. Davis</b> 4133 San Anseline Ave. Lakewood, CA 90713 E: <a href="mailto:lkwbill@live.com">lkwbill@live.com</a>	B: 562-497-1593
Membership:	<b>Andrew Muniz</b> (Clara) E: <a href="mailto:mr88tillerman@yahoo.com">mr88tillerman@yahoo.com</a>	R: 562-920-9667

## CLUB OFFICERS

### BAY REGION-Zone C

#### BELLFLOWER FAMILY

**MAIL:** **P.O. Box 294, Bellflower, CA 90706**  
**Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Thursday, 7:00 P.M.  
Muriel MacGregor Sr. Center  
16322 Bellflower Blvd. Bellflower  
**Organized:** [002497] February 5, 1923

President:	<b>Steven M. Ytreus</b> 16243 Grand Ave. Bellflower, CA 90706 E: <a href="mailto:blfbronco@yahoo.com">blfbronco@yahoo.com</a>	R: 562-925-5750 C: 562-419-4625
Secretary:	<b>Vicki Barber</b> P.O. Box 294 Bellflower, CA 90706 E: <a href="mailto:random9510@aol.com">random9510@aol.com</a>	R: 562-461-7553
Treasurer:	<b>Carol Miller</b> (Jerry) P.O. Box 294 Bellflower, CA 90706 E: <a href="mailto:blffamilylions@aol.com">blffamilylions@aol.com</a>	R: 562-866-0818 C: 562-756-8375
Membership:	<b>Eric Ford</b> E: <a href="mailto:efordnca@yahoo.com">efordnca@yahoo.com</a>	C: 714-402-6602 B: 323-890-5411

#### LYNWOOD

**MAIL:** **P.O. Box 1545, Lynwood, CA 90262**  
**Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Wednesday, 6:30 P.M.  
Banco Popular, 3150 East Imperial Hwy,  
Lynwood  
**Organized:** [100435] October 29, 2007

President:	<b>Guadalupe Rodriguez</b> 12120 Phillips Avenue Lynwood, CA 90262 E: <a href="mailto:grodriguez642@yahoo.com">grodriguez642@yahoo.com</a>	R: 310-367-8370
Secretary:	<b>Maria Viera</b> (Jose) 10789 State Street Lynwood, CA 90262	R: 310-990-4835
Treasurer:	<b>Vanessa Santillan</b> 16700 Civic Center Drive #2 Bellflower, CA 90706 E: <a href="mailto:mvcampos80@aol.com">mvcampos80@aol.com</a>	
Membership:	<b>Maria Santillan</b> E: <a href="mailto:mariasantillan@transamerica.com">mariasantillan@transamerica.com</a>	

## CLUB OFFICERS

### BAY REGION-Zone C (cont.)

#### PARAMOUNT

**MAIL: P.O. Box 1100, Paramount, CA 90723**

Meetings: Every Thursday, 12:30 P.M.

Casa Gamino Restaurant

8330 Alondra Boulevard, Paramount

Organized: [002524] December 5, 1946

President:	<b>William Kalpakoff</b> 1085 Promenade Placentia, CA 92870 E: <a href="mailto:bkapakoff@calmetsservices.com">bkapakoff@calmetsservices.com</a>	R: 714-993-6445 B: 562-869-0901 C: 714-501-4165 F: 562-259-7903
Secretary:	<b>Darlene Harris</b> (Mark) 4729 Blackthorne Long Beach, CA E: <a href="mailto:dardar2@verizon.net">dardar2@verizon.net</a>	R: 562-420-7996
Treasurer:	<b>Robert Weist</b> (Diane) 16614 Lake Avenue Paramount, CA 90723 E: <a href="mailto:bobweazl@sbcglobal.net">bobweazl@sbcglobal.net</a>	R: 562-634-1934
Membership:	<b>Gene Daniels</b> 1600 Orange Ave. #116 Paramount, CA 90723 E: <a href="mailto:genelucie@yahoo.com">genelucie@yahoo.com</a>	C: 562-822-0847

#### SIGNAL HILL

Meetings: CALL FOR MEETING INFORMATION  
Organized: [002532] June 9, 1948

President:	<b>J. Reese Williams</b> 5901 Jay Mills Avenue Long Beach, CA 90805-3431 E: <a href="mailto:santareese@earthlink.net">santareese@earthlink.net</a>	R: 562-423-2583
Secretary:	Position Open	
Treasurer:	<b>J. Reese Williams</b> (see above)	
Membership:	<b>A Y Olds</b> P. O. Box 91523 Long Beach, CA 90809	





## CLUB OFFICERS

### CENTRAL REGION-Zone A (cont.)

#### MONTEBELLO



**MAIL:** P.O. Box 87, Montebello, CA 90640  
**Meetings:** Every Tuesday, 6:30 P.M.  
Montebello Senior Citizen Center  
(downstairs room)  
115 S. Taylor Avenue, Montebello  
**Organized:** [002521] May 7, 1925

President:	<b>Chris L. Ohrmund</b> 331 Spur Trail Ave. Walnut, CA 91789-5228 E: <a href="mailto:ohrmu@aol.com">ohrmu@aol.com</a>	B: 909-598-0554 C: 909-646-0673 F: 909-594-3625
Secretary:	<b>Daniel Skewes</b> (Pam) 1411 Garin Avenue Whittier, CA 90601 E: <a href="mailto:danandpam@aol.com">danandpam@aol.com</a>	R: 626-333-5710 C: 626-222-8882 B: 562-698-3714
Treasurer:	<b>PDG Bill Walters</b> (Isabell) 637 Bluff Road Montebello, CA 90640-5717 E: <a href="mailto:lionbill412@sbcglobal.net">lionbill412@sbcglobal.net</a>	R: 323-724-3104
Membership:	<b>Martin Renteria</b> E: <a href="mailto:martinrent77@aol.com">martinrent77@aol.com</a>	R: 562-934-0784 C: 323-313-5063

#### Branch Club – L.A. Legal Lions Club

**Chair:** **Alyce Minsky** C: 626-221-1871  
E: [aminsky@sbcglobal.net](mailto:aminsky@sbcglobal.net)

#### PICO RIVERA



**MAIL:** P.O. Box 791, Pico Rivera,  
2<sup>nd</sup> & 4<sup>th</sup> Thursdays, Noon  
**Meetings:** Casa Gamino Restaurant  
9060 Slauson Ave,  
Pico Rivera  
**Organized:** [002527] September 11, 1937  
C: 562-879-4341

President:	<b>Magdalena Cardenas</b> 9220 Almo Street Pico Rivera, CA 90660 E: <a href="mailto:maggie00013@yahoo.com">maggie00013@yahoo.com</a>	
Secretary:	<b>Olivia Diaz</b> (John) 8861 West Boulevard. Pico Rivera, CA 90660-2310 E: <a href="mailto:jrdtax1040@aol.com">jrdtax1040@aol.com</a>	R: 562-948-2550 B: 562-692-0983 F: 562-692-9613
Treasurer:	<b>John R. Diaz</b> (Olivia) 8861 West Boulevard. Pico Rivera, CA 90660-2310 E: <a href="mailto:jrdtax1040@aol.com">jrdtax1040@aol.com</a>	R: 562-948-2550 B: 562-692-0983 F: 562-692-9613
Membership:	<b>Dolores Rodriguez</b>	R: 562-245-7905 B: 562-245-7905 C: 562-639-2231

## CLUB OFFICERS

### CENTRAL REGION-Zone B

#### EAST WHITTIER

	<b>MAIL</b>	<b>6021 Haviland Ave, Whittier, CA 90601</b>
	Meetings:	Every Friday 7:00 A.M. Mimi's Café 15436 E. Whittier Blvd., Whittier [002502] January 27, 1941
	Organized:	
President:	<b>Amy B. Coeur</b> 10440 Arcade Lane. Whittier, CA 90603 E: <a href="mailto:amy_coeur@yahoo.com">amy_coeur@yahoo.com</a>	C: 562-299-2773
Secretary:	<b>Antonia Clark</b> 11021 Trudie Avenue Whittier, CA 90604 E: <a href="mailto:ezapata00@msn.com">ezapata00@msn.com</a>	C: 562-857-4944 B: 562-789-7000 F: 562-941-5197
Treasurer:	<b>Bernie Bon</b> (Jenny) 6021 Haviland Avenue Whittier, CA 90601-3734 E: <a href="mailto:bjbon@earthlink.net">bjbon@earthlink.net</a>	R: 562-698-1540 B: 562-693-8223
Membership:	<b>Frances Coeur</b> E: <a href="mailto:cfran4homes@verizon.net">cfran4homes@verizon.net</a>	R: 562-945-6034 B: 562-698-0348

#### LA MIRADA

	<b>Mail:</b>	<b>PO Box 1063, La Mirada, 90637</b>
	Meetings:	1 <sup>st</sup> & 3 <sup>rd</sup> Thursday 5:30 PM Elephant Bar 14303 Firestone Blvd. La Mirada [106392] August 26, 2009
	Organized:	
President:	<b>Bill Sanders</b> (Jan) 14730 Firestone Blvd La Mirada, CA 90638 E: <a href="mailto:bill@californiaink.com">bill@californiaink.com</a>	B: 714-523-9033
Secretary/ Treasurer	<b>Dennis Croghan</b> (Sharon) 14524 Keeting Drive La Mirada, CA 90638 E: <a href="mailto:dmcroghan@ocgolftech.com">dmcroghan@ocgolftech.com</a>	C: 714-309-5470
Membership	SAME AS PRESIDENT	

## CLUB OFFICERS

### CENTRAL REGION-Zone B (cont.)

#### WHITTIER HOST



Meetings: Every Thursday, 11:45 A.M.  
American Red Cross  
6706 Friends Ave., Whittier  
Organized: [002539] May 11, 1922

President:	<b>Christopher J. George</b> 15141 E. Whittier Blvd. #550 Whittier, CA 90603-2161	R: 562-945-7787
Secretary:	<b>Douglas Halliday</b> (Susan) 8531 Catalina Avenue Whittier, CA 90605 E: <a href="mailto:h8531@earthlink.net">h8531@earthlink.net</a>	R: 562-696-7395
Treasurer:	<b>John (Mac) McFarland</b> (Carolyn) 7021 Worsham Drive Whittier, CA 90602-1962 E: <a href="mailto:mac@macfarl.com">mac@macfarl.com</a>	B: 562-696-1662
Membership:	<b>Ruben Amienta</b> (Lola) E: <a href="mailto:armientadds@aol.com">armientadds@aol.com</a>	R: 562-945-7599 B: 562-945-8558

#### WHITTIER SPECIAL OLYMPICS (SOLA)



Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Wednesday 5:30  
Sage Restaurant  
6511 Greenleaf Ave. Whittier  
Organized: [105080] March 24, 2009

President:	<b>Hilda Ortega</b> 16256 Lomacitas Ln. Whittier, CA 90603 E: <a href="mailto:ontimedelivery@yahoo.com">ontimedelivery@yahoo.com</a>	R: 562-902-0396 B: 562-631-7021
Secretary:	<b>Carol Copley</b> (Ron) 15352 Mar Vista Street Whittier, CA 90605 E: <a href="mailto:roncopley@earthlink.net">roncopley@earthlink.net</a>	B: 562-693-8330
Treasurer:	Robert Warnock 1210 E. Hadley Street Whittier, CA 90601 E: <a href="mailto:bwarnock@ymcawhittier.org">bwarnock@ymcawhittier.org</a>	R: 323-256-2930 B: 562-322-2368
Membership:	<b>Susie Ausdal</b> E: <a href="mailto:lostbuns@hotmail.com">lostbuns@hotmail.com</a>	R: 562-480-0096 B: 562-693-3785

## CLUB OFFICERS

### CENTRAL REGION-Zone C

#### CITY OF COMMERCE EVENING

Meetings: 2nd Monday, 7:00 P.M.  
Ruben Batres Community Center  
4725 Astor Avenue, Commerce  
Organized: [030706] May 15, 1975

President: **Carlos Vazquez** R: 323-405-5599  
6518 Ferguson Drive  
City of Commerce, CA 90040  
E: carlosbot001@yahoo.com  
Secretary/  
Treasurer: **Gloria Marquez**  
2252 Cowlin Ave  
City of Commerce, CA 90040  
Membership: TBA

#### CITY OF INDUSTRY



**MAIL 15835 E. Main Street, La Puente, CA 91744**  
Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Wednesday 6:30 PM  
Casa Blanca 15922 E. Gale Avenue  
Hacienda Heights  
Organized: [047710] September 15, 1987

President: **Johnny Doyle** (Yuet Yun) R: 626-598-5724  
2757 Whippoorwill Drive  
Rowland Heights, CA 91748  
E: [johnnydoyle704@yahoo.com](mailto:johnnydoyle704@yahoo.com)  
Secretary: **Steven Stolar** R: 626-665-6214  
15835 East Main Street B: 626-968-0528  
La Puente, CA 91744 F: 626-330-5949  
E: [steven@firedevice.com](mailto:steven@firedevice.com)  
Treasurer: **Stephen Budzak** (Teresa) R: 626-336-5006  
Use club mailing address  
E: shbudzak2002@yahoo.com  
Membership: **Vali Merchant** (Dianna) R: 626-336-5857  
E: vali4homes@hotmail.com

## CLUB OFFICERS

### CENTRAL REGION-Zone C (cont.)

#### DOWNEY



Meeting: 2<sup>nd</sup> & 4<sup>th</sup> Thursday 6:00 P  
Coco's  
7900 Florence Ave, Downey  
Organized: [107468] February 15, 2010

President: **Lenora Perri** R: 310-283-9825  
12923 Barlin Ave  
Downey, CA 90242  
E: [pfamilymember@yahoo.com](mailto:pfamilymember@yahoo.com)  
Secretary: **Laura Hardin**  
10990 Downey Ave.  
Downey, CA 90241  
E: [laura.hardin@usbank.com](mailto:laura.hardin@usbank.com)  
Treasurer: **Cindy Kovach** B: 562-923-5561  
9626 Brookshire Ave  
Downey, CA 90240  
E: [imcynys@aol.com](mailto:imcynys@aol.com)  
Membership: **TBA**

#### MAYWOOD

Meetings: All Wednesday, 12:15 P.M. (no meeting on 5<sup>th</sup> week)  
City Hall Council Chambers,  
4319 Slauson Ave, Maywood  
Organized: [002520] April 12, 1939

President: Juan Montanez C: 661-472-7536  
5120 Woodlawn Avenue  
Los Angeles, CA 90011  
E: [montanezju@yahoo.com](mailto:montanezju@yahoo.com)  
Secretary: Gloria Medina R: 323-229-7191  
8630 Zamora Avenue B: 323-560-8755  
Los Angeles, CA 90002 F: 323-560-2060  
Treasurer: Yovani Flores (Jose)  
4449 E. Slauson Avenue B: 323-923-3780  
Maywood, CA 90270 F: 323-326-1504  
E: [yflores@calnationalbank.com](mailto:yflores@calnationalbank.com)  
Membership: Carlos Gutierrez  
E: [cgutierrezf65@gmail.com](mailto:cgutierrezf65@gmail.com)

## CLUB OFFICERS

### CENTRAL REGION-ZONE C (cont.)

#### NORWALK



#### **MAIL**

Meetings:

Organized:

**P.O. Box 1712,  
Norwalk, CA 90651**

1<sup>st</sup> & 3<sup>rd</sup> Wednesday, 7:00 P.M.  
Bruce's Restaurant,  
12623 E. Imperial Hwy.,  
Santa Fe Springs  
[002523] June 4, 1946

President:	<b>Manuel Sanchez</b> P. O. Box 1201. Norwalk, CA 90651 E: <a href="mailto:boldexplorers@yahoo.com">boldexplorers@yahoo.com</a>	C: 562-708-9061 B: 562-940-1862 F: 562-922-8841
Secretary:	<b>Marie N. Franco</b> 5328 Kilgarry Ave. Pico Rivera, CA 90660 E: <a href="mailto:franco.marie@gmail.com">franco.marie@gmail.com</a>	R: 323-496-0190
Treasurer:	<b>Amparo (Amy) Garcia</b> 16726 Graystone Avenue Cerritos, CA 90703 E: <a href="mailto:amparo7nietos@aol.com">amparo7nietos@aol.com</a>	R: 562-402-4851 B: 562-926-5566 x21156 C: 562-477-1664
Membership:	<b>John Layton Jr.</b>	C: 323-867-6541 F: 323-758-1544



## CLUB OFFICERS

### FOOTHILL REGION-Zone A

#### ARCADIA HOST



MAIL:

**PO Box 660571, Arcadia, CA 91066**

Meetings: 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> Thur 12:15 M (No 5<sup>th</sup>)

Zapata Vive, 101 S. First Ave, Arcadia, CA

Organized: [002485] September 21, 1936

President:

**Dianne Chapman**

R: 626-287-0232

6825 Rockhold Ave  
San Gabriel, CA 91775

E: [dcc6825@aol.com](mailto:dcc6825@aol.com)

Secretary/:

**Richard Giors** (Loretta)

R: 626-969-0101

PO Box 660571

Arcadia, CA 91066

E: [rigiors@verizon.net](mailto:rigiors@verizon.net)

Treasurer

**Richard Giors** (Loretta)

R: 626-969-0101

PO Box 660571

Arcadia, CA 91066

E: [rigiors@verizon.net](mailto:rigiors@verizon.net)

Membership:

**George Sanders**

R: 626-798-6381

E: [geosanders@yahoo.com](mailto:geosanders@yahoo.com)

#### BALDWIN PARK HOST

Meetings: 2th & 4th Thursday, 6:00 PM.

The Sizzler

14550 Baldwin Park Town Ctr,

Baldwin Park

Organized: [002488] May 9, 1950

President:

**Javier Reyes**

R: 626-3381037

3162 Athol Street  
Baldwin Park, CA 91706

E: [izzie22julio@yahoo.com](mailto:izzie22julio@yahoo.com)

Secretary:

**Levi Richard**

R: 626-962-7380

3336 N. Millbury Ave

Baldwin Park, CA 91706

Treasurer

**Raul Arredondo Reyes** (Eva)

R: 626-419-4466

3306 Paddy Lane

Baldwin Park, CA 91706

Membership:

NOT PROVIDED



## CLUB OFFICERS

### FOOTHILL REGION-Zone A (cont.)

CENTRAL CITY/EAST BOYLE HEIGHTS Meetings: 2nd,3rd,4th Tue 12:30 pm  
La Costa Restaurant  
854 N. Garfield Ave.  
Montebello  
Organized: [002501] March 8, 1967

President: **Aurelio S. Guerrero** R: 626-251-0539  
532 S. 5<sup>th</sup> St.  
La Puente, CA 91746  
E: aureliosg42@gmail.com  
Secretary: **Jose Luis Jimenez** B: 323-816-7500  
5211 E. Washington Blvd. Suite 2-135  
Commerce, CA 90040  
E: [jimenez@opi2.org](mailto:jimenez@opi2.org)  
Treasurer: **Rafael Morgutia** C: 323-428-7231  
8603 Ramonda Blvd. H: 626-961-0957  
La Puente, CA 91746-2317  
E: [rafaelmorgutiabroker@yahoo.com](mailto:rafaelmorgutiabroker@yahoo.com)  
Membership: **Martha A. Urquiza** R: 323-721-7558  
E: [marthaurquiza@att.net](mailto:marthaurquiza@att.net)

#### PASADENA HOST



Meetings: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Tuesday, Noon  
University Club of Pasadena  
175 N. Oakland Avenue, P  
Pasadena  
Organized: [002525] March 26, 1920

President: **Thomas M. Kester** (Elayne) R: 626-282-9955  
1875 Warwick Road B: 626-487-9339  
San Marino, CA 91108 F: 626-458-5535  
E: [hghrydr2@sbcglobal.com](mailto:hghrydr2@sbcglobal.com)  
Secretary: **Ron Bailey** B: 626-405-4915  
4912 Buchanan Street  
Los Angeles, CA 90042  
E: [rbaileyhome@aol.com](mailto:rbaileyhome@aol.com)  
Treasurer: **Daniel Gaby** R: 310-863-9749  
2159 W. 20th Street B: 626-449-3333  
Los Angeles, CA 90018 F: 626-432-9641  
E: [danielgaby@ca.rr.com](mailto:danielgaby@ca.rr.com)  
Membership: **Richard Kasten** C: 626-695-3939  
E: Richard@podley.com

## CLUB OFFICERS

### FOOTHILL REGION-Zone B

#### GLENDORA

Meetings: 1st & 3rd Thurs, 7:00 P.M.  
Glendora Continental Rest.  
316 W. Route 66, Glendora  
Organized: [002507] December 17, 1947

President: **Emily Levine** R: 626-857-0082  
P.O. Box 1665  
Glendora, CA 91740-1665  
E: [emlev3@yahoo.com](mailto:emlev3@yahoo.com)  
Secretary: **Emily Levine** R: 626-857-0082  
Treasurer: **Ed Beterbide** R: 626-914-2255  
PO Box 311  
Glendora, CA 91740  
E: [beterbide@verizon.net](mailto:beterbide@verizon.net)  
Membership:

#### IRWINDALE

Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Tuesday, 11:45 A.M.  
Irwindale Community Center  
16102 Arrow Hwy, Irwindale  
Organized: [002511] March 26, 1964

President: **Sergio Chavez** C: 626-480-1836  
15841 Hidalgo St.  
Irwindale, CA 91706  
Secretary: **Rona T. Lunde** C: 626-827-7092  
840 East Foothill #109  
Azusa, CA 91702-2607  
E: [lionrona@aol.com](mailto:lionrona@aol.com)  
Treasurer: **Sandra M. Pusey** (Wood) R: 626-338-6424  
16149 Peppertree Lane C: 626-422-4255  
Irwindale, Ca 91706  
E: [sandrapusey@hotmail.com](mailto:sandrapusey@hotmail.com)  
Membership: **Grace Cox** C: 626-484-0445  
E: [glcox@ci.irwindale.ca.us](mailto:glcox@ci.irwindale.ca.us)

## CLUB OFFICERS

### FOOTHILL REGION-Zone B (cont.)

#### WEST COVINA



Meetings: Every 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Tues., 12:15 P.M

