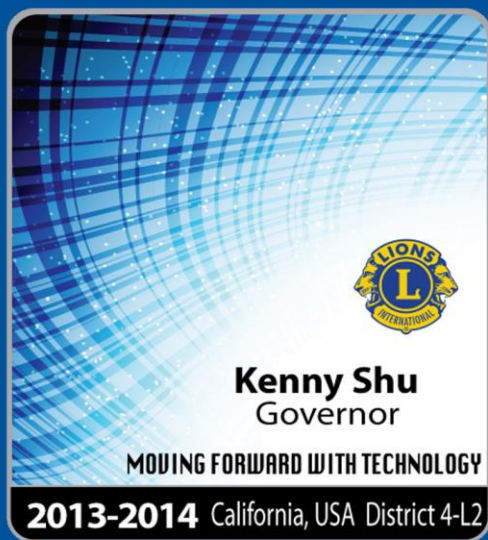


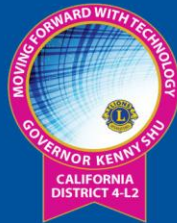
2013-2014

DISTRICT GOVERNOR

KENNY SHU



“MOVING FORWARD WITH TECHNOLOGY”



LIONS CLUBS DISTRICT 4-L2 DIRECTORY

Congratulations
and best wishes to
District Governor Kenny Shu
1st VDG Alberto Montes De Oca
2nd VDG Larry Wehage



Thank You Lions of District 4-L2
for your support!
Lions Clubs International Director
Larry Dicus



大肚魚餐飲集團

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美好的地方 值得您來一趟



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最佳聚會去處



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水果刨冰



台式紅燒牛肉麵



紅油抄手



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West Covina, CA



園藝達人
李立元
敬請光臨指教

1300電台 星期一下午2:00 珍花惹草
中華之聲 各類型植物、果樹、花卉解說

GUPPY I

11803 E. SOUTH ST.
CERRITOS, CA 90703
TEL: 562-865-7288

GUPPY II

5642 E. LA PALMA AVE. #108
ANAHEIM, CA 92807
TEL: 714-695-1958

GUPPY III

2730 ALTON PARKWAY
IRVINE, CA 92614
TEL: 949-851-9788

GUPPY IV

17188 GOLDA ROAD #D
HACIENDA HEIGHTS, CA 91745
TEL: 626-965-7288

GUPPY V

11336 1/2 E. SOUTH ST.
CERRITOS, CA 90703
TEL: 562-865-9867

GUPPY VI

5747 ROADHEAD BLVD.
TEMPLE CITY, CA 91780
TEL: (626) 285-0288

www.myguppyteahouse.com

E-Mail: guppygarden@gmail.com

營業時間：每日上午11:00 至凌晨1:00，星期五、六至凌晨2:00

DISTRICT 4-L2

2013-2014

DIRECTORY

**THIS 4-L2 DISTRICT DIRECTORY
PERSONALLY BELONGS TO**

Lion _____

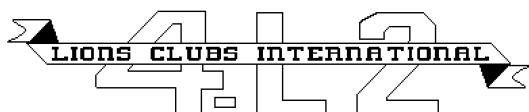
Street _____

City/Zip _____

Phone _____

**IF FOUND PLEASE RETURN IT
IMMEDIATELY TO THE ABOVE MEMBER**

The information contained in this
District Directory is prepared for the
personal and restricted use of the
Lions Clubs and supportive organizations
of District 4-L2 of Lions Clubs International
and shall not be used for commercial mailing list purposes.



www.LIONS4L2.org

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DATES TO REMEMBER

4-L2 DISTRICT MEETINGS

**All meetings will be at the Montebello Senior Center
115 S. Taylor Ave. Montebello, Ca.**

2013 – August 24	11:00 a.m. - 3:00 p.m.
2013 – November 16	11:00 a.m. - 3:00 p.m.
2014 – January 25	11:00 a.m. - 3:00 p.m.
2014 – April 19	11:00 a.m. - 3:00 p.m.

4-L2 CONVENTIONS

2014 – May 16-17	Pasadena, CA
------------------	--------------

MD4 CONVENTIONS

2014 – February 14 -16 4-L5	DoubleTree, Ontario, CA
2015 – February 20 - 22 4-A2	Marriott Convention Center, Visalia, CA
2016 - February 6 – 8 4-A1	DoubleTree, Modesto, CA

INTERNATIONAL CONVENTIONS

2014 – July 4 - 8	Toronto, Canada
2015 – June 26 - 30	Honolulu, Hawaii, USA
2016 – June 24 - 28	Fukuoka, Japan
2017 – June 30 - July 4	Chicago, Illinois, USA

USA/CANADA FORUMS

2013 – September 19 - 21	Overland Park, Kansas
2014 – September 11 - 14	San Juan, Puerto Rico
2015 – September 17-19	Grand Rapids, Michigan
2016 - TBA	Omaha, Nebraska

DATES TO REMEMBER

SPECIAL ACTIVITIES

September 7, 2013	Lions Camp at Teresita Pines
October 5-6, 2013	White Cane Days
January 26, 2014	Melvin Jones Awards Celebration
February 21-23, 2014	Lion Flag Days
March 30, 2014	Lions Day at City of Hope

STUDENT SPEAKERS CONTEST COMPLETION DATES

Club Contest	before Feb 23, 2014
Zone Contest	before Mar 16, 2014
Region Contest	before Apr 6, 2014
District Contest	before May 4, 2014
All Areas Contest	before June 1, 2014
MD4 Final Contest	on June 7, 2014

MD4 LEADERSHIP FORUM

November 2, 2013	Burbank, CA
------------------	-------------

MD4 LEADERSHIP INSTITUTE

January 18-20, 2014	Ontario Airport Hotel
	Ontario, CA

COUNCIL OF GOVERNORS MEETINGS

2013 – August 2-4	Marriott Walnut Creek, CA	4-C3
2013 – October 25-27	Holiday Inn Bayview San Diego, CA	4-L6
2014 – February 12-13	DoubleTree Ontario, CA	4-L5
2014 – June 5-8	DoubleTree Rosemead, CA	4-L2
2014 – August 1-3	Radisson, Santa Maria, CA	4-A3

MONTHLY REPORTING GUIDELINES

Monthly reporting of activities and membership provides our district officers with a consistent tool to track what happens in your club.

WHO SHOULD RECEIVE THEM?

- District Governor
- Vice District Governors
- Cabinet Secretary
- Your Region Chair
- Your Zone Chair

WHEN ARE THEY DUE?

According to Lions Clubs International Membership and Activities Reports are due on the 25th of the reporting month and should be received no later than the last day of the month by 9:00 PM PST. (For example, July reports are due by July 25th and are late if received at 12:01 CST August 1st).

WHAT SHOULD BE REPORTED?

Activities Reports should contain information about the following.

- Club Officers attending official Zone or Region or District Meetings
- Club Officers attending District Training classes or seminars
- White Cane Day Collection, Flag Day or City of Hope Lions Day
- Participation in Student Speaker Contest, Peace Poster Contest or Photo Contest.
- Collecting and turning in of used eye glasses, cell phones
- Sponsoring and supporting a youth organization
- Any fundraiser
- Any service project
- Providing monetary support to individuals, organizations or other groups
- Any other information that you would like to district officers to know.

WHAT SPECIFIC INFORMATION SHOULD BE REPORTED?

- What is it
- When did it happen
- Number of Lions participating (If applicable)
- Number of person hours worked (If applicable)
- Dollars raised (If applicable)
- Dollars or items donated (If applicable)
- Comments as needed

DISTRICT GOVERNOR



2013-2014
DISTRICT GOVERNOR
KENNY SHU

Home Club: West Covina Diamond
2654 Clear Creek Lane
Diamond Bar, CA 91765
(909) 992-8855
E: lion.kenny@edisolutions.com

Lion Kenny Shu came to the US to pursue his M.B.A. degree in Case Western Reserve University, Cleveland, Ohio from Taiwan, Republic of China. After receiving his Masters degree, Lion Kenny began working in Information Technology field.

Lion Kenny joined Lions in 2007 and served as President of East Valley Lions in 2008. As a member of the West Covina Diamond Lions Club, since 2007, Lion Kenny has held many offices in District 4- , Charter President, Zone Chair of Central Region, Region Chair of Foothill Region, and Technology Chair for 3 years, First and Second Vice District Governor. Lion Kenny has been a dedicated Guiding Lion and chartered 3 clubs to date. Lion Kenny is also a graduate of Senior Leadership Institute and MD4 Leadership Institute. He was also a Director of Lions Sight and Hearing Foundation of Southern California for 2 years.

Lion Kenny chaired a 4-L2 District-wide project to donate a van to the Blind Children's Center in Los Angeles. By using effective email campaign, the fundraising effort was quickly joined by 17 Lions clubs and 18 Lions. The rapidly raised funds were matched by LCIF's Grant and soon an 8 passenger van became a reality. The van dedication ceremony was filled with "Thanks to Lions" song sung by joyful blind children. This successful fundraising event has been adopted as a model for 4-L2 District-Wide projects. Lion Kenny Shu was

subsequently honored as Man of the Year of the Blind Children's Center 2009-2010.

In recognition of Lion Kenny's service to District 4-L2, Lion Kenny has received numerous awards, including International President's Award from International President Sid L. Scruggs III's in 2011, District Lion of the Year 2010, District Lion of the Year 2009, Multiple District Excellence Award in 2010, Region Chair Excellence Award in 2011, Zone Chair Excellence Award in 2010, Club President Excellence Award in 2010 and 2009, District Membership Award for Most New Members Sponsored in 2011 and International President's Certificate of commendation in 2011 from International President Wing-Kun Tam. Lion Kenny is also a Progressive Melvin Jones Fellow.

Lion Kenny Shu is a business owner of EDI SOLUTIONS CORP., an EDI (Electronic Data Interchange) or Electronic Order service company in Southern California. Lion Kenny enjoys staying current with technology and using state of the art technology to promote Lions activities and give back to the community. In 2010 Lion Kenny Shu helped 43 clubs in District 4-L2 launch their new website. His contribution was awarded by International President Eberhard Wirfs in Sidney, Australia for International Ginkgo Award for "Most New Club Web Sites Added by a District".

DG Kenny and his wife, Tiffany, have 2 sons – Stephen and Richard.

FIRST DISTRICT GOVERNOR



2013-2014

ALBERTO MONTES DE OCA

Home Club: Whittier Host
14414 Whittier Blvd.
Whittier, CA 90605
562-698-3386

E: alberto.montesdeoca@gmail.com

Home Club: Whittier Host Lions

Lion Alberto was born in San Jose, Costa Rica, where he earned a Bachelor of Science Degree before moving to California. As a business owner for the past 40 years, he has been designing and manufacturing fine jewelry. He also owns and operates Dart Frog Beverages, LLC, exporter and importer of wine, beer, and spirits.

Alberto has been married over 35 years to Lion Sharon. They have two sons, both attorneys at law in California. Alberto joined Whittier Host Lions in 1988. In 1997, he was co-founder of the largest fundraiser for Whittier Host Lions called "Sight for Kids." From 1998 – 2002 he served on the Board of Directors of Whittier Host. He served as president of the Whittier Host Lions in 2002-2003, in the same year, he also served as Membership Chair for the District 4-L2. He has served in many capacities at the club level. In 2004 – 2006, he was the president of the Intercommunity Blind Center located in Whittier. In 2009 –2010 he served as Zone B Chair for the Central Region. He is a Certified Guiding Lion and help start two new Lions Clubs.

He is also a graduate of the Community Emergency Response Team (CERT). In 2010 – 2011 he served as Region Chair for the Central Region 4-L2. In February 2013, Lion Alberto graduated from the Advanced (Senior) Lions Leadership Institute in Oak Brook, Illinois. He also has attended numerous USA/Canada Lions Leadership Forums.

He has been awarded Zone Chair Excellence Award, Presidential Medal Award, District Membership Award, Top Region for New Membership Growth, and a International President's letter of Commendation.

Lion Alberto is also a Melvin Jones Fellow. He has received the Builder Pin Award for sponsoring new members. He has participated in numerous District 4-L2 and California MD4 Conventions. He was the Club Representative to the Lions International Convention in Japan, 2003. Lion Alberto also attended the Lions International Convention in Hamburg, Germany in 2013.

Lion Alberto is a Chartered Associate member of the SOLA Lions Club. His community involvement has been extensive, serving as a Commissioner for the Cultural Arts Commission, City of Whittier, Board of Directors "4 Patient Care", Ambassador for the Chamber of Commerce, Past member of the United States Power Squadron, and a Eucharistic Minister at his church in Whittier.



SECOND DISTRICT GOVERNOR



LARRY WEHAGE
2013-2014

Home Club: Bellflower Noon
16645 Grand Avenue
Bellflower, CA 90706
R: 562-866-7285 C: 562-331-9265
E: lwehage@aol.com

Larry Wehage was born in Los Angeles in 1948, the youngest of seven children. He was raised by his father due to the untimely death of his mother in 1949. After attending public schools in Los Angeles, he moved to National City in 1962 and lived with his uncle and aunt. He graduated from Sweetwater Union High School and Southwestern College before joining the U.S. Navy in 1969. He was a radioman on the USS Outagamie County (LST-1073) and the USS Mahan (DLG-11). After his enlistment, he returned to college and earned his B.S. degree from California State College Long Beach.

His lifelong dream was to be in law enforcement. He joined the Los Angeles Police Department in June of 1974 and completed his probationary assignment at Harbor Area in San Pedro and Wilmington. He continued his career in a variety of assignments, including; two additional patrol assignments, two Vice assignments, Special Problems Unit supervisor, TRAP supervisor, and his last years as the training supervisor at Newton Area. He was instrumental in creating the first Force Options Simulator (FOS) room in LAPD and recently had the room at Newton named in his honor. He retired at the end of 2007 after 33 years of service.

He was invited to join the Bellflower Noon Lions in 2006 and quickly established himself as a "can do" individual. He has been awarded Lion Cub of the Year and Lion of the Year. He rose to be club president in 2011 and zone chair in 2012. He was been awarded an MD-4 Excellence Award, a Letter of Appreciation from International President

Wayne Madden, and he is a Melvin Jones Fellow. He is the board secretary at the Lions Camp at Teresita Pines, a member of the Public Safety Commission in Bellflower, and the president of the Bellflower Heritage Society.

Larry lives in Bellflower with his wife, Glenda. He has two grown children; John and Jennifer, and one step-daughter, Dina.

His theme is "Serving with Pride."



CABINET OFFICERS

CABINET SECRETARY

Nancy J. McAfee (Daniel)
5156 East Ebell Street
Long Beach, CA 90808
C: 562-810-1841 R: 562-429-3583
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Home Club: Belmont Shore



CABINET TREASURER

Donna Wang
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Home Club: San Marino



GLOBAL LEADERSHIP COORDINATOR

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Home Club: Montebello



9-

GLOBAL MEMBERSHIP COORDINATOR

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Home Club: Norwalk



CABINET OFFICERS

CABINET ADVISOR

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Home Club: Downtown Long Beach



PDG Judy Powell

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C: 562-708-2409
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Home Club: Downtown Long Beach



IMMEDIATE PAST DISTRICT GOVERNOR

ARACELY "SALLY" TORRES

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Montebello, CA 90640
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E: asallytorres@juno.com
Home Club: Montebello



LCIF COORDINATOR

David Williamson (Jeannie)

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Home Club: Whittier Host



CABINET OFFICERS

BAY REGION

Region Chairperson

Patrick M. McAfee

5156 East Ebell Street

Long Beach, CA 90808

C: 562-599-9781 R: 562-429-3583

E: zcbaya@msn.com

Home Club: Belmont Shore



Zone 'A' Bay

Merlin Thimlar (Delores)

3561 Carnation Circle

Seal Beach, CA 90740

C: 562-673-4907 R: 562-598-2541

E: magicman3561@earthlink.net

Home Club: Downtown Long Beach

Clubs: Belmont Shore, Downtown Long Beach, East Long Beach, Uptown Long

Beach



Zone 'B' Bay

Theresa "Tessy" Prumatico

12216 Everest Street

Norwalk, CA 90650-2230

H: 562- 864-7556

E: Prumatico@aol.com

Home Club: Artesia-Cerritos

Clubs: Artesia-Cerritos, Artesia Little India, Bellflower Noon, Lakewood



Zone 'C' Bay

Carol Miller (Jerry)

9921 Cedar Street

Bellflower, CA 90706

R: 562-866-0818

E: sullicl@aol.com

Home Club: Bellflower Family

Clubs: Bellflower Family, Lynwood, Paramount, Signal Hill



CABINET OFFICERS

CENTRAL REGION

Region Chairperson

Robert “Bob” Warnock (Monica)

12510 Hadley Street

Whittier, CA 9061

R: 323-256-2930 C: 562-322-2368

B: 562-907-6545 F: 562-698-2275

E: bwarnock@ymcawhittier.org

Home Club: SOLA



Zone 'A' Central

Victor Caballero

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F: 626-792-0892

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Home Club: Montebello

Clubs: *Bell Gardens, East Los Angeles, Montebello,
Pico Rivera*



Zone 'B' Central

Fran Coeur

5846 Washington Ave.

Whittier, CA 90601-3622

R: 562-945-6034 B: 562-698-0348

E: cfran4homes@verizon.net

Home Club: East Whittier

Clubs: *East Whittier, La Mirada, SOLA, Whittier Host*



Zone 'C' Central

Manny Sanchez

PO Box 1201

Norwalk, Ca 90651

C: 562-708-9061

E: boldexplorers@yahoo.com

Home Club: Norwalk

Clubs: *City of Industry, Commerce Evening, Downey,
Maywood, Norwalk*



CABINET OFFICERS

FOOTHILL REGION

Region Chairperson

Noel Wychico (Lion Lyn)
1114 N. Siesta Avenue
La Puente, CA 91746
R: 626-960-2623 B: 626-655-5107
C: 626-222-0373
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Home Club: West Covina Filipino



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Steven L. Gutierrez (Patricia)
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Home Club: Arcadia Host



Clubs: Arcadia Host, Baldwin Park Host, Central City/Boyle Heights,
Pasadena Host

Zone 'B' Foothill

Anita Ron (Ramon)
670 Avenida Bernardo
San Dimas, CA 91773
R: 909-305-4614 B: 626-337-0099
E: anitaron@briteworks.com
Home Club: West Covina
Clubs: Glendora, Irwindale, West Covina



Zone 'C' Foothill

Tommy Garcia (Vivian)
19843 Deepview Lane
Covina, Ca 91724
C: 626-523-4023 R: 626-966-3639
E: tommy.garcia@wcpd.org
Home Club: Covina Breakfast
Clubs: Covina Breakfast, Monterey Park,
San Gabriel Taiwanese, West Covina Filipino



CABINET OFFICERS

SAN GABRIEL REGION

Region Chairperson

Ellen Wu

2123 Rondo Granada #B

Laguna Woods, CA 92637

C: 310-808-5868

E: ellenlishen888@gmail.com

Home Club: Rowland Heights



Zone 'A' San Gabriel

Rico Sam

1749 E. Flora Street

Ontario, CA 91764

C: 626-242-3866

E: Rico91748@yahoo.com

Home Club: Alhambra

Clubs: *Alhambra, Arcadia Champion, San Marino,
South Pasadena Royal, Los Angeles Overseas*



Zone 'B' San Gabriel

Jack Sun

P. O. Box 1912

Arcadia, CA 91077

R: 626-782-8666

E: jackcisun@hotmail.com

Home Club: Monterey Park Dynasty

Clubs: *City of Industry Royal, Los Angeles Elite, Monterey Park Dynasty
San Gabriel Valley Entrepreneur*



Zone 'C' San Gabriel

Lily Li

18401 Santar Street 1748

Rowland Heights, CA 9

R: 626-379-9308

E: Lily99@yahoo.com

Home Club: Hacienda Heights East Valley

Clubs: *Hacienda Heights Dynasty, Hacienda Heights East Valley,
Rowland Heights, West Covina Diamond*



CABINET OFFICERS

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ARACELY "SALLY" TORRES

424 N. Garfield Ave. #3

Montebello, CA 90640

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E: asallytorres@juno.com

Home Club: Montebello



DISTRICT ADMINISTRATIVE ASSISTANT

Ivy Huang

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C: 626-400-8890

Ivy948@gmail.com

Home Club: West Covina Diamond



DISTRICT AUDIO VIDEO SPECIALIST

Alberto Perez

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Home Club: Montebello



DISTRICT BULLETIN EDITOR

Bea Proo

15719 Santa Ana Avenue

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C: 562-754-2002

E: beapro@aol.com

Home Club: Paramount



CABINET OFFICERS

DISTRICT LION TAMER

Tom Wagner

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Temple City, CA 91780
R: 626-286-9603
E: lorrynemagner@yahoo.com
Home Club: Pasadena Host



DISTRICT PROGRAM CHAIR

Robbie Liang

4025 Walnut Grove Ave., #D
Rosemead, CA 91770
R: 626-826-1389 C: 909-823-1389
E: rliang8818@gmail.com
Home Club: Los Angeles Elite



DISTRICT TAIL TWISTER

PDG Judy Powell

155 Tivoli Dr.
Long Beach, Ca 90803-3938
R: 562-433-7271
C: 562-708-2409
E: kpow@chartner.net
Home Club: Downtown Long Beach



COMMUNITY SERVICE COORDINATOR

Hilda Gaytan

6691 Myrtle Ave
Long Beach, CA 90805
C: 562-208-8171
E: lionhilda@gmail.com
Home Club: Down Long Beach



CLUB OFFICERS

BAY REGION-Zone A

BELMONT SHORE



Mail: PO BOX 90834 Long Beach 90809

Meetings: 1st & 3rd Thursdays, 6:15 P.M.

Sky Links Golf Course

4800 E. Wardlow, Long Beach

Organized: [002514] Sept 26, 1941

President:	Patrick McAfee 5156 E. Ebell Street Long Beach, CA 90808-1834 E: zcbaya@msn.com	R: 562-429-3583 C: 562-599-9781
Secretary:	Nancy McAfee (Danny) 5156 E. Ebell Street Long Beach, CA 90808-1834 E: CS4L2@msn.com	R: 562-429-3583 C: 562-810-1841
Treasurer:	Nancy McAfee (Daniel) 5156 E. Ebell Street Long Beach, CA 90808-1834 E: CS4L2@msn.com	R: 562-429-3583 C: 562-810-1841
Membership:	John R. Nelson Jr. (Cheryl) E: jrnjr99@yahoo.com	R: 562-804-9412

DOWNTOWN LONG BEACH



**Mail: 5150 E. Pacific Coast Hwy #605,
Long Beach, CA 90804**

Meetings: 1,2,3,5 Friday, 12:00 P.M. & 4th Thur 6PM

Petroleum Club 3636 Linden Ave.

Organized: [002513] August 27, 1921

President:	Kirk Davis (Lion Hilda) 6691 Myrtle Ave. Long Beach, CA 90805 E: lionkirkd@gmail.com	C: 562-208-8171
Secretary:	PDG Dennis Drag (Lion Leslie) 6415 Le Blanc Place Rancho Palos, Verdes, CA 90275 E: liondrdrag@hotmail.com	R: 310-541-9277 B: 562-426-9551 F: 562-424-7489
Treasurer:	Eugene Johnson (Lion LeAnn) 5150 E. Pacific Coast Hwy #605 Long Beach, CA 90804 E: genejohnson4335@msn.com	R: 562-424-7722 B: 562-370-1120 F: 562-370-1164

CLUB OFFICERS

BAY REGION-Zone A (cont.)

EAST LONG BEACH



MAIL: **P.O. Box 15453, Long Beach**
Meetings: 1st & 3rd Thursday 6:00 p.m.
Sky Lions Golf Course
4800 E. Wardlow, Long Beach
[002515] June 23, 1952
Organized:

President: **Mary Jane Patton** R: 562-430-1151
3446 Marna Avenue
Long Beach, CA 90808-3125
E: mpatton3@verizon.net

Secretary/ **William Shelton** (Julie) R: 562-841-5038
2887 Stanbridge Avenue
Long Beach, CA 90815-1060
E: billshelton@prucarealty.com

Treasurer: **Bruce Menke** B: 562-494-4300
5000 E. Spring St. #405
Long Beach, CA 90815-1270
E: bruce@menkelaw.com

Membership: **Donna Griggs** R: 562-430-9081
E: Donna@dmgdesign-usa.com

UPTOWN LONG BEACH

Meetings: 2nd & 4th Monday, 12 noon
Petroleum Club of Long Beach
3836 Linden Ave. Long Beach
[002516] March 29, 1944
Organized:

President: **Miles J. Devine** R: 562-422-1727
205 E. Forhan St.
Long Beach, CA 90805
E: maddevine2@juno.com

Secretary: **Mary Kessler** R: 562-424-8052
150 West 36th Street
Long Beach, CA 90807
E: marykess@aol.com

Treasurer: **Dolores Devine** R: 562-422-1727
205 E. Forhan St.
Long Beach, CA 90805-2242
E: : maddevine2@juno.com

Membership: **PDG James W. Grifone** R: 562-430-0056
E: grifone02@aol.com

CLUB OFFICERS

BAY REGION-Zone B

ARTESIA-CERRITO

Meetings: 1st & 3rd Tuesdays, 7:00 P.M
Andy's Clubhouse
11514 E. 178th Street, Artesia
Organized: [002486] December 17, 1946

President:	Carol Burkhalter (Scott) 315 E. Decker Lane Pomona, CA 91766 E: carolburkhalter@gmail.com	R: 909-865-7703
Secretary:	Theresa Prumatico 12216 Everest Street Norwalk, CA 90650-2030 E: Prumatico@aol.com	R: 562-864-7556
Treasurer:	Cecelia Prumatico 12216 Everest Street Norwalk, CA 90650-2030 E: Prumatico@aol.com	R: 562-864-7556
Membership:	Keith Prumatico	R: 562-864-7556

ARTESIA LITTLE INDIA

Meetings: CALL SECRETARY FOR MEETING INFO
Organized: [066785] November 7, 2002
(Re-chartered) May, 2012

President:	Dilip Butani 13248 Cantrecre Lane Cerritos, CA 90703 dmbutani@gmail.com	R: 562-869-5722 B: 562-869-6722
Secretary:	Ajay Khetani 247 N Rock Creek Lane Anaheim Hills, CA 92807 E: ajaykhetani@sbcglobal.net	R: 714-282-9845 B: 714-595-0446
Treasurer:	Vijay Patil 18943 Vickie Ave # 51 Cerritos, CA E: Vijay_patil@hotmail.com	

CLUB OFFICERS

BAY REGION-Zone B (cont.)

BELLFLOWER NOON

MAIL: P.O. Box 366, Bellflower CA 90707

Meeting: Every Wednesday, 12:00 P.M.
Moose Lodge 9320 Alondra Blvd.,
Bellflower

Organized: [002492] February 5, 1964

President:	George Royse III 10043 Maple St. Bellflower, CA 90706-6601 E: lockloader@verizon.net	R: 562-925-1566 :
Secretary:	Jose A. Ramirez 16127 Lakewood Blvd. Bellflower, CA 90706 E: ramireznoonlion@gmail.com	R: 562-335-6179 B: 562-634-8826
Treasurer:	Richard Kaminski (Robin) 27 Basilica Place Ladera Ranch, CA 92694 E: laderarichard@gmail.com	R: 949-388-4542 B: 562-866-7077 C: 949-322-9529
Membership:	Peter K. Enkhorn (Janna) E: enkhornpk@aol.com	R: 562-630-1855 B: 562-408-3664

LAKEWOOD

MAIL: P.O. Box 8071, Long Beach, CA

Meetings: 2nd and 4th Wednesday, 7:00 P.M.
Lakewood

Organized: [002512] October 7, 1941

President:	Sabrina Junkin 1750 E. Ocean Blvd. #505 Long Beach, Ca 90802-6018 E: sjunkin@lakewoodcity.org	B: 562-787-0488
Secretary:	Margaret Velez-Cruz 5700 Dairy Avenue Long Beach, CA 90805-4034 E: bbjccj@hotmail.com	R: 562-423-4227 B: 562-494-6726
Treasurer:	William E. Davis 4133 San Anseline Ave. Lakewood, CA 90713 E: lkwbill@live.com	B: 562-497-1593
Membership:	Andrew Muniz (Clara) E: mr88tillerman@yahoo.com	R: 562-920-9667

CLUB OFFICERS

BAY REGION-Zone C

BELLFLOWER FAMILY

MAIL: **P.O. Box 294, Bellflower, CA 90706**
Meetings: 1st & 3rd Thursday, 7:00 P.M.
Muriel MacGregor Sr. Center
16322 Bellflower Blvd. Bellflower
Organized: [002497] February 5, 1923

President:	Steven M. Ytreus 16243 Grand Ave. Bellflower, CA 90706 E: blfbronco@yahoo.com	R: 562-925-5750 C: 562-419-4625
Secretary:	Vicki Barber P.O. Box 294 Bellflower, CA 90706 E: random9510@aol.com	R: 562-461-7553
Treasurer:	Carol Miller (Jerry) P.O. Box 294 Bellflower, CA 90706 E: blffamilylions@aol.com	R: 562-866-0818 C: 562-756-8375
Membership:	Eric Ford E: efordnca@yahoo.com	C: 714-402-6602 B: 323-890-5411

LYNWOOD

MAIL: **P.O. Box 1545, Lynwood, CA 90262**
Meetings: 1st & 3rd Wednesday, 6:30 P.M.
Banco Popular, 3150 East Imperial Hwy,
Lynwood
Organized: [100435] October 29, 2007

President:	Guadalupe Rodriguez 12120 Phillips Avenue Lynwood, CA 90262 E: grodriguez642@yahoo.com	R: 310-367-8370
Secretary:	Maria Viera (Jose) 10789 State Street Lynwood, CA 90262	R: 310-990-4835
Treasurer:	Vanessa Santillan 16700 Civic Center Drive #2 Bellflower, CA 90706 E: mvcampos80@aol.com	
Membership:	Maria Santillan E: mariasantillan@transamerica.com	

CLUB OFFICERS

BAY REGION-Zone C (cont.)

PARAMOUNT

MAIL: P.O. Box 1100, Paramount, CA 90723

Meetings: Every Thursday, 12:30 P.M.

Casa Gamino Restaurant

8330 Alondra Boulevard, Paramount

Organized: [002524] December 5, 1946

President:	William Kalpakoff 1085 Promenade Placentia, CA 92870 E: bkapakoff@calmetsservices.com	R: 714-993-6445 B: 562-869-0901 C: 714-501-4165 F: 562-259-7903
Secretary:	Darlene Harris (Mark) 4729 Blackthorne Long Beach, CA E: dardar2@verizon.net	R: 562-420-7996
Treasurer:	Robert Weist (Diane) 16614 Lake Avenue Paramount, CA 90723 E: bobweazl@sbcglobal.net	R: 562-634-1934
Membership:	Gene Daniels 1600 Orange Ave. #116 Paramount, CA 90723 E: genelucie@yahoo.com	C: 562-822-0847

SIGNAL HILL

Meetings: CALL FOR MEETING INFORMATION
Organized: [002532] June 9, 1948

President:	J. Reese Williams 5901 Jay Mills Avenue Long Beach, CA 90805-3431 E: santareese@earthlink.net	R: 562-423-2583
Secretary:	Position Open	
Treasurer:	J. Reese Williams (see above)	
Membership:	A Y Olds P. O. Box 91523 Long Beach, CA 90809	

CENTRAL REGION-Zone A

[002493] February 29, 1940

E: anoriega@bellgardens.org

[002518] March 23, 1927

E: jesse_saldivar1@yahoo.com

CLUB OFFICERS

CENTRAL REGION-Zone A (cont.)

MONTEBELLO



MAIL: P.O. Box 87, Montebello, CA 90640
Meetings: Every Tuesday, 6:30 P.M.
Montebello Senior Citizen Center
(downstairs room)
115 S. Taylor Avenue, Montebello
Organized: [002521] May 7, 1925

President:	Chris L. Ohrmund 331 Spur Trail Ave. Walnut, CA 91789-5228 E: ohrmu@aol.com	B: 909-598-0554 C: 909-646-0673 F: 909-594-3625
Secretary:	Daniel Skewes (Pam) 1411 Garin Avenue Whittier, CA 90601 E: danandpam@aol.com	R: 626-333-5710 C: 626-222-8882 B: 562-698-3714
Treasurer:	PDG Bill Walters (Isabell) 637 Bluff Road Montebello, CA 90640-5717 E: lionbill412@sbcglobal.net	R: 323-724-3104
Membership:	Martin Renteria E: martinrent77@aol.com	R: 562-934-0784 C: 323-313-5063

Branch Club – L.A. Legal Lions Club

Chair: **Alyce Minsky**
E: aminsky@sbcglobal.net
C: 626-221-1871

PICO RIVERA



MAIL: P.O. Box 791, Pico Rivera,
2nd & 4th Thursdays, Noon
Meetings: Casa Gamino Restaurant
9060 Slauson Ave,
Pico Rivera
Organized: [002527] September 11, 1937
C: 562-879-4341

President:	Magdalena Cardenas 9220 Almo Street Pico Rivera, CA 90660 E: maggie00013@yahoo.com	
Secretary:	Olivia Diaz (John) 8861 West Boulevard. Pico Rivera, CA 90660-2310 E: jrdtax1040@aol.com	R: 562-948-2550 B: 562-692-0983 F: 562-692-9613
Treasurer:	John R. Diaz (Olivia) 8861 West Boulevard. Pico Rivera, CA 90660-2310 E: jrdtax1040@aol.com	R: 562-948-2550 B: 562-692-0983 F: 562-692-9613
Membership:	Dolores Rodriguez	R: 562-245-7905 B: 562-245-7905 C: 562-639-2231

CLUB OFFICERS

CENTRAL REGION-Zone B

EAST WHITTIER

	MAIL	6021 Haviland Ave, Whittier, CA 90601
	Meetings:	Every Friday 7:00 A.M. Mimi's Café 15436 E. Whittier Blvd., Whittier [002502] January 27, 1941
	Organized:	
President:	Amy B. Coeur 10440 Arcade Lane. Whittier, CA 90603 E: amy_coeur@yahoo.com	C: 562-299-2773
Secretary:	Antonia Clark 11021 Trudie Avenue Whittier, CA 90604 E: ezapata00@msn.com	C: 562-857-4944 B: 562-789-7000 F: 562-941-5197
Treasurer:	Bernie Bon (Jenny) 6021 Haviland Avenue Whittier, CA 90601-3734 E: bjbon@earthlink.net	R: 562-698-1540 B: 562-693-8223
Membership:	Frances Coeur E: cfran4homes@verizon.net	R: 562-945-6034 B: 562-698-0348

LA MIRADA

	Mail:	PO Box 1063, La Mirada, 90637
	Meetings:	1 st & 3 rd Thursday 5:30 PM Elephant Bar 14303 Firestone Blvd. La Mirada [106392] August 26, 2009
	Organized:	
President:	Bill Sanders (Jan) 14730 Firestone Blvd La Mirada, CA 90638 E: bill@californiaink.com	B: 714-523-9033
Secretary/ Treasurer	Dennis Croghan (Sharon) 14524 Keeting Drive La Mirada, CA 90638 E: dmcroghan@ocgolftech.com	C: 714-309-5470
Membership	SAME AS PRESIDENT	

CLUB OFFICERS

CENTRAL REGION-Zone B (cont.)

WHITTIER HOST



Meetings: Every Thursday, 11:45 A.M.
American Red Cross
6706 Friends Ave., Whittier
Organized: [002539] May 11, 1922

President:	Christopher J. George 15141 E. Whittier Blvd. #550 Whittier, CA 90603-2161	R: 562-945-7787
Secretary:	Douglas Halliday (Susan) 8531 Catalina Avenue Whittier, CA 90605 E: h8531@earthlink.net	R: 562-696-7395
Treasurer:	John (Mac) McFarland (Carolyn) 7021 Worsham Drive Whittier, CA 90602-1962 E: mac@macfarl.com	B: 562-696-1662
Membership:	Ruben Amienta (Lola) E: armentadds@aol.com	R: 562-945-7599 B: 562-945-8558

WHITTIER SPECIAL OLYMPICS (SOLA)



Meetings: 1st & 3rd Wednesday 5:30
Sage Restaurant
6511 Greenleaf Ave. Whittier
Organized: [105080] March 24, 2009

President:	Hilda Ortega 16256 Lomacitas Ln. Whittier, CA 90603 E: ontimedelivery@yahoo.com	R: 562-902-0396 B: 562-631-7021
Secretary:	Carol Copley (Ron) 15352 Mar Vista Street Whittier, CA 90605 E: roncopley@earthlink.net	B: 562-693-8330
Treasurer:	Robert Warnock 1210 E. Hadley Street Whittier, CA 90601 E: bwarnock@ymcawhittier.org	R: 323-256-2930 B: 562-322-2368
Membership:	Susie Ausdal E: lostbuns@hotmail.com	R: 562-480-0096 B: 562-693-3785

CLUB OFFICERS

CENTRAL REGION-Zone C

CITY OF COMMERCE EVENING

Meetings: 2nd Monday, 7:00 P.M.
Ruben Batres Community Center
4725 Astor Avenue, Commerce
Organized: [030706] May 15, 1975

President: **Carlos Vazquez** R: 323-405-5599
6518 Ferguson Drive
City of Commerce, CA 90040
E: carlosbot001@yahoo.com

Secretary/
Treasurer: **Gloria Marquez**
2252 Cowlin Ave
City of Commerce, CA 90040

Membership: TBA

CITY OF INDUSTRY



MAIL 15835 E. Main Street, La Puente, CA 91744
Meetings: 2nd & 4th Wednesday 6:30 PM
Casa Blanca 15922 E. Gale Avenue
Hacienda Heights
Organized: [047710] September 15, 1987

President: **Johnny Doyle** (Yuet Yun) R: 626-598-5724
2757 Whippoorwill Drive
Rowland Heights, CA 91748
E: johnnydoyle704@yahoo.com

Secretary: **Steven Stolar** R: 626-665-6214
15835 East Main Street B: 626-968-0528
La Puente, CA 91744 F: 626-330-5949
E: steven@firedevice.com

Treasurer: **Stephen Budzak** (Teresa) R: 626-336-5006
Use club mailing address
E: shbudzak2002@yahoo.com

Membership: **Vali Merchant** (Dianna) R: 626-336-5857
E: vali4homes@hotmail.com

CLUB OFFICERS

CENTRAL REGION-Zone C (cont.)

DOWNEY



Meeting: 2nd & 4th Thursday 6:00 P
Coco's
7900 Florence Ave, Downey
Organized: [107468] February 15, 2010

President: **Lenora Perri** R: 310-283-9825
12923 Barlin Ave
Downey, CA 90242
E: pfamilymember@yahoo.com
Secretary: **Laura Hardin**
10990 Downey Ave.
Downey, CA 90241
E: laura.hardin@usbank.com
Treasurer: **Cindy Kovach** B: 562-923-5561
9626 Brookshire Ave
Downey, CA 90240
Membership: **TBA** E: imciny@aol.com

MAYWOOD

Meetings: All Wednesday, 12:15 P.M. (no meeting on 5th week)
City Hall Council Chambers,
4319 Slauson Ave, Maywood
Organized: [002520] April 12, 1939

President: Juan Montanez C: 661-472-7536
5120 Woodlawn Avenue
Los Angeles, CA 90011
E: montanezju@yahoo.com
Secretary: Gloria Medina R: 323-229-7191
8630 Zamora Avenue B: 323-560-8755
Los Angeles, CA 90002 F: 323-560-2060
Treasurer: Yovani Flores (Jose)
4449 E. Slauson Avenue B: 323-923-3780
Maywood, CA 90270 F: 323-326-1504
E: yflores@calnationalbank.com
Membership: Carlos Gutierrez
E: cgutierrezf65@gmail.com

CLUB OFFICERS

CENTRAL REGION-ZONE C (cont.)

NORWALK



MAIL

P.O. Box 1712,

Norwalk, CA 90651

Meetings:

1st & 3rd Wednesday, 7:00 P.M.

Bruce's Restaurant,

12623 E. Imperial Hwy.,

Santa Fe Springs

Organized:

[002523] June 4, 1946

President:

Manuel Sanchez

P. O. Box 1201.

Norwalk, CA 90651

E: boldexplorers@yahoo.com

C: 562-708-9061

B: 562-940-1862

F: 562-922-8841

Secretary:

Marie N. Franco

5328 Kilgarry Ave.

Pico Rivera, CA 90660

E: franco.marie@gmail.com

R: 323-496-0190

Treasurer:

Amparo (Amy) Garcia

16726 Graystone Avenue

Cerritos, CA 90703

E: amparo7nietos@aol.com

R: 562-402-4851

B: 562-926-5566 x21156

C: 562-477-1664

Membership:

John Layton Jr.

C: 323-867-6541

F: 323-758-1544



CLUB OFFICERS

FOOTHILL REGION-Zone A

ARCADIA HOST



MAIL: PO Box 660571, Arcadia, CA 91066
Meetings: 1st 2nd 3rd 4th Thur 12:15 M (No 5th)
Zapata Vive, 101 S. First Ave, Arcadia, CA
Organized: [002485] September 21, 1936

President: **Dianne Chapman** R: 626-287-0232
6825 Rockhold Ave
San Gabriel, CA 91775
E: dcc6825@aol.com

Secretary/: **Richard Giors** (Loretta) R: 626-969-0101
PO Box 660571
Arcadia, CA 91066
E: rigiors@verizon.net

Treasurer **Richard Giors** (Loretta) R: 626-969-0101
PO Box 660571
Arcadia, CA 91066
E: rigiors@verizon.net

Membership: **George Sanders** R: 626-798-6381
E: geosanders@yahoo.com

BALDWIN PARK HOST

Meetings: 2th & 4th Thursday, 6:00 PM.
The Sizzler
14550 Baldwin Park Town Ctr,
Baldwin Park
Organized: [002488] May 9, 1950

President: **Javier Reyes** R: 626-3381037
3162 Athol Street
Baldwin Park, CA 91706
E: izzie22julio@yahoo.com

Secretary: **Levi Richard** R: 626-962-7380
3336 N. Millbury Ave
Baldwin Park, CA 91706

Treasurer **Raul Arredondo Reyes** (Eva) R: 626-419-4466
3306 Paddy Lane
Baldwin Park, CA 91706

Membership: NOT PROVIDED

CLUB OFFICERS

FOOTHILL REGION-Zone A (cont.)