Every 1<sup>st</sup> Thursday 6:00 PM

South Hills Country Club

2655 South Citrus Ave. .Covina

Organized: [002538] January 12, 1960

President:	<b>Vicki L. Scheliga</b> (Donald) 2020 West Lukfin St. West Covina, CA 91790 E: <a href="mailto:kellyjade288@hotmail.com">kellyjade288@hotmail.com</a>	R: 626-962-8030 C: 626-922-0050
Secretary:	<b>Rudy Lopez, Jr.</b> (Angie) 960 N. Garsden Ave. Covina, CA 91724 E: <a href="mailto:rudylopezjr@gmail.com">rudylopezjr@gmail.com</a>	R: 626-482-4246 B: 626-939-3350 F: 626-859-9911
Treasurer:	<b>Jacob Vela</b> (Alicia) 1853 East Renshaw St Covina, CA 91724-3147 E: <a href="mailto:jackvela20032003@yahoo.com">jackvela20032003@yahoo.com</a>	R: 626-332-5430 B: 626-944-3590 F: 626-966-3590
Membership:	<b>Khan Kayum</b> E: <a href="mailto:southhills76@yahoo.com">southhills76@yahoo.com</a>	R: 626-918-5050 B: 800-350-8814

## CLUB OFFICERS

### FOOTHILL REGION-Zone C

#### COVINA BREAKFAST

Meetings: Every Thursday, 7:00 A.M.  
Covina Bowl  
1060 W. San Bernardino Rd,  
Covina  
Organized: [002498] April 4, 1957

President: **Robert K. Ihsen** R: 626-332-2605  
201 N. Barranca  
Covina, Ca 91723-2232  
Secretary: **Kay Eckert** (Peter) R: 626-915-2681  
2133 Kingscrest Drive B: 626-331-0141  
West Covina, CA 91791 F: 626-331-9772  
E: [kay4realestate@gmail.com](mailto:kay4realestate@gmail.com)  
Treasurer: **David Landesman** (Marion) R: 626-339-7988  
1326 N Viceroy Avenue B: 626-967-7823  
Covina, CA 91723-2824 F: 626-967-1624  
E: [davidlandesman@msn.com](mailto:davidlandesman@msn.com)  
Membership: **Gilbert Ramirez**  
247 N. Lark Ellen Ave,  
West Covina, CA 91791-1351

#### MONTEREY PARK

Meetings: 1st & 3rd Tuesday, 12:15 P.M.  
MATPR  
215 N. Chandler Ave - 6<sup>th</sup> floor,  
Monterey Park  
Organized: [002522] December 15, 1937

President: **Stephan Lam**  
Secretary: **Andres, Islas** B: 626-943-0903  
577 Atlantic Blvd  
Monterey Park, CA 91734  
E: [andvislas@aol.com](mailto:andvislas@aol.com)  
Treasurer: **Russell W. Haas** R: 626-447-9341  
605 Estrella Avenue  
Arcadia, CA 91007  
Membership: **Song Yong Park** NOT PROVIDED  
525 S Lincoln Avenue  
Monterey Park, Ca 91755-3324

## CLUB OFFICERS

### FOOTHILL REGION-Zone C (cont.)

#### SAN GABRIEL TAIWANESE

Meetings: 1st & 3rd Tuesday, 7:00 PM  
Double Tree Hotel  
888 Montebello Boulevard,  
Rosemead  
Organized: [054994] October 25, 1993

President: **Rebecca Shen** R: 909-860-0809  
642 Pantera Drive C: 626-905-9888  
Diamond Bar, CA 9176 F: 909-623-2605  
E: [pcl721@gmail.com](mailto:pcl721@gmail.com)

Secretary: **Wencheng Lin** R: 213-422-1763  
P.O. Box 5014 B: 626-573-4831  
Hacienda Heights, CA 91745 C: 213-422-1953  
E: [wen1945@gmail.com](mailto:wen1945@gmail.com)

Treasurer: **Jennifer Lee** C: 909-374-1054  
375 E. Phillips Blvd.  
Pomona, CA 91766  
E: [jleearias@yahoo.com](mailto:jleearias@yahoo.com)

Membership: **Julie Chen** R: 562-927-0905  
E: [jhchen17@gmail.com](mailto:jhchen17@gmail.com)

#### WEST COVINA FILIPINO



Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 8:00PM  
Residential: 1114 North Siesta Avenue,  
La Puente  
Organized: [111469] June 24, 2011

President: **Gigi Toledo** (Pernie) R: 562-243-1851  
P.O. Box 654  
Norwalk, CA 90651  
E: [G2PJ@msn.com](mailto:G2PJ@msn.com)

Secretary: **Wilhelmina Mayo** R: 626-271-4030  
14712 Pacheco Drive  
Baldwin Park, CA 91706  
E: [wsabio@yahoo.com](mailto:wsabio@yahoo.com)

Treasurer: **Teresita Pineda** (Florante) R: 626-966-3121  
P.O. Box 552  
West Covina, CA 91793  
E: [tspineda@hotmail.com](mailto:tspineda@hotmail.com)

Membership: **Lyn Wychico** R: 626-960-2623  
1114 NO. SIESTA AVENUE  
LA PUENTE, CA 91746

## CLUB OFFICERS

### SAN GABRIEL REGION-ZONE A

#### ALHAMBRA

Meetings: 1st & 3rd Tues., 7:00 PM  
Embassy Kitchen  
218 S. San Gabriel Blvd.,  
San Gabriel  
Organized: [061056] 5/19/27 (1/1/97)  
Re-Chartered July 29, 1998

President: **Thomas Johnston** R: 213-713-2002  
601 W. 5<sup>th</sup> Street  
Los Angeles, CA 90071  
E: [TJJ@Johnstonhutchinson.com](mailto:TJJ@Johnstonhutchinson.com)  
Secretary: **Bonnie Young** R: 626-246-4066  
333 E. Garvey Ave #861  
Monterey Park, CA 91755  
E: [bonnieforeveryoung@yahoo.com](mailto:bonnieforeveryoung@yahoo.com)  
Treasurer: **Anita Wong** R: 626-688-5366  
%East West Bank PO Box 80190  
San Marino, CA 91118-8190  
E: [anita.wong@eastwestbank.com](mailto:anita.wong@eastwestbank.com)  
Membership: **Barbara Ng** R: 626-823-0682  
E: [Barbara.ng@eastwestbank.com](mailto:Barbara.ng@eastwestbank.com) B: 626-576-7447

#### ARCADIA CHAMPION

Meeting: 1st Wednesday, 7:00 P.M.  
HK Gourmet Delight  
558 W. Las Tunas Drive  
Arcadia  
Organized: [063953] February 9, 2001

President: **Daniel Chiu** C: 626-688-7074  
429 N. Alhambra Ave. #C  
Monterey Park, CA 91755  
E: [chiudaniel88@yahoo.com](mailto:chiudaniel88@yahoo.com)  
Secretary: **Tim Wu** C: 626-215-2310  
5548 N. Burton Ave.  
San Gabriel, CA 91776  
E: [timmy.wu@gmail.com](mailto:timmy.wu@gmail.com)  
Treasurer: **Scarlett Ku** R: 626-308-1116  
1245 S. California St.  
San Gabriel, CA 91776  
E: [scarlettk128@gmail.com](mailto:scarlettk128@gmail.com)  
Membership: **Wan-Wan Hsu** C: 909-908-2392  
E: [wanwan\\_hsu@yahoo.com](mailto:wanwan_hsu@yahoo.com)

## CLUB OFFICERS

### SAN GABRIEL REGION-ZONE A (cont.)

#### LOS ANGELES OVERSEAS

Organized: [119992] July 16, 2013



President

**Sharon King**

C: 626-272-4216

922 N. Jackson St  
Glendale, CA 91027

E: [inc.financial@yahoo.com](mailto:inc.financial@yahoo.com)

Secretary

**Andy (Yiming) Sun**

B: 626-589-5996

6435 Wilshire Blvd  
Los Angeles, CA 90048

E: [andy@laort.edu](mailto:andy@laort.edu)

Treasurer

**Nin Tom**

626-616-9533

511 N Chandler Ave #A  
Monterey Park, CA 91754

E: [nint616@gmail.com](mailto:nint616@gmail.com)

Membership

**Vincent Chang**

213-250-1188

2410 W. Valley Blvd,  
Alhambra CA. 91803

E: [Vincent.chang1@facebook.com](mailto:Vincent.chang1@facebook.com)

#### SAN MARINO

Meetings: 3<sup>rd</sup> Thursday 7:00 PM.  
Chang's Garden Restaurant  
627 W. Duarte Road,  
Arcadia

Organized: [043002] September 26, 1983



President:

**Donna Wang**

C: 626-926-4878

713 W. Duarte Rd G133  
Arcadia, CA 91007

E: [liondonna@gmail.com](mailto:liondonna@gmail.com)

Secretary:

**Barry MA**

R: 323-262-8068

527 S. Los Angeles St.  
Los Angeles, CA 90012

E: [leema888@aol.com](mailto:leema888@aol.com)

C: 213-617-8589

Treasurer:

**Ellen Wu**

C: 310-808-5868

2123 Rondo Granada #B  
Laguna Woods, CA 92637  
E: [ellenlishen888@gmail.com](mailto:ellenlishen888@gmail.com)

Membership:

**Yee-Horn Shuai (Fannie)**

R: 626-574-0603

E: [yhshuai@gmail.com](mailto:yhshuai@gmail.com)

B: 626-405-0348

F: 626-405-0890

## **CLUB OFFICERS**

### **SAN GABRIEL REGION-ZONE A (cont.)**

#### **SOUTH PASADENA ROYAL**

Meetings: 2<sup>nd</sup> Thursday 7:00 PM  
Lunasia Chinese Cuisine  
500 W. Main Street #A,  
Alhambra

Organized: [106969] December 11, 2009

President: **Judy Chen** C: 626-623-8051

19223 Colima Road #950  
Rowland Heights, CA 91746

E: [judychen19976@yahoo.com](mailto:judychen19976@yahoo.com)

Secretary: **Jose Cardoza** C: 323-236-0429

13654 Lakeland Road  
Whittier, CA 90605

Treasurer: **Teddy Lu** C: 626-818-8032

3869 Michilinda Drive  
Pasadena, CA 91107

E: [tcddevelopment@hotmail.com](mailto:tcddevelopment@hotmail.com)

Membership: **Tiger Hsueh** C: 626-375-7666

E: [tiger2826@yahoo.com](mailto:tiger2826@yahoo.com)



## CLUB OFFICERS

### SAN GABRIEL REGION-ZONE B

#### CITY OF INDUSTRY ROYAL

Meeting: 2nd Monday 7:00 PM  
Ji Rong Restaurant  
8450 Valley Blvd, Rosemead  
Organized: [098748] March 12, 2007

President: **Jimmy Chen** R: 626-656-2887  
13331 Presidio Place C: 626-715-3626  
Tustin, CA 92782  
E: [jimmychen168168@yahoo.com](mailto:jimmychen168168@yahoo.com)

Secretary: **Earnestine Tu** B/R: 626-961-7089  
PO Box 5789  
Hacienda Heights, CA 91745  
E: [Earnestinetu@yahoo.com](mailto:Earnestinetu@yahoo.com)

Treasurer: **Vida Huang** (Kevin) C: 626-726-1689  
166 California Street #D  
Arcadia, CA 91006  
E: [vidahuang@gmail.com](mailto:vidahuang@gmail.com)

Membership: **Mindy Chiang** B: 626-570-1188  
E: [mindy888c@yahoo.com](mailto:mindy888c@yahoo.com)

#### LOS ANGELES ELITE



Mail: **4025 Walnut Grove Ave. #D**  
**Rosemead, 91770**  
Meetings: 1<sup>st</sup> Tuesday, 2:00 P.M.  
Yaw-Hna David Chen  
17539 E. Rowland St., Industry  
Organized: [117860] October 10, 2012

President: **Robbie Liang** C: 626-823-1389  
4025 Walnut Grove Ave. #D  
Rosemead, 91770  
E: [rliang8818@gmail.com](mailto:rliang8818@gmail.com)

Secretary: **Ping Yang** C: 626-280-0230  
2438 San Gabriel Blvd., #A  
Rosemead, CA 91770  
E: [pingyang@pingyangcpa.com](mailto:pingyang@pingyangcpa.com)

Treasurer: **Petti Cheng**  
Same as Presidents

Membership: **Elton Kwan** C: 626-589-7628  
E: [eltonkwan8@yahoo.com](mailto:eltonkwan8@yahoo.com)

## CLUB OFFICERS

### SAN GABRIEL REGION-ZONE B (cont.)

#### MONTEREY PARK DYNASTY



**Mail:** PO Box 1912, Arcadia, CA 91077  
**Meetings:** 4<sup>th</sup> Tuesday, 7:30PM  
Rowland Palace restaurant  
18930 E. Gale Ave.  
Rowland Heights  
**Organized:** [044936] May 6, 1985

President:	<b>Jack CJ Sun</b> PO Box 1912 Arcadia, CA 91077 E: <a href="mailto:jackcjsun@hotmail.com">jackcjsun@hotmail.com</a>	C: 626-782-8666
Secretary:	<b>Richard Yeh</b> 16419 Elm Haven Drive Haciendas Heights, CA 91745-3734 E: <a href="mailto:richyeh88@gmail.com">richyeh88@gmail.com</a>	C: 626-589-9480
Treasurer:	<b>Linda Wang</b> 2129 Paseo real Avenue Rowland Heights, CA 91748 E: <a href="mailto:lindawang126@gmail.com">lindawang126@gmail.com</a>	R: 626-912-3986
Membership:	<b>Jack CJ Sun</b> E: <a href="mailto:jackcjsun@hotmail.com">jackcjsun@hotmail.com</a>	C: 626-782-8666

#### SAN GABRIEL VALLEY ENTREPRENEUR



**Meetings:** 2<sup>nd</sup> Thursday 6:00 PM  
Sun City Restaurant  
7540 E. Garvey Avenue, Rosemead  
**Organized:** [116525] April 24, 2012

President:	<b>David T. Lau</b> (Lion Cici) 245 W. Garvey Avenue #451 Monterey Park, CA 91754 E: <a href="mailto:votedlau@yahoo.com">votedlau@yahoo.com</a>	B: 626-573-2666
Secretary:	<b>Russ K. Chen</b> 800 W. Sixth St. Los Angeles, CA 90017 E: <a href="mailto:rchen@charlesdunn.com">rchen@charlesdunn.com</a>	B: 213-270-6256
Treasurer:	<b>Robert Yang</b> 36 W. Bay St. #360 Alhambra, CA 91801 E: <a href="mailto:robertyang1688@gmail.com">robertyang1688@gmail.com</a>	B: 626-487-9766
Membership:	<b>Diana Chu</b> E: <a href="mailto:superagroup@gmail.com">superagroup@gmail.com</a>	C: 626-715-1233

## CLUB OFFICERS

### SAN GABRIEL REGION-ZONE C

HACIENDA HEIGHTS DYNASTY Meetings: 2<sup>nd</sup> Monday, 7:00 P.M.  
Marie Callender's Restaurant  
1560 Albatross Road.  
Industry  
Organized: [087944] May 2, 2005

**President:** **Tony Chang** C: 626-482-4380  
8 Trabuco Place  
Philips Ranch, CA 91766  
E: Tchang@forestlawn.com

**Secretary:** **Jenny Koo** R: 909-860-8163  
1400 S. Bodega Way, #4 B: 626-854-5787  
Diamond Bar, CA 91765 F: 626-854-5785  
E: [jennykoo@s.yahoo.com](mailto:jennykoo@s.yahoo.com)

**Treasurer:** **Corinna Wei (Osman)** R: 909-861-8678  
18540 Dancy St C: 909-510-3883  
Rowland Heights, CA 91748  
E: [weima48@s.yahoo.com](mailto:weima48@s.yahoo.com)

**Membership:** **Osman Wei (Corinna)** C: 909-568-9793  
E: [osman\\_wei@s.yahoo.com](mailto:osman_wei@s.yahoo.com)

HACIENDA HEIGHTS EAST VALLEY Meetings: 2nd Tuesday 7:00 PM  
New Capital Seafood Rest.  
1330 S. Fullerton Road #207  
Rowland Heights  
Organized: [051406] March 12, 1991

**President:** **Gary Chen** R: 626-715-8777  
1527 Pontenova Ave. B: 626-401-1198  
Hacienda Heights, CA 91745  
E: chenkuangchung@yahoo.com

**Secretary:** **Charles Hou** C: 626-786-7171  
9251 Garvey Avenue #V  
El Monte, CA 91733  
E: chaschou@yahoo.com

**Treasurer:** **Alicia Chung-Clark** R: 626-484-7061  
PO Box 8623  
Rowland Heights, CA 91748  
E: sheebuy@hotmail.com

**Membership:** **Lily Li** R: 626-379-9308  
E: lilily99@yahoo.com

## CLUB OFFICERS

### SAN GABRIEL REGION-ZONE C (cont.)

#### ROWLAND HEIGHTS



Meetings: 2<sup>nd</sup> Wednesday 7:00 P.M.  
Ji Rong Restaurants  
8450 E. Valley Blvd. #115  
Rosemead  
Organized: [84794] February 1, 2005

President: **Jeff Yu** C: 626-826-8807  
2366 Routh Drive  
Rowland Heights, CA 9174  
E: jeffyu@gmail.com

Secretary: **Alice Hu** R: 714-425-7675  
10062 Quail Court C: 323-307-6662  
Fountain Valley, CA 92708  
E: eminghu@yahoo.com

Treasurer: **Sandy Wang** R: 714-390-3857  
8161 Redford Lane  
La Palma, CA 90623  
E: sandywang99@gmail.com

Membership: **Aileen Chan** R: 626-839-4586  
19010 Brittany Place  
Rowland Heights, CA 91748  
E: aichan888@aol.com

#### WEST COVINA DIAMOND



Meetings: 2<sup>nd</sup> Wednesday 7:00PM  
call Club President for location  
Organized: [106057] July 7, 2009

President: **Shen Mei Yuan** C: 949-529-6699  
151 Tall Oak R: 949-509-0999  
Irvine, CA 92603  
E: [shenmeiyuan@msn.com](mailto:shenmeiyuan@msn.com)

Secretary: **Ivy Huang** C: 626-400-8890  
PO Box 5694  
Diamond Bar, CA 91765  
E: [ivy948@gmail.com](mailto:ivy948@gmail.com)

Treasurer: **Ivy Huang** C: 626-400-8890  
PO Box 5694  
Diamond Bar, CA 91765  
E: [ivy948@gmail.com](mailto:ivy948@gmail.com)

Membership: **Shen Mei Yuan** R: 949-529-6699  
E: shenmeiyuan@msn.com

**When having a Club Fund Raiser, remember to use this emblem and not the Lions Int'l Emblem. This is a legal requirement.**



**And have respect for your Lions organization and your club and never use a “dog face” or poorly engraved emblem. Contact Lions Clubs International or your District Governor for instructions on using the emblem.**



# LEO CLUBS



Leo's Program began in 1957 in Pennsylvania. Leo's were officially adopted by LCI in 1967. Leo's now total more than 140,000 in 130 countries. Our Leo's District was formed in 1995 by PDG Dennis Windscheffel with 12 clubs. The first activity was to help the Downey Lions club existing Rancho Los Amigos Program. In 1995 a festival was planned by the Leo's that involved over 600 participants, and has continued since then. District activities also have included Diabetes Walk-a-thon's, Beach Clean-up, Rose Bowl Float Decoration, and work outings at Teresita Pines Lions Camp & Wrightwood Lions Camp.