CENTRAL CITY/EAST BOYLE HEIGHTS Meetings: 2nd,3rd,4th Tue 12:30 pm
La Costa Restaurant
854 N. Garfield Ave.
Montebello
Organized: [002501] March 8, 1967

President: **Aurelio S. Guerrero** R: 626-251-0539
532 S. 5th St.
La Puente, CA 91746
E: aureliosg42@gmail.com
Secretary: **Jose Luis Jimenez** B: 323-816-7500
5211 E. Washington Blvd. Suite 2-135
Commerce, CA 90040
E: jimenez@opi2.org
Treasurer: **Rafael Morgutia** C: 323-428-7231
8603 Ramonda Blvd. H: 626-961-0957
La Puente, CA 91746-2317
E: rafaelmorgutiabroker@yahoo.com
Membership: **Martha A. Urquiza** R: 323-721-7558
E: marthaurquiza@att.net

PASADENA HOST



Meetings: 1st, 2nd, 3rd Tuesday, Noon
University Club of Pasadena
175 N. Oakland Avenue, P
Pasadena
Organized: [002525] March 26, 1920

President: **Thomas M. Kester** (Elayne) R: 626-282-9955
1875 Warwick Road B: 626-487-9339
San Marino, CA 91108 F: 626-458-5535
E: hghrydr2@sbcglobal.com
Secretary: **Ron Bailey** B: 626-405-4915
4912 Buchanan Street
Los Angeles, CA 90042
E: rbaileyhome@aol.com
Treasurer: **Daniel Gaby** R: 310-863-9749
2159 W. 20th Street B: 626-449-3333
Los Angeles, CA 90018 F: 626-432-9641
E: danielgaby@ca.rr.com
Membership: **Richard Kasten** C: 626-695-3939
E: Richard@podley.com

CLUB OFFICERS

FOOTHILL REGION-Zone B

GLENDORA

Meetings: 1st & 3rd Thurs, 7:00 P.M.
Glendora Continental Rest.
316 W. Route 66, Glendora
Organized: [002507] December 17, 1947

President: **Emily Levine** R: 626-857-0082
P.O. Box 1665
Glendora, CA 91740-1665
E: emlev3@yahoo.com
Secretary: **Emily Levine** R: 626-857-0082
Treasurer: **Ed Beterbide** R: 626-914-2255
PO Box 311
Glendora, CA 91740
E: beterbide@verizon.net
Membership:

IRWINDALE

Meetings: 2nd & 4th Tuesday, 11:45 A.M.
Irwindale Community Center
16102 Arrow Hwy, Irwindale
Organized: [002511] March 26, 1964

President: **Sergio Chavez** C: 626-480-1836
15841 Hidalgo St.
Irwindale, CA 91706
Secretary: **Rona T. Lunde** C: 626-827-7092
840 East Foothill #109
Azusa, CA 91702-2607
E: lionrona@aol.com
Treasurer: **Sandra M. Pusey** (Wood) R: 626-338-6424
16149 Peppertree Lane C: 626-422-4255
Irwindale, Ca 91706
E: sandrapusey@hotmail.com
Membership: **Grace Cox** C: 626-484-0445
E: glcox@ci.irwindale.ca.us

CLUB OFFICERS

FOOTHILL REGION-Zone B (cont.)

WEST COVINA



Meetings: Every 2nd, 3rd, 4th, & 5th Tues., 12:15 P.M

Every 1st Thursday 6:00 PM

South Hills Country Club

2655 South Citrus Ave. .Covina

Organized: [002538] January 12, 1960

President:	Vicki L. Scheliga (Donald) 2020 West Lukfin St. West Covina, CA 91790 E: kellyjade288@hotmail.com	R: 626-962-8030 C: 626-922-0050
Secretary:	Rudy Lopez, Jr. (Angie) 960 N. Garsden Ave. Covina, CA 91724 E: rudylopezjr@gmail.com	R: 626-482-4246 B: 626-939-3350 F: 626-859-9911
Treasurer:	Jacob Vela (Alicia) 1853 East Renshaw St Covina, CA 91724-3147 E: jackvela20032003@yahoo.com	R: 626-332-5430 B: 626-944-3590 F: 626-966-3590
Membership:	Khan Kayum E: southhills76@yahoo.com	R: 626-918-5050 B: 800-350-8814

CLUB OFFICERS

FOOTHILL REGION-Zone C

COVINA BREAKFAST

Meetings: Every Thursday, 7:00 A.M.
Covina Bowl
1060 W. San Bernardino Rd,
Covina
Organized: [002498] April 4, 1957

President: **Robert K. Ihsen** R: 626-332-2605
201 N. Barranca
Covina, Ca 91723-2232
Secretary: **Kay Eckert** (Peter) R: 626-915-2681
2133 Kingscrest Drive B: 626-331-0141
West Covina, CA 91791 F: 626-331-9772
E: kay4realestate@gmail.com
Treasurer: **David Landesman** (Marion) R: 626-339-7988
1326 N Viceroy Avenue B: 626-967-7823
Covina, CA 91723-2824 F: 626-967-1624
E: davidlandesman@msn.com
Membership: **Gilbert Ramirez**
247 N. Lark Ellen Ave,
West Covina, CA 91791-1351

MONTEREY PARK

Meetings: 1st & 3rd Tuesday, 12:15 P.M.
MATPR
215 N. Chandler Ave - 6th floor,
Monterey Park
Organized: [002522] December 15, 1937

President: **Stephan Lam**
Secretary: **Andres, Islas** B: 626-943-0903
577 Atlantic Blvd
Monterey Park, CA 91734
E: andvislas@aol.com
Treasurer: **Russell W. Haas** R: 626-447-9341
605 Estrella Avenue
Arcadia, CA 91007
Membership: **Song Yong Park** NOT PROVIDED
525 S Lincoln Avenue
Monterey Park, Ca 91755-3324

CLUB OFFICERS

FOOTHILL REGION-Zone C (cont.)

SAN GABRIEL TAIWANESE

Meetings: 1st & 3rd Tuesday, 7:00 PM
Double Tree Hotel
888 Montebello Boulevard,
Rosemead
Organized: [054994] October 25, 1993

President: **Rebecca Shen**
642 Pantera Drive
Diamond Bar, CA 9176
E: pcl721@gmail.com
R: 909-860-0809
C: 626-905-9888
F: 909-623-2605

Secretary: **Wencheng Lin**
P.O. Box 5014
Hacienda Heights, CA 91745
E: wen1945@gmail.com
R: 213-422-1763
B: 626-573-4831
C: 213-422-1953

Treasurer: **Jennifer Lee**
375 E. Phillips Blvd.
Pomona, CA 91766
E: jleearias@yahoo.com
C: 909-374-1054

Membership: **Julie Chen**
E: jhchen17@gmail.com
R: 562-927-0905

WEST COVINA FILIPINO



Meetings: 2nd & 4th Tuesday 8:00PM
Residential: 1114 North Siesta Avenue,
La Puente
Organized: [111469] June 24, 2011

President: **Gigi Toledo** (Pernie)
P.O. Box 654
Norwalk, CA 90651
E: G2PJ@msn.com
R: 562-243-1851

Secretary: **Wilhelmina Mayo**
14712 Pacheco Drive
Baldwin Park, CA 91706
E: wsabio@yahoo.com
R: 626-271-4030

Treasurer: **Teresita Pineda** (Florante)
P.O. Box 552
West Covina, CA 91793
E: tspineda@hotmail.com
R: 626-966-3121

Membership: **Lyn Wychico**
1114 NO. SIESTA AVENUE
LA PUENTE, CA 91746
R: 626-960-2623

CLUB OFFICERS

SAN GABRIEL REGION-ZONE A

ALHAMBRA

Meetings: 1st & 3rd Tues., 7:00 PM
Embassy Kitchen
218 S. San Gabriel Blvd.,
San Gabriel
Organized: [061056] 5/19/27 (1/1/97)
Re-Chartered July 29, 1998

President: **Thomas Johnston** R: 213-713-2002
601 W. 5th Street
Los Angeles, CA 90071
E: TJJ@Johnstonhutchinson.com
Secretary: **Bonnie Young** R: 626-246-4066
333 E. Garvey Ave #861
Monterey Park, CA 91755
E: bonnieforeveryoung@yahoo.com
Treasurer: **Anita Wong** R: 626-688-5366
%East West Bank PO Box 80190
San Marino, CA 91118-8190
E: anita.wong@eastwestbank.com
Membership: **Barbara Ng** R: 626-823-0682
E: Barbara.ng@eastwestbank.com B: 626-576-7447

ARCADIA CHAMPION

Meeting: 1st Wednesday, 7:00 P.M.
HK Gourmet Delight
558 W. Las Tunas Drive
Arcadia
Organized: [063953] February 9, 2001

President: **Daniel Chiu** C: 626-688-7074
429 N. Alhambra Ave. #C
Monterey Park, CA 91755
E: chiudaniel88@yahoo.com
Secretary: **Tim Wu** C: 626-215-2310
5548 N. Burton Ave.
San Gabriel, CA 91776
E: timmy.wu@gmail.com
Treasurer: **Scarlett Ku** R: 626-308-1116
1245 S. California St.
San Gabriel, CA 91776
E: scarlettk128@gmail.com
Membership: **Wan-Wan Hsu** C: 909-908-2392
E: wanwan_hsu@yahoo.com

CLUB OFFICERS

SAN GABRIEL REGION-ZONE A (cont.)

LOS ANGELES OVERSEAS

Organized: [119992] July 16, 2013



President

Sharon King

C: 626-272-4216

922 N. Jackson St
Glendale, CA 91027

E: inc.financial@yahoo.com

Secretary

Andy (Yiming) Sun

B: 626-589-5996

6435 Wilshire Blvd
Los Angeles, CA 90048

E: andy@laort.edu

Treasurer

Nin Tom

626-616-9533

511 N Chandler Ave #A
Monterey Park, CA 91754

E: nint616@gmail.com

Membership

Vincent Chang

213-250-1188

2410 W. Valley Blvd,
Alhambra CA. 91803

E: Vincent.chang1@facebook.com

SAN MARINO

Meetings: 3rd Thursday 7:00 PM.
Chang's Garden Restaurant
627 W. Duarte Road,
Arcadia

Organized: [043002] September 26, 1983



President:

Donna Wang

C: 626-926-4878

713 W. Duarte Rd G133
Arcadia, CA 91007

E: ljondonna@gmail.com

Secretary:

Barry MA

R: 323-262-8068

527 S. Los Angeles St.
Los Angeles, CA 90012

E: leema888@aol.com

C: 213-617-8589

Treasurer:

Ellen Wu

C: 310-808-5868

2123 Rondo Granada #B
Laguna Woods, CA 92637
E: ellenlishen888@gmail.com

Membership:

Yee-Horn Shuai (Fannie)

R: 626-574-0603

E: yhshuai@gmail.com

B: 626-405-0348

F: 626-405-0890

CLUB OFFICERS

SAN GABRIEL REGION-ZONE A (cont.)

SOUTH PASADENA ROYAL

Meetings: 2nd Thursday 7:00 PM
Lunasia Chinese Cuisine
500 W. Main Street #A,
Alhambra

Organized: [106969] December 11, 2009

President: **Judy Chen** C: 626-623-8051

19223 Colima Road #950
Rowland Heights, CA 91746

E: judychen19976@yahoo.com

Secretary: **Jose Cardoza** C: 323-236-0429

13654 Lakeland Road
Whittier, CA 90605

Treasurer: **Teddy Lu** C: 626-818-8032

3869 Michilinda Drive
Pasadena, CA 91107

E: tcddevelopment@hotmail.com

Membership: **Tiger Hsueh** C: 626-375-7666

E: tiger2826@yahoo.com

CLUB OFFICERS

SAN GABRIEL REGION-ZONE B

CITY OF INDUSTRY ROYAL

Meeting: 2nd Monday 7:00 PM
Ji Rong Restaurant
8450 Valley Blvd, Rosemead
Organized: [098748] March 12, 2007

President: **Jimmy Chen** R: 626-656-2887
13331 Presidio Place C: 626-715-3626
Tustin, CA 92782
E: jimmychen168168@yahoo.com

Secretary: **Earnestine Tu** B/R: 626-961-7089
PO Box 5789
Hacienda Heights, CA 91745
E: Earnestinetu@yahoo.com

Treasurer: **Vida Huang** (Kevin) C: 626-726-1689
166 California Street #D
Arcadia, CA 91006
E: vidahuang@gmail.com

Membership: **Mindy Chiang** B: 626-570-1188
E: mindy888c@yahoo.com

LOS ANGELES ELITE



Mail: **4025 Walnut Grove Ave. #D**
Rosemead, 91770
Meetings: 1st Tuesday, 2:00 P.M.
Yaw-Hna David Chen
17539 E. Rowland St., Industry
Organized: [117860] October 10, 2012

President: **Robbie Liang** C: 626-823-1389
4025 Walnut Grove Ave. #D
Rosemead, 91770
E: rliang8818@gmail.com

Secretary: **Ping Yang** C: 626-280-0230
2438 San Gabriel Blvd., #A
Rosemead, CA 91770
E: pingyang@pingyangcpa.com

Treasurer: **Petti Cheng**
Same as Presidents

Membership: **Elton Kwan** C: 626-589-7628
E: eltonkwan8@yahoo.com

CLUB OFFICERS

SAN GABRIEL REGION-ZONE B (cont.)

MONTEREY PARK DYNASTY



Mail: PO Box 1912, Arcadia, CA 91077
Meetings: 4th Tuesday, 7:30PM
Rowland Palace restaurant
18930 E. Gale Ave.
Rowland Heights
Organized: [044936] May 6, 1985

President:	Jack C.J. Sun PO Box 1912 Arcadia, CA 91077 E: jackcjsun@hotmail.com	C: 626-782-8666
Secretary:	Richard Yeh 16419 Elm Haven Drive Haciendas Heights, CA 91745-3734 E: richyeh88@gmail.com	C: 626-589-9480
Treasurer:	Linda Wang 2129 Paseo real Avenue Rowland Heights, CA 91748 E: lindawang126@gmail.com	R: 626-912-3986
Membership:	Jack C.J. Sun E: jackcjsun@hotmail.com	C: 626-782-8666

SAN GABRIEL VALLEY ENTREPRENEUR



Meetings: 2nd Thursday 6:00 PM
Sun City Restaurant
7540 E. Garvey Avenue, Rosemead
Organized: [116525] April 24, 2012

President:	David T. Lau (Lion Cici) 245 W. Garvey Avenue #451 Monterey Park, CA 91754 E: votedlau@yahoo.com	B: 626-573-2666
Secretary:	Russ K. Chen 800 W. Sixth St. Los Angeles, CA 90017 E: rchen@charlesdunn.com	B: 213-270-6256
Treasurer:	Robert Yang 36 W. Bay St. #360 Alhambra, CA 91801 E: robertyang1688@gmail.com	B: 626-487-9766
Membership:	Diana Chu E: superagroup@gmail.com	C: 626-715-1233

CLUB OFFICERS

SAN GABRIEL REGION-ZONE C

HACIENDA HEIGHTS DYNASTY Meetings: 2nd Monday, 7:00 P.M.
Marie Callender's Restaurant
1560 Albatross Road.
Industry
Organized: [087944] May 2, 2005

President: **Tony Chang** C: 626-482-4380
8 Trabuco Place
Philips Ranch, CA 91766
E: Tchang@forestlawn.com

Secretary: **Jenny Koo** R: 909-860-8163
1400 S. Bodega Way, #4 B: 626-854-5787
Diamond Bar, CA 91765 F: 626-854-5785
E: jennykoo@yahoo.com

Treasurer: **Corinna Wei (Osman)** R: 909-861-8678
18540 Dancy St C: 909-510-3883
Rowland Heights, CA 91748
E: weima48@yahoo.com

Membership: **Osman Wei (Corinna)** C: 909-568-9793
E: osman_wei@yahoo.com

HACIENDA HEIGHTS EAST VALLEY Meetings: 2nd Tuesday 7:00 PM
New Capital Seafood Rest.
1330 S. Fullerton Road #207
Rowland Heights
Organized: [051406] March 12, 1991

President: **Gary Chen** R: 626-715-8777
1527 Pontenova Ave. B: 626-401-1198
Hacienda Heights, CA 91745
E: chenkuangchung@yahoo.com

Secretary: **Charles Hou** C: 626-786-7171
9251 Garvey Avenue #V
El Monte, CA 91733
E: chaschou@yahoo.com

Treasurer: **Alicia Chung-Clark** R: 626-484-7061
PO Box 8623
Rowland Heights, CA 91748
E: sheebuy@hotmail.com

Membership: **Lily Li** R: 626-379-9308
E: lilily99@yahoo.com

CLUB OFFICERS

SAN GABRIEL REGION-ZONE C (cont.)

ROWLAND HEIGHTS



Meetings: 2nd Wednesday 7:00 P.M.
Ji Rong Restaurants
8450 E. Valley Blvd. #115
Rosemead
Organized: [84794] February 1, 2005

President: **Jeff Yu** C: 626-826-8807
2366 Routh Drive
Rowland Heights, CA 9174
E: jeffyu@gmail.com

Secretary: **Alice Hu** R: 714-425-7675
10062 Quail Court C: 323-307-6662
Fountain Valley, CA 92708
E: eminghu@yahoo.com

Treasurer: **Sandy Wang** R: 714-390-3857
8161 Redford Lane
La Palma, CA 90623
E: sandywang99@gmail.com

Membership: **Aileen Chan** R: 626-839-4586
19010 Brittany Place
Rowland Heights, CA 91748
E: aichan888@aol.com

WEST COVINA DIAMOND



Meetings: 2nd Wednesday 7:00PM
call Club President for location
Organized: [106057] July 7, 2009

President: **Shen Mei Yuan** C: 949-529-6699
151 Tall Oak R: 949-509-0999
Irvine, CA 92603
E: shenmeiyuan@msn.com

Secretary: **Ivy Huang** C: 626-400-8890
PO Box 5694
Diamond Bar, CA 91765
E: ivy948@gmail.com

Treasurer: **Ivy Huang** C: 626-400-8890
PO Box 5694
Diamond Bar, CA 91765
E: ivy948@gmail.com

Membership: **Shen Mei Yuan** R: 949-529-6699
E: shenmeiyuan@msn.com

When having a Club Fund Raiser, remember to use this emblem and not the Lions Int'l Emblem. This is a legal requirement.



And have respect for your Lions organization and your club and never use a “dog face” or poorly engraved emblem. Contact Lions Clubs International or your District Governor for instructions on using the emblem.



LEO CLUBS



Leo's Program began in 1957 in Pennsylvania. Leo's were officially adopted by LCI in 1967. Leo's now total more than 140,000 in 130 countries. Our Leo's District was formed in 1995 by PDG Dennis Windscheffel with 12 clubs. The first activity was to help the Downey Lions club existing Rancho Los Amigos Program. In 1995 a festival was planned by the Leo's that involved over 600 participants, and has continued since then. District activities also have included Diabetes Walk-a-thon's, Beach Clean-up, Rose Bowl Float Decoration, and work outings at Teresita Pines Lions Camp & Wrightwood Lions Camp.

Leo President – **Glenda Chen**
626-403-1307
E:twangla.fish@gmail.com

Leo Secretary – **Sumayyah Muhammad**
626-399-2383
futuredoctor28@yahoo.com

District Leo's Meet Monthly

Montebello Sr. Center or Blair High School

For Current Month's Location Site
Contact District Leo Advisor
PDG Sally Torres C: 323-357-2742

LEO CLUBS

ALPHA LEOS

Arcadia HS	Arcadia Host
Arcadia Global	Arcadia Chinese
Arroyo HS	Covina Breakfast
Alhambra HS	Alhambra
Bellflower HS	Bellflower Family
Bellflower Middle School	Bellflower Family
Bell Gardens HS	Bell Gardens
Blair HS	Pasadena Host
Cerritos HS	Artesia Cerritos
Downey HS	Bell Gardens
El Monte HS	City of Industry
El Rancho HS	Pico Rivera
Eliot Middle School	Pasadena Host
Glendora HS	Glendora
Hamilton Middle School	Downtown Long Beach
Marco Firebaugh HS	Lynwood
Mark Keppel HS	Monterey Park
Mayfair HS	Bellflower Noon
Montebello HS	Montebello
Pasadena HS	Pasadena Host
Pioneer HS	Norwalk
Schurr HS	Montebello
South Pasadena HS	Pasadena Host
West Covina HS	West Covina
Whittier HS	Whittier Host

OMEGA LEOS

Cerritos College	Norwalk
San Gabriel Valley	Montebello
Pasadena	Pasadena Host
Cal State Long Beach	Downtown Long Beach



DISTRICT COMMITTEES

Lions from District 4-L2 with Committee Positions in Multiple District 4 (California)

INTERNATIONAL CONVENTION HOSPITALITY COMMITTEE

2010-2014

PDG Judy Powell (PCC Roger)

155 Tivoli Drive

Long Beach, CA 90803

R: 562-433-7271 F: 562-434-1385

E: kpow@charter.net

Home Club: Downtown Long Beach

CONVENTION MANAGEMENT COMMITTEE

2010-2014

PDG Bill Walters (Isabell)

637 South Bluff Road

Montebello, CA 90640

R: 323-724-3104

Home Club: Montebello

E: lionbill412@sbcglobal.net

LIONS YOUTH OUTREACH COMMITTEE

2013-2017

Member

Gary Hall (Teri)

4095 Fruit St. # 743

La Verne, CA 91750

C: 626-327-0564

E: printer70@verizon.net

Home Club: Irwindale

DISTRICT COMMITTEES

DISTRICT CONVENTION COMMITTEE

CHAIRPERSON:

PCC Roger Powell (PDG Judy)

155 Tivoli Drive
Long Beach, CA 90803

E: kpow@charter.net

Home Club: Downtown Long Beach

R: 562-433-7271

F: 562-434-1385

RELATED CONVENTION COMMITTEES

CREDENTIALS:

Dan Skewes (Pam)

1411 Garin Avenue
Whittier, CA 90601

E: danandpam@aol.com

Home Club: Montebello

R: 626-333-5710

C: 626-222-8882

ELECTIONS

PCC Roger Powell (PDG Judy)

155 Tivoli Drive
Long Beach, CA 90803

E: kpow@charter.net

Home Club: Downtown Long Beach

R: 562-433-7271

F: 562-434-1385

DISTRICT COMMITTEES

The Committees and Sponsored Projects of District 4-L2 and Multiple District 4 generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District for your Club Programs and the price is right.....FREE

AMERICANISM/CITIZENSHIP

Sam Defeo

551 Juanita

La Habra, CA 90631-4120

Home Club: East Whittier

R: 562-691-1019

ASIAN-AMERICAN CLUBS ADVISOR

PDG David Deng-Tai Wang (Sally)