Leo President – **Glenda Chen**  
626-403-1307  
E:twangla.fish@gmail.com

Leo Secretary – **Sumayyah Muhammad**  
626-399-2383  
futuredoctor28@yahoo.com

## District Leo's Meet Monthly

Montebello Sr. Center or Blair High School  
For Current Month's Location Site  
Contact District Leo Advisor  
PDG Sally Torres C: 323-357-2742

## LEO CLUBS

### ALPHA LEOS

Arcadia HS	Arcadia Host
Arcadia Global	Arcadia Chinese
Arroyo HS	Covina Breakfast
Alhambra HS	Alhambra
Bellflower HS	Bellflower Family
Bellflower Middle School	Bellflower Family
Bell Gardens HS	Bell Gardens
Blair HS	Pasadena Host
Cerritos HS	Artesia Cerritos
Downey HS	Bell Gardens
El Monte HS	City of Industry
El Rancho HS	Pico Rivera
Eliot Middle School	Pasadena Host
Glendora HS	Glendora
Hamilton Middle School	Downtown Long Beach
Marco Firebaugh HS	Lynwood
Mark Keppel HS	Monterey Park
Mayfair HS	Bellflower Noon
Montebello HS	Montebello
Pasadena HS	Pasadena Host
Pioneer HS	Norwalk
Schurr HS	Montebello
South Pasadena HS	Pasadena Host
West Covina HS	West Covina
Whittier HS	Whittier Host

### OMEGA LEOS

Cerritos College	Norwalk
San Gabriel Valley	Montebello
Pasadena	Pasadena Host
Cal State Long Beach	Downtown Long Beach



## **DISTRICT COMMITTEES**

### ***Lions from District 4-L2 with Committee Positions in Multiple District 4 (California)***

#### **INTERNATIONAL CONVENTION**

##### **HOSPITALITY COMMITTEE**

**2010-2014**

**PDG Judy Powell** (PCC Roger)

155 Tivoli Drive

Long Beach, CA 90803

R: 562-433-7271 F: 562-434-1385

E: [kpow@charter.net](mailto:kpow@charter.net)

Home Club: Downtown Long Beach

#### **CONVENTION MANAGEMENT COMMITTEE**

**2010-2014**

**PDG Bill Walters** (Isabell)

637 South Bluff Road

Montebello, CA 90640

R: 323-724-3104

Home Club: Montebello

E: [lionbill412@sbcglobal.net](mailto:lionbill412@sbcglobal.net)

#### **LIONS YOUTH OUTREACH COMMITTEE**

**2013-2017**

**Member**

**Gary Hall (Teri)**

4095 Fruit St. # 743

La Verne, CA 91750

C: 626-327-0564

E: [printer70@verizon.net](mailto:printer70@verizon.net)

Home Club: Irwindale



## DISTRICT COMMITTEES

### DISTRICT CONVENTION COMMITTEE

#### CHAIRPERSON:

**PCC Roger Powell** (PDG Judy)

R: 562-433-7271

155 Tivoli Drive

F: 562-434-1385

Long Beach, CA 90803

E: [kpow@charter.net](mailto:kpow@charter.net)

Home Club: Downtown Long Beach

### RELATED CONVENTION COMMITTEES

#### CREDENTIALS:

**Dan Skewes** (Pam)

R: 626-333-5710

1411 Garin Avenue

C: 626-222-8882

Whittier, CA 90601

E: [danandpam@aol.com](mailto:danandpam@aol.com)

Home Club: Montebello

#### ELECTIONS

**PCC Roger Powell** (PDG Judy)

R: 562-433-7271

155 Tivoli Drive

F: 562-434-1385

Long Beach, CA 90803

E: [kpow@charter.net](mailto:kpow@charter.net)

Home Club: Downtown Long Beach

## DISTRICT COMMITTEES

*The Committees and Sponsored Projects of District 4-L2 and Multiple District 4 generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District for your Club Programs and the price is right.....FREE*

### AMERICANISM/CITIZENSHIP

**Sam Defeo**

551 Juanita

La Habra, CA 90631-4120

Home Club: East Whittier

R: 562-691-1019

### ASIAN-AMERICAN CLUBS ADVISOR

**PDG David Deng-Tai Wang** (Sally)

P. O. Box 660792

Arcadia, CA 91066

Home Club: Monterey Park Dynasty

B: 626-445-1668

F: 626-445-3685

### AUDIT

**Ron Copley** (Lion Carol)

15352 Mar Vista Street

Whittier, CA 90605

E: [roncopley@earthlink.net](mailto:roncopley@earthlink.net)

Home Club: Whittier Host

B: 562-693-8330

### BUDGET

**PDG Dennis Drag Ph.D** (Lion Leslie)

6415 La Blanc Place

Rancho Palos Verdes, CA 90275

E: [liondrdrag@hotmail.com](mailto:liondrdrag@hotmail.com)

R: 310-541-9277

C: 310-489-7900

### CANINE COMPANIONS

**Bob Ehlers** (Marsha)

8520 Seranata Drive

Whittier, CA 90603-1055

E: [rmehlers@earthlink.net](mailto:rmehlers@earthlink.net)

Home Club: East Whittier

R: 562-943-4845

### CHAPLAIN/WELFARE

**Gary Cordova** (Birdie)

5457 Oxford Drive

Cypress, CA 90650-3729

E: [gary@cordovarealty.com](mailto:gary@cordovarealty.com)

Home Club: Bellflower Noon

B: 562-921-8823

R: 714-220-0955

F: 562-865-0651

### CITY OF HOPE

**PDG Bill Walters** (Isabell)

637 S. Bluff Road

Montebello, CA 90640-5717

E: [lionbill412@sbcglobal.net](mailto:lionbill412@sbcglobal.net)

Home Club: Montebello

R/F: 323-724-3104

### CONSTITUTION & BY-LAWS

**PCC Roger Powell** (PDG Judy)

155 Tivoli Drive

Long Beach, CA 90803

E: [kpow@charter.net](mailto:kpow@charter.net)

Home Club: Downtown Long Beach

R: 562-433-7271

F: 562-434-1385

## DISTRICT COMMITTEES

### CONVENTIONS (USA/Canada Forum)

**1<sup>st</sup> VDG Alberto Montes De Oca**

562-698-3386

14414 Whittier Blvd.

Whittier, CA 90605

E: [alberto.montesdeoca@gmail.com](mailto:alberto.montesdeoca@gmail.com)

Home Club: Whittier Host

### CULTURE & COMMUNITY ACTIVITIES

**Donna Wang**

713 W. Duarte Rd G133

Arcadia CA 91007

C: 626-926-4878

E: [liondonna@gmail.com](mailto:liondonna@gmail.com)

Home Club: San Marino

### DIABETES AWARENESS

**IPDG Sally Torres**

424 N. Garfield Ave. #3

Montebello, CA 90640

C: 323-357-2742

E: [asallytorres@juno.com](mailto:asallytorres@juno.com)

Home Club: Montebello

### DISTRICT CONTESTS (*Scrapbook, Bulletin*)

**Lorraine Magner**

9430 Kennerly Street

Temple City, CA 91780-3835

E: [lorrainemagner@yahoo.com](mailto:lorrainemagner@yahoo.com)

Home Club: Pasadena Host

R 626-286-9603

F 626-309-9030

### DISTRICT CONTESTS (*Top Club, Membership, Secretaries' Visitations*)

**Nancy McAfee** (Danny)

5156 East Ebell Street

Long Beach, CA 90808

E: [CS4L2@msn.com](mailto:CS4L2@msn.com)

Home Club: Belmont Shore

C: 562-810-1841

R: 562-429-3583

F: 562-429-3583

### ELIGIBILITY

**IPDG Sally Torres**

424 N. Garfield Ave. #3

Montebello, CA 90640

E: [asallytorres@juno.com](mailto:asallytorres@juno.com)

Home Club: Montebello

C: 323-357-2742

### HISTORIAN

**PDG Judy Powell** (PCC Roger)

155 Tivoli Drive

Long Beach, CA 90803

E: [kpow@charter.net](mailto:kpow@charter.net)

Home Club: DOWNTOWN Long Beach:

R: 562-433-7271

F: 562-434-1385

### LEO CLUBS

**IPDG Sally Torres**

424 N. Garfield Ave. #3

Montebello, CA 90640

E: [asallytorres@juno.com](mailto:asallytorres@juno.com)

Home Club: Montebello

C: 323-357-2742

## DISTRICT COMMITTEES

### LCIF (Lions Clubs Int'l Foundation)

**David Williamson** (Jeannie)  
8511 Wellsford Place Ste C  
Santa Fe Springs, CA 90670  
E: [dcw@cpssc.com](mailto:dcw@cpssc.com)  
Home Club: Whittier Host

R: 562-698-3688  
C: 562-688-4888  
B: 562-464-3164 X102  
F: 562-464-3164

### LIONS ALERT PROGRAM

**Manuel Sanchez**  
PO Box 1201  
Norwalk, Ca 90651  
E: [boldexplorers@yahoo.com](mailto:boldexplorers@yahoo.com)  
Home Club: Norwalk

C: 562-708-9061

### LIONS CAMP AT TERESITA PINES &

### LION CAMP AT WRIGHTWOOD

**2<sup>nd</sup> VDG Larry Wehage** (Glenda)  
16645 Grand Avenue  
Bellflower, CA 90706  
E: [lwehage@aol.com](mailto:lwehage@aol.com)  
Home Club: Bellflower Noon

R: 562-866-7285  
C: 562-331-9265

### LIONS CHILDREN FIRST PROGRAM

**IPDG Sally Torres**  
424 N. Garfield Ave. #3  
Montebello, CA 90640  
E: [asallytorres@juno.com](mailto:asallytorres@juno.com)  
Home Club: Montebello

C: 323-357-2742

## DISTRICT COMMITTEES

### LIONS FLOAT DECORATING COORDINATOR

2<sup>nd</sup> VDG **Larry Wehage** (Glenda)

16645 Grand Avenue

Bellflower, CA 90706

E: [lwehage@aol.com](mailto:lwehage@aol.com)

Home Club: Bellflower Noon

R: 562-866-7285

C: 562-331-9265

### PARLIAMENTARIAN/PROTOCOL

**PCC Roger Powell** (PDG Judy)

155 Tivoli Drive

Long Beach, CA 90803

E: [kpow@charter.net](mailto:kpow@charter.net)

Home Club: Downtown Long Beach:

R: 562-433-7271

F: 562-434-1385

### PEACE POSTER

**IPDG Sally Torres**

424 N. Garfield Ave. #3

Montebello, CA 90640

E: [asallytorres@juno.com](mailto:asallytorres@juno.com)

Home Club: Montebello

C: 323-357-2742

### RANCHO LOS AMIGOS FOUNDATION

**Karl Burger** (Adele)

11870 Susan Avenue

Downey, CA 90241-4351

E: [kaburger@verizon.net](mailto:kaburger@verizon.net)

Home Club: Bell Gardens

R: 562-928-7309

C: 562-708-8658

### STUDENT SPEAKERS CONTEST

**PDG Chris Ohrmund**

331 Spur Trail Avenue

Walnut, CA 91789-5228

E: [ohrmu@aol.com](mailto:ohrmu@aol.com)

Home Club: Montebello

R: 909-598-0554

C: 909-646-0673

F: 909-594-3625

### SUNSHINE/CARING

**Monica Ling**

922 Alfred Place

Montebello, CA 90640

E: [berrylingo@yahoo.com](mailto:berrylingo@yahoo.com)

Home Club: Montebello

R: 213-590-8556

### TECHNOLOGY

**Manuel Sanchez**

PO Box 1201

Norwalk, Ca 90651

E: [boldexplorers@yahoo.com](mailto:boldexplorers@yahoo.com)

Home Club: Norwalk

C: 562-708-9061

### WHITE CANE DAYS

**Robert Preston**

2727 Calle Colima

West Covina, CA 91792

E: [robertpreston520@hotmail.com](mailto:robertpreston520@hotmail.com)

Home Club: City of Industry

R: 626-581-4789

## DISTRICT COMMITTEES

### YOUTH CAMP AND EXCHANGE PROGRAM

**Sean Ramirez**

4303 Lime Ave

Long Beach, CA 90807

E: seanramirez@yahoo.com

Home Club: Bellflower Noon

R: 562-453-8420



## **SPONSORED PROJECTS**

### **SPONSORED PROJECTS & ORGANIZATIONS**

These projects generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District

**Blind Children's Center**

**City of Hope**

**Diabetes Awareness**

**Lions L.O.V.E. Program**

**Lions 4<sup>th</sup> District Student Speakers Foundation**

**Lions Camp at Teresita Pines**

**Lions Camp at Wrightwood**

**Lions Sight & Hearing of SC (LSH)**

**Lions Project for Canine Companions for Independence**

**Lions Float, Inc**

**MD4 Youth Exchange Foundation, Inc.**

**Rancho Los Amigos Project**

**Medical Alert**

**Mobile Health Screening Unit**

**World Service for the Blind**

Disclaimer:

Sponsor or endorsement of these projects does not create any agency or financial responsibilities on behalf of District 4-L2

## SPONSORED PROJECTS

### Blind Childrens Center

MARK WEST Board President  
MIDGE HORTON Executive Director

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Since 1938, we've given thousands of blind children a loving, supportive and positive start to their young lives.



OUR SERVICES  
INCLUDE:

INFANT PROGRAM

EDUCATIONAL  
PRESCHOOL

FAMILY SERVICES

PUBLICATIONS PROGRAM

MEDICAL & APPLIED  
RESEARCH

THERAPEUTIC SUPPORT  
SERVICES



---

**Blind Childrens Center**

4120 Marathon Street  
Los Angeles, California 90029  
(323) 664-2153  
[www.blindchildrenscenter.org](http://www.blindchildrenscenter.org)



## SPONSORED PROJECTS



The City of Hope National Medical Center and Beckman Research Institute is a nationally known multi-specialty hospital and research institution located in Duarte, California.

The Medical Center provides innovative health care to men, women and children with life-threatening illness, including cancer, diabetes, respiratory and neurological disorders. Research is directed at new discoveries in genetics, biology, immunology and brain and nerve functions.

## **"LIONS DAY" WILL BE HELD ON SUNDAY MARCH 30, 2014**

For further Information:

Nancy Lewis, Director Development  
City of Hope  
1055 Wilshire Boulevard, 11<sup>th</sup> floor  
Los Angeles, CA 90017  
213-241-7134  
800-544-3541 ext 26563

E: [nlewis@coh.org](mailto:nlewis@coh.org)

Lion 4-L2 Liaison: PDG Bill Walters  
E: [lionbill4l2@sbcglobal.net](mailto:lionbill4l2@sbcglobal.net)

## SPONSORED PROJECTS



### DIABETES AWARENESS

FEDERAL CLIA ID # 05D0933194



The prime goal of Lions International is the preservation of sight. Diabetes is a disorder of metabolism in which people have problems converting food to energy. It is the leading cause of adult blindness (age 20 - 75), kidney failure, non-traumatic amputations and cardiovascular disorders (diabetics are 60% more likely to have heart attacks and/or strokes). Diabetes is rated the fifth cause of death in the U.S.A. according to the Center for Disease Control and Prevention (CDC).

Updated statistics shows 17 million with Diabetes and 16 million with Pre-diabetes. The CDC officially considers this data an "epidemic". Thus 33 million people are diabetic or will become diabetic shortly, unless they are screened, treated, and controlled. CDC predicts there will be 50 million diabetics in the U.S.A. by 2030. 90%-95% of all diabetes is Type Two for which there is no cure.

The District Committee presents programs about diabetes and does diabetic screening tests (Blood glucose and when required Glycosated Hemoglobin [HbA1c]) at club meetings. The committee also does diabetic screening tests at health fairs, walks, street fairs, chili cook offs, fish fry's, etc. and distributes Diabetic information and books wherever large crowds celebrate and the local Lions Club wishes to set up a booth. The Committee can also perform Total Cholesterol and Full Lipid Panel (HDL, LDL, TG, Total) Tests with advance arrangement. The Committee works closely with the American Diabetes Association and Taking Control of Your Diabetes (TCOYD.org) in promoting Diabetic Seminars and fund raising.

The Committee has appreciated the assistance of Roche Diagnostics Advantage, Johnson & Johnson Lifescan, and Metrika (A1cNow) for donating their meters and medical supplies. The Committee is capable of supplying glucose meters to clubs and individuals. The Committee can also assist other MD-4 District Committees to become active, obtain licenses, write procedures, and meet all federal and state requirements for diabetic screening.

For further information please contact Chairperson at:

Tel/Fax: 562-597-8229, Cell: 562-552-7740, E-mail: YB66@aol.com

#### **Lion Mary Pat Sabol**

PDG Lion Jim "DJ" Grifone, MD  
Lion Mary Pat Sabol, CLS (ASCP)  
Lion Maurice Brassard  
Christina Sabol  
Lion Darryl M. Sexton, MD

Caroline Sabol  
Lion Steve Stolar

#### **Chairperson**

Medical Advisor  
Clinical Lab Scientist  
Government Liaison  
Phlebotomist  
Public Health Officer,  
City of Long Beach  
Mathematician, Computer Scientist  
Leo Club Liaison

## SPONSORED PROJECTS

### LIONS LOW VISION SERVICES

(L.O.V.E.) PROGRAM

"People Caring for People", the cornerstone of Lionism, is actively demonstrated through the *Lions Low Vision Services (L.O.V.E.) Program*. Known as the "*L.O.V.E.*" Program, the Lion Clubs of Southern California have responded enthusiastically and generously to the establishment of the vital program for the partially-sighted.

The *L.O.V.E. Program*, in cooperation with Optometric Center of Los Angeles and the Southern California College of Optometry offer complete vision care services including such specialties as low vision devices and vision therapy. Patients of the program receive complete vision examinations and prescribed correction and treatment. Patients receive top quality services from the Optometric Center, a teaching clinic staffed by optometrists, ophthalmologists, college interns and complete office personnel. The center has over a hundred years of experience in identifying and solving diverse problems of patients seen in both private and clinical practice.

#### Fees

The *L.O.V.E. Program* provides services based on the patient's ability to pay. For the truly indigent, the cost may be almost nothing. Regular fees will be charged for those who can afford to pay. All patients must either pay for the services through personal funds or private insurance. Patients may also request for financial assistance.

#### Funding

The Lions Clubs of Southern California, along with grants and donations from other charitable individuals and entities support the financial needs of the program.

#### **L.O.V.E. Program Fellowships:**

Saunders Fellow - \$5,000 ♦ Tasulis Fellow - \$1000

Cornell Fellow - \$500 ♦ Bob Sabol Fellow - \$400

Schreiner Fellow - \$250 ♦ Parlett Fellow

[www.loveprogram.org](http://www.loveprogram.org)

Clinic Offices:

Optometric Center of Los Angeles

3916 S. Broadway, Los Angeles, CA 90037 ♦ 323-234-9137

For Information Contact:

PDG Mike Brassard 562-920-2722 or 562-650-6158 Directors:

Bea Proo 562-754-2002

John Layton 323-867-6541

Mary Pat Sabol 562-597-8229

# SPONSORED PROJECTS

## LIONS 4TH DISTRICT

### STUDENT SPEAKER'S FOUNDATION



The Lions Student Speaker Foundation is a non-profit California corporation dedicated to the promotion of the Student Speaker's Contest. It provides all of the funds for the scholarships given in the annual Student Speaker's Contest.

When you or your Club make a donation to the Foundation, you are helping a young person with his/her education, beyond high school. These are our leaders of tomorrow.

#### Fellowships:

Harry J. Aslan Fellow	\$200 contribution
Dwight E. Stanford Fellow	\$300 contribution
Don Snyder Fellow	\$400 contribution
Fred W. Smith Fellow	\$500 contribution

#### Supporter Program:

Al Ohrmund Supporter Award	\$250 contribution
Patch/Year Chevron	\$100 min. yearly contribution

Donations of any amount and kind are welcome, including estate bequests. For more information contact our Trustee named below.

#### Trustee:

**PDG Chris Ohrmund,**  
331 Spur Trail Avenue  
Walnut, CA 91789-5228  
R: 909-598-0554  
C: 909-646-0673  
F: 909-594-3625  
E: [ohrmu@aol.com](mailto:ohrmu@aol.com)

## SPONSORED PROJECTS

### LIONS CAMP AT TERESITA PINES & LIONS CAMP at WRIGHTWOOD Home of Lions Wilderness Camp for Deaf Children



**A place to renew, relax and have fun!**

Located in the beautiful Angeles National Forest two of the most scenic and serene facilities to meet your groups needs.

Open year round, Lions Camp at Teresita Pines or Lions Camp at Wrightwood are available for many types of events. Club functions, retreats, conferences, Leo and youth groups, and summer camp for all ages. Our dedicated, professional staff can provide whatever support you need.

Our Facilities include: Modern dining and meeting facilities; winterized cabins; historic outdoor chapel; athletic field; Jr. Olympic swimming pool; amphitheater and campfire area.

Activities available include: Archery, rock wall climbing, canoeing, fishing, hiking on miles of scenic trails, winter sports at nearby Mountain High Resort.

We're flexible, creative and imaginative. Let us show you!

**(800) 585-3245 or (760) 249-3580**



P.O. Box 98  
Wrightwood, CA 92397

Fax: 760- 249-1063  
TTY: 760- 249-3550

Email: [teresitapines@hughes.net](mailto:teresitapines@hughes.net)

Web: [www.campteresitapines.org](http://www.campteresitapines.org)



## SPONSORED PROJECTS

### Lions Sight & Hearing Foundation of SC

#### **Serving Lions in MD4 Districts:**

**A-3, L-1, L-2, L-3, L-4, L-5 & L-6**

**Offering:** Sight Preservation Programs; Cataract & Lens surgeries; Hearing Preservation Programs; Refurbished hearing aids for low-income citizens with a low co-pay plan. No cost to Lions Clubs within the LSH area.

Assistance for Club Sight & Hearing Coordinators; Help with community outreach initiatives; Club presentations & programs; Awards & Fellowship plaques for Club recognitions.

5150 Pacific Coast Highway Suite 605  
Long Beach CA 90804  
(800) 647-6638 | F (888) 958-7554  
Website: [www.lshf.org](http://www.lshf.org) E: [admin@lshf.org](mailto:admin@lshf.org)



**SPONSORED PROJECTS**

**LIONS PROJECT FOR  
CANINE COMPANIONS FOR INDEPENDENCE**



**LPCCI – PP, Area Director**

**Bob Ehlers**

R: 562-943-4845

8520 Seranata Drive

Whittier, CA 90603-1055

E: [rmehlers@earthlink.net](mailto:rmehlers@earthlink.net)

Home Club: East Whittier

**LPCCI Administrative Assistant:** Lucille Hynes

4-L2 Trustee

**VACANT:**

**Training Center**

760-901-4300

PO Box 4568, Oceanside, CA 92052-4568

LPCCI is dedicated to supporting the mission of Canine Companions for Independence. CCI serves the needs of people with disabilities by providing trained service, hearing and social dogs and by providing continuing support to ensure the success of the program. Lions and Lionesses actively support LPCCI with sponsorships and fundraising events, with Club and Life memberships and special donations. Lions and Lionesses also provide invaluable support as volunteers and breeder caretakers, and by raising puppies that become Canine Companions. Through financial support and volunteer work for CCI, LPCCI is helping people with disabilities overcome physical and social barriers with the skills and unconditional love of Canine Companions.

## SPONSORED PROJECTS



### LIONS FLOAT, INC.

Since 1992, Lions Clubs International has had a float in the New Year's Day Tournament of Roses Parade in Pasadena, California. Two of our entries, in 1992 and 1994, won awards for the most beautiful floats in the parade. But all entries have been winners, presenting Lions an opportunity to promote our services activities to people worldwide who watch the float each year.

the Rose Parade is seen by an estimated 400 million people in 85 countries worldwide. The parade is covered by several hundred domestic and international newspapers. Every major newswire service features related stories before, during and after the parade.

Lions Float, Inc., a non-profit corporation, was formed in 1994 to direct the preparation and funding of the Lions float in the Rose Parade. This is a year-round activity involving the designing, fundraising and coordinating of volunteer decoration of the float in December.

Lions Clubs International in Oak brook, Illinois has provided approximately half of the funds; the remainder is raised by the Lions of Multiple Four (California).

For more information contact:

MD4 Lions Float Inc.,

PDG Norm MacKenzie, President

10333 La Vine St., Rancho Cucamonga, CA 91701

Telephone: 760-802-6018 Email: [info@lionsrosefloat.com](mailto:info@lionsrosefloat.com)

Visit our web site:

[www.lionsrosefloat.com](http://www.lionsrosefloat.com)



## **SPONSORED PROJECTS**



*A Celebration of Miracles*

## **LIONS CLUBS INTERNATIONAL "TREE OF LIFE"**

**AT**

## **RANCHO LOS AMIGOS**

By sponsoring a \$200 gold leaf,  
you will help patients lead a productive life.

This is also an opportunity to honor:

A Special Lion

A Family Member

An Anniversary

A Memorial

For further information contact:

Lion Karl Burger

Cell: 562-708-8658

Email: [kaburger@verizon.net](mailto:kaburger@verizon.net)

## SPONSORED PROJECTS

### LIONS INTERNATIONAL YOUTH CAMP AND EXCHANGE PROGRAM



The MD4 Youth Exchange Program has been exchanging youth with other countries since 1962. Throughout the 50 years thousands of youth have traveled abroad for a 5-week in-home stay, thus giving them the advantages of studying and understanding other cultures and family living.

The MD4 Youth Exchange Foundation, Inc. is a California Non-Profit Public Benefit corporation administered by a Board of Directors who are Lions and serve without pay. The Foundation is the trustee of funds contributed to support the Youth Exchange Program. The Foundation invests these funds in federal insured term accounts to provide the highest rate of return with maximum guaranteed security for the assets of the Foundation.