P. O. Box 660792

Arcadia, CA 91066

Home Club: Monterey Park Dynasty

B: 626-445-1668

F: 626-445-3685

AUDIT

Ron Copley (Lion Carol)

15352 Mar Vista Street

Whittier, CA 90605

E: roncopley@earthlink.net

Home Club: Whittier Host

B: 562-693-8330

BUDGET

PDG Dennis Drag Ph.D (Lion Leslie)

6415 La Blanc Place

Rancho Palos Verdes, CA 90275

E: liondrdrag@hotmail.com

R: 310-541-9277

C: 310-489-7900

CANINE COMPANIONS

Bob Ehlers (Marsha)

8520 Seranata Drive

Whittier, CA 90603-1055

E: rmehlers@earthlink.net

Home Club: East Whittier

R: 562-943-4845

CHAPLAIN/WELFARE

Gary Cordova (Birdie)

5457 Oxford Drive

Cypress, CA 90650-3729

E: gary@cordovarealty.com

Home Club: Bellflower Noon

B: 562-921-8823

R: 714-220-0955

F: 562-865-0651

CITY OF HOPE

PDG Bill Walters (Isabell)

637 S. Bluff Road

Montebello, CA 90640-5717

E: lionbill412@sbcglobal.net

Home Club: Montebello

R/F: 323-724-3104

CONSTITUTION & BY-LAWS

PCC Roger Powell (PDG Judy)

155 Tivoli Drive

Long Beach, CA 90803

E: kpow@charter.net

Home Club: Downtown Long Beach

R: 562-433-7271

F: 562-434-1385

DISTRICT COMMITTEES

CONVENTIONS (USA/Canada Forum)

1st VDG Alberto Montes De Oca

562-698-3386

14414 Whittier Blvd.

Whittier, CA 90605

E: alberto.montesdeoca@gmail.com

Home Club: Whittier Host

CULTURE & COMMUNITY ACTIVITIES

Donna Wang

713 W. Duarte Rd G133

Arcadia CA 91007

C: 626-926-4878

E: liondonna@gmail.com

Home Club: San Marino

DIABETES AWARENESS

IPDG Sally Torres

424 N. Garfield Ave. #3

Montebello, CA 90640

C: 323-357-2742

E: asallytorres@juno.com

Home Club: Montebello

DISTRICT CONTESTS (*Scrapbook, Bulletin*)

Lorraine Magner

9430 Kennerly Street

Temple City, CA 91780-3835

E: lorrainemagner@yahoo.com

Home Club: Pasadena Host

R 626-286-9603

F 626-309-9030

DISTRICT CONTESTS (*Top Club, Membership, Secretaries Visitations*)

Nancy McAfee (Danny)

5156 East Ebell Street

Long Beach, CA 90808

E: CS4L2@msn.com

Home Club: Belmont Shore

C: 562-810-1841

R: 562-429-3583

F: 562-429-3583

ELIGIBILITY

IPDG Sally Torres

424 N. Garfield Ave. #3

Montebello, CA 90640

E: asallytorres@juno.com

Home Club: Montebello

C: 323-357-2742

HISTORIAN

PDG Judy Powell (PCC Roger)

155 Tivoli Drive

Long Beach, CA 90803

E: kpow@charter.net

Home Club: DOWNTOWN Long Beach:

R: 562-433-7271

F: 562-434-1385

LEO CLUBS

IPDG Sally Torres

424 N. Garfield Ave. #3

Montebello, CA 90640

E: asallytorres@juno.com

Home Club: Montebello

C: 323-357-2742

DISTRICT COMMITTEES

LCIF (Lions Clubs Int'l Foundation)

David Williamson (Jeannie)
8511 Wellsford Place Ste C
Santa Fe Springs, CA 90670
E: dcw@cpssc.com
Home Club: Whittier Host

R: 562-698-3688
C: 562-688-4888
B: 562-464-3164 X102
F: 562-464-3164

LIONS ALERT PROGRAM

Manuel Sanchez
PO Box 1201
Norwalk, Ca 90651
E: boldexplorers@yahoo.com
Home Club: Norwalk

C: 562-708-9061

LIONS CAMP AT TERESITA PINES &

LION CAMP AT WRIGHTWOOD

2nd VDG Larry Wehage (Glenda)
16645 Grand Avenue
Bellflower, CA 90706
E: lwehage@aol.com
Home Club: Bellflower Noon

R: 562-866-7285
C: 562-331-9265

LIONS CHILDREN FIRST PROGRAM

IPDG Sally Torres
424 N. Garfield Ave. #3
Montebello, CA 90640
E: asallytorres@juno.com
Home Club: Montebello

C: 323-357-2742

DISTRICT COMMITTEES

LIONS FLOAT DECORATING COORDINATOR

2nd VDG **Larry Wehage** (Glenda)

16645 Grand Avenue

Bellflower, CA 90706

E: lwehage@aol.com

Home Club: Bellflower Noon

R: 562-866-7285

C: 562-331-9265

PARLIAMENTARIAN/PROTOCOL

PCC Roger Powell (PDG Judy)

155 Tivoli Drive

Long Beach, CA 90803

E: kpow@charter.net

Home Club: Downtown Long Beach:

R: 562-433-7271

F: 562-434-1385

PEACE POSTER

IPDG Sally Torres

424 N. Garfield Ave. #3

Montebello, CA 90640

E: asallytorres@juno.com

Home Club: Montebello

C: 323-357-2742

RANCHO LOS AMIGOS FOUNDATION

Karl Burger (Adele)

11870 Susan Avenue

Downey, CA 90241-4351

E: kaburger@verizon.net

Home Club: Bell Gardens

R: 562-928-7309

C: 562-708-8658

STUDENT SPEAKERS CONTEST

PDG Chris Ohrmund

331 Spur Trail Avenue

Walnut, CA 91789-5228

E: ohrmu@aol.com

Home Club: Montebello

R: 909-598-0554

C: 909-646-0673

F: 909-594-3625

SUNSHINE/CARING

Monica Ling

922 Alfred Place

Montebello, CA 90640

E: berrylingo@yahoo.com

Home Club: Montebello

R: 213-590-8556

TECHNOLOGY

Manuel Sanchez

PO Box 1201

Norwalk, Ca 90651

E: boldexplorers@yahoo.com

Home Club: Norwalk

C: 562-708-9061

WHITE CANE DAYS

Robert Preston

2727 Calle Colima

West Covina, CA 91792

E: robertpreston520@hotmail.com

Home Club: City of Industry

R: 626-581-4789

DISTRICT COMMITTEES

YOUTH CAMP AND EXCHANGE PROGRAM

Sean Ramirez

4303 Lime Ave

Long Beach, CA 90807

E: seanramirez@yahoo.com

Home Club: Bellflower Noon

R: 562-453-8420



SPONSORED PROJECTS

SPONSORED PROJECTS & ORGANIZATIONS

These projects generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District

Blind Children's Center

City of Hope

Diabetes Awareness

Lions L.O.V.E. Program

Lions 4th District Student Speakers Foundation

Lions Camp at Teresita Pines

Lions Camp at Wrightwood

Lions Sight & Hearing of SC (LSH)

Lions Project for Canine Companions for Independence

Lions Float, Inc

MD4 Youth Exchange Foundation, Inc.

Rancho Los Amigos Project

Medical Alert

Mobile Health Screening Unit

World Service for the Blind

Disclaimer:

Sponsor or endorsement of these projects does not create any agency or financial responsibilities on behalf of District 4-L2

SPONSORED PROJECTS

Blind Childrens Center

MARK WEST Board President
MIDGE HORTON Executive Director

Since 1938, we've given thousands of blind children a loving, supportive and positive start to their young lives.



OUR SERVICES
INCLUDE:

INFANT PROGRAM

EDUCATIONAL
PRESCHOOL

FAMILY SERVICES

PUBLICATIONS PROGRAM

MEDICAL & APPLIED
RESEARCH

THERAPEUTIC SUPPORT
SERVICES

Lighting the Way



Since 1938

Blind Childrens Center

4120 Marathon Street
Los Angeles, California 90029
(323) 664-2153
www.blindchildrenscenter.org

SPONSORED PROJECTS



The City of Hope National Medical Center and Beckman Research Institute is a nationally known multi-specialty hospital and research institution located in Duarte, California.

The Medical Center provides innovative health care to men, women and children with life-threatening illness, including cancer, diabetes, respiratory and neurological disorders. Research is directed at new discoveries in genetics, biology, immunology and brain and nerve functions.

"LIONS DAY" WILL BE HELD ON SUNDAY MARCH 30, 2014

For further Information:

Nancy Lewis, Director Development
City of Hope
1055 Wilshire Boulevard, 11th floor
Los Angeles, CA 90017
213-241-7134
800-544-3541 ext 26563

E: nlewis@coh.org

Lion 4-L2 Liaison: PDG Bill Walters
E: lionbill4l2@sbcglobal.net

SPONSORED PROJECTS



DIABETES AWARENESS

FEDERAL CLIA ID # 05D0933194



The prime goal of Lions International is the preservation of sight. Diabetes is a disorder of metabolism in which people have problems converting food to energy. It is the leading cause of adult blindness (age 20 - 75), kidney failure, non-traumatic amputations and cardiovascular disorders (diabetics are 60% more likely to have heart attacks and/or strokes). Diabetes is rated the fifth cause of death in the U.S.A. according to the Center for Disease Control and Prevention (CDC).

Updated statistics shows 17 million with Diabetes and 16 million with Pre-diabetes. The CDC officially considers this data an "epidemic". Thus 33 million people are diabetic or will become diabetic shortly, unless they are screened, treated, and controlled. CDC predicts there will be 50 million diabetics in the U.S.A. by 2030. 90%-95% of all diabetes is Type Two for which there is no cure.

The District Committee presents programs about diabetes and does diabetic screening tests (Blood glucose and when required Glycosated Hemoglobin [HbA1c]) at club meetings. The committee also does diabetic screening tests at health fairs, walks, street fairs, chili cook offs, fish fry's, etc. and distributes Diabetic information and books wherever large crowds celebrate and the local Lions Club wishes to set up a booth. The Committee can also perform Total Cholesterol and Full Lipid Panel (HDL, LDL, TG, Total) Tests with advance arrangement. The Committee works closely with the American Diabetes Association and Taking Control of Your Diabetes (TCOYD.org) in promoting Diabetic Seminars and fund raising.

The Committee has appreciated the assistance of Roche Diagnostics Advantage, Johnson & Johnson Lifescan, and Metrika (A1cNow) for donating their meters and medical supplies. The Committee is capable of supplying glucose meters to clubs and individuals. The Committee can also assist other MD-4 District Committees to become active, obtain licenses, write procedures, and meet all federal and state requirements for diabetic screening.

For further information please contact Chairperson at:

Tel/Fax: 562-597-8229, Cell: 562-552-7740, E-mail: YB66@aol.com

Lion Mary Pat Sabol

PDG Lion Jim "DJ" Grifone, MD
Lion Mary Pat Sabol, CLS (ASCP)
Lion Maurice Brassard
Christina Sabol
Lion Darryl M. Sexton, MD

Caroline Sabol
Lion Steve Stolar

Chairperson

Medical Advisor
Clinical Lab Scientist
Government Liaison
Phlebotomist
Public Health Officer,
City of Long Beach
Mathematician, Computer Scientist
Leo Club Liaison

SPONSORED PROJECTS

LIONS LOW VISION SERVICES

(L.O.V.E.) PROGRAM

"People Caring for People", the cornerstone of Lionism, is actively demonstrated through the *Lions Low Vision Services (L.O.V.E.) Program*. Known as the "*L.O.V.E.*" Program, the Lion Clubs of Southern California have responded enthusiastically and generously to the establishment of the vital program for the partially-sighted.

The *L.O.V.E. Program*, in cooperation with Optometric Center of Los Angeles and the Southern California College of Optometry offer complete vision care services including such specialties as low vision devices and vision therapy. Patients of the program receive complete vision examinations and prescribed correction and treatment. Patients receive top quality services from the Optometric Center, a teaching clinic staffed by optometrists, ophthalmologists, college interns and complete office personnel. The center has over a hundred years of experience in identifying and solving diverse problems of patients seen in both private and clinical practice.

Fees

The *L.O.V.E. Program* provides services based on the patient's ability to pay. For the truly indigent, the cost may be almost nothing. Regular fees will be charged for those who can afford to pay. All patients must either pay for the services through personal funds or private insurance. Patients may also request for financial assistance.

Funding

The Lions Clubs of Southern California, along with grants and donations from other charitable individuals and entities support the financial needs of the program.

L.O.V.E. Program Fellowships:

Saunders Fellow - \$5,000 ♦ Tasulis Fellow - \$1000

Cornell Fellow - \$500 ♦ Bob Sabol Fellow - \$400

Schreiner Fellow - \$250 ♦ Parlett Fellow

www.loveprogram.org

Clinic Offices:

Optometric Center of Los Angeles

3916 S. Broadway, Los Angeles, CA 90037 ♦ 323-234-9137

For Information Contact:

PDG Mike Brassard 562-920-2722 or 562-650-6158 Directors:

Bea Proo 562-754-2002

John Layton 323-867-6541

Mary Pat Sabol 562-597-8229

SPONSORED PROJECTS

LIONS 4TH DISTRICT

STUDENT SPEAKER'S FOUNDATION



The Lions Student Speaker Foundation is a non-profit California corporation dedicated to the promotion of the Student Speaker's Contest. It provides all of the funds for the scholarships given in the annual Student Speaker's Contest.

When you or your Club make a donation to the Foundation, you are helping a young person with his/her education, beyond high school. These are our leaders of tomorrow.

Fellowships:

Harry J. Aslan Fellow	\$200 contribution
Dwight E. Stanford Fellow	\$300 contribution
Don Snyder Fellow	\$400 contribution
Fred W. Smith Fellow	\$500 contribution

Supporter Program:

Al Ohrmund Supporter Award	\$250 contribution
Patch/Year Chevron	\$100 min. yearly contribution

Donations of any amount and kind are welcome, including estate bequests. For more information contact our Trustee named below.

Trustee:

PDG Chris Ohrmund,
331 Spur Trail Avenue
Walnut, CA 91789-5228
R: 909-598-0554
C: 909-646-0673
F: 909-594-3625
E: ohrmu@aol.com

SPONSORED PROJECTS

LIONS CAMP AT TERESITA PINES & LIONS CAMP at WRIGHTWOOD Home of Lions Wilderness Camp for Deaf Children



A place to renew, relax and have fun!

Located in the beautiful Angeles National Forest two of the most scenic and serene facilities to meet your groups needs.

Open year round, Lions Camp at Teresita Pines or Lions Camp at Wrightwood are available for many types of events. Club functions, retreats, conferences, Leo and youth groups, and summer camp for all ages. Our dedicated, professional staff can provide whatever support you need.

Our Facilities include: Modern dining and meeting facilities; winterized cabins; historic outdoor chapel; athletic field; Jr. Olympic swimming pool; amphitheater and campfire area.

Activities available include: Archery, rock wall climbing, canoeing, fishing, hiking on miles of scenic trails, winter sports at nearby Mountain High Resort.

We're flexible, creative and imaginative. Let us show you!

(800) 585-3245 or (760) 249-3580



P.O. Box 98
Wrightwood, CA 92397

Fax: 760- 249-1063
TTY: 760- 249-3550

Email: teresitapines@hughes.net

Web: www.campteresitapines.org



SPONSORED PROJECTS

Lions Sight & Hearing Foundation of SC

Serving Lions in MD4 Districts:

A-3, L-1, L-2, L-3, L-4, L-5 & L-6

Offering: Sight Preservation Programs; Cataract & Lens surgeries; Hearing Preservation Programs; Refurbished hearing aids for low-income citizens with a low co-pay plan. No cost to Lions Clubs within the LSH area.

Assistance for Club Sight & Hearing Coordinators; Help with community outreach initiatives; Club presentations & programs; Awards & Fellowship plaques for Club recognitions.

5150 Pacific Coast Highway Suite 605
Long Beach CA 90804
(800) 647-6638 | F (888) 958-7554
Website: www.lshf.org E: admin@lshf.org



SPONSORED PROJECTS

**LIONS PROJECT FOR
CANINE COMPANIONS FOR INDEPENDENCE**



LPCCI – PP, Area Director

Bob Ehlers

R: 562-943-4845

8520 Seranata Drive

Whittier, CA 90603-1055

E: rmehlers@earthlink.net

Home Club: East Whittier

LPCCI Administrative Assistant: Lucille Hynes

4-L2 Trustee

VACANT:

Training Center

760-901-4300

PO Box 4568, Oceanside, CA 92052-4568

LPCCI is dedicated to supporting the mission of Canine Companions for Independence. CCI serves the needs of people with disabilities by providing trained service, hearing and social dogs and by providing continuing support to ensure the success of the program. Lions and Lionesses actively support LPCCI with sponsorships and fundraising events, with Club and Life memberships and special donations. Lions and Lionesses also provide invaluable support as volunteers and breeder caretakers, and by raising puppies that become Canine Companions. Through financial support and volunteer work for CCI, LPCCI is helping people with disabilities overcome physical and social barriers with the skills and unconditional love of Canine Companions.

SPONSORED PROJECTS



LIONS FLOAT, INC.

Since 1992, Lions Clubs International has had a float in the New Year's Day Tournament of Roses Parade in Pasadena, California. Two of our entries, in 1992 and 1994, won awards for the most beautiful floats in the parade. But all entries have been winners, presenting Lions an opportunity to promote our services activities to people worldwide who watch the float each year.

the Rose Parade is seen by an estimated 400 million people in 85 countries worldwide. The parade is covered by several hundred domestic and international newspapers. Every major newswire service features related stories before, during and after the parade.

Lions Float, Inc., a non-profit corporation, was formed in 1994 to direct the preparation and funding of the Lions float in the Rose Parade. This is a year-round activity involving the designing, fundraising and coordinating of volunteer decoration of the float in December.

Lions Clubs International in Oak brook, Illinois has provided approximately half of the funds; the remainder is raised by the Lions of Multiple Four (California).

For more information contact:

MD4 Lions Float Inc.,

PDG Norm MacKenzie, President

10333 La Vine St., Rancho Cucamonga, CA 91701

Telephone: 760-802-6018 Email: info@lionsrosefloat.com

Visit our web site:

www.lionsrosefloat.com

SPONSORED PROJECTS



A Celebration of Miracles

LIONS CLUBS INTERNATIONAL "TREE OF LIFE"

AT

RANCHO LOS AMIGOS

By sponsoring a \$200 gold leaf,
you will help patients lead a productive life.

This is also an opportunity to honor:

A Special Lion

A Family Member

An Anniversary

A Memorial

For further information contact:

Lion Karl Burger

Cell: 562-708-8658

Email: kaburger@verizon.net

SPONSORED PROJECTS

LIONS INTERNATIONAL YOUTH CAMP AND EXCHANGE PROGRAM



The MD4 Youth Exchange Program has been exchanging youth with other countries since 1962. Throughout the 50 years thousands of youth have traveled abroad for a 5-week in-home stay, thus giving them the advantages of studying and understanding other cultures and family living.

The MD4 Youth Exchange Foundation, Inc. is a California Non-Profit Public Benefit corporation administered by a Board of Directors who are Lions and serve without pay. The Foundation is the trustee of funds contributed to support the Youth Exchange Program. The Foundation invests these funds in federal insured term accounts to provide the highest rate of return with maximum guaranteed security for the assets of the Foundation.

The first exchange was conducted in 1962 between Japan and California-Nevada. We now exchange with Europe, Scandinavia, Malaysia, Peru, Australia, New Zealand, Japan, and several other countries.

The tremendous growth of the YEP throughout Lions International has received increased recognition for its positive contributions towards a better world of understanding.

This is a very ambitious program that requires support from club to MD level. To become involved contact your District Youth Camp and Exchange Chairperson.

**District Youth Exchange Chair
Lion Sean Ramirez**

4303 Lime Ave
Long Beach, CA 90807
R: 562-453-8420

E: seanramirez@yahoo.com

MD4 Chair – Terri Komatsu

Tjcat909@aol.com

AWARDS & RECOGNITIONS

2013-2014

CLUB INTERNATIONAL EXCELLENCE AWARD (100%)

REQUIREMENTS

The Club has furthered the association's purpose and has adhered to the association's constitution and by-laws, as well as its policies.

1. The Club has conducted at least one (1) service activity during the year. (to be explained on application)
3. The president has attended all of the following Lions Meeting during the year (In case of emergency, a representative of the club president may attend on behalf of the club president.):
 - a. At least two (2) zone meetings
 - b. Club officer orientation/training
 - c. District, Multiple District, or International Convention
4. The club has submitted each of the following reports to International Headquarters by the due dates:
 - a. Monthly Membership Report ((MMR)
 - b. Annual Club Officer Report (PU-101)
5. The club is in good standing with Lions Clubs International, the Multiple District and the District at the end of the fiscal year, June 30. (No unpaid balances).
6. The club has achieved a net gain in membership by June 30.
7. New members were properly inducted, oriented and involved in service activities and/or committee work.
8. The club has made a contribution to LCIF. (to be specified on application)

What was the club's most outstanding accomplishment in 2013-14?

The official application for the Club President Excellence Award (DA-1) is available for downloading on the International website, club secretary section of club supplies. Club secretary should complete the application.