The first exchange was conducted in 1962 between Japan and California-Nevada. We now exchange with Europe, Scandinavia, Malaysia, Peru, Australia, New Zealand, Japan, and several other countries.

The tremendous growth of the YEP throughout Lions International has received increased recognition for its positive contributions towards a better world of understanding.

This is a very ambitious program that requires support from club to MD level. To become involved contact your District Youth Camp and Exchange Chairperson.

#### **District Youth Exchange Chair**

**Lion Sean Ramirez**

4303 Lime Ave  
Long Beach, CA 90807  
R: 562-453-8420

E: [seanramirez@yahoo.com](mailto:seanramirez@yahoo.com)

#### **MD4 Chair – Terri Komatsu**

[Tjcat909@aol.com](mailto:Tjcat909@aol.com)

# AWARDS & RECOGNITIONS

2013-2014

## CLUB INTERNATIONAL EXCELLENCE AWARD (100%)

### REQUIREMENTS

The Club has furthered the association's purpose and has adhered to the association's constitution and by-laws, as well as its policies.

1. The Club has conducted at least one (1) service activity during the year. (to be explained on application)
3. The president has attended all of the following Lions Meeting during the year (In case of emergency, a representative of the club president may attend on behalf of the club president.):
  - a. At least two (2) zone meetings
  - b. Club officer orientation/training
  - c. District, Multiple District, or International Convention
4. The club has submitted each of the following reports to International Headquarters by the due dates:
  - a. Monthly Membership Report ((MMR)
  - b. Annual Club Officer Report (PU-101)
5. The club is in good standing with Lions Clubs International, the Multiple District and the District at the end of the fiscal year, June 30. (No unpaid balances).
6. The club has achieved a net gain in membership by June 30.
7. New members were properly inducted, oriented and involved in service activities and/or committee work.
8. The club has made a contribution to LCIF. (to be specified on application)

What was the club's most outstanding accomplishment in 2013-14?

The official application for the Club President Excellence Award (DA-1) is available for downloading on the International website, club secretary section of club supplies. Club secretary should complete the application.

*The completed application should be submitted to District Governor for signing and submission by the District Governor to International Headquarters, to arrive by **September 30, 2014**.*

## **AWARDS & RECOGNITIONS**

### **CLUB SECRETARY DISTRICT EXCELLENCE AWARD**

1. The Club Secretary must have attended at least two (2) Zone Advisory Committee Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other meetings of the Zone.
2. The Club Secretary must have attended at least one Regional meeting in person and must have been in attendance or have been represented by someone other than the President at all other such meetings held in his/her Region.
3. The Club Secretary must have attended at least two District Cabinet Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other District meetings.
4. The Membership Report (MMR) and the monthly Activity Report are due on the 1<sup>st</sup> of each month, and no later than the 5<sup>th</sup> of each month, for the previous month reporting. If mailed, postmarked must be by the 5<sup>th</sup>. Reports are to be forwarded to the District Governor, Vice District Governors, Cabinet Secretary, Region Chair, Zone Chair, and any district officer that has been designated by District Governor.
5. The Club Secretary must have attended at least one (1) Officers/Leadership Training Session in person.
6. Club activities, including Board, Committee and projects must be carefully written and recorded.
7. Full information relative to new members, including sponsor's name and full information regarding members dropped must be received.
8. Attendance figures must be properly recorded and reported.

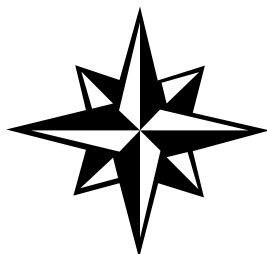
The period of the award shall be July 1, through March 31.

*The Club President will determine if the Club Secretary qualifies for the award and submit that name to the District Award Chairperson in a timely manner.*

## **AWARDS & RECOGNITIONS**

### **DISTRICT 4-L2 CLUB SECRETARY OF THE YEAR AWARD**

From the list of Club Secretary District Excellence Award submitted, one award will be presented by the District Governor for the Outstanding Secretary in each of the Regions. From one of these nominees, the District 4-L2 Club Secretary of the Year will be selected by the Governor.



# AWARDS & RECOGNITIONS

## DISTRICT “CLUB OF THE YEAR” AWARD

This contest will run from July 1, through March 31. Two awards will be given for each Region (top club and honorable mention). The Club of the Year Award will be given to the most outstanding club in the District based on the activity of the club in all areas, as reported on Activity Reports and the Membership Reports. All clubs are automatically entered, provided that copies of the Monthly Membership Reports (MMR) & Monthly Activity Reports are sent in.

Contest points are accumulated as follows:

1. **Membership & Activity Reports:**
  - \* Each membership report per month 5 points
  - \* Each activity report 5 points
  - \* Both reports received by 5<sup>th</sup> of month 10 bonus points
2. **Membership:**
  - Base number set in July is the same in March 10 points
  - Each additional gained beyond base number 5 points
3. **Sponsorship a new Lions Club** 50 points
4. **Sponsorship of a new Leos Club** 50 points
5. **Attendance at Cabinet Meetings:**
  - Each officer-must be listed by name and office 10 points
  - Each Club member-must be listed by name 5 points
  - (Maximum 50 points per meeting)
6. **Attendance at Zone and/or Region Meetings**
  - Each officer-must be listed by name and office 10 points
  - Each Club member-must be listed by name 5 points
7. **Attendance at: MD4 Convention, Int'l Convention, USA/Canada Forum, MD4Leadership Institute.**
  - Each club member – must be listed by name 10 points
8. **Eyeglass Collection & Provision**
  - Each used pair donated 1 point
  - Each new pair provided - *quantity must be reported, not \$ spent* 5 points
  - Maximum of 100 points per month applies to new Glasses only*
9. **Hearing Aid Collection – each one** 2 points  
**Maximum of 100 points per month**

## AWARDS & RECOGNITIONS

### DISTRICT "CLUB OF THE YEAR" AWARD

10. **Cell Phones Collection** – each one 2 points each
11. Ongoing Sponsorship of a Leo Club 20 points per year
12. **Sponsorship of a Youth Exchange Student** 20 ptsper year
13. **Once-a-Year 4L2 Sponsored Project Event**  
Club holds Flag Day, White Cane Day,  
Student Speakers, Peace Poster contest 20 points each
14. **Attendance at 4-L2 Sponsored Project Events:**  
City of Hope Day, Teresita Pines Open House, 4L-2 Cabinet Installation,  
Club Charter Night, LSHFSC Annual Meeting  
Each Club member – must be listed by name 5 points
15. **Community Service Support-**  
Service time (volunteer hours) by Club members 1 point per/10 hrs  
*No Maximum*
16. **Attendance at Foundations-**  
Attendance at Foundation Meetings  
Each Club officer – must be listed by name & officer 10 points  
Each Club member – must be listed by name 5 points
17. **Service of Foundation Boards**  
Each Club member –must be listed by name 10 pts. ea./once per year
18. **Joint Fundraising Events**  
Assist another Club with fundraiser or participate in a joint fundraiser  
30 points per event
19. **Monetary Donations**  
**Any MD-4 or 4L-2 Sponsored Projects:**  
5points per donation per entity each month  
  
**Community Projects** – Youth Teams & Clubs, Scouts, Senior Citizen's  
Programs, Hospitals, etc.  
5 points per donation per entity each month
20. **Public Relations**  
Each article published – must be attached to report 10 points

# AWARDS & RECOGNITIONS

## DISTRICT CLUB BULLETIN CONTEST RULES

1. Contest dates are September 1 through March 31.

2. Awards will be given in three bulletin categories:  
a) Weekly b) Twice Monthly c) Monthly

3. Bulletins shall be sent to:

**MD4 District Office**  
**District Governor & Vice District Governor**  
**Cabinet Secretary**  
**You're Region & Zone Chairperson**  
**District Bulletin Editor, if applicable**  
**District Club Bulletin Contest Chairperson**

4. Point system for judging bulletins:

Masthead should include in every issue (•):

• Date of Publication, Name of Bulletin	
• Names, addresses, telephone numbers for	
• President, Secretary and Bulletin Editor	2 Pts
• Name of Club, city and state	3 Pts
• Date, Time and Place of meeting	2 Pts
• Announcement of next meeting	3 Pts
• Resume of last meeting	5 Pts
Announcement of club or board actions	6 Pts
Club activities mentioned	5 Pts
Committee reports	5 Pts
Personal items about members	7 Pts
Dates of coming events in Club, Zone, Region,	
District, MD4, International	6 Pts
Information about Zone, Region, District, MD4	5 Pts
Information about Lions Int'l & Lionism in general	6 Pts
Humor (in good taste) about members	4 Pts
Legibility	6 Pts
Neatness	6 Pts
Convenience of size	4 Pts
Attractive appearance	6 Pts
Regularity of issue (date bulletin is issued)	6 Pts
Style of writing	5 Pts
Editorials	5 Pts
Illustrations	3 Pts

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**Total** **100 Pts**



## AWARDS & RECOGNITIONS

### PRESIDENT'S SCRAPBOOK CONTEST RULES

1. The contest shall begin July 1 of the fiscal year and will be judged at the District Convention the following May.
2. The scrapbook will be divided and judged in eight categories:

a) Organization and Index	(7 pts) and	
	General Appearance (3 pts)	10 Points
b) Local community service		20 Points
c) District service activities		15 Points
d) MD4 activities		10 Points
e) International activities		10 Points
f) Youth activities		10 Points
g) News media coverage		15 Points
h) Club social activities		<u>10 Points</u>
Total		100 Points
3. Each section should be tabbed for ease of judging and comparison.
4. The scrapbook shall be identified as to the club and district with names of club officers and scrapbook Chairperson on the first page.
5. The only photos to be considered in judging will be those telling a story of a project, etc. Other pictures will be judged on the general appearance of the book.

The winning District Scrapbook will be entered in the Multiple District 4 Scrapbook Contest in August.

As this scrapbook is a year's history of the club, it should be prepared in such a manner as to be interesting, informative, and be a book the president will be proud to receive as a tribute to his leadership for the year.

## AWARDS & RECOGNITIONS

### MD-4 PROUD LION AWARD



To earn a Proud Lion Award, you must accomplish the following five tasks listed below. Each new member must accomplish these tasks within the first six months of membership.

**Information must be reported on club's M&A Report.** The five tasks are:

1. Attend a Cabinet Meeting.
2. Visit another Lions Club.
3. Participate in a Lions Club Project.
4. Attend a Zone, Region, or District function.
5. Bring a guest to a Lions Club meeting.

### MD-4 PROUD SPONSOR AWARD



To earn a Proud Sponsor Award, you must accomplish the five steps listed for a Proud Lion Award, and in addition, bring a new member into Lionism.

# **AWARDS & RECOGNITIONS**

## **MEMBERSHIP CONTEST**

1. The contest will run from July 1, through March 31.
2. The Membership Contest shall be based on the figures reported on the monthly M&A Reports, as verified by the Lions International District Membership Report.
3. There will be one award for each of the following four divisions:
  - a. Awarded to the Lion who sponsors the most new members.
  - b. Awarded to the Lions Club that shows the most net increase in membership.
  - c. Awarded to the Zone Chairperson whose Zone shows the most net increase in Membership.
  - d. Awarded to the Region Chairperson whose Region shows the most increase in Membership.
4. All awards listed in #3 will be awarded on a net gain basis, after deducting the total drops (excluding deceased members) from the total added members (new, reinstated, or transferred).
5. In the event of a tie in any of the areas of #3, the winner will be determined by the highest percentage net increase in membership.

***Awards will be presented at the District 4-L2 Convention in May.***

## AWARDS & RECOGNITIONS

### DISTRICT INTER-CLUB VISITATION CONTEST

*PROTOCOL: Always inform the President of the Club being visited the approximate number of visiting Lions and the date of the proposed visit at least one week in advance of the visit.*

1. Contest is from July 1, through March 31.
2. Only visitations to other clubs at their regular meetings will be counted.
3. There will be three divisions:  
(A) 25 members or less (B) 26 to 50 (C) 51 or more
4. Club members attending another Club's regular meeting in a group shall constitute an official visitation, as per the following minimums:  
(A) 2 members (B) 3 members (C) 5 members
5. Points are allowed for visitations anywhere within District 4-L2. (If visitations are made outside 4-L2, a maximum of 100 miles one way is allowed). Ten points per Lion is allowed for any visitation under 10 miles.
6. Each Club must report their visitation to the Club Secretary so that it will appear in the monthly M&A Report. An additional report for each visitation must also be sent to the Awards Committee Chairperson. Reports from the club must be mailed no later than the 5th of the month following the visitation or said visitations are nullified.
7. Points shall be awarded on a Lion-mile basis for one-way distance between clubs only; example-three Lions visiting a club 30 miles away shall receive a total of 90 points.
8. If a club visits another club more than once a year, only one visitation shall receive points. If the same club visits more than one club on the same day, only one visitation will receive points.
9. District Governor, Vice District Governor, Cabinet Secretary & Treasurer, Region Chairperson, and Zone Chairperson are considered District Lions and will not be counted when making their official visits.
10. When there is a joint Club Meeting/Zone Meeting/Region Meeting/Cabinet Meeting, a member will receive credit for only one.

*There will be a 10% bonus if all clubs within a Zone were visited during the contest. There will be a 20% bonus if all clubs within a Region were visited during the contest.*

# **District 4-L2 CONSTITUTION**

(Amended 07/11)

## **ARTICLE I**

### **NAME**

This organization shall be known as District 4-L2 of Multiple District 4, California, of the International Association of Lions Clubs., Hereinafter District 4-L2 may be referred to as the "District", Multiple District 4 as "MD4", and the International Association of Lions Clubs as "Lions Clubs International" or "LCI".

## **ARTICLE II**

### **OBJECT**

To provide an administrative structure with which to advance the Purposes of Lions Clubs International in this District

## **ARTICLE III**

### **Membership**

All clubs in good standing within the District shall have membership in this organization and shall hold same, subject to the Constitution and By-Laws of Lions Clubs International, of MD4 and of this District. All references herein to a Lions Club or Clubs shall mean a Lions Club or Clubs in good standing unless specifically stated otherwise. The boundaries of the District shall be approved by MD4 and by the Board of Directors of Lions Clubs International.

# **District 4-L2 CONSTITUTION**

## **ARTICLE IV District Organization**

**Section 1. CABINET AND OFFICERS.** The District shall have a District cabinet composed of the District Governor, the Immediate Past District Governor, the First Vice District Governor, the Second Vice District Governor, a Cabinet Secretary-Treasurer (or a Cabinet Secretary and a Cabinet Treasurer), one Region Chairmen for each region (if the position is utilized during the District Governor's term), one Zone Chairmen for each zone, a Global Membership Coordinator (GMT), Global Leadership Coordinator (GLT).

**Section 2. ELECTION OF DISTRICT GOVERNOR /VICE DISTRICT GOVERNOR.** (a) The District Governor, the First Vice District Governor and the Second Vice District Governor shall be elected at the annual convention of the District. The District Governor shall begin his/her term with the close of the Lions Clubs International Convention held in the year of his/her election and end at the close of the next following LCI Convention.

(b) No elected District Governor, First Vice District Governor or Second Vice District Governor shall be permitted to succeed himself or herself in the same office except with the approval of the Board of Directors of Lions Clubs International.

(c) The District Governor shall appoint, by the time he/she takes office, all the Cabinet Officers as set forth in Section 1 above, except GMT & GLT which are three year terms.

**Section 3. REGION AND ZONE CHAIRMEN.** The District Governor shall divide the District into regions of no more than sixteen (16) and no less than ten (10) clubs, and each such Region into zones of no more than eight (8) and no less than three (3) clubs.

Any proposed changes are subject to the approval of the District Governor after his/her consideration of all geographical locations

## **District 4-L2 CONSTITUTION**

of the affected clubs and the concerns of those clubs, the best interest of the District and the International Association of Lions Clubs. Before implementing any proposed changes in the location of regions or zones in the District, the District Governor shall give a written copy of the proposed changes to all affected clubs and fifteen days notice of an opportunity to said clubs of his/her reasons for proposed changes and for each affected club to discuss with him/her it's concerns regarding the proposed changes.

### **ARTICLE V District Convention**

**Section 1. TIME.** The District shall hold a convention in April or May of each year which shall conclude at least thirty (30) days prior to the start of the first business session of the Lions Club International convention scheduled for that year.

The District Governor or, in his/her absence, the First Vice District Governor, or in absence of both of them, the Second Vice District Governor shall preside at the Convention.

**Section 2. CLUB DELEGATE FORMULA.** (a) Each chartered club in good standing in Lions Clubs International and the district shall be entitled in each Annual convention of its district (single or multiple) to one (1) delegate and one (1) alternate for each ten (10) members who have been enrolled for at least one year and a day in the club, or a major fraction thereof, of said club as shown on the records of the international office as of the first day of the month last preceding that month in which the convention is held.

(b) The major fraction referred to in this Section shall be five (5) or more members.

(c) Each certified delegate present in person shall be entitled to cast one (1) vote of his/her choice for each office to be filled by,

## **District 4-L2 CONSTITUTION**

and one (1) vote of his/her choice on each question submitted to, the respective convention.

(d) Notwithstanding the above, each club shall be entitled to at least one (1) delegate and one (1) alternate.

(e) The District Governor and each Past District Governor who is a member of a club in this district, independent of the club delegate quotas hereinabove specified, shall be granted full delegate status and shall be entitled to cast one vote as set forth above.

(f) Delinquent dues may be paid and good standing acquired at any time prior to the close of credential certification as such time shall be established by the rules of the convention.

**Section 3. QUORUM.** The attendance in person of a majority of the delegates certified at a convention shall constitute a quorum at any session of the convention.

### **ARTICLE VI Amendments to Constitution**

**Section 1. AMENDING PROCEDURE.** This constitution may be amended only at a District convention, by resolution of the Constitution and By-Laws Committee and adopted by the affirmative vote of two-thirds (2/3) of the votes cast.

Any club in good standing in the District may submit a proposed change to the District Constitution or Bylaws to the Constitution and Bylaws Committee no later than ninety (90) days prior to the date of the first session of the next District convention.

**Section 2. NOTICE.** No amendment shall be reported or voted upon unless the same shall have been furnished in writing, by e-mail or other electronic method to each club president, District Governor, the First Vice District Governor, the Second Vice District Governor and each Past District Governor of record in the



## **District 4-L2 CONSTITUTION**

District no less than sixty (60) days prior to the convening date of the District convention with notice that the same will be voted upon at said convention. The United States Post Office postmark on a mailing shall be conclusive proof of the date of mailing.

**Section 3. EFFECTIVE DATE.** Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

# **District 4-L2 By-Laws**

**(revised 5/13)**

## **ARTICLE I**

### **District Convention**

**Section 1. CONVENTION COMMITTEE.** The Convention shall be planned, prepared, and supervised by a Convention Committee, subject to the approval of the District Governor. The committee shall be composed of three members, all three of whom shall be appointed each year by the District Governor, at least one of whom shall have previously served as a member of the committee of this District. The Convention Committee shall meet upon the call of the District Governor, the Chairperson, or any two members.

The Convention Committee with the consent of the District Governor may appoint such sub-committees as it deems advisable to assist the Convention Committee in the planning, preparation and supervision of the convention.

**Section 2. CONVENTION SITE SELECTION.** The 1<sup>st</sup> VDG in consultation with the Convention Committee shall select one or more sites for the annual convention of the succeeding year. The proposal(s) shall be submitted to the current year's district convention for approval. In the event that no proposal is approved, the 1<sup>st</sup> VDG shall obtain additional proposals and shall submit them to the next district meeting for approval.

**Section 3. OFFICIAL REPORT.** Within sixty (60) days after the close of the District convention, the Cabinet Secretary shall transmit one copy of the complete proceedings to the international office. Upon written request from any club in the respective District a copy shall be furnished to said club.

**Section 4. CREDENTIALS COMMITTEE.** The Credentials Committee of the District convention shall be appointed by the District Governor and shall have the responsibility of determining the eligibility and proper credentials of accredited delegates and shall resolve disputes concerning credentials.

## **District 4-L2 By-Laws**

### **Section 5. ORDER OF CONVENTION BUSINESS.**

(a) The members of the District cabinet shall be the officers of the annual District Convention. The District Governor shall arrange the order of business for the District Convention, and the same shall be the order of the day for all sessions except as provided in subsection (b) below.

(b) After the opening ceremonies at the first business session at the annual District Convention, the first order of business shall be approval of minutes of the previous District Convention, the report of the Credentials Committee and the report of the Constitution and Bylaws Committee.

**Section 6. CONVENTION OFFICERS.** The members of the District cabinet shall be the officers of the annual District Convention.

## **ARTICLE II Meetings**

### **Section 1. DISTRICT MEETINGS.**

(a) There shall be four (4) regular district meetings held in a fiscal year. Not less than ten (10) days written notice of meetings setting forth a date, time and place determined by the District Governor shall be given to each club and Past District Governor of record with the District by the Cabinet Secretary.

(b) Special meetings of the cabinet may be called by the District Governor at his/her discretion, or at the request made to the District Governor or the Cabinet Secretary by a majority of the cabinet. Notice of the special meeting shall be given not less than seven (7) nor more than twenty (20) days before the meeting to each cabinet member and, when required, to clubs in the district. The notice shall be given as provided in Article IX in writing stating the time, place, date and purpose of the meeting and be accompanied by any other documentation required for consideration by the

## **District 4-L2 By-Laws**

delegates at the meeting. The Cabinet Secretary shall maintain records of the method, date and time when he/she gave such notice.

**(c) Quorum.** The attendance of a majority of the members of the cabinet shall constitute a quorum for any meeting. In all such meetings, the voting privilege shall extend to the District Governor, the Immediate Past District Governor, the First and Second Vice District Governors, the Region Chairmen (if the position is utilized during the District Governor's term), Zone Chairmen, Cabinet Secretary and Cabinet Treasurer (or Cabinet Secretary/Treasurer).

### **Section 4. REGIONS AND ZONES.**

**(a) Organizational.** The District, subject to Article 4 Section 3 of the Constitution, may be divided into regions and each region shall be divided into zones.

**(b) Regional Meetings.** Meetings of representatives of all clubs in a region, with the region Chairperson (if the position is utilized during the District Governor's term) or other District cabinet member as may be assigned by the District Governor presiding, may be held during the fiscal year at times and places fixed by the region Chairperson of the respective region.