*The completed application should be submitted to District Governor for signing and submission by the District Governor to International Headquarters, to arrive by **September 30, 2014**.*

AWARDS & RECOGNITIONS

CLUB SECRETARY DISTRICT EXCELLENCE AWARD

1. The Club Secretary must have attended at least two (2) Zone Advisory Committee Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other meetings of the Zone.
2. The Club Secretary must have attended at least one Regional meeting in person and must have been in attendance or have been represented by someone other than the President at all other such meetings held in his/her Region.
3. The Club Secretary must have attended at least two District Cabinet Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other District meetings.
4. The Membership Report (MMR) and the monthly Activity Report are due on the 1st of each month, and no later than the 5th of each month, for the previous month reporting. If mailed, postmarked must be by the 5th. Reports are to be forwarded to the District Governor, Vice District Governors, Cabinet Secretary, Region Chair, Zone Chair, and any district officer that has been designated by District Governor.
5. The Club Secretary must have attended at least one (1) Officers/Leadership Training Session in person.
6. Club activities, including Board, Committee and projects must be carefully written and recorded.
7. Full information relative to new members, including sponsor's name and full information regarding members dropped must be received.
8. Attendance figures must be properly recorded and reported.

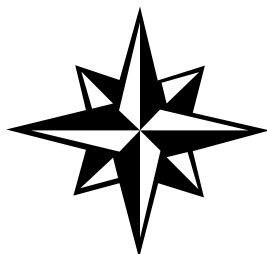
The period of the award shall be July 1, through March 31.

The Club President will determine if the Club Secretary qualifies for the award and submit that name to the District Award Chairperson in a timely manner.

AWARDS & RECOGNITIONS

DISTRICT 4-L2 CLUB SECRETARY OF THE YEAR AWARD

From the list of Club Secretary District Excellence Award submitted, one award will be presented by the District Governor for the Outstanding Secretary in each of the Regions. From one of these nominees, the District 4-L2 Club Secretary of the Year will be selected by the Governor.



AWARDS & RECOGNITIONS

DISTRICT “CLUB OF THE YEAR” AWARD

This contest will run from July 1, through March 31. Two awards will be given for each Region (top club and honorable mention). The Club of the Year Award will be given to the most outstanding club in the District based on the activity of the club in all areas, as reported on Activity Reports and the Membership Reports. All clubs are automatically entered, provided that copies of the Monthly Membership Reports (MMR) & Monthly Activity Reports are sent in.

Contest points are accumulated as follows:

1. **Membership & Activity Reports:**
 - * Each membership report per month 5 points
 - * Each activity report 5 points
 - * Both reports received by 5th of month 10 bonus points
2. **Membership:**
 - Base number set in July is the same in March 10 points
 - Each additional gained beyond base number 5 points
3. **Sponsorship a new Lions Club** 50 points
4. **Sponsorship of a new Leos Club** 50 points
5. **Attendance at Cabinet Meetings:**
 - Each officer-must be listed by name and office 10 points
 - Each Club member-must be listed by name 5 points
 - (Maximum 50 points per meeting)
6. **Attendance at Zone and/or Region Meetings**
 - Each officer-must be listed by name and office 10 points
 - Each Club member-must be listed by name 5 points
7. **Attendance at: MD4 Convention, Int'l Convention, USA/Canada Forum, MD4Leadership Institute.**
 - Each club member – must be listed by name 10 points
8. **Eyeglass Collection & Provision**
 - Each used pair donated 1 point
 - Each new pair provided - *quantity must be reported, not \$ spent* 5 points
 - Maximum of 100 points per month applies to new Glasses only*
9. **Hearing Aid Collection – each one** 2 points
Maximum of 100 points per month

AWARDS & RECOGNITIONS

DISTRICT "CLUB OF THE YEAR" AWARD

10. **Cell Phones Collection** – each one 2 points each
11. Ongoing Sponsorship of a Leo Club 20 points per year
12. **Sponsorship of a Youth Exchange Student** 20 ptsper year
13. **Once-a-Year 4L2 Sponsored Project Event**
Club holds Flag Day, White Cane Day,
Student Speakers, Peace Poster contest 20 points each
14. **Attendance at 4-L2 Sponsored Project Events:**
City of Hope Day, Teresita Pines Open House, 4L-2 Cabinet Installation,
Club Charter Night, LSHFSC Annual Meeting
Each Club member – must be listed by name 5 points
15. **Community Service Support-**
Service time (volunteer hours) by Club members 1 point per/10 hrs
No Maximum
16. **Attendance at Foundations-**
Attendance at Foundation Meetings
Each Club officer – must be listed by name & officer 10 points
Each Club member – must be listed by name 5 points
17. **Service of Foundation Boards**
Each Club member –must be listed by name 10 pts. ea./once per year
18. **Joint Fundraising Events**
Assist another Club with fundraiser or participate in a joint fundraiser
30 points per event
19. **Monetary Donations**
Any MD-4 or 4L-2 Sponsored Projects:
5points per donation per entity each month

Community Projects – Youth Teams & Clubs, Scouts, Senior Citizen's
Programs, Hospitals, etc.
5 points per donation per entity each month
20. **Public Relations**
Each article published – must be attached to report 10 points

AWARDS & RECOGNITIONS

DISTRICT CLUB BULLETIN CONTEST RULES

1. Contest dates are September 1 through March 31.

2. Awards will be given in three bulletin categories:
a) Weekly b) Twice Monthly c) Monthly

3. Bulletins shall be sent to:

MD4 District Office
District Governor & Vice District Governor
Cabinet Secretary
You're Region & Zone Chairperson
District Bulletin Editor, if applicable
District Club Bulletin Contest Chairperson

4. Point system for judging bulletins:

Masthead should include in every issue (•):

• Date of Publication, Name of Bulletin	
• Names, addresses, telephone numbers for	
• President, Secretary and Bulletin Editor	2 Pts
• Name of Club, city and state	3 Pts
• Date, Time and Place of meeting	2 Pts
• Announcement of next meeting	3 Pts
• Resume of last meeting	5 Pts
Announcement of club or board actions	6 Pts
Club activities mentioned	5 Pts
Committee reports	5 Pts
Personal items about members	7 Pts
Dates of coming events in Club, Zone, Region,	
District, MD4, International	6 Pts
Information about Zone, Region, District, MD4	5 Pts
Information about Lions Int'l & Lionism in general	6 Pts
Humor (in good taste) about members	4 Pts
Legibility	6 Pts
Neatness	6 Pts
Convenience of size	4 Pts
Attractive appearance	6 Pts
Regularity of issue (date bulletin is issued)	6 Pts
Style of writing	5 Pts
Editorials	5 Pts
Illustrations	3 Pts

Total **100 Pts**

AWARDS & RECOGNITIONS

PRESIDENT'S SCRAPBOOK CONTEST RULES

1. The contest shall begin July 1 of the fiscal year and will be judged at the District Convention the following May.
2. The scrapbook will be divided and judged in eight categories:

a) Organization and Index	(7 pts) and	
	General Appearance (3 pts)	10 Points
b) Local community service		20 Points
c) District service activities		15 Points
d) MD4 activities		10 Points
e) International activities		10 Points
f) Youth activities		10 Points
g) News media coverage		15 Points
h) Club social activities		<u>10 Points</u>
Total		100 Points
3. Each section should be tabbed for ease of judging and comparison.
4. The scrapbook shall be identified as to the club and district with names of club officers and scrapbook Chairperson on the first page.
5. The only photos to be considered in judging will be those telling a story of a project, etc. Other pictures will be judged on the general appearance of the book.

The winning District Scrapbook will be entered in the Multiple District 4 Scrapbook Contest in August.

As this scrapbook is a year's history of the club, it should be prepared in such a manner as to be interesting, informative, and be a book the president will be proud to receive as a tribute to his leadership for the year.

AWARDS & RECOGNITIONS

MD-4 PROUD LION AWARD



To earn a Proud Lion Award, you must accomplish the following five tasks listed below. Each new member must accomplish these tasks within the first six months of membership.

Information must be reported on club's M&A Report. The five tasks are:

1. Attend a Cabinet Meeting.
2. Visit another Lions Club.
3. Participate in a Lions Club Project.
4. Attend a Zone, Region, or District function.
5. Bring a guest to a Lions Club meeting.

MD-4 PROUD SPONSOR AWARD



To earn a Proud Sponsor Award, you must accomplish the five steps listed for a Proud Lion Award, and in addition, bring a new member into Lionism.

AWARDS & RECOGNITIONS

MEMBERSHIP CONTEST

1. The contest will run from July 1, through March 31.
2. The Membership Contest shall be based on the figures reported on the monthly M&A Reports, as verified by the Lions International District Membership Report.
3. There will be one award for each of the following four divisions:
 - a. Awarded to the Lion who sponsors the most new members.
 - b. Awarded to the Lions Club that shows the most net increase in membership.
 - c. Awarded to the Zone Chairperson whose Zone shows the most net increase in Membership.
 - d. Awarded to the Region Chairperson whose Region shows the most increase in Membership.
4. All awards listed in #3 will be awarded on a net gain basis, after deducting the total drops (excluding deceased members) from the total added members (new, reinstated, or transferred).
5. In the event of a tie in any of the areas of #3, the winner will be determined by the highest percentage net increase in membership.

Awards will be presented at the District 4-L2 Convention in May.

AWARDS & RECOGNITIONS

DISTRICT INTER-CLUB VISITATION CONTEST

PROTOCOL: Always inform the President of the Club being visited the approximate number of visiting Lions and the date of the proposed visit at least one week in advance of the visit.

1. Contest is from July 1, through March 31.
2. Only visitations to other clubs at their regular meetings will be counted.
3. There will be three divisions:
(A) 25 members or less (B) 26 to 50 (C) 51 or more
4. Club members attending another Club's regular meeting in a group shall constitute an official visitation, as per the following minimums:
(A) 2 members (B) 3 members (C) 5 members
5. Points are allowed for visitations anywhere within District 4-L2. (If visitations are made outside 4-L2, a maximum of 100 miles one way is allowed). Ten points per Lion is allowed for any visitation under 10 miles.
6. Each Club must report their visitation to the Club Secretary so that it will appear in the monthly M&A Report. An additional report for each visitation must also be sent to the Awards Committee Chairperson. Reports from the club must be mailed no later than the 5th of the month following the visitation or said visitations are nullified.
7. Points shall be awarded on a Lion-mile basis for one-way distance between clubs only; example-three Lions visiting a club 30 miles away shall receive a total of 90 points.
8. If a club visits another club more than once a year, only one visitation shall receive points. If the same club visits more than one club on the same day, only one visitation will receive points.
9. District Governor, Vice District Governor, Cabinet Secretary & Treasurer, Region Chairperson, and Zone Chairperson are considered District Lions and will not be counted when making their official visits.
10. When there is a joint Club Meeting/Zone Meeting/Region Meeting/Cabinet Meeting, a member will receive credit for only one.

There will be a 10% bonus if all clubs within a Zone were visited during the contest. There will be a 20% bonus if all clubs within a Region were visited during the contest.

District 4-L2 CONSTITUTION

(Amended 07/11)

ARTICLE I

NAME

This organization shall be known as District 4-L2 of Multiple District 4, California, of the International Association of Lions Clubs., Hereinafter District 4-L2 may be referred to as the "District", Multiple District 4 as "MD4", and the International Association of Lions Clubs as "Lions Clubs International" or "LCI".

ARTICLE II

OBJECT

To provide an administrative structure with which to advance the Purposes of Lions Clubs International in this District

ARTICLE III

Membership

All clubs in good standing within the District shall have membership in this organization and shall hold same, subject to the Constitution and By-Laws of Lions Clubs International, of MD4 and of this District. All references herein to a Lions Club or Clubs shall mean a Lions Club or Clubs in good standing unless specifically stated otherwise. The boundaries of the District shall be approved by MD4 and by the Board of Directors of Lions Clubs International.

District 4-L2 CONSTITUTION

ARTICLE IV District Organization

Section 1. CABINET AND OFFICERS. The District shall have a District cabinet composed of the District Governor, the Immediate Past District Governor, the First Vice District Governor, the Second Vice District Governor, a Cabinet Secretary-Treasurer (or a Cabinet Secretary and a Cabinet Treasurer), one Region Chairmen for each region (if the position is utilized during the District Governor's term), one Zone Chairmen for each zone, a Global Membership Coordinator (GMT), Global Leadership Coordinator (GLT).

Section 2. ELECTION OF DISTRICT GOVERNOR /VICE DISTRICT GOVERNOR. (a) The District Governor, the First Vice District Governor and the Second Vice District Governor shall be elected at the annual convention of the District. The District Governor shall begin his/her term with the close of the Lions Clubs International Convention held in the year of his/her election and end at the close of the next following LCI Convention.

(b) No elected District Governor, First Vice District Governor or Second Vice District Governor shall be permitted to succeed himself or herself in the same office except with the approval of the Board of Directors of Lions Clubs International.

(c) The District Governor shall appoint, by the time he/she takes office, all the Cabinet Officers as set forth in Section 1 above, except GMT & GLT which are three year terms.

Section 3. REGION AND ZONE CHAIRMEN. The District Governor shall divide the District into regions of no more than sixteen (16) and no less than ten (10) clubs, and each such Region into zones of no more than eight (8) and no less than three (3) clubs.

Any proposed changes are subject to the approval of the District Governor after his/her consideration of all geographical locations

District 4-L2 CONSTITUTION

of the affected clubs and the concerns of those clubs, the best interest of the District and the International Association of Lions Clubs. Before implementing any proposed changes in the location of regions or zones in the District, the District Governor shall give a written copy of the proposed changes to all affected clubs and fifteen days notice of an opportunity to said clubs of his/her reasons for proposed changes and for each affected club to discuss with him/her it's concerns regarding the proposed changes.

ARTICLE V District Convention

Section 1. TIME. The District shall hold a convention in April or May of each year which shall conclude at least thirty (30) days prior to the start of the first business session of the Lions Club International convention scheduled for that year.

The District Governor or, in his/her absence, the First Vice District Governor, or in absence of both of them, the Second Vice District Governor shall preside at the Convention.

Section 2. CLUB DELEGATE FORMULA. (a) Each chartered club in good standing in Lions Clubs International and the district shall be entitled in each Annual convention of its district (single or multiple) to one (1) delegate and one (1) alternate for each ten (10) members who have been enrolled for at least one year and a day in the club, or a major fraction thereof, of said club as shown on the records of the international office as of the first day of the month last preceding that month in which the convention is held.

(b) The major fraction referred to in this Section shall be five (5) or more members.

(c) Each certified delegate present in person shall be entitled to cast one (1) vote of his/her choice for each office to be filled by,

District 4-L2 CONSTITUTION

and one (1) vote of his/her choice on each question submitted to, the respective convention.

(d) Notwithstanding the above, each club shall be entitled to at least one (1) delegate and one (1) alternate.

(e) The District Governor and each Past District Governor who is a member of a club in this district, independent of the club delegate quotas hereinabove specified, shall be granted full delegate status and shall be entitled to cast one vote as set forth above.

(f) Delinquent dues may be paid and good standing acquired at any time prior to the close of credential certification as such time shall be established by the rules of the convention.

Section 3. QUORUM. The attendance in person of a majority of the delegates certified at a convention shall constitute a quorum at any session of the convention.

ARTICLE VI Amendments to Constitution

Section 1. AMENDING PROCEDURE. This constitution may be amended only at a District convention, by resolution of the Constitution and By-Laws Committee and adopted by the affirmative vote of two-thirds (2/3) of the votes cast.

Any club in good standing in the District may submit a proposed change to the District Constitution or Bylaws to the Constitution and Bylaws Committee no later than ninety (90) days prior to the date of the first session of the next District convention.

Section 2. NOTICE. No amendment shall be reported or voted upon unless the same shall have been furnished in writing, by e-mail or other electronic method to each club president, District Governor, the First Vice District Governor, the Second Vice District Governor and each Past District Governor of record in the

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District no less than sixty (60) days prior to the convening date of the District convention with notice that the same will be voted upon at said convention. The United States Post Office postmark on a mailing shall be conclusive proof of the date of mailing.

Section 3. EFFECTIVE DATE. Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

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(revised 5/13)

ARTICLE I

District Convention

Section 1. CONVENTION COMMITTEE. The Convention shall be planned, prepared, and supervised by a Convention Committee, subject to the approval of the District Governor. The committee shall be composed of three members, all three of whom shall be appointed each year by the District Governor, at least one of whom shall have previously served as a member of the committee of this District. The Convention Committee shall meet upon the call of the District Governor, the Chairperson, or any two members.

The Convention Committee with the consent of the District Governor may appoint such sub-committees as it deems advisable to assist the Convention Committee in the planning, preparation and supervision of the convention.

Section 2. CONVENTION SITE SELECTION. The 1st VDG in consultation with the Convention Committee shall select one or more sites for the annual convention of the succeeding year. The proposal(s) shall be submitted to the current year's district convention for approval. In the event that no proposal is approved, the 1st VDG shall obtain additional proposals and shall submit them to the next district meeting for approval.

Section 3. OFFICIAL REPORT. Within sixty (60) days after the close of the District convention, the Cabinet Secretary shall transmit one copy of the complete proceedings to the international office. Upon written request from any club in the respective District a copy shall be furnished to said club.

Section 4. CREDENTIALS COMMITTEE. The Credentials Committee of the District convention shall be appointed by the District Governor and shall have the responsibility of determining the eligibility and proper credentials of accredited delegates and shall resolve disputes concerning credentials.

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Section 5. ORDER OF CONVENTION BUSINESS.

(a) The members of the District cabinet shall be the officers of the annual District Convention. The District Governor shall arrange the order of business for the District Convention, and the same shall be the order of the day for all sessions except as provided in subsection (b) below.

(b) After the opening ceremonies at the first business session at the annual District Convention, the first order of business shall be approval of minutes of the previous District Convention, the report of the Credentials Committee and the report of the Constitution and Bylaws Committee.

Section 6. CONVENTION OFFICERS. The members of the District cabinet shall be the officers of the annual District Convention.

ARTICLE II Meetings

Section 1. DISTRICT MEETINGS.

(a) There shall be four (4) regular district meetings held in a fiscal year. Not less than ten (10) days written notice of meetings setting forth a date, time and place determined by the District Governor shall be given to each club and Past District Governor of record with the District by the Cabinet Secretary.

(b) Special meetings of the cabinet may be called by the District Governor at his/her discretion, or at the request made to the District Governor or the Cabinet Secretary by a majority of the cabinet. Notice of the special meeting shall be given not less than seven (7) nor more than twenty (20) days before the meeting to each cabinet member and, when required, to clubs in the district. The notice shall be given as provided in Article IX in writing stating the time, place, date and purpose of the meeting and be accompanied by any other documentation required for consideration by the

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delegates at the meeting. The Cabinet Secretary shall maintain records of the method, date and time when he/she gave such notice.

(c) Quorum. The attendance of a majority of the members of the cabinet shall constitute a quorum for any meeting. In all such meetings, the voting privilege shall extend to the District Governor, the Immediate Past District Governor, the First and Second Vice District Governors, the Region Chairmen (if the position is utilized during the District Governor's term), Zone Chairmen, Cabinet Secretary and Cabinet Treasurer (or Cabinet Secretary/Treasurer).

Section 4. REGIONS AND ZONES.

(a) Organizational. The District, subject to Article 4 Section 3 of the Constitution, may be divided into regions and each region shall be divided into zones.

(b) Regional Meetings. Meetings of representatives of all clubs in a region, with the region Chairperson (if the position is utilized during the District Governor's term) or other District cabinet member as may be assigned by the District Governor presiding, may be held during the fiscal year at times and places fixed by the region Chairperson of the respective region.

(c) Zone Meetings. Meetings of the District Governor's Advisory Committee described in Article V, section 4, shall meet at such time and place fixed by the Zone Chairperson. Additional meetings may be called by the Zone Chairperson

ARTICLE III

District Eligibility, Elections and Appointments

Section 1. ELIGIBILITY COMMITTEE.

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(a) There shall be an Eligibility Committee consisting of not less than four (4) Past District Governors who are then members in good standing of a club in the District. The Chairperson of said Committee shall be the immediate Past District Governor and if not available then the next previous Past District Governor, whose duty it will be to:

(i) Receive nominations for the office of District Governor, First Vice District Governor and Second Vice District Governor from all Clubs wishing to nominate a candidate.

(ii) Receive nominations for endorsements for candidates for International offices pursuant to the procedures set forth in Article VII.

(iii) Shall ascertain whether or not each candidate has qualified in according with this Article and review with the candidates the obligations of the office of Governor, First Vice District Governor, Second Vice District Governor and any International office, respectfully.

(b) The Eligibility Committee shall meet not less than thirty (30) nor more than ninety (90) days before the date of the first business session of the convention. Other meetings may be called by the Chairperson or by the District Governor when such are deemed necessary because of the inability of the committee to meet within the above time limits.

(c) The Eligibility Committee shall place in nomination at the District Convention the name(s) of all candidate(s) determined qualified. If none are received and/or so qualified, then, but then only, nominations for the office may be made from the floor. A candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

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Section 2. CANDIDACY REQUIREMENTS FOR DISTRICT GOVERNOR. A candidate for the office of District Governor shall:

(a) Be an active member in good standing of a club in good standing in the District.

(b) Secure the endorsement of his/her club or one or more other clubs in the District.

(c) Currently be serving as the First Vice District Governor within the District from which he/she is to be elected.

(d) Only in the event the First Vice District Governor does not stand for election as District Governor, or if a vacancy in the position of First Vice District Governor exists, the currently serving Second Vice District Governor elected from within the District shall be eligible to be a candidate for District Governor.

(e) Only in the event neither the First Vice District Governor nor the Second Vice District Governor stands for election as District Governor, or if both Vice District Governor positions are vacant at the time of the District convention, any club member who fulfills the qualifications for the office of a Vice District Governor as set forth in these by-laws or constitution and who is currently serving or who has served one (1) additional year as a member of the District cabinet, shall fulfill the requirements of subsection (c) of this section.

(e) File with the Eligibility Committee Chairman on or before February 1st of the year he or she proposes for election, a written notice of compliance with the requirements for said office set forth above in this Section 2 together with a statement of his or her intention to seek election to said office.

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Section 3. CANDIDACY REQUIREMENTS FOR FIRST VICE DISTRICT GOVERNOR AND SECOND VICE DISTRICT GOVERNOR.. A candidate for the office of First and Second Vice District Governor shall:

(a) Be an Active Member in good standing of a club in good standing in the District.

(b) Secure the endorsement of his/her club or one or more other clubs in the District.

(c) Have served or will have served at the time he/she takes office as Vice District Governor:

(1) As president of a club for a full term or major portion thereof, and a member of the board of directors of a club for no less than two (2) additional years; and

(2) As Zone Chairperson or Region Chairperson or Cabinet Secretary and/or Treasurer for a full term or major portion thereof.

(3) With none of the above being accomplished concurrently.

(d) File with the Eligibility Committee Chairman on or before February 1st of the year he or she proposed to run for election, a written notice of compliance with the requirements for said office set forth above in this Section 3 together with a statement of his or her intention to seek election to said office.

Section 4. Campaigning for Office.

(a) A member of a club may announce his/her intention to run for the office of District Governor/ First Vice District Governor/Second Vice District Governor and begin campaigning one year before the date of the first business session of the District Convention in that election year,

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providing that the Eligibility Committee Chairperson has received the nomination affidavit or statement signed under penalty of perjury from the endorsing club:(s) showing that the candidate is eligible for the office.

(b) Each candidate for District Governor shall make every effort not to spend more than Two Thousand Five Hundred Dollars (\$2,500) in his/her campaign for election to that office. Each candidate for First or Second Vice District Governor shall make every effort not to expend more than Five Thousand Dollars (\$5,000) in his/her campaign for election to that office.

Section 5. Election Process.

(a) The election of the District Governor and First and Second Vice District Governor shall be by written secret ballot unless there is only one candidate for the office, in which event the election of that candidate may be conducted by voice vote.. The candidate for each office receiving the simple majority of votes shall be declared elected. The polls shall be open during the day of the last scheduled business session of the convention at a time to be announced at the fourth (4) district meeting. Such time shall be determined by the Elections Committee Chair after consultation with the candidates for office. Each candidate may have one poll watcher present at all times during the voting and counting of the ballots. There shall be no campaigning within one hundred (100) feet of the polling place.

(b) The Election Committee shall have charge of the balloting and conduction of the election and shall report the winner of each office and the results of the balloting on each proposition on the ballot, to the convention when called upon by the presiding officer prior to the close of the convention.

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(c) In the event of a tie vote for the candidates of the office of District Governor or First or Second Vice District Governor, the tie shall be announced at the earliest possible time and thereupon, the delegate (or if he or she not be then present at the convention, the alternate to that delegate) designated on the delegate certification form as the delegate or alternate to act on behalf of his or her Club for the purposes of this section, shall be entitled to cast one vote for his or her Club for the office. The vote shall be by written secret ballot. The voting polls shall be open between the hours of noon (or as soon thereafter as possible) and shall remain open for two hours after opening on the last day of the business sessions of the convention. If after such vote, a tie shall still exist, the candidates shall draw lots to determine the winner.

Section 6. VACANCY OF OFFICE.

(a) In the event of a vacancy in the office of District Governor, the same shall be filled in accordance with the provisions of the International Constitution. The immediate past District Governor, First Vice District Governor, Second Vice District Governor, the region chairmen, zone chairmen, the cabinet secretary and cabinet treasurer (or cabinet secretary/treasurer) shall convene at a date, time and place called and determined by the immediate past District Governor to select a replacement for recommendation to the International Board of Directors.

(b) In event of a vacancy arising in the office of First Vice District Governor or the second Vice District Governor, the District Governor shall convene a meeting of the members of the existing cabinet and all past international officers who are members in good standing of a club in good standing in the District. It shall be the duty of the attendees at this meeting to appoint a qualified club member as First Vice District Governor or Second Vice District Governor for the remainder of the term. In filling said vacancy, it shall be the duty of the

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District Governor, or if not available, the most recent past District Governor who is available, to send out invitations to attend said meeting and it shall also be his/her responsibility to preside as Chairperson of the meeting. The Chairperson shall convey the results to the international office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion that is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice.

Section 7. REGION/ZONE CHAIRPERSON QUALIFICATIONS.

Each region and zone Chairperson appointed in accordance with Article IV Section 3 of the District Constitution shall:

(a) Be an Active Member in good standing in his/her club; and

(b) Have served or will have served at the time of taking office as region or zone Chairperson, as president of a club for a full term or major portion thereof, and a member of the board of directors of a club for no less than two (2) additional years.

Section 8. REGION/ZONE CHAIRPERSON VACANCY. If any region Chairperson or zone Chairperson shall cease to be a member of a club in the region or zone, as the case may be, to which he/she was appointed, his/her term of office shall thereon cease and the District Governor shall appoint a successor to fill said office; provided, however, the District Governor, in his/her discretion may determine not to use the position of region Chairperson for the remainder of the term.

ARTICLE IV

Duties of District Officers/Cabinet

Section 1. DISTRICT GOVERNOR. Under the general supervision of the International Board of Directors, he/she shall represent the association in his/her District. In addition, he/she

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shall be the chief administrative officer in his/her District and shall have direct supervision over the Vice District Governors, region chairmen, the zone chairmen, the cabinet secretary-treasurer and such other cabinet members as may be provided for in this District constitution and by-laws. His/her specific responsibilities shall be to:

- (a)** Further the Purposes of this association;
- (b)** Supervise the organization of new Lions clubs;
- (c)** Promote the Lions Clubs International Foundation and all service activities of the association;
- (d)** Preside, when present, over cabinet, convention and other District meetings. During any period he/she is unable to so preside, the presiding officer at any such meeting shall be the Vice District Governor, but if he/she is not available, the District officer chosen by the attending members shall preside;
- (e)** Promote harmony among the clubs;
- (f)** Endeavor to visit each club at least once during his/her term of office;
- (g)** Exercise such supervision and authority over cabinet officers and District Committee appointees as is provided in this District Constitution and By-laws;
- (h)** Submit a current itemized statement of total District receipts and expenditures to his/her District Convention or annual meeting of his/her District at a Multiple District Convention;
- (i)** Deliver within sixty (60) days after the termination of his/her term of office, all District accounts and records to his/her successor;

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- (j) Arrange for bank account signature cards for incoming authorized District officers to assist them in start-up operation for the ensuing year.
- (k) Report to Lions Clubs International all known violations of the use of the association's name and emblem;
- (l) Perform such other functions and acts as shall be required of him/her by the International Board of Directors through the District Governor's Manual and other directives.

Section 2. FIRST VICE DISTRICT GOVERNOR. The First Vice District Governor, subject to the supervision and direction of the District Governor shall be chief administrative assistant to the District Governor. His/her specific responsibilities shall be to:

- (a) Further the Purposes of this association;
- (b) Familiarize himself/herself with the duties of the District Governor so in the event of a vacancy in the office of District Governor he/she will be better prepared to assume the duties and responsibilities of said office;
- (c) Perform such other administrative duties as may be assigned to him/her by the District Governor;
- (d) Perform such other functions and acts as may be required of him/her by the International Board of Directors
- (e) Actively participate in all district and council meetings and conduct all meetings in the absence of the District Governor;
- (f) Participate in the preparation of the District budget;
- (g) Be actively engaged in all matters to be continued during the next year;
- (h) Participate in the review of the strengths and weaknesses of the clubs of the District particularly, identify

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existing and potential weak clubs within the District, establish plans to strengthen them, and submit the plans to the international headquarters by the end of the Vice District Governor's term; and

(i) At the request of the District Governor supervise appropriate District committees.

Section 3. SECOND VICE DISTRICT GOVERNOR The Second Vice District Governor, subject to the supervision and direction of the District Governor shall be an assistant in the administration of the District, and representative of the District Governor. His/her specific responsibilities shall be to;

(a) Further the purposes of this association;

(b) Familiarize himself/herself with the duties of the District Governor and the First District Governor so in the event of a vacancy in either of those he/she will be better prepared to assume the duties and responsibilities of said office;

(c) Perform such other administrative duties as may be assigned to him/her by the District Governor;

(d) Perform such other functions and acts as may be required of him/her by the International Board of Directors;

(e) Actively participate in all district and council meetings and conduct all meetings in the absence of the District Governor;

(f) Participate in the preparation of the District budget;

(g) Be actively engaged in all matters to be continued during the next year;

(h) Participate in the review of the strengths and weaknesses of the clubs of the District particularly, identify existing and potential weak clubs within the District, and assist the District Governor and the First District Governor in establishing

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plans to strengthen them and submitting the plans to the international headquarters; and

(l) At the request of the District Governor supervise appropriate District committees.

Section 4. CABINET SECRETARY-TREASURER. He/She shall act under the supervision of the District Governor. His/her specific responsibilities shall be to:

- (a) Further the Purposes of this association;
- (b) Perform such duties as are implied by the title of said office, including but not by way of limitation, the following:
 - (1) Keep an accurate record of the proceedings of all meetings of the cabinet, and within five (5) days after each meeting forward copies of the same to all members of the cabinet, and the office of Lions Clubs International;
 - (2) Take and keep minutes of the District Convention and furnish copies of the same to Lions Clubs International, the District Governor and any club in the District requesting same;
 - (3) Make reports to the cabinet as the District Governor or cabinet may require;
 - (4) Account for all per capita taxes levied the clubs in the District by MD4. He/She shall deposit all monies received in such bank or banks as the District shall establish, and disburse the same by order of the District Governor;
 - (5) Keep accurate books and records of account, and minutes of all cabinet and District meetings, and permit inspection of the same by the District Governor, any cabinet member and any club (or any authorized agent of any of them) at any reasonable time for any proper

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purpose. Upon direction of the District Governor or the cabinet, he/she shall furnish any such books and records as requested to any auditor appointed by the District Governor.

(6) Secure bond for the District Governor and Cabinet Secretary/Treasurer (or Cabinet Secretary and Cabinet Treasurer) for the faithful performance of their duties in such sum and with such sureties as may be required by the District Governor.

(c) Perform such other functions and acts as may be required of each by directives of the International Board of Directors.

(d) If separate offices of Cabinet Secretary and Cabinet Treasurer are adopted, the duties listed in **(b)** are to be attributed to each of the offices according to the nature of such duties.

Section 4. REGION CHAIRPERSON (if the position is utilized during the District Governor's term). The Region Chairperson subject to the supervision and direction of the District Governor shall be the chief administrative officer in his/her region. His/her specific responsibilities should be to:

(a) Further the Purposes of this association;

(b) Supervise the activities of the zone chairmen in his/her region and such District committee chairmen as may be assigned to him/her by the District Governor;

(c) Play an active role in organizing new clubs and in strengthening weak clubs;

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- (d)** Visit a regular meeting of each club in his/her region at least once during his/her term of office, reporting his/her findings to the District Governor;
- (e)** Endeavor to have every club in his/her region operating under a duly adopted club constitution and bylaws;
- (f)** Promote representation at Lions Clubs International, MD4, and District conventions by at least the full quota of delegates to which clubs in his/her region are entitled;
- (g)** Carry out such official visitations to club meetings and charter nights as shall be assigned to him/her by the District Governor;
- (h)** Perform such additional assignments as shall be given to him/her from time to time by the District Governor;

In addition, the Region Chairperson shall perform such other functions and acts as may be required by the International Board of Directors through a Region Chairperson's manual and other directives.

In the event the Region Chairperson for any reason cannot or does not, in the judgment of the District Governor, perform the duties of his/her office, or in the event the office is for any reason vacated, the District Governor shall appoint a successor to serve for the unexpired term.

Section 5. ZONE CHAIRPERSON. The zone Chairperson, subject to the supervision and direction of the District Governor and/or region Chairperson, shall be the chief administrative officer in his/her zone. His/her specific responsibilities shall be to:

- (a)** Further the Purposes of this association;
- (b)** Serve as Chairperson of the District Governor's Advisory Committee in his/her zone and as such Chairperson to call regular meetings of said committee;

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(c) Make a report of each District Governor's Advisory Committee meeting and send copies within five (5) days thereafter to Lions Clubs International and to the District Governor and Region Chairperson;

(d) Play an active role in organizing new clubs and keep informed on the activities and well-being of all clubs in his/her zone;

(e) Represent each club in his/her zone in any problems with District, MD4 Council Chairperson or Lions Clubs International;

(f) Supervise the progress of District, MD4, and Lions Clubs International projects in his/her zone;

(g) Endeavor to have every club within his/her zone operating under a duly adopted club constitution and by-laws;

(h) Promote representation at International, MD4, and District Conventions by at least the full quota of delegates to which clubs in his/her zone are entitled;

(i) Visit a regular meeting of each club in his/her zone once or more during his/her term of office, reporting his/her findings to the Region Chairperson – particularly with respect to weaknesses he/she may have discovered (copy to District Governor);

(j) Perform such other functions and acts as may be required of him/her by directives of the International Board of Directors.

In the event the Zone Chairperson for any reason cannot or, in the judgment of the District Governor, does not perform the duties of his/her office, or in the event the office is for any reason vacated, the District Governor shall appoint a successor to serve for the unexpired term.

Section 6. DISTRICT GOVERNOR'S CABINET. The District Governor's cabinet shall:

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- (a)** Assist the District Governor in the performance of his/her duties and in the formulation of administrative plans and policies affecting the welfare of Lionism within the District;
- (b)** Receive, from the Region Chairmen or other assigned District cabinet members, reports and recommendations which concern the clubs and zones;
- (c)** Secure, semi-annually or more frequently, District financial reports from the Cabinet Secretary and Cabinet Treasurer (or Secretary-Treasurer).
- (d)** Provide for an audit of the books and accounts of the Ccabinet Secretary, Cabinet Treasurer, or Cabinet Secretary-Treasurer and with the District Governor's approval, set up definite schedule of dates, times and places of district meetings to be held during the fiscal year.

ARTICLE V

Committees, Composition and Duties

Section 1. STANDING COMMITTEES. The District shall have all standing committees required by Lions Club International, MD4 and this District. The following are standing committees: Eligibility Committee, Convention Committee, Credentials Committee, Elections Committee, Budget Committee, Financial Oversight Committee, Constitution and Bylaws Committee, Lions International Youth Camp and Exchange Committee, Student Speaker Committee and District Governor Advisory Committee. The membership of said committee and their duties are set forth or are referenced in this Article. Each Committee Chairperson shall be invited to attend each district meeting and shall, at the request of the District Governor, report on the activities of his or her Committee. In addition, all standing committees shall submit a written report to the Cabinet Secretary-Treasurer at the time of the District Convention. Unless otherwise provided in these bylaws, all standing committees shall consist of three members

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in good standing with no two members from the same club and members shall serve for one year terms at the pleasure of the District Governor. The appointed Treasurer for the year shall not serve on the Audit Committee.

Section 2. OTHER COMMITTEES, APPOINTMENTS AND DUTIES. The Governor shall establish such other committees as are deemed necessary or appropriate for the promotion of Lionism or for the administration of the District. The Governor shall appoint all members of the committees for a term of 1 year and shall specify the duties of those committees.

Section 3. STANDING COMMITTEES REFERENCED IN OTHER ARTICLES. The membership and duties of the following committees are set forth in other Articles of these bylaws as follow:

- | | |
|-----------------------------------|----------------------------|
| (a) Convention Committee: | Article I, section 1. |
| (b) Credentials Committee: | Article I, section 4. |
| (c) Eligibility Committee: | Article III, section 1. |
| (d) Election Committee: | Article III, section 5 (b) |

Section 4. DISTRICT GOVERNOR'S ADVISORY COMMITTEE. In each zone, the Zone Chairperson and the presidents and secretaries of the clubs in the zone shall compose a District Governor's Advisory Committee, with the Zone Chairperson as Chairperson. At a date, time and place called by the Zone Chairperson, this committee shall hold a first meeting within ninety (90) days after the adjournment of the preceding international convention; a second meeting in the month of November; an optional third meeting in the month of February or March for purposes of conducting the annual Student Speakers Contest; and a fourth meeting approximately thirty days prior to the District convention. It shall assist the Zone Chairmen in an advisory capacity, procure recommendations

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affecting the welfare of Lionism and the clubs in the zone, and relay the same through the Zone Chairperson to the District Governor and his/her cabinet.

Section 5 . FINANCIAL OVERSIGHT COMMITTEE. The Financial Oversight Committee with the approval of the District Governor shall establish uniform financial procedures for the administration of the administrative and convention funds described in Article VI of the Bylaws. The committee appointed by the current Governor together with the Governor-Elect and incoming Treasurer shall meet prior to July 1 for the purposes of reviewing the financial requirements contained in Article VI of the By-laws and discussing financial practices and other administrative matters.

During the fiscal year, the committee shall review with the District Governor or the District Treasurer or Cabinet Secretary any problems or concerns with respect to the fiscal procedures and the administration of the current budget. As soon as possible after the end of the annual district convention and not more than 30 days after receipt of the records of the administrative and convention funds, the committee shall prepare a report on all items in each of the budgets, including reserves and as to the existence or non-existence of any deficiencies or deficiencies in expenditures during the year pursuant to the budget. Copies of the financial oversight report shall be delivered to outgoing and incoming district governors, all past district governors who remain active in the district and every club.

Section 6. BUDGET COMMITTEE.

(a) The Budget Committee shall prepare a budget for the District Administrative and the District Convention funds for the ensuing year. Said budgets shall be prepared and presented not less than thirty (30) days prior to the first (1st) business session of

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the annual District Convention to all clubs, district officers and Past District Governors still active in the district. Said budgets shall include estimated income and expenditures as well as statements of reserves and anticipated carryover from the previous year. The budgets shall be presented to the annual District Convention for approval.

(b) The committee shall be responsible for the timely filing of all necessary tax returns and delivery of a copy of said returns to the incoming and outgoing district governors.

(c) A majority of the Budget Committee shall constitute a quorum for the purpose of conducting of business. The retiring chairman of the committee shall explain to the incoming district governor, first vice district governor and second vice district governor the committee's estimates and the procedures necessary to the formation of the incoming district governor's budget as described in Article VI by June 30 of each year.

(d) The retiring Chairperson of the Budget Committee shall explain the budget to the succeeding District Governor's Cabinet at its first meeting and to the incoming Budget Committee at its first meeting of the year.

Section 7 LIONS INTERNATIONAL YOUTH CAMP AND EXCHANGE COMMITTEE. This committee shall be composed of two (2) Lions. The Governor shall, prior to September 1 of his or her term, appoint one member of the committee for a period of two (2) years commencing on September 1 of the Governor's term. The District Governor shall appoint the Chairperson and shall fill the un-expired term of any vacancy which may occur on the Committee during the Governor's term. The District Governor and the Youth Exchange Chairperson may appoint two (2) additional members to serve on this Committee for a period of one (1) year commencing on September 1 of the Governor's term. No two members of this Committee shall be from the same club. The duty of this Committee is the formulation and

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execution of the Youth Exchange Program for the District under the supervision of the MD4 Youth Exchange Chairperson.

Section 8. STUDENT SPEAKERS CONTEST COMMITTEE.

(a) The Committee shall be composed of the Student Speaker Chairman and such other Lions as a governor deems appropriate.

(b) The duty of the committee is to conduct a seminar to educate the regional and zone chairman respecting their duties in the conduct of the student speakers contest at their level and if deemed desirable, a seminar for all clubs participating in the contest. The committee shall coordinate the date and timing of the zone and regional contests so they do not conflict with one another. The committee chairman shall conduct the district student speaker contest. The Committee shall assist the District 4-L2 in participating in the area and Multiple District 4 contests. It shall endeavor to promote participation in the contest by all clubs and every other means possible to promote the Student Speaker Foundation.

Section 9. CONSTITUTION AND BYLAWS COMMITTEE. The District 4-L2 Constitution and Bylaws Committee shall review the proposed amendments to the District 4-L2 Constitution and Bylaws made by any Club, Past District Governor, the current Governor and any incoming District Governor. The Committee shall either, accept a proposed amendment and refer it to the convention, modify it, or reject any proposed amendment on any balance it deems appropriate. The Committee, on its own, shall have the power to propose amendments to the District 4L-2 Constitution and Bylaws.

The Committee shall place all proposed amendments in appropriate form for submission to the delegates at the District 4-L2 Convention. Proposed amendments to the District 4-L2

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Constitution shall be submitted to the Constitution and By-Laws Committee no less than 90 days prior to the convening date of the annual convention. Proposed amendments to the District 4-L2 By-Laws shall be submitted no later than 60 days prior to the convening of the annual convention. The Committee shall deliver to the cabinet secretary all proposed amendments in sufficient time to enable him/her to serve the proposed amendments in the manner proposed in the District Constitution and Bylaws.

The Committee shall be composed of at least 3 Lions in good standing, at least one of whom shall have previously served on the Committee. They shall be appointed annually by the District Governor. At the discretion of the District Governor, the chairman of the Committee may serve as the presiding officer at the convention while the delegates are considering the report of the Committee. After consideration of the proposed amendments by the delegates present at business session of the convention, the proposed amendments as modified by the delegates shall be submitted to a written vote of all delegates at the same time as election of the District Governor and Vice District Governor.

ARTICLE VI District Funds and Fiscal Operation

Section 1. DISTRICT ACCOUNTS - FUNDS. The District Treasurer shall maintain two separate accounts for the conduct of business of the District during the current fiscal year. One Fund shall be designated as the administrative fund and the other as the convention fund.

District 4-L2 By-Laws

Section 2. ADMINISTRATIVE FUNDS.

(a) All revenue received from any source except for funds designated convention funds shall be deposited in the administrative fund account. All expenses relating to the operation of the District, except expenses related to the operation of the annual District convention, shall be paid from the administrative fund account.

(b) An itemized list of categories of anticipated revenue and expenses for the fiscal year, including a category for reserves and an incoming District Governor's start-up fund, shall be prepared by the Budget Committee.