**(c) Zone Meetings.** Meetings of the District Governor's Advisory Committee described in Article V, section 4, shall meet at such time and place fixed by the Zone Chairperson. Additional meetings may be called by the Zone Chairperson

## **ARTICLE III**

### **District Eligibility, Elections and Appointments**

#### **Section 1. ELIGIBILITY COMMITTEE.**

## **District 4-L2 By-Laws**

**(a)** There shall be an Eligibility Committee consisting of not less than four (4) Past District Governors who are then members in good standing of a club in the District. The Chairperson of said Committee shall be the immediate Past District Governor and if not available then the next previous Past District Governor, whose duty it will be to:

**(i)** Receive nominations for the office of District Governor, First Vice District Governor and Second Vice District Governor from all Clubs wishing to nominate a candidate.

**(ii)** Receive nominations for endorsements for candidates for International offices pursuant to the procedures set forth in Article VII.

**(iii)** Shall ascertain whether or not each candidate has qualified in according with this Article and review with the candidates the obligations of the office of Governor, First Vice District Governor, Second Vice District Governor and any International office, respectfully.

**(b)** The Eligibility Committee shall meet not less than thirty (30) nor more than ninety (90) days before the date of the first business session of the convention. Other meetings may be called by the Chairperson or by the District Governor when such are deemed necessary because of the inability of the committee to meet within the above time limits.

**(c)** The Eligibility Committee shall place in nomination at the District Convention the name(s) of all candidate(s) determined qualified. If none are received and/or so qualified, then, but then only, nominations for the office may be made from the floor. A candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

## **District 4-L2 By-Laws**

**Section 2. CANDIDACY REQUIREMENTS FOR DISTRICT GOVERNOR.** A candidate for the office of District Governor shall:

(a) Be an active member in good standing of a club in good standing in the District.

(b) Secure the endorsement of his/her club or one or more other clubs in the District.

(c) Currently be serving as the First Vice District Governor within the District from which he/she is to be elected.

(d) Only in the event the First Vice District Governor does not stand for election as District Governor, or if a vacancy in the position of First Vice District Governor exists, the currently serving Second Vice District Governor elected from within the District shall be eligible to be a candidate for District Governor.

(e) Only in the event neither the First Vice District Governor nor the Second Vice District Governor stands for election as District Governor, or if both Vice District Governor positions are vacant at the time of the District convention, any club member who fulfills the qualifications for the office of a Vice District Governor as set forth in these by-laws or constitution and who is currently serving or who has served one (1) additional year as a member of the District cabinet, shall fulfill the requirements of subsection (c) of this section.

(e) File with the Eligibility Committee Chairman on or before February 1<sup>st</sup> of the year he or she proposes for election, a written notice of compliance with the requirements for said office set forth above in this Section 2 together with a statement of his or her intention to seek election to said office.

## **District 4-L2 By-Laws**

**Section 3. CANDIDACY REQUIREMENTS FOR FIRST VICE DISTRICT GOVERNOR AND SECOND VICE DISTRICT GOVERNOR..** A candidate for the office of First and Second Vice District Governor shall:

(a) Be an Active Member in good standing of a club in good standing in the District.

(b) Secure the endorsement of his/her club or one or more other clubs in the District.

(c) Have served or will have served at the time he/she takes office as Vice District Governor:

(1) As president of a club for a full term or major portion thereof, and a member of the board of directors of a club for no less than two (2) additional years; and

(2) As Zone Chairperson or Region Chairperson or Cabinet Secretary and/or Treasurer for a full term or major portion thereof.

(3) With none of the above being accomplished concurrently.

(d) File with the Eligibility Committee Chairman on or before February 1<sup>st</sup> of the year he or she proposed to run for election, a written notice of compliance with the requirements for said office set forth above in this Section 3 together with a statement of his or her intention to seek election to said office.

## **Section 4. Campaigning for Office.**

(a) A member of a club may announce his/her intention to run for the office of District Governor/ First Vice District Governor/Second Vice District Governor and begin campaigning one year before the date of the first business session of the District Convention in that election year,

## **District 4-L2 By-Laws**

providing that the Eligibility Committee Chairperson has received the nomination affidavit or statement signed under penalty of perjury from the endorsing club:(s) showing that the candidate is eligible for the office.

**(b)** Each candidate for District Governor shall make every effort not to spend more than Two Thousand Five Hundred Dollars (\$2,500) in his/her campaign for election to that office. Each candidate for First or Second Vice District Governor shall make every effort not to expend more than Five Thousand Dollars (\$5,000) in his/her campaign for election to that office.

### **Section 5. Election Process.**

**(a)** The election of the District Governor and First and Second Vice District Governor shall be by written secret ballot unless there is only one candidate for the office, in which event the election of that candidate may be conducted by voice vote.. The candidate for each office receiving the simple majority of votes shall be declared elected. The polls shall be open during the day of the last scheduled business session of the convention at a time to be announced at the fourth (4) district meeting. Such time shall be determined by the Elections Committee Chair after consultation with the candidates for office. Each candidate may have one poll watcher present at all times during the voting and counting of the ballots. There shall be no campaigning within one hundred (100) feet of the polling place.

**(b)** The Election Committee shall have charge of the balloting and conduction of the election and shall report the winner of each office and the results of the balloting on each proposition on the ballot, to the convention when called upon by the presiding officer prior to the close of the convention.



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**(c)** In the event of a tie vote for the candidates of the office of District Governor or First or Second Vice District Governor, the tie shall be announced at the earliest possible time and thereupon, the delegate (or if he or she not be then present at the convention, the alternate to that delegate) designated on the delegate certification form as the delegate or alternate to act on behalf of his or her Club for the purposes of this section, shall be entitled to cast one vote for his or her Club for the office. The vote shall be by written secret ballot. The voting polls shall be open between the hours of noon (or as soon thereafter as possible) and shall remain open for two hours after opening on the last day of the business sessions of the convention. If after such vote, a tie shall still exist, the candidates shall draw lots to determine the winner.

### **Section 6. VACANCY OF OFFICE.**

**(a)** In the event of a vacancy in the office of District Governor, the same shall be filled in accordance with the provisions of the International Constitution. The immediate past District Governor, First Vice District Governor, Second Vice District Governor, the region chairmen, zone chairmen, the cabinet secretary and cabinet treasurer (or cabinet secretary/treasurer) shall convene at a date, time and place called and determined by the immediate past District Governor to select a replacement for recommendation to the International Board of Directors.

**(b)** In event of a vacancy arising in the office of First Vice District Governor or the second Vice District Governor, the District Governor shall convene a meeting of the members of the existing cabinet and all past international officers who are members in good standing of a club in good standing in the District. It shall be the duty of the attendees at this meeting to appoint a qualified club member as First Vice District Governor or Second Vice District Governor for the remainder of the term. In filling said vacancy, it shall be the duty of the

## **District 4-L2 By-Laws**

District Governor, or if not available, the most recent past District Governor who is available, to send out invitations to attend said meeting and it shall also be his/her responsibility to preside as Chairperson of the meeting. The Chairperson shall convey the results to the international office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion that is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice.

### **Section 7. REGION/ZONE CHAIRPERSON QUALIFICATIONS.**

Each region and zone Chairperson appointed in accordance with Article IV Section 3 of the District Constitution shall:

(a) Be an Active Member in good standing in his/her club; and

(b) Have served or will have served at the time of taking office as region or zone Chairperson, as president of a club for a full term or major portion thereof, and a member of the board of directors of a club for no less than two (2) additional years.

**Section 8. REGION/ZONE CHAIRPERSON VACANCY.** If any region Chairperson or zone Chairperson shall cease to be a member of a club in the region or zone, as the case may be, to which he/she was appointed, his/her term of office shall thereon cease and the District Governor shall appoint a successor to fill said office; provided, however, the District Governor, in his/her discretion may determine not to use the position of region Chairperson for the remainder of the term.

## **ARTICLE IV**

### **Duties of District Officers/Cabinet**

**Section 1. DISTRICT GOVERNOR.** Under the general supervision of the International Board of Directors, he/she shall represent the association in his/her District. In addition, he/she

## **District 4-L2 By-Laws**

shall be the chief administrative officer in his/her District and shall have direct supervision over the Vice District Governors, region chairmen, the zone chairmen, the cabinet secretary-treasurer and such other cabinet members as may be provided for in this District constitution and by-laws. His/her specific responsibilities shall be to:

- (a)** Further the Purposes of this association;
- (b)** Supervise the organization of new Lions clubs;
- (c)** Promote the Lions Clubs International Foundation and all service activities of the association;
- (d)** Preside, when present, over cabinet, convention and other District meetings. During any period he/she is unable to so preside, the presiding officer at any such meeting shall be the Vice District Governor, but if he/she is not available, the District officer chosen by the attending members shall preside;
- (e)** Promote harmony among the clubs;
- (f)** Endeavor to visit each club at least once during his/her term of office;
- (g)** Exercise such supervision and authority over cabinet officers and District Committee appointees as is provided in this District Constitution and By-laws;
- (h)** Submit a current itemized statement of total District receipts and expenditures to his/her District Convention or annual meeting of his/her District at a Multiple District Convention;
- (i)** Deliver within sixty (60) days after the termination of his/her term of office, all District accounts and records to his/her successor;

## **District 4-L2 By-Laws**

- (j) Arrange for bank account signature cards for incoming authorized District officers to assist them in start-up operation for the ensuing year.
- (k) Report to Lions Clubs International all known violations of the use of the association's name and emblem;
- (l) Perform such other functions and acts as shall be required of him/her by the International Board of Directors through the District Governor's Manual and other directives.

**Section 2. FIRST VICE DISTRICT GOVERNOR.** The First Vice District Governor, subject to the supervision and direction of the District Governor shall be chief administrative assistant to the District Governor. His/her specific responsibilities shall be to:

- (a) Further the Purposes of this association;
- (b) Familiarize himself/herself with the duties of the District Governor so in the event of a vacancy in the office of District Governor he/she will be better prepared to assume the duties and responsibilities of said office;
- (c) Perform such other administrative duties as may be assigned to him/her by the District Governor;
- (d) Perform such other functions and acts as may be required of him/her by the International Board of Directors
- (e) Actively participate in all district and council meetings and conduct all meetings in the absence of the District Governor;
- (f) Participate in the preparation of the District budget;
- (g) Be actively engaged in all matters to be continued during the next year;
- (h) Participate in the review of the strengths and weaknesses of the clubs of the District particularly, identify

## **District 4-L2 By-Laws**

existing and potential weak clubs within the District, establish plans to strengthen them, and submit the plans to the international headquarters by the end of the Vice District Governor's term; and

(i) At the request of the District Governor supervise appropriate District committees.

**Section 3. SECOND VICE DISTRICT GOVERNOR** The Second Vice District Governor, subject to the supervision and direction of the District Governor shall be an assistant in the administration of the District, and representative of the District Governor. His/her specific responsibilities shall be to;

(a) Further the purposes of this association;

(b) Familiarize himself/herself with the duties of the District Governor and the First District Governor so in the event of a vacancy in either of those he/she will be better prepared to assume the duties and responsibilities of said office;

(c) Perform such other administrative duties as may be assigned to him/her by the District Governor;

(d) Perform such other functions and acts as may be required of him/her by the International Board of Directors;

(e) Actively participate in all district and council meetings and conduct all meetings in the absence of the District Governor;

(f) Participate in the preparation of the District budget;

(g) Be actively engaged in all matters to be continued during the next year;

(h) Participate in the review of the strengths and weaknesses of the clubs of the District particularly, identify existing and potential weak clubs within the District, and assist the District Governor and the First District Governor in establishing

## **District 4-L2 By-Laws**

plans to strengthen them and submitting the plans to the international headquarters; and

(l) At the request of the District Governor supervise appropriate District committees.

**Section 4. CABINET SECRETARY-TREASURER.** He/She shall act under the supervision of the District Governor. His/her specific responsibilities shall be to:

- (a) Further the Purposes of this association;
- (b) Perform such duties as are implied by the title of said office, including but not by way of limitation, the following:
  - (1) Keep an accurate record of the proceedings of all meetings of the cabinet, and within five (5) days after each meeting forward copies of the same to all members of the cabinet, and the office of Lions Clubs International;
  - (2) Take and keep minutes of the District Convention and furnish copies of the same to Lions Clubs International, the District Governor and any club in the District requesting same;
  - (3) Make reports to the cabinet as the District Governor or cabinet may require;
  - (4) Account for all per capita taxes levied the clubs in the District by MD4. He/She shall deposit all monies received in such bank or banks as the District shall establish, and disburse the same by order of the District Governor;
  - (5) Keep accurate books and records of account, and minutes of all cabinet and District meetings, and permit inspection of the same by the District Governor, any cabinet member and any club (or any authorized agent of any of them) at any reasonable time for any proper

## **District 4-L2 By-Laws**

purpose. Upon direction of the District Governor or the cabinet, he/she shall furnish any such books and records as requested to any auditor appointed by the District Governor.

**(6)** Secure bond for the District Governor and Cabinet Secretary/Treasurer (or Cabinet Secretary and Cabinet Treasurer) for the faithful performance of their duties in such sum and with such sureties as may be required by the District Governor.

**(c)** Perform such other functions and acts as may be required of each by directives of the International Board of Directors.

**(d)** If separate offices of Cabinet Secretary and Cabinet Treasurer are adopted, the duties listed in **(b)** are to be attributed to each of the offices according to the nature of such duties.

**Section 4. REGION CHAIRPERSON** (if the position is utilized during the District Governor's term). The Region Chairperson subject to the supervision and direction of the District Governor shall be the chief administrative officer in his/her region. His/her specific responsibilities should be to:

**(a)** Further the Purposes of this association;

**(b)** Supervise the activities of the zone chairmen in his/her region and such District committee chairmen as may be assigned to him/her by the District Governor;

**(c)** Play an active role in organizing new clubs and in strengthening weak clubs;

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- (d)** Visit a regular meeting of each club in his/her region at least once during his/her term of office, reporting his/her findings to the District Governor;
- (e)** Endeavor to have every club in his/her region operating under a duly adopted club constitution and bylaws;
- (f)** Promote representation at Lions Clubs International, MD4, and District conventions by at least the full quota of delegates to which clubs in his/her region are entitled;
- (g)** Carry out such official visitations to club meetings and charter nights as shall be assigned to him/her by the District Governor;
- (h)** Perform such additional assignments as shall be given to him/her from time to time by the District Governor;

In addition, the Region Chairperson shall perform such other functions and acts as may be required by the International Board of Directors through a Region Chairperson's manual and other directives.

In the event the Region Chairperson for any reason cannot or does not, in the judgment of the District Governor, perform the duties of his/her office, or in the event the office is for any reason vacated, the District Governor shall appoint a successor to serve for the unexpired term.

**Section 5. ZONE CHAIRPERSON.** The zone Chairperson, subject to the supervision and direction of the District Governor and/or region Chairperson, shall be the chief administrative officer in his/her zone. His/her specific responsibilities shall be to:

- (a)** Further the Purposes of this association;
- (b)** Serve as Chairperson of the District Governor's Advisory Committee in his/her zone and as such Chairperson to call regular meetings of said committee;



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**(c)** Make a report of each District Governor's Advisory Committee meeting and send copies within five (5) days thereafter to Lions Clubs International and to the District Governor and Region Chairperson;

**(d)** Play an active role in organizing new clubs and keep informed on the activities and well-being of all clubs in his/her zone;

**(e)** Represent each club in his/her zone in any problems with District, MD4 Council Chairperson or Lions Clubs International;

**(f)** Supervise the progress of District, MD4, and Lions Clubs International projects in his/her zone;

**(g)** Endeavor to have every club within his/her zone operating under a duly adopted club constitution and by-laws;

**(h)** Promote representation at International, MD4, and District Conventions by at least the full quota of delegates to which clubs in his/her zone are entitled;

**(i)** Visit a regular meeting of each club in his/her zone once or more during his/her term of office, reporting his/her findings to the Region Chairperson – particularly with respect to weaknesses he/she may have discovered (copy to District Governor);

**(j)** Perform such other functions and acts as may be required of him/her by directives of the International Board of Directors.

In the event the Zone Chairperson for any reason cannot or, in the judgment of the District Governor, does not perform the duties of his/her office, or in the event the office is for any reason vacated, the District Governor shall appoint a successor to serve for the unexpired term.

**Section 6. DISTRICT GOVERNOR'S CABINET.** The District Governor's cabinet shall:

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- (a)** Assist the District Governor in the performance of his/her duties and in the formulation of administrative plans and policies affecting the welfare of Lionism within the District;
- (b)** Receive, from the Region Chairmen or other assigned District cabinet members, reports and recommendations which concern the clubs and zones;
- (c)** Secure, semi-annually or more frequently, District financial reports from the Cabinet Secretary and Cabinet Treasurer (or Secretary-Treasurer).
- (d)** Provide for an audit of the books and accounts of the Ccabinet Secretary, Cabinet Treasurer, or Cabinet Secretary-Treasurer and with the District Governor's approval, set up definite schedule of dates, times and places of district meetings to be held during the fiscal year.

### **ARTICLE V**

#### **Committees, Composition and Duties**

**Section 1. STANDING COMMITTEES.** The District shall have all standing committees required by Lions Club International, MD4 and this District. The following are standing committees: Eligibility Committee, Convention Committee, Credentials Committee, Elections Committee, Budget Committee, Financial Oversight Committee, Constitution and Bylaws Committee, Lions International Youth Camp and Exchange Committee, Student Speaker Committee and District Governor Advisory Committee. The membership of said committee and their duties are set forth or are referenced in this Article. Each Committee Chairperson shall be invited to attend each district meeting and shall, at the request of the District Governor, report on the activities of his or her Committee. In addition, all standing committees shall submit a written report to the Cabinet Secretary-Treasurer at the time of the District Convention. Unless otherwise provided in these bylaws, all standing committees shall consist of three members

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in good standing with no two members from the same club and members shall serve for one year terms at the pleasure of the District Governor. The appointed Treasurer for the year shall not serve on the Audit Committee.

**Section 2. OTHER COMMITTEES, APPOINTMENTS AND DUTIES.** The Governor shall establish such other committees as are deemed necessary or appropriate for the promotion of Lionism or for the administration of the District. The Governor shall appoint all members of the committees for a term of 1 year and shall specify the duties of those committees.

**Section 3. STANDING COMMITTEES REFERENCED IN OTHER ARTICLES.** The membership and duties of the following committees are set forth in other Articles of these bylaws as follow:

- |                                   |                            |
|-----------------------------------|----------------------------|
| <b>(a) Convention Committee:</b>  | Article I, section 1.      |
| <b>(b) Credentials Committee:</b> | Article I, section 4.      |
| <b>(c) Eligibility Committee:</b> | Article III, section 1.    |
| <b>(d) Election Committee:</b>    | Article III, section 5 (b) |

**Section 4. DISTRICT GOVERNOR'S ADVISORY COMMITTEE.** In each zone, the Zone Chairperson and the presidents and secretaries of the clubs in the zone shall compose a District Governor's Advisory Committee, with the Zone Chairperson as Chairperson. At a date, time and place called by the Zone Chairperson, this committee shall hold a first meeting within ninety (90) days after the adjournment of the preceding international convention; a second meeting in the month of November; an optional third meeting in the month of February or March for purposes of conducting the annual Student Speakers Contest; and a fourth meeting approximately thirty days prior to the District convention. It shall assist the Zone Chairmen in an advisory capacity, procure recommendations

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affecting the welfare of Lionism and the clubs in the zone, and relay the same through the Zone Chairperson to the District Governor and his/her cabinet.

**Section 5 . FINANCIAL OVERSIGHT COMMITTEE.** The Financial Oversight Committee with the approval of the District Governor shall establish uniform financial procedures for the administration of the administrative and convention funds described in Article VI of the Bylaws. The committee appointed by the current Governor together with the Governor-Elect and incoming Treasurer shall meet prior to July 1 for the purposes of reviewing the financial requirements contained in Article VI of the By-laws and discussing financial practices and other administrative matters.

During the fiscal year, the committee shall review with the District Governor or the District Treasurer or Cabinet Secretary any problems or concerns with respect to the fiscal procedures and the administration of the current budget. As soon as possible after the end of the annual district convention and not more than 30 days after receipt of the records of the administrative and convention funds, the committee shall prepare a report on all items in each of the budgets, including reserves and as to the existence or non-existence of any deficiencies or deficiencies in expenditures during the year pursuant to the budget. Copies of the financial oversight report shall be delivered to outgoing and incoming district governors, all past district governors who remain active in the district and every club.

## **Section 6. BUDGET COMMITTEE.**

**(a)** The Budget Committee shall prepare a budget for the District Administrative and the District Convention funds for the ensuing year. Said budgets shall be prepared and presented not less than thirty (30) days prior to the first (1<sup>st</sup>) business session of

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the annual District Convention to all clubs, district officers and Past District Governors still active in the district. Said budgets shall include estimated income and expenditures as well as statements of reserves and anticipated carryover from the previous year. The budgets shall be presented to the annual District Convention for approval.

**(b)** The committee shall be responsible for the timely filing of all necessary tax returns and delivery of a copy of said returns to the incoming and outgoing district governors.

**(c)** A majority of the Budget Committee shall constitute a quorum for the purpose of conducting of business. The retiring chairman of the committee shall explain to the incoming district governor, first vice district governor and second vice district governor the committee's estimates and the procedures necessary to the formation of the incoming district governor's budget as described in Article VI by June 30 of each year.

**(d)** The retiring Chairperson of the Budget Committee shall explain the budget to the succeeding District Governor's Cabinet at its first meeting and to the incoming Budget Committee at its first meeting of the year.

**Section 7 LIONS INTERNATIONAL YOUTH CAMP AND EXCHANGE COMMITTEE.** This committee shall be composed of two (2) Lions. The Governor shall, prior to September 1 of his or her term, appoint one member of the committee for a period of two (2) years commencing on September 1 of the Governor's term. The District Governor shall appoint the Chairperson and shall fill the un-expired term of any vacancy which may occur on the Committee during the Governor's term. The District Governor and the Youth Exchange Chairperson may appoint two (2) additional members to serve on this Committee for a period of one (1) year commencing on September 1 of the Governor's term. No two members of this Committee shall be from the same club. The duty of this Committee is the formulation and

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execution of the Youth Exchange Program for the District under the supervision of the MD4 Youth Exchange Chairperson.

### **Section 8. STUDENT SPEAKERS CONTEST COMMITTEE.**

(a) The Committee shall be composed of the Student Speaker Chairman and such other Lions as a governor deems appropriate.

(b) The duty of the committee is to conduct a seminar to educate the regional and zone chairman respecting their duties in the conduct of the student speakers contest at their level and if deemed desirable, a seminar for all clubs participating in the contest. The committee shall coordinate the date and timing of the zone and regional contests so they do not conflict with one another. The committee chairman shall conduct the district student speaker contest. The Committee shall assist the District 4-L2 in participating in the area and Multiple District 4 contests. It shall endeavor to promote participation in the contest by all clubs and every other means possible to promote the Student Speaker Foundation.

**Section 9. CONSTITUTION AND BYLAWS COMMITTEE.** The District 4-L2 Constitution and Bylaws Committee shall review the proposed amendments to the District 4-L2 Constitution and Bylaws made by any Club, Past District Governor, the current Governor and any incoming District Governor. The Committee shall either, accept a proposed amendment and refer it to the convention, modify it, or reject any proposed amendment on any balance it deems appropriate. The Committee, on its own, shall have the power to propose amendments to the District 4L-2 Constitution and Bylaws.

The Committee shall place all proposed amendments in appropriate form for submission to the delegates at the District 4-L2 Convention. Proposed amendments to the District 4-L2

## **District 4-L2 By-Laws**

Constitution shall be submitted to the Constitution and By-Laws Committee no less than 90 days prior to the convening date of the annual convention. Proposed amendments to the District 4-L2 By-Laws shall be submitted no later than 60 days prior to the convening of the annual convention. The Committee shall deliver to the cabinet secretary all proposed amendments in sufficient time to enable him/her to serve the proposed amendments in the manner proposed in the District Constitution and Bylaws.

The Committee shall be composed of at least 3 Lions in good standing, at least one of whom shall have previously served on the Committee. They shall be appointed annually by the District Governor. At the discretion of the District Governor, the chairman of the Committee may serve as the presiding officer at the convention while the delegates are considering the report of the Committee. After consideration of the proposed amendments by the delegates present at business session of the convention, the proposed amendments as modified by the delegates shall be submitted to a written vote of all delegates at the same time as election of the District Governor and Vice District Governor.

### **ARTICLE VI District Funds and Fiscal Operation**

**Section 1. DISTRICT ACCOUNTS - FUNDS.** The District Treasurer shall maintain two separate accounts for the conduct of business of the District during the current fiscal year. One Fund shall be designated as the administrative fund and the other as the convention fund.

## **District 4-L2 By-Laws**

### **Section 2. ADMINISTRATIVE FUNDS.**

**(a)** All revenue received from any source except for funds designated convention funds shall be deposited in the administrative fund account. All expenses relating to the operation of the District, except expenses related to the operation of the annual District convention, shall be paid from the administrative fund account.

**(b)** An itemized list of categories of anticipated revenue and expenses for the fiscal year, including a category for reserves and an incoming District Governor's start-up fund, shall be prepared by the Budget Committee.

**(c)** The administrative expenses of District 4-L2 shall be met by a club tax of Two Hundred Ten Dollars (\$210.00) per club plus a per capita tax of Ten Dollars and 50 cents (\$10.50) for each member over 20 per annum. Such club and per capita tax is payable semi-annually on August 1, based on the membership of each club as shown on the records of MD4 as of June 30 of said year, and February 1, based on the membership as of December 31 of the preceding year. The Club and per capita tax is to be collected through Multiple District 4 Secretary. Of such per capita tax One Dollar and 50 cents (\$1.50) shall be transferred to the District 4-L2 Convention Fund.

**(d)** Said tax shall be paid to the cabinet secretary or cabinet treasurer (or secretary/treasurer) by each club in the District, except newly chartered and reorganized clubs, which shall collect and pay said per capita tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be.

**(e)** The expenses of the attendance of the incoming district governor at the international convention shall be an expense chargeable to the administrative fund. Any such expenses shall be reimbursed and charged in accordance with the rules of audit issued by the International Associations of Lions.



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**(f)** All income received and expenses paid shall be in accordance with the fiscal procedures approved by the District Governor and established by the Financial Oversight Committee.

**(g)** No District officer, committee member or other District representative shall cause an obligation to be charged to the administrative or the convention fund or to the District which will cause an imbalance in the budget or a deficit in any fiscal year unless there is a reserve provided for that purpose.

### **Section 3. CONVENTION FUND**

**(a)** All funds received by the District in connection with the operation of the annual District Convention shall be deposited in the convention fund and all expenses incurred in connection with the operation of the convention shall be paid from the convention fund.

**(b)** All convention funds shall be collected and disbursed by the Convention Committee. No disbursements or payments shall be made other than by check, which shall be signed by the Convention Chairperson and by either the District Governor or the First Vice District Governor or Cabinet Secretary-Treasurer.

**(c)** Housing and meals served by the convention shall be provided without cost to the District Governor, the First and Second Vice District Governors, Cabinet Secretary and Treasurer, the LCI guest and one District Governor guest from Multiple District 4 selected by the 4-L2 DG. Housing and meals shall also be provided without charge to the Convention Chair and two members of the Convention Committee as well as to the spouses and/or adult companions of the District Governor, International guest and visiting District Governor.

**(d)** Within thirty (30) days from the close of the convention, the Convention Committee shall deliver to the Audit Committee all of its minutes, books, records, invoices, checks, ticket stubs, and other documents pertaining to the finances of the

## **District 4-L2 By-Laws**

convention. The Audit Committee shall within twenty (20) days after receiving such records, prepare and submit a final written audit to the District Governor and the District Governor-Elect.

(e) All convention funds shall be reported in the records of the District for the final audit of the District and for income tax purposes.

**Section 4. PAYMENT OF EXPENSES** All expenses paid from either fund shall be paid by check, signed by the district governor, cabinet treasurer or cabinet secretary treasurer and on the convention fund, signed by the convention chairman and district governor. No check shall be drawn unless documentation is furnished establishing the basis for the payment of such obligation.

### **Section 5. LOCATION OF ACCOUNTS AND BANK STATEMENTS**

(a) All monies received by any person on behalf of the district shall be promptly deposited into a bank which maintains a number of branches within the district to enable district officers to timely and conveniently make deposits. All bank statements shall be accompanied by copies of all checks.

(b) Any reserves maintained in either fund in excess of cash requirements for a period of two months shall be maintained in a savings account or insured money market account in order to receive interest.

(c) Inspection of Records – All such bank records shall be immediately available to inspection by the financial oversight committee and shall be delivered to the financial oversight committee, not more thirty (30) days after the close of the fiscal year.

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### **ARTICLE VII**

#### **Nominations and Endorsement International Director and Second International Vice President Nominees**

**Section 1. ENDORSEMENT PROCEDURE.** Subject to the provisions of the International Constitution and By-Laws, any member of a Lions club in the District seeking endorsements of a District convention as a candidate for the office of International Director or Second International Vice-president shall:

- (a) Deliver (by mail or in person) written notice of intention to seek such endorsement to the District Governor and if this is a sub-District of a multiple District to the multiple District council secretary treasurer no less than Sixty (60) days prior to the convening date of the District Convention at which such question of endorsement is to be voted upon;
- (b) Deliver with said notice of intention evidence of fulfillment of the qualifications for such office set forth in the International Constitution and By-Laws.

**Section 2. NOMINATION.** Each notice of intention so delivered shall be transmitted forthwith by the District Governor to the Eligibility Committee of the respective convention, which shall review and perfect the same by obtaining from each prospective candidate any additional evidence of such intention and qualifications as may be necessary under the International Constitution and By-Laws, and shall place in nomination at the respective convention the name of each such prospective candidate who has fulfilled said procedural and constitutional requirements.

**Section 3. SECONDING SPEECH.** Each such nominee for endorsement shall be entitled to one seconding speech of no more than three (3) minutes in duration.

**Section 4. VOTE.** The vote on the question of endorsement shall be by secret written ballot, unless there shall be only one nominee seeking the same, in which event a voice vote may be

## **District 4-L2 By-Laws**

taken. The nominee receiving a majority of the votes cast shall be declared endorsed (elected) as the candidate of the convention and District. In the event of a tie vote, or failure of one nominee to receive the required majority, on any ballot, balloting shall continue until one receives the required majority of the votes cast.

**Section 5. CERTIFICATION OF ENDORSEMENT.** Certification of endorsement by the respective convention shall be made in writing to the International office by the District officials designated (and if the District is a sub-District in the Multiple District to the Multiple District Council of Governors) in accordance with the requirements set forth, in the International Constitution and By-Laws.

**Section 6. VALIDITY.** No District endorsement of any candidacy of any member of a Lions club in this District shall be valid unless and until the provisions of this Article VII have been met.

### **ARTICLE VIII Rules of Procedure**

Except as otherwise specifically provided in this constitution and by-laws, or in the rules of procedure adopted for a meeting, all questions of order and procedure adopted for a meeting, all questions of order and procedure in any District meeting or convention, any meeting of the District cabinet, region, zone or member club or of any group or committee of any one of them shall be determined by ROBERT'S RULES OF ORDER, NEWLY REVISED.

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### **ARTICLE IX**

#### **Method of Required Notices**

never notice is required by these bylaws to be given to District officers, Clubs or individual Lions, the notice shall be in writing. When the notice is for a meeting it shall state the time, place, date and purpose of the meeting and be accompanied by any other documentation required for consideration by those entitled to participate in the meeting. The notice shall be given either personally or by first-class mail or by other means of written communication including electronic transmission. Notice given by electronic transmission, including facsimile or electronic mail, shall be valid only if delivered to an electronic address for the recipient on record with the cabinet secretary who has provided an unrevoked consent to the use of that means of transmission. The cabinet secretary shall maintain records of the method, date and time when he/she gave such notice in such form that the records may be rendered into clearly legal tangible form.

### **ARTICLE X**

#### **Miscellaneous**

**Section 1. CABINET SECRETARY-TREASURER BOND.** The cabinet secretary/treasurer and authorized signatories shall be bonded in such amount and with such surety company as shall be approved by the District Governor's cabinet and the cost of same shall be an administrative expense.

**Section 2. COMPENSATION.** No officer shall receive any compensation for any service rendered to this District in his/her official capacity with the exception of the Cabinet Secretary, Cabinet Treasurer (or Secretary/Treasurer) whose compensation, if any, shall be fixed by the District cabinet.

**Section 3. FISCAL YEAR.** The fiscal year of this District shall be from July 1st to June 30th.

**Section 4. DISPUTE RESOLUTION.** The clubs in the District shall pursue all complaints, disputes or claims according to the

## District 4-L2 BY-LAWS

terms and conditions of rules or procedure adopted, from time to time, by the International Board of Directors.

**Section 5. POLITICAL ENDORSEMENTS** District Lions clubs and individual Lions shall abide by the Lions Clubs International Constitution and By-Laws Purposes, which prohibits a club from engaging in direct political campaigning, Further, in endorsing a candidate, legislation or issue, individual Lions are prohibited from using Lions titles in a manner implying the organization's endorsement.

### ARTICLE XI

#### Amendments to By-Laws

**Section 1. AMENDING PROCEDURE.** These by-laws may be amended only at a District convention, by resolution reported by the Constitution and By-Laws Committee and adopted by a majority of the votes cast.

**Section 2. NOTICE.** No amendment shall be so reported or voted upon unless the same shall have been furnished in writing to each club no less than thirty (30) days prior to the convening date of the annual convention with notice that the same will be voted upon at said convention. At the convention, an amendment may be made to the proposed amendment provided that the amendment reported by the committee or increase the burden upon the District or any affected club.

**Section 3. EFFECTIVE DATE.** Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

## **District 4-L2 BY-LAWS**

### **ARTICLE XII Effective Time**

This constitution and by-laws shall take effect at the close of the District convention at which the same is adopted by a majority of the votes cast.

Whenever there may exist a conflict or a contradiction between the provisions set out in the District Constitution and By-laws with the MD4 and/or LCI Constitution and By-laws, then the MD4 and/or LCI constitution and by-laws shall govern.

### **ARTICLE XIII Constitutional and By-laws Conflicts**

If there is a conflict or a contradiction between the provisions set out in the District Constitution and By-laws with the MD4 and/or LCI Constitution and By-laws, then the MD4 and/or LCI Constitution and By-laws shall govern.



The above revised Constitution and By-Laws of the Lions District 4-L2 were ratified by the certified delegates at the convention duly called and held on May 12, 2012.

# PROTOCOL

## WHAT IS PROTOCOL?

**Etiquette  
Respect  
Order**

**Good Manners  
Common Courtesy**

Lions Clubs International official protocol policy was established to recognize our leaders in a logical and sensible way.

### **A. Order of Precedence**

Understanding Lions Official Protocol begins with learning the order of precedence. This order is used when acknowledging or introducing dignitaries, and for arranging seating at a head table, or on a stage or dais.

Lions shall be recognized in the following order:

1. International President
2. Immediate Past International President
3. International Vice Presidents (by rank)
4. International Directors
5. Past International Presidents
6. Past International Directors
7. Chairperson, Council of Governors
8. District Governors
9. Past Council Chairperson
10. Immediate Past District Governor
11. Vice District Governors (by rank)
12. Past District Governors
13. District Secretaries
14. District Treasurer
15. Regional Chairperson
16. Zone Chairperson
17. Global Leadership Coordinator
18. Global Membership Coordinator
19. District Chairperson
20. Club Presidents
21. Immediate Past club Presidents
22. Club Secretaries
23. Club Treasurers
24. Past Club Presidents

### **B. Non-Lion Dignitaries**

Non-Lion Dignitaries should be given precedence in accordance with local protocol and/or custom, keeping in mind that if the non-Lion is the principal speaker, then he or she should be seated directly to the right of the Chairperson (see below).

### **C. Head Table Seating**

The presiding officer or meeting Chairperson must always be seated at the most central seat at the table when there is no central podium, shown as seat number one in the following diagram (figure 1). The principal speaker would occupy seat number two, then other Lion dignitaries in accordance with the general order of precedence. If possible, there should be the same number of seats to the right and left of the Chairperson or presiding officer (who would normally be the Club President, District Governor, Council Chairperson or International President).

(Audience)



# PROTOCOL

7      5      3      1      2      4      6

Club Banner

American Flag

Figure 1

As shown in Figure 2, seating at a head table with a podium is essentially the same, except the meeting Chairperson or presiding officer is always seated at the left of the podium (facing the audience) and the principal speaker at the right.

(Audience)

7      5      3      1      Podium      2      4      6      8  
Club Banner      American Flag

Figure 2

*When spouses are present, they should be seated to the member's left when on the left side of the table, on the right when on the right side of the table.*

## **D. Head Table Introductions**

Introduction of the head table should begin with the meeting Chairperson or presiding officer, and then continue from the person with the lowest rank on the order of precedence to the person with the highest. When spouses are present at the head table, they should be introduced with the member (e.g., "Past International Director John Doe and his wife Jane").

## **E. National Anthems**

When official representatives of the International Board of Directors (whether or not currently serving on the Board) from another country are present at an event where national anthems are normally played, they should be extended the privileged of having their anthem played.

# PROTOCOL

## DISTRICT GOVERNOR'S OFFICIAL VISIT

### AUDIENCE

9 7 5 3 1 podium 2 4 6 8 10

#### **A. ORDER OF PRECEDENCE**

1. Presiding Officer (Club President) or meeting Chairperson
2. Principal Speaker / Visiting District Governor
3. 1<sup>st</sup> Vice District Governor
4. 2<sup>nd</sup> Vice District Governor
5. Immediate Past District Governor
6. Cabinet Secretary
7. Cabinet Treasurer
8. Region Chairperson
9. Zone Chairperson
10. Immediate Past Club President

#### **B. SEATING**

If spouses are present, they should be seated next to their wife/husband at the head table.

If one of the above persons is not present, the next ranking Lion can be moved up.

If there is not sufficient room at the head table, a second head table can be created following the same protocol.

#### **C. INTRODUCTIONS**

The Club President / meeting Chairperson introduces the Zone Chair

- who introduces the Region Chairperson
- who introduces the visiting 2<sup>nd</sup> Vice District Governor
- who introduces the visiting 1<sup>st</sup> Vice District Governor
- who introduces the District Governor

--who introduces the other members of his or her/her cabinet from the person with the lowest rank on the order of precedence to the person with the highest.

*When spouses are present, they should be introduced with the Lion member (i.e., "District Governor John Doe and his wife Mary" i.e. District Governor Mary Doe and her husband John).*

# PROTOCOL

## NEW MEMBER INDUCTION

On behalf of the officers of Lions Clubs International, District 4-L2, and the officers and members of Lions Club of \_\_\_\_\_, I express to you a warm welcome. Membership to Lions is by invitation only. You have been invited to become a member and we are happy and proud that you have decided to accept membership in this club and Lions Clubs International. Membership in Lions Club is a privilege. You are about to become a members of the world's largest and most active service organization: Consisting of over \_\_\_\_\_ Million members in over \_\_\_\_\_ Clubs in \_\_\_\_\_ countries or geographical locations. Lions membership entails certain obligations. Lions Clubs International is not a fraternal, social or political organization.

It is a group of men and women bonded together to do things which you and I cannot do as individuals. It is a medium through which people of goodwill can serve those less fortunate than they. Our motto is "WE SERVE", and as you progress in Lionism, you will discover the great satisfaction that comes from sharing in our efforts. Lions Clubs serve their communities by aid to the sick, stricken or handicapped, plus many other worthy projects. I charge you with the responsibilities of living by the Lions Code of Ethics, being regular in your attendance, and being active in the Lions Clubs International Objectives.

I charge the \_\_\_\_\_ Lions Club and its officers with the responsibility of seeing that this (these) new member(s) attend a Lions Indoctrination meeting and that you involve this/these new member(s) in your activities and committee assignments. Each of you knows what is expected of you in service of Lionism.

I now ask you, do you desire to become a member of the Lions Club of \_\_\_\_\_ (Yes). Since you have expressed a desire to affiliate with this club and Lions Clubs International, I now ask you to repeat after me:

I do herby accept membership in the Lions Club of \_\_\_\_\_ knowing that such membership obligates me to participate in the functions of the club. To the best of my ability, I will abide by the Lions Code of Ethics, attend meetings regularly, accept assignments that are given to me and contribute my share to the programs of my club, my district and Lions Clubs International.

By the Power vested in me by Lions Clubs International, District 4-L2, and the Lions Club of \_\_\_\_\_ you are now declared a member of the Lions Club of \_\_\_\_\_.

Sponsor, please place the Emblem on the member. Lion(s) wear this emblem constantly with pride. Let me congratulate you and welcome you to the greatest of all service clubs.

## PROTOCOL



### *Lions Clubs Objects*

To create and foster a spirit of understanding among the peoples of the world.

To promote the principles of good government and good citizenship.

To take an active interest in the civic, cultural, social and moral welfare of the community.

To unite the clubs in the bonds of friendship, good fellowship and mutual understanding.

To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

To encourage service-minded men to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

## LIONS CODE OF ETHICS



### *Lions Code of Ethics*

To show my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

To seek success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self respect lost because of unfair advantage taken or because of questionable acts on my part.

To remember that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

Whenever a doubt arises as to the right or ethics of my position or action towards my fellow men, to resolve such doubt against myself.

To hold friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

Always to bear in mind my obligations as a citizen to my nation, my state and my community, and to give to them my unswerving loyalty in word, act and deed. To give them freely of my time, labor and means.

To aid my fellow men by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

To be careful with my criticisms and liberal with my praise; to build up and not destroy.

## **WHAT IS LIONISM**

We are not a political organization, yet among our members will be found leaders of all political parties and factions. . .

We are not a social club, yet we are directed to take an active interest in the social welfare of our various communities. . .

We are not a youth organization, yet we participate in so many youth programs and projects in this nation and abroad that it is hard to determine if the dog is wagging the tail or the tail is wagging the dog. . .

We are not a welfare organization, yet over the years, in good times and bad, countless thousands of less fortunate people have been the recipients of the generosity of Lions. . .

We are not a sports or recreational agency, yet thousands of boys have been thrilled with Little League programs and many other activities built around the training of the minds and bodies of our youth, both boys and girls. . .

We are not a religious body, yet the precepts we live by are familiar to the doctrines of the world's spiritual bodies. . .

We are not a medical or health organization, yet our clubs have performed miracles in this wide panorama of community and individual service. . .

We are not an educational foundation, yet thousands of students are today in schools built by Lions. . .

We are not a United Nations, yet we are an instrument of peace. Lionism, born while the world was aflame, has grown strong under the nourishment of freedom and liberty. . .

Excerpts are from an address by Edward M. Lindsey, the Golden Anniversary President of Lions International to the annual U.S. Senate Dept. of Foreign Policy Conference for Nongovernmental Organizations.

## **FOUNDER: LIONS CLUBS INTERNATIONAL**



"The Lion stands for something not so much as noble animal, but rather as the traditional symbol of great deeds and high accomplishments."

The International Association of Lions Clubs started as a dream in the mind of a young Chicago insurance agent. The man was Melvin Jones. This dream was presented to the leaders of various independent groups at a meeting in Chicago, Illinois, on June 7, 1917. From that meeting came a call for the Association's annual convention, which was held October 8-10, 1917, in Dallas, Texas, with 23 clubs participating. Thus was conceived and founded the world's largest, most active and most representative service club organization, LIONS CLUBS INTERNATIONAL.

## **INTERNATIONAL ASSOCIATION**

### **HEADQUARTERS**

300 W. 22<sup>ND</sup> Street Oak Brook, IL 60523-8842

Phone; 630-571-5466 Fax: 630-571-8890

Club Supplies: 800-710-7822

<http://www.lionsclubs.org>

### **INTERNATIONAL PRESIDENT**



**Barry J. Palmer**

(Lion Anne)

Berowra, NSW, Australia

A member of the Hornsby Lions Club since 1976, Palmer has held many offices within the association, including club president, zone chairperson, cabinet secretary, cabinet treasurer and district governor. He has served on numerous committees and as the Host Committee Chairperson for the 2010 Lions Clubs International Convention in Sydney, Australia.

In recognition of his service to the association, Palmer has received many awards, including the 100% Club President Award, the 100% District Governor Award, six International President's Medals and the Ambassador of Good Will Award, the highest honor the association bestows upon its members. He is also a Progressive Melvin Jones Fellow.