(c) The administrative expenses of District 4-L2 shall be met by a club tax of Two Hundred Ten Dollars (\$210.00) per club plus a per capita tax of Ten Dollars and 50 cents (\$10.50) for each member over 20 per annum. Such club and per capita tax is payable semi-annually on August 1, based on the membership of each club as shown on the records of MD4 as of June 30 of said year, and February 1, based on the membership as of December 31 of the preceding year. The Club and per capita tax is to be collected through Multiple District 4 Secretary. Of such per capita tax One Dollar and 50 cents (\$1.50) shall be transferred to the District 4-L2 Convention Fund.

(d) Said tax shall be paid to the cabinet secretary or cabinet treasurer (or secretary/treasurer) by each club in the District, except newly chartered and reorganized clubs, which shall collect and pay said per capita tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be.

(e) The expenses of the attendance of the incoming district governor at the international convention shall be an expense chargeable to the administrative fund. Any such expenses shall be reimbursed and charged in accordance with the rules of audit issued by the International Associations of Lions.

District 4-L2 By-Laws

(f) All income received and expenses paid shall be in accordance with the fiscal procedures approved by the District Governor and established by the Financial Oversight Committee.

(g) No District officer, committee member or other District representative shall cause an obligation to be charged to the administrative or the convention fund or to the District which will cause an imbalance in the budget or a deficit in any fiscal year unless there is a reserve provided for that purpose.

Section 3. CONVENTION FUND

(a) All funds received by the District in connection with the operation of the annual District Convention shall be deposited in the convention fund and all expenses incurred in connection with the operation of the convention shall be paid from the convention fund.

(b) All convention funds shall be collected and disbursed by the Convention Committee. No disbursements or payments shall be made other than by check, which shall be signed by the Convention Chairperson and by either the District Governor or the First Vice District Governor or Cabinet Secretary-Treasurer.

(c) Housing and meals served by the convention shall be provided without cost to the District Governor, the First and Second Vice District Governors, Cabinet Secretary and Treasurer, the LCI guest and one District Governor guest from Multiple District 4 selected by the 4-L2 DG. Housing and meals shall also be provided without charge to the Convention Chair and two members of the Convention Committee as well as to the spouses and/or adult companions of the District Governor, International guest and visiting District Governor.

(d) Within thirty (30) days from the close of the convention, the Convention Committee shall deliver to the Audit Committee all of its minutes, books, records, invoices, checks, ticket stubs, and other documents pertaining to the finances of the

District 4-L2 By-Laws

convention. The Audit Committee shall within twenty (20) days after receiving such records, prepare and submit a final written audit to the District Governor and the District Governor-Elect.

(e) All convention funds shall be reported in the records of the District for the final audit of the District and for income tax purposes.

Section 4. PAYMENT OF EXPENSES All expenses paid from either fund shall be paid by check, signed by the district governor, cabinet treasurer or cabinet secretary treasurer and on the convention fund, signed by the convention chairman and district governor. No check shall be drawn unless documentation is furnished establishing the basis for the payment of such obligation.

Section 5. LOCATION OF ACCOUNTS AND BANK STATEMENTS

(a) All monies received by any person on behalf of the district shall be promptly deposited into a bank which maintains a number of branches within the district to enable district officers to timely and conveniently make deposits. All bank statements shall be accompanied by copies of all checks.

(b) Any reserves maintained in either fund in excess of cash requirements for a period of two months shall be maintained in a savings account or insured money market account in order to receive interest.

(c) Inspection of Records – All such bank records shall be immediately available to inspection by the financial oversight committee and shall be delivered to the financial oversight committee, not more thirty (30) days after the close of the fiscal year.

District 4-L2 By-Laws

ARTICLE VII

Nominations and Endorsement International Director and Second International Vice President Nominees

Section 1. ENDORSEMENT PROCEDURE. Subject to the provisions of the International Constitution and By-Laws, any member of a Lions club in the District seeking endorsements of a District convention as a candidate for the office of International Director or Second International Vice-president shall:

- (a) Deliver (by mail or in person) written notice of intention to seek such endorsement to the District Governor and if this is a sub-District of a multiple District to the multiple District council secretary treasurer no less than Sixty (60) days prior to the convening date of the District Convention at which such question of endorsement is to be voted upon;
- (b) Deliver with said notice of intention evidence of fulfillment of the qualifications for such office set forth in the International Constitution and By-Laws.

Section 2. NOMINATION. Each notice of intention so delivered shall be transmitted forthwith by the District Governor to the Eligibility Committee of the respective convention, which shall review and perfect the same by obtaining from each prospective candidate any additional evidence of such intention and qualifications as may be necessary under the International Constitution and By-Laws, and shall place in nomination at the respective convention the name of each such prospective candidate who has fulfilled said procedural and constitutional requirements.

Section 3. SECONDING SPEECH. Each such nominee for endorsement shall be entitled to one seconding speech of no more than three (3) minutes in duration.

Section 4. VOTE. The vote on the question of endorsement shall be by secret written ballot, unless there shall be only one nominee seeking the same, in which event a voice vote may be

District 4-L2 By-Laws

taken. The nominee receiving a majority of the votes cast shall be declared endorsed (elected) as the candidate of the convention and District. In the event of a tie vote, or failure of one nominee to receive the required majority, on any ballot, balloting shall continue until one receives the required majority of the votes cast.

Section 5. CERTIFICATION OF ENDORSEMENT. Certification of endorsement by the respective convention shall be made in writing to the International office by the District officials designated (and if the District is a sub-District in the Multiple District to the Multiple District Council of Governors) in accordance with the requirements set forth, in the International Constitution and By-Laws.

Section 6. VALIDITY. No District endorsement of any candidacy of any member of a Lions club in this District shall be valid unless and until the provisions of this Article VII have been met.

ARTICLE VIII Rules of Procedure

Except as otherwise specifically provided in this constitution and by-laws, or in the rules of procedure adopted for a meeting, all questions of order and procedure adopted for a meeting, all questions of order and procedure in any District meeting or convention, any meeting of the District cabinet, region, zone or member club or of any group or committee of any one of them shall be determined by ROBERT'S RULES OF ORDER, NEWLY REVISED.

District 4-L2 BY-LAWS

ARTICLE IX

Method of Required Notices

never notice is required by these bylaws to be given to District officers, Clubs or individual Lions, the notice shall be in writing. When the notice is for a meeting it shall state the time, place, date and purpose of the meeting and be accompanied by any other documentation required for consideration by those entitled to participate in the meeting. The notice shall be given either personally or by first-class mail or by other means of written communication including electronic transmission. Notice given by electronic transmission, including facsimile or electronic mail, shall be valid only if delivered to an electronic address for the recipient on record with the cabinet secretary who has provided an unrevoked consent to the use of that means of transmission. The cabinet secretary shall maintain records of the method, date and time when he/she gave such notice in such form that the records may be rendered into clearly legal tangible form.

ARTICLE X

Miscellaneous

Section 1. CABINET SECRETARY-TREASURER BOND. The cabinet secretary/treasurer and authorized signatories shall be bonded in such amount and with such surety company as shall be approved by the District Governor's cabinet and the cost of same shall be an administrative expense.

Section 2. COMPENSATION. No officer shall receive any compensation for any service rendered to this District in his/her official capacity with the exception of the Cabinet Secretary, Cabinet Treasurer (or Secretary/Treasurer) whose compensation, if any, shall be fixed by the District cabinet.

Section 3. FISCAL YEAR. The fiscal year of this District shall be from July 1st to June 30th.

Section 4. DISPUTE RESOLUTION. The clubs in the District shall pursue all complaints, disputes or claims according to the

District 4-L2 BY-LAWS

terms and conditions of rules or procedure adopted, from time to time, by the International Board of Directors.

Section 5. POLITICAL ENDORSEMENTS District Lions clubs and individual Lions shall abide by the Lions Clubs International Constitution and By-Laws Purposes, which prohibits a club from engaging in direct political campaigning, Further, in endorsing a candidate, legislation or issue, individual Lions are prohibited from using Lions titles in a manner implying the organization's endorsement.

ARTICLE XI

Amendments to By-Laws

Section 1. AMENDING PROCEDURE. These by-laws may be amended only at a District convention, by resolution reported by the Constitution and By-Laws Committee and adopted by a majority of the votes cast.

Section 2. NOTICE. No amendment shall be so reported or voted upon unless the same shall have been furnished in writing to each club no less than thirty (30) days prior to the convening date of the annual convention with notice that the same will be voted upon at said convention. At the convention, an amendment may be made to the proposed amendment provided that the amendment reported by the committee or increase the burden upon the District or any affected club.

Section 3. EFFECTIVE DATE. Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

District 4-L2 BY-LAWS

ARTICLE XII Effective Time

This constitution and by-laws shall take effect at the close of the District convention at which the same is adopted by a majority of the votes cast.

Whenever there may exist a conflict or a contradiction between the provisions set out in the District Constitution and By-laws with the MD4 and/or LCI Constitution and By-laws, then the MD4 and/or LCI constitution and by-laws shall govern.

ARTICLE XIII Constitutional and By-laws Conflicts

If there is a conflict or a contradiction between the provisions set out in the District Constitution and By-laws with the MD4 and/or LCI Constitution and By-laws, then the MD4 and/or LCI Constitution and By-laws shall govern.



The above revised Constitution and By-Laws of the Lions District 4-L2 were ratified by the certified delegates at the convention duly called and held on May 12, 2012.

PROTOCOL

WHAT IS PROTOCOL?

**Etiquette
Respect
Order**

**Good Manners
Common Courtesy**

Lions Clubs International official protocol policy was established to recognize our leaders in a logical and sensible way.

A. Order of Precedence

Understanding Lions Official Protocol begins with learning the order of precedence. This order is used when acknowledging or introducing dignitaries, and for arranging seating at a head table, or on a stage or dais.

Lions shall be recognized in the following order:

1. International President
2. Immediate Past International President
3. International Vice Presidents (by rank)
4. International Directors
5. Past International Presidents
6. Past International Directors
7. Chairperson, Council of Governors
8. District Governors
9. Past Council Chairperson
10. Immediate Past District Governor
11. Vice District Governors (by rank)
12. Past District Governors
13. District Secretaries
14. District Treasurer
15. Regional Chairperson
16. Zone Chairperson
17. Global Leadership Coordinator
18. Global Membership Coordinator
19. District Chairperson
20. Club Presidents
21. Immediate Past club Presidents
22. Club Secretaries
23. Club Treasurers
24. Past Club Presidents

B. Non-Lion Dignitaries

Non-Lion Dignitaries should be given precedence in accordance with local protocol and/or custom, keeping in mind that if the non-Lion is the principal speaker, then he or she should be seated directly to the right of the Chairperson (see below).

C. Head Table Seating

The presiding officer or meeting Chairperson must always be seated at the most central seat at the table when there is no central podium, shown as seat number one in the following diagram (figure 1). The principal speaker would occupy seat number two, then other Lion dignitaries in accordance with the general order of precedence. If possible, there should be the same number of seats to the right and left of the Chairperson or presiding officer (who would normally be the Club President, District Governor, Council Chairperson or International President).

(Audience)

PROTOCOL

7 5 3 1 2 4 6

Club Banner

American Flag

Figure 1

As shown in Figure 2, seating at a head table with a podium is essentially the same, except the meeting Chairperson or presiding officer is always seated at the left of the podium (facing the audience) and the principal speaker at the right.

(Audience)

7 5 3 1 Podium 2 4 6 8

Club Banner

American Flag

Figure 2

When spouses are present, they should be seated to the member's left when on the left side of the table, on the right when on the right side of the table.

D. Head Table Introductions

Introduction of the head table should begin with the meeting Chairperson or presiding officer, and then continue from the person with the lowest rank on the order of precedence to the person with the highest. When spouses are present at the head table, they should be introduced with the member (e.g., "Past International Director John Doe and his wife Jane").

E. National Anthems

When official representatives of the International Board of Directors (whether or not currently serving on the Board) from another country are present at an event where national anthems are normally played, they should be extended the privileged of having their anthem played.

PROTOCOL

DISTRICT GOVERNOR'S OFFICIAL VISIT

AUDIENCE

9 7 5 3 1 podium 2 4 6 8 10

A. ORDER OF PRECEDENCE

1. Presiding Officer (Club President) or meeting Chairperson
2. Principal Speaker / Visiting District Governor
3. 1st Vice District Governor
4. 2nd Vice District Governor
5. Immediate Past District Governor
6. Cabinet Secretary
7. Cabinet Treasurer
8. Region Chairperson
9. Zone Chairperson
10. Immediate Past Club President

B. SEATING

If spouses are present, they should be seated next to their wife/husband at the head table.

If one of the above persons is not present, the next ranking Lion can be moved up.

If there is not sufficient room at the head table, a second head table can be created following the same protocol.

C. INTRODUCTIONS

The Club President / meeting Chairperson introduces the Zone Chair

- who introduces the Region Chairperson
- who introduces the visiting 2nd Vice District Governor
- who introduces the visiting 1st Vice District Governor
- who introduces the District Governor

--who introduces the other members of his or her/her cabinet from the person with the lowest rank on the order of precedence to the person with the highest.

When spouses are present, they should be introduced with the Lion member (i.e., "District Governor John Doe and his wife Mary" i.e. District Governor Mary Doe and her husband John).

PROTOCOL

NEW MEMBER INDUCTION

On behalf of the officers of Lions Clubs International, District 4-L2, and the officers and members of Lions Club of _____, I express to you a warm welcome. Membership to Lions is by invitation only. You have been invited to become a member and we are happy and proud that you have decided to accept membership in this club and Lions Clubs International. Membership in Lions Club is a privilege. You are about to become a members of the world's largest and most active service organization: Consisting of over _____ Million members in over _____ Clubs in _____ countries or geographical locations. Lions membership entails certain obligations. Lions Clubs International is not a fraternal, social or political organization.

It is a group of men and women bonded together to do things which you and I cannot do as individuals. It is a medium through which people of goodwill can serve those less fortunate than they. Our motto is "WE SERVE", and as you progress in Lionism, you will discover the great satisfaction that comes from sharing in our efforts. Lions Clubs serve their communities by aid to the sick, stricken or handicapped, plus many other worthy projects. I charge you with the responsibilities of living by the Lions Code of Ethics, being regular in your attendance, and being active in the Lions Clubs International Objectives.

I charge the _____ Lions Club and its officers with the responsibility of seeing that this (these) new member(s) attend a Lions Indoctrination meeting and that you involve this/these new member(s) in your activities and committee assignments. Each of you knows what is expected of you in service of Lionism.

I now ask you, do you desire to become a member of the Lions Club of _____ (Yes). Since you have expressed a desire to affiliate with this club and Lions Clubs International, I now ask you to repeat after me:

I do herby accept membership in the Lions Club of _____ knowing that such membership obligates me to participate in the functions of the club. To the best of my ability, I will abide by the Lions Code of Ethics, attend meetings regularly, accept assignments that are given to me and contribute my share to the programs of my club, my district and Lions Clubs International.

By the Power vested in me by Lions Clubs International, District 4-L2, and the Lions Club of _____ you are now declared a member of the Lions Club of _____.

Sponsor, please place the Emblem on the member. Lion(s) wear this emblem constantly with pride. Let me congratulate you and welcome you to the greatest of all service clubs.

PROTOCOL



Lions Clubs Objects

To create and foster a spirit of understanding among the peoples of the world.

To promote the principles of good government and good citizenship.

To take an active interest in the civic, cultural, social and moral welfare of the community.

To unite the clubs in the bonds of friendship, good fellowship and mutual understanding.

To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

To encourage service-minded men to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

LIONS CODE OF ETHICS



Lions Code of Ethics

To show my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

To seek success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self respect lost because of unfair advantage taken or because of questionable acts on my part.

To remember that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

Whenever a doubt arises as to the right or ethics of my position or action towards my fellow men, to resolve such doubt against myself.

To hold friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

Always to bear in mind my obligations as a citizen to my nation, my state and my community, and to give to them my unswerving loyalty in word, act and deed. To give them freely of my time, labor and means.

To aid my fellow men by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

To be careful with my criticisms and liberal with my praise; to build up and not destroy.

WHAT IS LIONISM

We are not a political organization, yet among our members will be found leaders of all political parties and factions. . .

We are not a social club, yet we are directed to take an active interest in the social welfare of our various communities. . .

We are not a youth organization, yet we participate in so many youth programs and projects in this nation and abroad that it is hard to determine if the dog is wagging the tail or the tail is wagging the dog. . .

We are not a welfare organization, yet over the years, in good times and bad, countless thousands of less fortunate people have been the recipients of the generosity of Lions. . .

We are not a sports or recreational agency, yet thousands of boys have been thrilled with Little League programs and many other activities built around the training of the minds and bodies of our youth, both boys and girls. . .

We are not a religious body, yet the precepts we live by are familiar to the doctrines of the world's spiritual bodies. . .

We are not a medical or health organization, yet our clubs have performed miracles in this wide panorama of community and individual service. . .

We are not an educational foundation, yet thousands of students are today in schools built by Lions. . .

We are not a United Nations, yet we are an instrument of peace. Lionism, born while the world was aflame, has grown strong under the nourishment of freedom and liberty. . .

Excerpts are from an address by Edward M. Lindsey, the Golden Anniversary President of Lions International to the annual U.S. Senate Dept. of Foreign Policy Conference for Nongovernmental Organizations.

FOUNDER: LIONS CLUBS INTERNATIONAL



"The Lion stands for something not so much as noble animal, but rather as the traditional symbol of great deeds and high accomplishments."

The International Association of Lions Clubs started as a dream in the mind of a young Chicago insurance agent. The man was Melvin Jones. This dream was presented to the leaders of various independent groups at a meeting in Chicago, Illinois, on June 7, 1917. From that meeting came a call for the Association's annual convention, which was held October 8-10, 1917, in Dallas, Texas, with 23 clubs participating. Thus was conceived and founded the world's largest, most active and most representative service club organization, LIONS CLUBS INTERNATIONAL.

INTERNATIONAL ASSOCIATION

HEADQUARTERS

300 W. 22ND Street Oak Brook, IL 60523-8842

Phone; 630-571-5466 Fax: 630-571-8890

Club Supplies: 800-710-7822

<http://www.lionsclubs.org>

INTERNATIONAL PRESIDENT



Barry J. Palmer

(Lion Anne)

Berowra, NSW, Australia

A member of the Hornsby Lions Club since 1976, Palmer has held many offices within the association, including club president, zone chairperson, cabinet secretary, cabinet treasurer and district governor. He has served on numerous committees and as the Host Committee Chairperson for the 2010 Lions Clubs International Convention in Sydney, Australia.

In recognition of his service to the association, Palmer has received many awards, including the 100% Club President Award, the 100% District Governor Award, six International President's Medals and the Ambassador of Good Will Award, the highest honor the association bestows upon its members. He is also a Progressive Melvin Jones Fellow.