## **INTERNATIONAL ASSOCIATION**

### **IMMEDIATE PAST INT'L PRESIDENT**



Wayne A. Madden (Lion Linda)  
Auburn, Indiana. USA



### **INTERNATIONAL DIRECTOR**

2013 - 2015



**LARRY DICUS** (Jane)  
Whittier, CA (4-L2)  
**MULTIPLE DISTRICT FOUR**  
(California)

## **MD4 OFFICE**

129 Los Aguajes Avenue  
Santa Barbara, CA 93101-3817

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E Mail: [admin@md4office.org](mailto:admin@md4office.org)

Website: [www.md4lions.org](http://www.md4lions.org)



**Council Chairperson**

**CC Derek Leda**

(4-C5)

5544 Dalhart Way  
Sacramento, CA 94005



# 2013-2014 MD-4 DISTRICT AREA MAP



Areas Districts				
1	C-1	C-5	A-1	
2	C-2	C-3	C-4	C-6
3	A-2	A-3	L-1	L-3
4	L-2	L-4	L-5	L-6

## **COUNCIL OF GOVERNORS**

- C1 MAGGIE ROBESON (PDG Steve)  
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R: 530-467-3791 C: 530-598-4624  
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- C2 DONALD WEBB  
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- C3 DENNY GROTRAIN (Susan)  
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- C4 STEPHEN PICCHI (Rosie)  
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- C5 JAMES "ANDY" ANDERSON  
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- C6 JIM GOODHEART (Emily)  
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- A1 TOM BAUDER (Lion Toni)  
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- A2 WALTER JUAREZ (Lion Rebecca)  
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## **COUNCIL OF GOVERNORS**

- A3 MARGARET DUNLEVY (PCC Bill)  
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- L1 JOSEPHINE LOUIE (Erick)  
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R: 626-625-8139 C: 626-625-8139 B: 626-462-0878  
E: [LionJosephine@gmail.com](mailto:LionJosephine@gmail.com)
- L2 KENNY SHU (Tiffany)  
2654 Clear Creek Lane, Diamond Bar, CA 91765  
562-690-6967  
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- L3 LAURENCE "LARRY" DONOHUE (Lion Bhee)  
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E: [lbdatty@aol.com](mailto:lbdatty@aol.com)
- L4 SHEILA CASTEEL (PDG Jon)  
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- L5 MARY JANE BODNAR (PDG John)  
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E: [mjbodnar1@verizon.net](mailto:mjbodnar1@verizon.net)
- L6 NAPOLION WHITE  
515 Arroyo Seco Drive, San Diego, CA 92114  
R: 619-501-3329 C: 619-342-5039  
E: [white28@cox.net](mailto:white28@cox.net)

## **PAST DISTRICT GOVERNORS**

- 1938 JAMES G. HODGES (Deceased)  
1939-40 MAX R. WARD (Deceased)  
1942-43 FRED NEUSHUTZ (Deceased)  
1943-44 GEORGE E. ARCHER (Deceased)  
1947-48 ART BELLIVEAU (Deceased)  
1950-51 LYMAN THEAL (Deceased)  
1951-52 GEORGE V.H. BROWN (Deceased)  
1952-53 WILLIAM GOSS (Deceased)  
1953-54 ROD CURET (Deceased)  
1954-55 CARROLL WEBERG, ID 63-65 (Deceased)  
1955-56 F. EDWARD COONEY (Deceased)  
1956-57 THOMAS V. DEIHL (Deceased)  
1957-58 EDWARD F. BAKER (Deceased)  
1958-59 PAUL J. PIERCE (Deceased)  
1959-60 DOM SORCABAL (Deceased)  
1960-61 JACK MORING (Deceased)  
1961-62 MICHAEL H. NESTOR (Deceased)  
1962-63 BARNEY CALVERT (Deceased)  
1963-64 GAIL W. ADAMS, ID (Deceased)  
1964-65 KENNY GRIBBLE (Deceased)  
1965-66 WOLF H. STERN (Deceased)
- 1966-67 (Foothill) Monterey Park  
**DR. WARREN GREENE** (Carole)  
1200 S. Orange Grove Boulevard, Apt 15  
Pasadena, CA 91105-3354  
R: 626-799-0969  
E: [caroleorrie@sbcglobal.net](mailto:caroleorrie@sbcglobal.net)  
International Director 1970-72
- 1967-68 BILL NEDELCOFT (Deceased)  
1968-69 DWAIN E. JOHNSON (Deceased)  
1969-70 JOE MEYER (Deceased)  
1970-71 CHARLES E. HENDERSEN (Deceased)  
1971-72 VITO N. ROMANS (Deceased)

## **PAST DISTRICT GOVERNORS**

- 1972-73 GENE SWEET (Deceased)  
1973-74 DR. BEN PACHECO (Deceased)  
1974-75 DONALD G. FLOWERS (Deceased)  
1975-76 RICHARD A. THOMSON (Deceased)  
1976-77 C.F. "CHUCK" DUANE (Deceased)  
1977-78 BOB BOSTIAN (Deceased))  
1978-79 EMMET J. CORN, JR. (Deceased)  
1979-80 CAL WELLINGTON (Deceased)  
1980-81 BOB LOONEY (Deceased)  
1981-82 DAVID RAMIREZ, CC 81-82 (Deceased)  
1982-83 DR. HENRY LEVY (Deceased)
- 1983-84 (Bay) Maywood  
**LEONARD LOCHER** (Chris)  
6917 Whitecap Drive  
Carlsbad, CA 92009-3745  
R: 760-438-9054
- 1984-85 DR. PHINEAS GOLDSTEIN (Deceased)  
1985-86 GEORGE S. BARR (Deceased)  
1986-87 PHIL WELLMAN (Deceased)  
1987-88 CHARLES H. "CHUCK" BOONE (Deceased)  
1988-89 AL OHRMUND (Deceased)  
1989-90 DAVID YORK (Deceased)
- 1990-91 **J.C. VAN DEUSEN** (Betty)  
P. O. Box 934  
Glendale, OR 97442  
R: 541-832-3264  
E: [bydsn@tymewyse.com](mailto:bydsn@tymewyse.com)
- 1991-92 **C.W. "TOMMY" THOMPSON, JR**  
693 E Hopocan Avenue  
Barberton, OH 44203-3106  
R: 330-848-9666  
C: 330-730-1858  
E: [pdgtomthompson@aol.com](mailto:pdgtomthompson@aol.com)

## **PAST DISTRICT GOVERNORS**

- 1992-93 (Foothill) West Covina  
**WILLIAM J. "BILL" CRAWFORD, ESQ** (Lion Julie)  
1731 Tattenham Raod  
Encinitas, CA 92024-1034  
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R: 760-753-8793 F: 760-653-2242  
E: [bill412@aol.com](mailto:bill412@aol.com)  
Council Chairperson 1993-94  
International Director 2004-2006
- 1993-94 (Bay) Artesia-Cerritos  
**GILBERT E. "GIL" HONEYCUTT** (Marsha)  
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Gilbert, AZ 85296-1524  
H: 480-275-6491  
C: 714-414-6817  
E: [gehoneycutt@aol.com](mailto:gehoneycutt@aol.com)
- 1994-95 (Bay) Uptown Long Beach  
**DR. JIM "D.J." GRIFONE, M.D.** (Louise)  
4408 Elder Avenue  
Seal Beach, CA 90740-2958  
R: 562-430-0056  
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- 1995-96 (Foothill) Monterey Park  
**DENNIS WINDSCHEFFEL** (Vicki)  
1604 Siwanoy Drive  
Alhambra, CA 91803-4639  
B/F: 626-289-1564 R: 626-458-2294
- 1996-97 DR. RONALD AKASHI (Deceased)  
1997-98 ROBERT "BOB" KING (Deceased)  
1998-99 THOMAS C. "TOM" MAGNER (Deceased)
- 1999-00 (Foothill) West Covina  
**EDWARD SALLEE** (April)  
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## **PAST DISTRICT GOVERNORS**

- 2000-01 (Foothill) Monterey Park Dynasty  
**DAVID DENG-TAI WANG** (Sally)  
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B: 626-445-1668 F: 626-445-3685  
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- 2001-02 (Central) Montebello  
**CHRIS OHRMUND**  
331 Spur Trail Avenue  
Walnut, CA 91789-5228  
R: 909-598-0554  
C: 909-646-0673  
F: 909-594-3625  
E: [ohrmu@aol.com](mailto:ohrmu@aol.com)
- 2002-03 RICHARD J. BENNETT (Deceased)
- 2003-04 (Foothill) West Covina  
**LINO R. BARRO**  
15006 Rockfold Drive  
Hacienda Heights, CA 91745-4012  
R/F 626-961-6152 C: 626-622-1202  
E: [LRBarro@roadrunner.com](mailto:LRBarro@roadrunner.com)
- 2004-05 (Central) Montebello  
**BILL WALTERS** (Isabell)  
637 S. Bluff Road  
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- 2005-06 (Bay) Downtown Long Beach  
**ROGER POWELL** (PDG Judy)  
155 Tivoli Drive  
Long Beach, CA 90803-3938  
R: 562-433-7271 C: 562-708-2409  
E: [kpow@charter.net](mailto:kpow@charter.net)
- 2006-07 CHRIS CHRISTIANSEN (Deceased)

## **PAST DISTRICT GOVERNORS**

- 2007-08 (Bay) Bellflower Noon  
**MAURICE "MIKE" BRASSARD**  
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Bellflower, CA 90706  
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C: 562-650-6158 R: 562-920-2722  
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- 2008-09 (Bay) Downtown Long Beach  
**JUDITH OLMSTED POWELL** (PCC Roger)  
155 Tivoli Drive  
Long Beach, Ca 90803  
R: 562-433-7271  
E: [kpow@charter.net](mailto:kpow@charter.net)
- 2009-10 (Central) Whittier Host  
**LARRY DICUS** (Jane)  
11736 Rancho Verde Drive  
Whittier, Ca 90601  
B: 562-699-4600 F: 562-699-4567  
R: 562-699-5275 C: 562-322-4001  
E: [lionldicus@gmail.com](mailto:lionldicus@gmail.com)
- 2010-11 (Foothill) West Covina  
**KHAN KAYUM**  
3110 E. Garvey Avenue S.  
West Covina, CA 91791  
B: 626-384-4957 C: 626-695-0047  
F: 626-331-7556  
E: [southhills76@yahoo.com](mailto:southhills76@yahoo.com)
- 2011-12 (Bay) Downtown Long Beach  
**DENNIS DRAG Ph.D.** (Lion Leslie)  
6415 Le Blanc Place  
Rancho Palos Verdes, CA 90275  
R: 310-541-9277 C: 310-489-7900  
E: [liondrdrag@hotmail.com](mailto:liondrdrag@hotmail.com)
- 2012-13 (Central) Montebello  
**ARACELY "SALLY" TORRES**  
424 N. Garfield Ave. #3  
Montebello, CA 90640  
C: 323-357-2742  
E: [asalleytorres@juno.com](mailto:asalleytorres@juno.com)



## **MELVIN JONES FELLOWSHIPS & PMJF**

### **ALHAMBRA**

Stephen Chan - 2009

Bruce Jin - 2009

Susie Lam - 2009

Cynthia Li - 2009

Alice Y Man - 2009

Brenda Mok - 2011

Robert E. Nelson - 1994

Kendrick Ng - 2009

Rico Sam - 2009

Anita Won - 1991

PMJF 1 Diamond Yr 1992

Edmund G Woo 2009

Shirley Yeung 2005

PMJF 1 Diamond Yr 2009

Jacky Hong - 2009

Thomas J Johnston - 2011

Stephen Leung - 2009

Belinda Lo - 2009

Katie Y Mann - 2009

Eugenia Lee Murphy - 1994

Barbara N Ng - 2009

Tom Richardso - 2009

Paul Sun - 2009

Tammy Wong - 2009

Jenny Xu - 2009

Teresa Yip - 2011

Bonnie Tak Young - 2008

PMJF 1 Diamond Yr 2009

### **ARCADIA CHAMPION**

Grant Chien - 2008

Karen Lin - 2005

John Shen - 2005

Maggie Yea - 2008

Mike Ho - 2005

Anne Pung - 2005

Scarlett Shih - 2005

### **ARCADIA HOST**

Dianne Chapman - 2008

Hal F. Ely - 1994

Nathan Goldstone - 1995

Vern C Hubbard - 1995

Ronald D Street - 2005

Lewis Webb Jr. - 2001

Maynard Diamond - 1994

Richard Giors - 2005

Steven L Gutierrez - 2005

George Sanders - 1993

George Taylor - 2003



## **Lions Clubs International FOUNDATION**

### **ARTESIA CERRITOS**

Andy Andersen - 1996

Theresa Prumatico - 2003

William T Sonneborn - 1990

Susan G. Whitlock - 1989

Oscar S. Bugarini, Sr. - 1994

PMJF 1 Diamond Yr 2008

Milton K Hicks - 1994

William Reynolds - 1995

Siva Subramaniam - 2005

Gilbert E Honeycutt - 1994

PMJF 6 Diamond Yg 1994

### **AZUSA CANYON CITY**

Tom Boyle – 1996

### **BALDWIN PARK HOST**

Levi Richard – 1994

### **BELL GARDENS**

Karl Burger - 1994

James E. Moore Jr. – 2003

### **BELLFLOWER FAMILY**

Angelo J. Brutocao - 1997

### **BELLFLOWER NOON**

George Atkinson – 1994

Maurice George Brassard – 1994

PMJF 3 Diamond Yr 10/25/2006

Jerry Cimino – 2002

Rick Cook – 2008

John Logan Creighton - 1994

Theodore B Edmiston – 2007

Robert Epple – 2004

PMJF 1 Diamond Yr 03/10/2008

Danny Frechette - 2009

Earl James Haering – 1992

Woodland Hugh – 2000

PMJF 1 Diamond Yr 06/30/2008

John Bianco - 1987

Ray Callahan - 1993

George Carlson - 1993

James J Connell - 2005

Gary Cordova - 2006

Edwin Jay Davis - 2003

Peter K Enkhorn - 2006

Michael M Ermoian - 1995

Randall M Foreman - 2005

Julio Gudino - 2001

Eric Ikeda - 1999

Richard Kaminski - 2003

William Lang – 1990



## **Lions Clubs International FOUNDATION**

### **BELLFLOWER NOON con't**

George Keulen - 2001	Jerry W Larsen - 2008
PMJF 1 Diamond Yr 02/02/2009	Paul E Martineau - 2011
Gerald Edward Miller – 1991	John O'Connor - 2009
Gary Poland - 1994	Robert E Rotter - 1994
Rino Rottigni - 1996	Russell L Rottigni - 2007
Gordon B Stone - 1992	Larry L Wehage - 2011
Clyde M Wilson - 2002	Mick Zullo – 2004

### **CENTRAL CITY EAST BOYLE HTS**

Jose Luis Garcia-2012

### **CITY OF COMMERCE EVENING**

Jessie Barragan - 2005	Ruben C. Batres - 1994
Eva R Long - 2002	Art Navarro - 2003
John Ruiz - 2001	

### **CITY OF INDUSTRY**

Stephen H Budzak - 2009	John C Butler - 2012
Walt Doctor - 1997	Donald G Flowers - 2001
Edward P Hernandez - 1995	Phillip L Moyer - 2007
Robert O F Preston - 1994	David Rutherford - 2010
Dominique Sorcabal - 1993	Clifford L Sterling - 1996
Steven G Stolar - 1995	

### **CITY OF INDUSTRY ROYAL**

Earnestine Tu-2000

PMJF 2 Diamond YG 08/06/2008

### **COVINA BREAKFAST**

Robert E. Anderson - 1993	George E. Art - 1992
Donald B Baker - 1993	Robert S Earl - 1998
Chris P Christiansen - 1994	Kay Eckert - 2004
PMJF 1 Diamond Yr 02/13/2008	Peter Hagen - 1993
Barry D Hamm - 2010	Raymond A Happe - 2005
Robert Kirk - 1994	Bill Knoll - 2008
Paul E. Knott - 1987	David Landesman - 1995
Dennis Mc Naught - 1993	Virgil Norby - 1998
Rich Padilla - 2005	Tawni M Patrick - 2011



## **Lions Clubs International FOUNDATION**

### **COVINA BREAKFAST con't**

Win Patterson - 1999  
Randy A Wines - 1996

Michael Rosen - 2012

### **DOWNEY**

Robert E. Bird - 1987  
Lois E. Leach - 1990  
Jerry Roberts - 2002

Douglas A. Foss - 1995  
Reginaldo D Reyes - 1992

### **EAST LOS ANGELES**

Jose Barajas - 2005  
John Jack Duran - 1996  
Richard Maciel - 2012  
Edward C Pizzorno - 2004  
John Saavedra - 2011  
Juan Tienda - 1994

Richard Diaz - 2003  
Michael N Kahwaji - 2004  
Moises Martinez - 2005  
John I Romero - 2012  
Jesse Saldivar - 2004

### **EAST WHITTIER**

Bernie Bon - 2008  
Alexander Defeo - 2011  
Millie Laurich - 1998  
Roberta Reed - 2004  
Gladstone L. Spanks - 1995  
Harward A Stearns - 2003

William Dauda - 2000  
Herman F Laurich - 1990  
Ted Lindberg - 1999  
Tom Sawyer - 1998  
Milton W. St. John - 1994

PMJF 1 Diamond Yr 03/10/2008

### **GLENDORA**

Antonio Garibay - 2004  
David L. Mitts - 1994  
Lawrence Streeter - 1996

David S. Gray - 1994  
Frank C Sisson - 1994

### **HACIENDA HEIGHTS EAST VALLEY**

Ruby Au - 2008  
James Lee - 2000

Tommy Chen - 2002  
Dick Lee - 2002

### **LAKEWOOD**

Joseph Brancatelli - 1996  
Julie D Butler - 2005  
Robert Martin - 2005  
Remedios Meris - 1996  
Larry Opkins - 1993  
PMJF 1 Diamond Yg 11/03/1993  
Henry Ward - 2006

Arlene Brancatelli - 2000  
Zenaida A De La Cruz - 2005  
Wayne Meinberg - 1993  
Lane Opkins - 1996  
Perlita Rasing - 2005  
Margaret Velezcruz - 2005  
Phillip Wellman - 1987



## **Lions Clubs International FOUNDATION**

### **LONG BEACH BELMONT SHORE**

Ted Anderson - 2008	Rita Boyd - 1997
PMJF 1 Diamond Yr 06/20/2011	James A Duessent - 1999
Patrick Gamble - 2001	Thomas Hume - 1997
PMJF 1 Diamond Yr 01/27/2013	
Nancy J McAfee - 2005	Patrick M McAfee - 2008
PMJF 2 Diamond Yr 05/30/2012	Ted Minter - 1999
James M Miller - 2002	John R Nelson Jr. - 2005
Martin R Salazar - 2003	Danny Wheeler - 2000
George D Zabish - 1996	Wayne R Zimmerman - 2000

### **LONG BEACH DOWNTOWN**

Ed W. Alford - 1990	Alden L Baker - 1996
Edward A Barwick - 2010	Bonnie Barwick - 2010
PMJF 1 Diamond Yr 05/11/2011	PMJF 1 Diamond Yr 0/07/2011
John Bennett - 2002	Dwight E Bennett - 1993
Marilyn Bittle - 2010	Loren Brown - 2005
Albert S. Brown - 1993	Theresa Brunella - 2002
Sam Burescia - 1989	Andrew E Choy - 1993
Nolan W Cramer - 1990	John Cronin MD - 2011
Jim Crawford - 2010	Alvin E Davis - 1993
PMJF 1 Diamond Yr 02/15/2012	Dennis J Drag Ph.D - 2005
Sam Dimas - 1993	PMJF 1 Diamond Yr 4/09/2010
PMJF 2 Diamond Yr 10/07/2011	Leslie Drag - 2010
Gloria Folkens - 1993	Felix Franklin - 1993
Barbara HallerPoland - 1993	James E Harden - 2010
Warren Heistand - 2002	Daniel J Hernandez - 2003
Coy Keith Herring - 2001	Nancy M. Higginson - 1993
Ryan Hirota - 2004	William S Jochims - 1990
PMJF 4 Diamond Yg 02/06/2004	Thom Knight - 2010
Eugene Johnson - 1987	Stephen Lewis - 1990
PMJF 5 Diamond Yr 03/12/2009	PMJF 5 Diamond Yr 6/30/2005
John E Kashiwabara MD - 1990	John H Lundborg - 1993
PMJF 4 Diamond Yr 05/11/2011	PMJF 1 Diamond Yr 2/20/2005
Ed Macias - 2010	Paul Mandeville - 1989
PMJF 1 Diamond Yr 04/08/2010	PMJF 8 Diamond Yr3/30/2005
George Miller - 2002	Gordon W Nelson - 1993



## Lions Clubs International FOUNDATION

### **LONG BEACH DOWNTOWN con't**

Rob Nichols - 2010	Melvin L Nutter – 2011
PMJF 1 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 0/07/2011
Lincoln Odell - 2007	Brade Phillips - 2010
PMJF 2 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 0/07/2011
Garth Phillips - 2010	Judith Olmsted Powell - 2005
PMJF 1 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 5/11/2011
Roger H Powell - 2005	James E. Russell, Jr.-2005
PMJF 3 Diamond Yr 05/11/2011	
William K Rapp – 1993	Vito N Romans – 1993
PMJF 1 Diamond Yr-2011	
Ames E Russell Jr. - 2005	Eunice Sato - 2005
PMJF 1 Diamond Yr 10/07/2011	Robert S Sobel - 2011
Kenneth L Southwick - 1992	Marcus Tucker - 2007
James J Sullos Jr. - 2010	Jake Wallace Jr. - 2010
PMJF 1 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 0/07/2011
Glenn D Warrick – 1993	William Weingartner - 2008
PMJF 1 Diamond Yr 11/30/2000	Linda Weingartner - 2012
John Whalen - 2002	Barbara Williams - 1993

### **LONG BEACH EAST**

Dale Brown - 2002	Thomas R. Fisher - 1994
Mary Jane Patton – 1994	
PMJF 2 Diamond Yr 05/03/2012	

### **LOS ANGELES ELITE**

Robbie Liang - 2009	Pin Yang - 2011
PMJF 1 Diamond Yr 03/16/2010	

### **LYNWOOD**

A. Ann Fields - 1992
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**MAYWOOD**

Edward Ahrens - 1992	Rick Cerda - 2000
Ronald L Lindsey - 1992	Leonard Locher - 1990
PMJF 1 Diamond Yr 12/17/1996	Manuel Martinez - 1997
Samuel A Pena - 1997	Robert M. Smith - 1991
Arthur Sherman - 1991	I D E Thomas - 1995
PMJF 1 Diamond Yr 05/10/1996	

**MONTEBELLO**

Frank U Berumen - 2010	Debra A Berumen - 2009
Victor Hugo Caballero Sr. - 2007	Homer R. Heacock - 1988
Valente Herrera - 2005	Miguel H Hidalgo - 2000
Robert J King – 1998	Salvador Martinez Jr. – 2008
PMJF 4 Diamond Yr 06/18/2008	PMJF 1 Diamond Yr 6/18/2008
John C. Martz - 1988	Felix R. Nevarez - 1994
Max Offenberger - 1996	Alberto Perez - 2009
Alyce S Minsky – 2011	Alfred B Ohrmund – 1989 Christine L
Ohrmund – 2001	Martin Renteria - 2008
PMJF 1 Diamond Yr 06/05/2012	George J Schneider - 2004
Daniel W Skewes - 2003	Sally E. Torres-2008
Bill J Walters – 2003	PMJF 1 Diamond Yr 04/01/2011
PMJF 4 Diamond Yr 6/30/2008	

**MONTEREY PARK**

Ronald H Akashi - 1993	Harold W. Giles - 1994
Joseph Graves - 1994	Kenny Gribble - 1994
Warren E Greene - 1975	Frank J Haskell Jr. - 1994
PMJF 2 Diamond Yr 08/05/1994	Maynard O Horst - 1994
Meredith C. Johns - 1991	Wilbur J. Lockman - 1996
Jay S Rollman - 1994	Clare A. Smith - 1994

**MONTEREY PARK DYNASTY**

Judy Chang - 2005	Henry C. Chen - 1993
Owen W Tu - 1993	David T Wang - 1993
Roger Wu - 1993	Richard Yeh - 2008



### **NORWALK**

Robert Keith Cannon - 1988	Custodio Celeste - 2006
Anthony Garcia - 2008	Donald Hall - 1990
PMJF 1 Diamond Yr 06/11/2012	Martha M Hall - 2001
Charles Kronenfeld - 2006	John V Layton Jr. - 1996
Louie B Marin - 1992	Tomas G Marquez - 1991
Daniel Mendoza li - 1994	Manuel Merino - 2002
Frank Napolitano - 1989	Grace F Napolitano - 2005
PMJF 1 Diamond Yr 06/14/2010	Lenora R Perri - 2008
Jesus G Urquidi - 2007	Donald A Valenzuela - 2007
Luigi Vernola - 2002	

### **PARAMOUNT**

Charles 'Chuck' Breatchel - 1998	Alvin G Castillo - 2008
Gene Daniels - 2005	Richard G Hall - 2009
Vernon E French - 2003	Richard G. Hall - 2002
PMJF 1 Diamond Yr 03/25/2005	William Bill Kalpakoff - 2006
Charles May - 2007	Beatrice Proo - 2009
Charles R Weldon - 1994	
PMJF 1 Diamond Yr 10/06/2000	

### **PASADENA HOST**

Richard J Bennett - 1996	George Carter - 2001
PMJF 2 Diamond Yr 06/30/2005	Lewis B Coleman - 1994
John A Cullen - 2006	Robert Curtiss - 2002
Eldon L Eby - 1991	Daniel W Gaby - 2009
Elmer C. Hilgendorf - 1995	Thomas M Kester - 2001
Richard M Kasten - 1992	PMJF 2 Diamond Yr 5/04/2009
PMJF 1 Diamond Yr 04/22/2004	Thomas C Magner - 1996
Lorraine Magner - 2003	PMJF 2 Diamond Yr 5/21/2007
PMJF 1 Diamond Yg 06/09/2011	Michael C. Mitchell - 1992
J Morgan Rasmussen - 1999	PMJF 1 Diamond Yg 6/23/1993
Bernard B. Reals - 1989	Patrick O Riley - 2010
Nicholas K Schultz - 2002	Ted R Smith - 1992
Calvin E Smith - 1998	Phyllis E Smith - 2004
PMJF 2 Diamond Yr 06/01/2012	PMJF 1 Diamond Yr 6/07/2007
David L. Smith - 1997	Dennis R. Stauffer - 1998
Frederic David Thomas - 1995	John A Tkach - 2001
Thomas C Ward - 1991	



Lions Clubs International  
**FOUNDATION**

### **PICO RIVERA**

Carroll Joe Bourgeois - 1991  
Vincent Chavez - 2002  
Mario Diaz - 2005  
Charles F Duane - 1992  
Louis E. Gabel - 1995  
John R Garcia - 2007  
George A Klingelhoef - 1988  
Esteban C. Quiroz - 1994  
Fred W Winnen - 1994

Donald E Bratton - 1989  
Gilbert De La Rosa - 2003  
John R Diaz - 2004  
Luis R. Frausto - 1993  
Louis Galindo - 1992  
Dan Holguin - 2007  
Edward C. Mora - 1998  
Jack Thomas - 1996

### **ROWLAND HEIGHTS**

Aileen Chan - 2005  
Marie Hung - 2009

Bee Hsu - 2008

### **SAN GABRIEL TAIWANESE**

Alex Chan - 2003  
PMJF 4 Diamond Yr 04/21/2011  
Julie Chen - 2002  
PMJF 2 Diamond Yr 04/21/2011  
Yung C Chen - 2002  
Sunny Chen - 2005  
Chris Chou - 2005  
PMJF 1 Diamond Yr 01/30/2007  
Kuma Hsiung - 2002  
PMJF 2 Diamond Yr 12/12/2005  
Chin Shun Hung - 2002  
PMJF 4 Diamond Yr 04/21/2011  
Salzenger Lee - 2005  
Daniel C Lin - 2001  
PMJF 1 Diamond Yr 12/12/2005  
May Liou - 2002  
Lucky Lu - 1997  
PMJF 1 Diamond Yr 11/13/2001  
Chunhui Pan - 2005  
PMJF 1 Diamond Yr 12/12/2005  
Rueching Sung - 1995  
PMJF 10 Diamond Yr 04/21/2011

Tien Hsow Chen - 1995  
PMJF 4 Diamond Yr 4/21/2011  
Antony Chen - 1995  
PMJF 2 Diamond Yr 3/16/2012  
Yei Ying Chen - 1998  
PMJF 1 Diamond Yr 9/16/2005  
Jey Jenq Chung - 2011  
San John Huang - 1994  
Ying Ming Huang - 2002  
PMJF 4 Diamond Yr 4/21/2011  
Emily Lai - 2005  
PMJF 2 Diamond Yr 4/21/2011  
Alice Liao - 2011  
Tony Lin - 2005  
Wencheng Lin - 2012  
Wan Lai Lu - 2002  
Mary Lu - 2003  
Frank Shu - 2003  
William M Tseng - 1994  
Hsiu Hua Wang - 2005  
Symeon Woo - 1994



Lions Clubs International  
**FOUNDATION**

### **SAN GABRIEL VALLEY ENTREPRENEUR**

King Lam - 2009

PMJF 1 Diamond Yr 04/06/2011

### **SAN MARINO**

Robert Chiu - 2002

David Hsu - 2005

Ling Jen Huang - 2010

PMJF 1 Diamond Yr 3/16/2010

Lake Law - 2005

John Lee - 2009

Robbie Liang - 2009

Ronie M Lin - 2005

PMJF 1 Diamond Yr 03/16/2010

Ching Louie - 2003

Barry Ma - 1999

Linda Ma - 2001

Yeehorn Shua - 1996

Alice Wu - 2005

PMJF 2 Diamond Yr 03/16/2010

Ping Yang - 2011

### **SIGNAL HILL**

Emmett J. Corn, Jr. - 1992

Otis H. Crabtree - 1993

Harvey M Davis - 1996

Enrique Diaz - 1996

Andy Espineira Sr. - 1996

A Y Olds - 1996

### **UPTOWN LONG BEACH**

James W Grifone - 1995

### **WEST COVINA**

Alvin J. Aronson, Jr. - 1994

Robert L Bacon - 1994

Lino R Barro - 2002

Terry J Brutocao - 1999

PMJF 1 Diamond Yr 04/28/2005

Glen D. Buckingham - 1992

Kenneth I Chappell - 1988

Mario Del Fante - 1994

Suzanne Dunn - 2003

Howard C Erickson - 1994

Sonnie S. Faires - 1994

Phineas Goldstein - 1990

William K. Havard - 1991

Trudy Hawk - 1994

Bernard J. Hawkins - 2000

Ross Hensley - 1994

David J Hill - 1993

Dianne L. Howe - 1994

Richard N Jennings - 1994

Chuck H Kantrim - 2008

Khan A Kayum - 2007

John T Keating - 1996

A Thomas Lacy - 2008

Bruce Leinbach - 2004

Michael L Miller - 1994

Andrew G Pasmant - 2012

John W Potter - 2007

David S Quiett - 2005

Edward L Sallee - 1992

April Sallee - 1993



## **Lions Clubs International FOUNDATION**

### **WEST COVINA con't**

Gerald Smith - 1989	Harold M Swartz - 1991
Raymond Urrutia - 2005	Jacob Vela - 2005
PMJF 1 Diamond Yr 10/18/2005	Glen C Welch - 1997
Fred L Woodford - 2001	Stuart York - 1998
Frank X Zacharias - 2006	

### **WEST COVINA DIAMOND**

Evan Gee - 2011	Lilian Lee - 2009
Kenny Shu - 2008	
PMJF 1 Diamond Yr 04/01/2011	

### **WEST COVINA FILIPINO**

Noel A Wychico - 2012  
PMJF 6 Diamond Yr 06/29/2013

### **WHITTIER HOST**

James F Bale - 2008	Kenneth R Casford Jr. - 2006
Richard Casford - 2006	Joe F Corey - 2006
Larry Dicus - 2011	Frank Hill - 2008
James E Jacobs - 2009	James H Johnson - 2005
Bruce Johnson - 2001	Jerry Laiblin - 2006
Leon Lesa - 2006	Douglas Lopez - 2009
Vic Lopez - 2008	Mike Myron Loyet - 1998
Ed Mc Clean - 2005	John C Mc Farland - 2006
Jack Mele - 2008	Brian Miles - 1994
Willard E Millikan - 2005	Richard Norton - 2006
Alberto R Montes De Oca - 2012	Jerrold S Perisho - 2012
Hubert Perry - 2009	Richard K Rosenberger - 1994
Glen Watje - 2009	Harold West - 1994
Paul Westphal - 2009	Monte Wicker - 2005
Oliver Wyman - 2008	David York - 1988

### **WHITTIER SPECIAL OLYMPICS SOLA**

Octavio E Guzman - 2008	Henry Lozano - 2004
PMJF 1 Diamond Yr 04/30/2008	
Sharon Montes De Oca - 2012	Elisa Roche - 2010
Robert Warnock - 2011	

**The Lions Club of Montebello  
Chartered May 7, 1925**

**Honors the Memory  
of  
Bob King – District Governor 1997-98  
*“Rekindle the Flame”***



**and  
Wishes DG Kenny Shu  
and  
All Cabinet Officers  
a  
Fantastic Year of Service**



*In Loving Memory of  
Past District Governor*

**Al Ohrmund**

**4/7/38 – 5/19/12**

Lion Al joined the Glendora Lions Club in April, 1979, and served as President 1982–83 and

1994–95.

He proudly served District 4-L2 as Governor in 1988–89.

He served on the MD-4 Student Speakers Committee 2001-05.

Lion Al served on the Lions Fourth District Student Speakers Foundation Board of Directors for 22 years, serving as Foundation President 2005-2012.

The Foundation has honored his dedication to the Foundation and his memory by creating the “Al Ohrmund Supporter Award”.

Lion Al became a Life Member of Lions Clubs International in 2010, and was a proud Member of the Montebello Lions Club.

PDG Al's Motto as District Governor:

*“Lions’ PRIDE – Personal Responsibility in Developing Excellence”.*

*Always in my heart!*

**PDG Chris**



***Congratulations***

to

**District Governor**

**Kenny Shu**

**許弘昌**

**& All 2013-2014 Cabinet Officers**  
**Best Wishes for a successful year**



<http://www.WestCovinaDiamondLions.org/>

**美國加州鑽石獅子會**

**Club President 2013-2014 Shenmei Yuan**

**& Lions of**

**West Covina Diamond Lions Club**



*Congratulations & Best Wishes to  
District Governor  
Kenny Shu*



*Sharon King  
Charter  
President*

*From: Los Angeles Overseas Lions Club*



*Jack Ng V.P.*



*Thomas Lee*



*Wen Lan Tien*



*Kathleen Ko*



*Dora Leung*



*Andy Sun*



*Vanessa Ma*



**CONGRATULATIONS  
TO  
DISTRICT GOVERNOR  
KENNY SHU  
AND HIS  
2013-2014 CABINET**

**Menke Law Firm**

A Professional Corporation

**Bruce Menke**

Attorney at Law

5000 East Spring Street #405  
Long Beach, CA 90815

(562) 496-4300  
Fax (562) 496 4500  
[www.menkelaw.com](http://www.menkelaw.com)

**CONGRATULATIONS**

2013-2014 District 4-L2 Cabinet

From the

**BELLFLOWER FAMILY LIONS**

The Bellflower Family Lions is

Celebrating 90 Years of Lionism

Chartered, February 5, 1923





***CYNTHIA LI***

909-263-7538

[smartloancapital@gmail.com](mailto:smartloancapital@gmail.com)

DRE Broker #01275235

NMLS# 325352

5546 N. Rosemead Blvd. #205

Temple City, Ca 91780

Office: 626-656-2888

Efax: 626-236-5551

**Congratulations  
District Governor  
Kenny Shu**



## **Belmont Shore Lions Club**

P. O. Box 90834  
Long Beach, CA 90809

**Congratulations & Great Success to:**

**DG Kenny Shu  
&  
Cabinet Members for 2013-2014**

**Cabinet Secretary Lion Nancy McAfee  
Bay Region Chair Lion Patrick McAfee**

### **4L2 Bay Region Top Club**

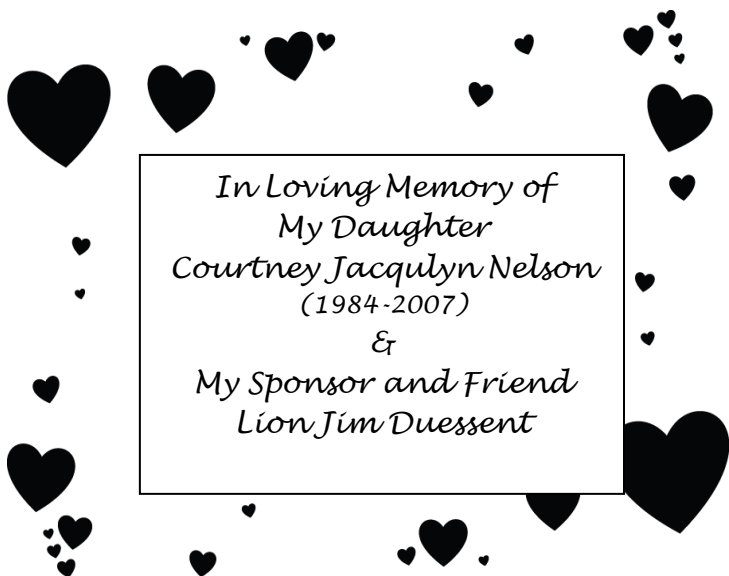
2006-2007

2007-2008

2008-2009

2009-2010





**JOHN NELSON ELECTRIC**



**ALL YOUR ELECTRICAL NEEDS**

Cal State #477512

**562-804-9412**

**Email: [jrnjr99@yahoo.com](mailto:jrnjr99@yahoo.com)**

*CONGRATULATIONS TO  
DISTRICT GOVERNOR  
KENNY SHU*



*WITH BEST COMPLEMENTS  
FROM EAST VALLEY LIONS CLUB*

*21 YEARS IN SERVING*

CONGRATULATIONS

2013-2014 District 4-L2 Cabinet

From the

PASADENA HOST LIONS CLUB



Celebrating 93 Years of Lionism

Chartered March 26, 1920

President Tom Kester



## Congratulations

and best wishes for a  
very successful year to

# DG Kenny Shu

and 2013-14 Officers

and SOLA members serving in  
District 4-L2 Offices:

## Alberto Montes De Oca

1st Vice District Governor

## Bob Warnock

Central Region Chair



## The SOLA Lions Club of Whittier

Meetings: 1st & 3rd Wednesday, 5:30 pm

President: Lion Hilda Ortega - 562-631-7021

Website: [www.solalionsclub.org](http://www.solalionsclub.org)



Join us in serving  
Special Olympics Athletes



**Special  
Olympics**  
Southern California



**ARCADIA  
HOST  
LIONS CLUB**



**Home of the L.A. Arboretum**

**Best wishes to our**

**District Governor**

**Kenny Shu**

**And all Lions**

**Come join us for lunch on**

**Thursdays at 12:15 PM**

**At Zapata Vive**

**101 S. First Ave**

**Arcadia, CA 91006**

**Check us on “[arcadiahostlions.org](http://arcadiahostlions.org)”  
Serving our Community since 1936**



CONGRATULATIONS  
TO  
DISTRICT GOVERNOR KENNY SHU  
and  
All 2013-2014 CABINET MEMBERS

**“We Believe, We Care”**  
**West Covina Filipino Lions Club**

**Monterey Park Dynasty  
Lions Club**

***Congratulations***

District Governor  
2013-2014

**Kenny Shu**

And his cabinet



Also

***Congratulations***

Club President  
2013-2014

**Jack Sun**

And his cabinet

# Best Wishes for a successful year



Congratulations

District Governor Kenny Shu

and the

Cabinet Members

of

2013-2014

Norwalk Lions Club of California

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# The Irwindale Lions Club

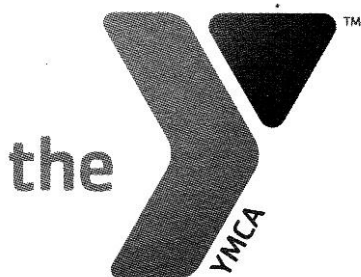
Congratulates

**District Governor**

## **KENNY SHU**

and his cabinet officers

We hope you have a very  
successful 2013-2014



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FOR HEALTHY LIVING  
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*District Governor Kenny,  
We'll always remember  
the Blind Children's Center Project  
and look forward to your leadership  
in 2013-4!*



Best wishes for continued success,  
PCC Roger & PDG Judy



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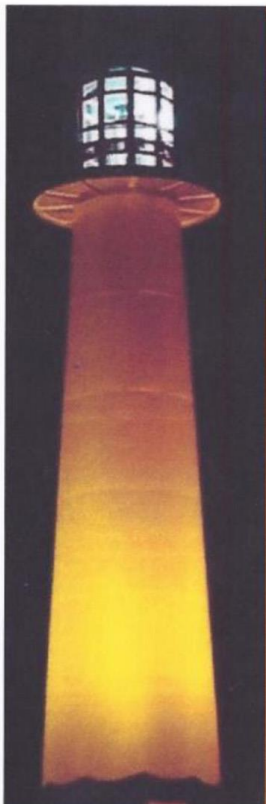
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to District 4-L2  
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& His Cabinet in 2013-14!*

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# **CONGRATULATIONS**

**To District Governor  
KENNY SHU  
& all 2013-2014 Cabinet Officers**



**Club President 2013-2014 Aurelio Guerrero  
& Lions of CCE Boyle Heights Lions Club  
Wish you a very successful  
year!**

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**District 4-L2**

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CONGRATULATIONS TO  
2013-2014  
DISTRICT GOVERNOR  
LION KENNY SHU



FOR RECOGNITION OF YOUR  
DEDICATION, CHARITY, AND  
LEADERSHIP TO DISTRICT 4-L2

**Best Wishes  
District Governor Kenny Shu  
And  
2013-2014 Cabinet Members**



**Lion Noel A. Wychico  
Foothill Region Chair 2013-2014**



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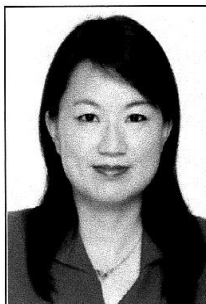
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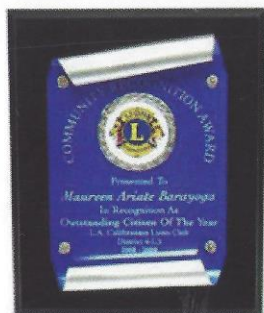
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## **Congratulations**

and best wishes for a  
very successful year to

**DG Kenny Shu**

and 2013-14 Officers

and Whittier Host members serving  
in District 4-L2 Offices:

**Alberto Montes De Oca**

1st Vice District Governor

**Dave Williamson**

LCIF Chairperson

**Ron Copley**

Chair of Audit Committee

and best wishes to new  
Lions International Director

**Larry Dicus**

also from Whittier Host

## **Whittier Host Lions Club**

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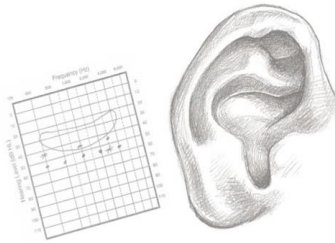
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Our Lions "Fall Prevention Service Project" in  
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DISTRICT GOVERNOR

Kenny Shu  
許弘昌

And his cabinet officers of 2013-2014

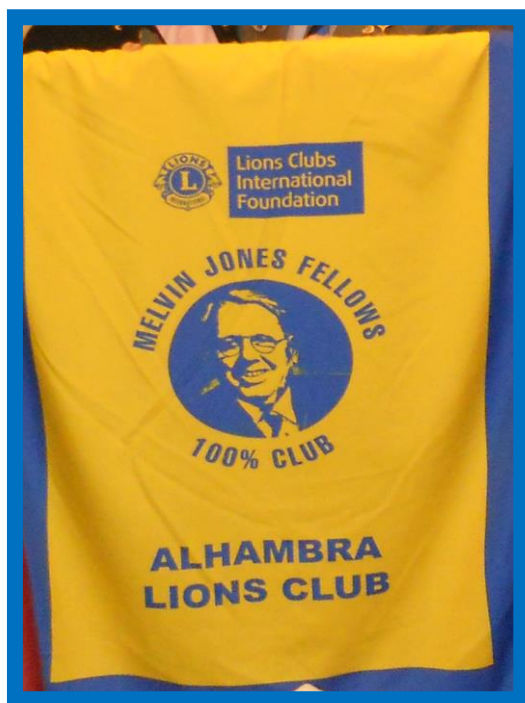
Best wishes for a wonderful year!

Past District Governor  
David Deng-Tai Wang 王登泰

# ALHAMBRA LIONS CLUB

Chartered in 1927

**Best Wishes to  
District Governor  
Kenny Shu  
and the  
2013-2014 Cabinet**



All the very best wishes from  
Past District Governor Dennis Drag and Lion Leslie  
to  
*District Governor Keny Shu*



We know you'll have a great year!



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