INTERNATIONAL ASSOCIATION

IMMEDIATE PAST INT'L PRESIDENT



Wayne A. Madden (Lion Linda)
Auburn, Indiana. USA



INTERNATIONAL DIRECTOR

2013 - 2015



LARRY DICUS (Jane)
Whittier, CA (4-L2)
MULTIPLE DISTRICT FOUR
(California)

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Website: www.md4lions.org



Council Chairperson

CC Derek Leda

(4-C5)

5544 Dalhart Way
Sacramento, CA 94005



2013-2014 MD-4 DISTRICT AREA MAP



Areas Districts				
1	C-1	C-5	A-1	
2	C-2	C-3	C-4	C-6
3	A-2	A-3	L-1	L-3
4	L-2	L-4	L-5	L-6

COUNCIL OF GOVERNORS

- C1 MAGGIE ROBESON (PDG Steve)
3733 N. Hwy 3, Etna, CA 96027
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- C3 DENNY GROTRAIN (Susan)
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- C4 STEPHEN PICCHI (Rosie)
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- C5 JAMES "ANDY" ANDERSON
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E: goody94@pacbell.net
- A1 TOM BAUDER (Lion Toni)
P.O. Box 151, Wilselyville, CA 95257
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E: rottzertnt@volcano.net or tbauder@lions4-A1.org
- A2 WALTER JUAREZ (Lion Rebecca)
4032 West Crowley Court, Visalia, CA 93291
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- A3 MARGARET DUNLEVY (PCC Bill)
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E: LionJosephine@gmail.com
- L2 KENNY SHU (Tiffany)
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562-690-6967
E: lion.kenny@edisolutions.com
- L3 LAURENCE "LARRY" DONOHUE (Lion Bhee)
1978 Caddington Drive, Rancho Palos Verdes, CA 90275
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- L4 SHEILA CASTEEL (PDG Jon)
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E: jandscasteel@hotmail.com
- L5 MARY JANE BODNAR (PDG John)
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- L6 NAPOLION WHITE
515 Arroyo Seco Drive, San Diego, CA 92114
R: 619-501-3329 C: 619-342-5039
E: white28@cox.net

PAST DISTRICT GOVERNORS

- 1938 JAMES G. HODGES (Deceased)
1939-40 MAX R. WARD (Deceased)
1942-43 FRED NEUSHUTZ (Deceased)
1943-44 GEORGE E. ARCHER (Deceased)
1947-48 ART BELLIVEAU (Deceased)
1950-51 LYMAN THEAL (Deceased)
1951-52 GEORGE V.H. BROWN (Deceased)
1952-53 WILLIAM GOSS (Deceased)
1953-54 ROD CURET (Deceased)
1954-55 CARROLL WEBERG, ID 63-65 (Deceased)
1955-56 F. EDWARD COONEY (Deceased)
1956-57 THOMAS V. DEIHL (Deceased)
1957-58 EDWARD F. BAKER (Deceased)
1958-59 PAUL J. PIERCE (Deceased)
1959-60 DOM SORCABAL (Deceased)
1960-61 JACK MORING (Deceased)
1961-62 MICHAEL H. NESTOR (Deceased)
1962-63 BARNEY CALVERT (Deceased)
1963-64 GAIL W. ADAMS, ID (Deceased)
1964-65 KENNY GRIBBLE (Deceased)
1965-66 WOLF H. STERN (Deceased)
- 1966-67 (Foothill) Monterey Park
DR. WARREN GREENE (Carole)
1200 S. Orange Grove Boulevard, Apt 15
Pasadena, CA 91105-3354
R: 626-799-0969
E: caroleorrie@sbcglobal.net
International Director 1970-72
- 1967-68 BILL NEDELCOFT (Deceased)
1968-69 DWAIN E. JOHNSON (Deceased)
1969-70 JOE MEYER (Deceased)
1970-71 CHARLES E. HENDERSEN (Deceased)
1971-72 VITO N. ROMANS (Deceased)

PAST DISTRICT GOVERNORS

- 1972-73 GENE SWEET (Deceased)
1973-74 DR. BEN PACHECO (Deceased)
1974-75 DONALD G. FLOWERS (Deceased)
1975-76 RICHARD A. THOMSON (Deceased)
1976-77 C.F. "CHUCK" DUANE (Deceased)
1977-78 BOB BOSTIAN (Deceased))
1978-79 EMMET J. CORN, JR. (Deceased)
1979-80 CAL WELLINGTON (Deceased)
1980-81 BOB LOONEY (Deceased)
1981-82 DAVID RAMIREZ, CC 81-82 (Deceased)
1982-83 DR. HENRY LEVY (Deceased)
- 1983-84 (Bay) Maywood
LEONARD LOCHER (Chris)
6917 Whitecap Drive
Carlsbad, CA 92009-3745
R: 760-438-9054
- 1984-85 DR. PHINEAS GOLDSTEIN (Deceased)
1985-86 GEORGE S. BARR (Deceased)
1986-87 PHIL WELLMAN (Deceased)
1987-88 CHARLES H. "CHUCK" BOONE (Deceased)
1988-89 AL OHRMUND (Deceased)
1989-90 DAVID YORK (Deceased)
- 1990-91 **J.C. VAN DEUSEN** (Betty)
P. O. Box 934
Glendale, OR 97442
R: 541-832-3264
E: bydsn@tymewyse.com
- 1991-92 **C.W. "TOMMY" THOMPSON, JR**
693 E Hopocan Avenue
Barberton, OH 44203-3106
R: 330-848-9666
C: 330-730-1858
E: pdgtomthompson@aol.com

PAST DISTRICT GOVERNORS

- 1992-93 (Foothill) West Covina
WILLIAM J. "BILL" CRAWFORD, ESQ (Lion Julie)
1731 Tattenham Raod
Encinitas, CA 92024-1034
B: 626-915-1641 F: 626-332-5604
R: 760-753-8793 F: 760-653-2242
E: bill412@aol.com
Council Chairperson 1993-94
International Director 2004-2006
- 1993-94 (Bay) Artesia-Cerritos
GILBERT E. "GIL" HONEYCUTT (Marsha)
2130 E. Marlene Drive
Gilbert, AZ 85296-1524
H: 480-275-6491
C: 714-414-6817
E: gehoneycutt@aol.com
- 1994-95 (Bay) Uptown Long Beach
DR. JIM "D.J." GRIFONE, M.D. (Louise)
4408 Elder Avenue
Seal Beach, CA 90740-2958
R: 562-430-0056
E: grifone02@aol.com
- 1995-96 (Foothill) Monterey Park
DENNIS WINDSCHEFFEL (Vicki)
1604 Siwanoy Drive
Alhambra, CA 91803-4639
B/F: 626-289-1564 R: 626-458-2294
- 1996-97 DR. RONALD AKASHI (Deceased)
1997-98 ROBERT "BOB" KING (Deceased)
1998-99 THOMAS C. "TOM" MAGNER (Deceased)
- 1999-00 (Foothill) West Covina
EDWARD SALLEE (April)
20457 San Gabriel Valley Drive
Walnut, CA 91789-1013
B: 626-331-6208 F: 626-919-0171
R: 909-595-9731
E: salleehome@verizon.net

PAST DISTRICT GOVERNORS

- 2000-01 (Foothill) Monterey Park Dynasty
DAVID DENG-TAI WANG (Sally)
P.O. Box 660792
Arcadia, CA 91066
B: 626-445-1668 F: 626-445-3685
E: David.T.Wang@sbcglobal.net
- 2001-02 (Central) Montebello
CHRIS OHRMUND
331 Spur Trail Avenue
Walnut, CA 91789-5228
R: 909-598-0554
C: 909-646-0673
F: 909-594-3625
E: ohrmu@aol.com
- 2002-03 RICHARD J. BENNETT (Deceased)
- 2003-04 (Foothill) West Covina
LINO R. BARRO
15006 Rockfold Drive
Hacienda Heights, CA 91745-4012
R/F 626-961-6152 C: 626-622-1202
E: LRBarro@roadrunner.com
- 2004-05 (Central) Montebello
BILL WALTERS (Isabell)
637 S. Bluff Road
Montebello, CA 90640-5717
R/F: 323-724-3104
E: lionbill412@sbcglobal.net
- 2005-06 (Bay) Downtown Long Beach
ROGER POWELL (PDG Judy)
155 Tivoli Drive
Long Beach, CA 90803-3938
R: 562-433-7271 C: 562-708-2409
E: kpow@charter.net
- 2006-07 CHRIS CHRISTIANSEN (Deceased)

PAST DISTRICT GOVERNORS

- 2007-08 (Bay) Bellflower Noon
MAURICE "MIKE" BRASSARD
9303 Alondra Boulevard
Bellflower, CA 90706
B: 562-866-2195 F: 562-866-9823
C: 562-650-6158 R: 562-920-2722
E: mgbassard2@hotmail.com
- 2008-09 (Bay) Downtown Long Beach
JUDITH OLMSTED POWELL (PCC Roger)
155 Tivoli Drive
Long Beach, Ca 90803
R: 562-433-7271
E: kpow@charter.net
- 2009-10 (Central) Whittier Host
LARRY DICUS (Jane)
11736 Rancho Verde Drive
Whittier, Ca 90601
B: 562-699-4600 F: 562-699-4567
R: 562-699-5275 C: 562-322-4001
E: lionldicus@gmail.com
- 2010-11 (Foothill) West Covina
KHAN KAYUM
3110 E. Garvey Avenue S.
West Covina, CA 91791
B: 626-384-4957 C: 626-695-0047
F: 626-331-7556
E: southhills76@yahoo.com
- 2011-12 (Bay) Downtown Long Beach
DENNIS DRAG Ph.D. (Lion Leslie)
6415 Le Blanc Place
Rancho Palos Verdes, CA 90275
R: 310-541-9277 C: 310-489-7900
E: liondrdrag@hotmail.com
- 2012-13 (Central) Montebello
ARACELY "SALLY" TORRES
424 N. Garfield Ave. #3
Montebello, CA 90640
C: 323-357-2742
E: asalleytorres@juno.com



MELVIN JONES FELLOWSHIPS & PMJF

ALHAMBRA

Stephen Chan - 2009
Bruce Jin - 2009
Susie Lam - 2009
Cynthia Li - 2009
Alice Y Man - 2009
Brenda Mok - 2011
Robert E. Nelson - 1994
Kendrick Ng - 2009
Rico Sam - 2009
Anita Won - 1991
PMJF 1 Diamond Yr 1992
Edmund G Woo 2009
Shirley Yeung 2005
PMJF 1 Diamond Yr 2009

Jacky Hong - 2009
Thomas J Johnston - 2011
Stephen Leung - 2009
Belinda Lo - 2009
Katie Y Mann - 2009
Eugenia Lee Murphy - 1994
Barbara N Ng - 2009
Tom Richardso - 2009
Paul Sun - 2009
Tammy Wong - 2009
Jenny Xu - 2009
Teresa Yip - 2011
Bonnie Tak Young - 2008
PMJF 1 Diamond Yr 2009

ARCADIA CHAMPION

Grant Chien - 2008
Karen Lin - 2005
John Shen - 2005
Maggie Yea - 2008

Mike Ho - 2005
Anne Pung - 2005
Scarlett Shih - 2005

ARCADIA HOST

Dianne Chapman - 2008
Hal F. Ely - 1994
Nathan Goldstone - 1995
Vern C Hubbard - 1995
Ronald D Street - 2005
Lewis Webb Jr. - 2001

Maynard Diamond - 1994
Richard Giors - 2005
Steven L Gutierrez - 2005
George Sanders - 1993
George Taylor - 2003



Lions Clubs International FOUNDATION

ARTESIA CERRITOS

Andy Andersen - 1996

Theresa Prumatico - 2003

William T Sonneborn - 1990

Susan G. Whitlock - 1989

Oscar S. Bugarini, Sr. - 1994

PMJF 1 Diamond Yr 2008

Milton K Hicks - 1994

William Reynolds - 1995

Siva Subramaniam - 2005

Gilbert E Honeycutt - 1994

PMJF 6 Diamond Yg 1994

AZUSA CANYON CITY

Tom Boyle – 1996

BALDWIN PARK HOST

Levi Richard – 1994

BELL GARDENS

Karl Burger - 1994

James E. Moore Jr. – 2003

BELLFLOWER FAMILY

Angelo J. Brutocao - 1997

BELLFLOWER NOON

George Atkinson – 1994

Maurice George Brassard – 1994

PMJF 3 Diamond Yr 10/25/2006

Jerry Cimino – 2002

Rick Cook – 2008

John Logan Creighton - 1994

Theodore B Edmiston – 2007

Robert Eppler – 2004

PMJF 1 Diamond Yr 03/10/2008

Danny Frechette - 2009

Earl James Haering – 1992

Woodland Hugh – 2000

PMJF 1 Diamond Yr 06/30/2008

John Bianco - 1987

Ray Callahan - 1993

George Carlson - 1993

James J Connell - 2005

Gary Cordova - 2006

Edwin Jay Davis - 2003

Peter K Enkhorn - 2006

Michael M Ermoian - 1995

Randall M Foreman - 2005

Julio Gudino - 2001

Eric Ikeda - 1999

Richard Kaminski - 2003

William Lang – 1990



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BELLFLOWER NOON con't

George Keulen - 2001	Jerry W Larsen - 2008
PMJF 1 Diamond Yr 02/02/2009	Paul E Martineau - 2011
Gerald Edward Miller – 1991	John O'Connor - 2009
Gary Poland - 1994	Robert E Rotter - 1994
Rino Rottigni - 1996	Russell L Rottigni - 2007
Gordon B Stone - 1992	Larry L Wehage - 2011
Clyde M Wilson - 2002	Mick Zullo – 2004

CENTRAL CITY EAST BOYLE HTS

Jose Luis Garcia-2012

CITY OF COMMERCE EVENING

Jessie Barragan - 2005	Ruben C. Batres - 1994
Eva R Long - 2002	Art Navarro - 2003
John Ruiz - 2001	

CITY OF INDUSTRY

Stephen H Budzak - 2009	John C Butler - 2012
Walt Doctor - 1997	Donald G Flowers - 2001
Edward P Hernandez - 1995	Phillip L Moyer - 2007
Robert O F Preston - 1994	David Rutherford - 2010
Dominique Sorcabal - 1993	Clifford L Sterling - 1996
Steven G Stolar - 1995	

CITY OF INDUSTRY ROYAL

Earnestine Tu-2000

PMJF 2 Diamond YG 08/06/2008

COVINA BREAKFAST

Robert E. Anderson - 1993	George E. Art - 1992
Donald B Baker - 1993	Robert S Earl - 1998
Chris P Christiansen - 1994	Kay Eckert - 2004
PMJF 1 Diamond Yr 02/13/2008	Peter Hagen - 1993
Barry D Hamm - 2010	Raymond A Happe - 2005
Robert Kirk - 1994	Bill Knoll - 2008
Paul E. Knott - 1987	David Landesman - 1995
Dennis Mc Naught - 1993	Virgil Norby - 1998
Rich Padilla - 2005	Tawni M Patrick - 2011



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COVINA BREAKFAST con't

Win Patterson - 1999
Randy A Wines - 1996

Michael Rosen - 2012

DOWNEY

Robert E. Bird - 1987
Lois E. Leach - 1990
Jerry Roberts - 2002

Douglas A. Foss - 1995
Reginaldo D Reyes - 1992

EAST LOS ANGELES

Jose Barajas - 2005
John Jack Duran - 1996
Richard Maciel - 2012
Edward C Pizzorno - 2004
John Saavedra - 2011
Juan Tienda - 1994

Richard Diaz - 2003
Michael N Kahwaji - 2004
Moises Martinez - 2005
John I Romero - 2012
Jesse Saldivar - 2004

EAST WHITTIER

Bernie Bon - 2008
Alexander Defeo - 2011
Millie Laurich - 1998
Roberta Reed - 2004
Gladstone L. Spanks - 1995
Harward A Stearns - 2003

William Dauda - 2000
Herman F Laurich - 1990
Ted Lindberg - 1999
Tom Sawyer - 1998
Milton W. St. John - 1994

PMJF 1 Diamond Yr 03/10/2008

GLENDORA

Antonio Garibay - 2004
David L. Mitts - 1994
Lawrence Streeter - 1996

David S. Gray - 1994
Frank C Sisson - 1994

HACIENDA HEIGHTS EAST VALLEY

Ruby Au - 2008
James Lee - 2000

Tommy Chen - 2002
Dick Lee - 2002

LAKEWOOD

Joseph Brancatelli - 1996
Julie D Butler - 2005
Robert Martin - 2005
Remedios Meris - 1996
Larry Opkins - 1993
PMJF 1 Diamond Yg 11/03/1993
Henry Ward - 2006

Arlene Brancatelli - 2000
Zenaida A De La Cruz - 2005
Wayne Meinberg - 1993
Lane Opkins - 1996
Perlita Rasing - 2005
Margaret Velezcruz - 2005
Phillip Wellman - 1987



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LONG BEACH BELMONT SHORE

Ted Anderson - 2008	Rita Boyd - 1997
PMJF 1 Diamond Yr 06/20/2011	James A Duessent - 1999
Patrick Gamble - 2001	Thomas Hume - 1997
PMJF 1 Diamond Yr 01/27/2013	
Nancy J McAfee - 2005	Patrick M McAfee - 2008
PMJF 2 Diamond Yr 05/30/2012	Ted Minter - 1999
James M Miller - 2002	John R Nelson Jr. - 2005
Martin R Salazar - 2003	Danny Wheeler - 2000
George D Zabish - 1996	Wayne R Zimmerman - 2000

LONG BEACH DOWNTOWN

Ed W. Alford - 1990	Alden L Baker - 1996
Edward A Barwick - 2010	Bonnie Barwick - 2010
PMJF 1 Diamond Yr 05/11/2011	PMJF 1 Diamond Yr 0/07/2011
John Bennett - 2002	Dwight E Bennett - 1993
Marilyn Bittle - 2010	Loren Brown - 2005
Albert S. Brown - 1993	Theresa Brunella - 2002
Sam Burescia - 1989	Andrew E Choy - 1993
Nolan W Cramer - 1990	John Cronin MD - 2011
Jim Crawford - 2010	Alvin E Davis - 1993
PMJF 1 Diamond Yr 02/15/2012	Dennis J Drag Ph.D - 2005
Sam Dimas - 1993	PMJF 1 Diamond Yr 4/09/2010
PMJF 2 Diamond Yr 10/07/2011	Leslie Drag - 2010
Gloria Folkens - 1993	Felix Franklin - 1993
Barbara HallerPoland - 1993	James E Harden - 2010
Warren Heistand - 2002	Daniel J Hernandez - 2003
Coy Keith Herring - 2001	Nancy M. Higginson - 1993
Ryan Hirota - 2004	William S Jochims - 1990
PMJF 4 Diamond Yg 02/06/2004	Thom Knight - 2010
Eugene Johnson - 1987	Stephen Lewis - 1990
PMJF 5 Diamond Yr 03/12/2009	PMJF 5 Diamond Yr 6/30/2005
John E Kashiwabara MD - 1990	John H Lundborg - 1993
PMJF 4 Diamond Yr 05/11/2011	PMJF 1 Diamond Yr 2/20/2005
Ed Macias - 2010	Paul Mandeville - 1989
PMJF 1 Diamond Yr 04/08/2010	PMJF 8 Diamond Yr3/30/2005
George Miller - 2002	Gordon W Nelson - 1993



LONG BEACH DOWNTOWN con't

Rob Nichols - 2010	Melvin L Nutter – 2011
PMJF 1 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 0/07/2011
Lincoln Odell - 2007	Brade Phillips - 2010
PMJF 2 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 0/07/2011
Garth Phillips - 2010	Judith Olmsted Powell - 2005
PMJF 1 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 5/11/2011
Roger H Powell - 2005	James E. Russell, Jr.-2005
PMJF 3 Diamond Yr 05/11/2011	
William K Rapp – 1993	Vito N Romans – 1993
PMJF 1 Diamond Yr-2011	
Ames E Russell Jr. - 2005	Eunice Sato - 2005
PMJF 1 Diamond Yr 10/07/2011	Robert S Sobel - 2011
Kenneth L Southwick - 1992	Marcus Tucker - 2007
James J Sullos Jr. - 2010	Jake Wallace Jr. - 2010
PMJF 1 Diamond Yr 10/07/2011	PMJF 1 Diamond Yr 0/07/2011
Glenn D Warrick – 1993	William Weingartner - 2008
PMJF 1 Diamond Yr 11/30/2000	Linda Weingartner - 2012
John Whalen - 2002	Barbara Williams - 1993

LONG BEACH EAST

Dale Brown - 2002	Thomas R. Fisher - 1994
Mary Jane Patton – 1994	
PMJF 2 Diamond Yr 05/03/2012	

LOS ANGELES ELITE

Robbie Liang - 2009	Pin Yang - 2011
PMJF 1 Diamond Yr 03/16/2010	

LYNWOOD

A. Ann Fields - 1992



MAYWOOD

Edward Ahrens - 1992	Rick Cerda - 2000
Ronald L Lindsey - 1992	Leonard Locher - 1990
PMJF 1 Diamond Yr 12/17/1996	Manuel Martinez - 1997
Samuel A Pena - 1997	Robert M. Smith - 1991
Arthur Sherman - 1991	I D E Thomas - 1995
PMJF 1 Diamond Yr 05/10/1996	

MONTEBELLO

Frank U Berumen - 2010	Debra A Berumen - 2009
Victor Hugo Caballero Sr. - 2007	Homer R. Heacock - 1988
Valente Herrera - 2005	Miguel H Hidalgo - 2000
Robert J King – 1998	Salvador Martinez Jr. – 2008
PMJF 4 Diamond Yr 06/18/2008	PMJF 1 Diamond Yr 6/18/2008
John C. Martz - 1988	Felix R. Nevarez - 1994
Max Offenberg - 1996	Alberto Perez - 2009
Alyce S Minsky – 2011	Alfred B Ohrmund – 1989 Christine L
Ohrmund – 2001	Martin Renteria - 2008
PMJF 1 Diamond Yr 06/05/2012	George J Schneider - 2004
Daniel W Skewes - 2003	Sally E. Torres-2008
Bill J Walters – 2003	PMJF 1 Diamond Yr 04/01/2011
PMJF 4 Diamond Yr 6/30/2008	

MONTEREY PARK

Ronald H Akashi - 1993	Harold W. Giles - 1994
Joseph Graves - 1994	Kenny Gribble - 1994
Warren E Greene - 1975	Frank J Haskell Jr. - 1994
PMJF 2 Diamond Yr 08/05/1994	Maynard O Horst - 1994
Meredith C. Johns - 1991	Wilbur J. Lockman - 1996
Jay S Rollman - 1994	Clare A. Smith - 1994

MONTEREY PARK DYNASTY

Judy Chang - 2005	Henry C. Chen - 1993
Owen W Tu - 1993	David T Wang - 1993
Roger Wu - 1993	Richard Yeh - 2008



NORWALK

Robert Keith Cannon - 1988	Custodio Celeste - 2006
Anthony Garcia - 2008	Donald Hall - 1990
PMJF 1 Diamond Yr 06/11/2012	Martha M Hall - 2001
Charles Kronenfeld - 2006	John V Layton Jr. - 1996
Louie B Marin - 1992	Tomas G Marquez - 1991
Daniel Mendoza li - 1994	Manuel Merino - 2002
Frank Napolitano - 1989	Grace F Napolitano - 2005
PMJF 1 Diamond Yr 06/14/2010	Lenora R Perri - 2008
Jesus G Urquidi - 2007	Donald A Valenzuela - 2007
Luigi Vernola - 2002	

PARAMOUNT

Charles 'Chuck' Breatchel - 1998	Alvin G Castillo - 2008
Gene Daniels - 2005	Richard G Hall - 2009
Vernon E French - 2003	Richard G. Hall - 2002
PMJF 1 Diamond Yr 03/25/2005	William Bill Kalpakoff - 2006
Charles May - 2007	Beatrice Proo - 2009
Charles R Weldon - 1994	
PMJF 1 Diamond Yr 10/06/2000	

PASADENA HOST

Richard J Bennett - 1996	George Carter - 2001
PMJF 2 Diamond Yr 06/30/2005	Lewis B Coleman - 1994
John A Cullen - 2006	Robert Curtiss - 2002
Eldon L Eby - 1991	Daniel W Gaby - 2009
Elmer C. Hilgendorf - 1995	Thomas M Kester - 2001
Richard M Kasten - 1992	PMJF 2 Diamond Yr 5/04/2009
PMJF 1 Diamond Yr 04/22/2004	Thomas C Magner - 1996
Lorraine Magner - 2003	PMJF 2 Diamond Yr 5/21/2007
PMJF 1 Diamond Yg 06/09/2011	Michael C. Mitchell - 1992
J Morgan Rasmussen - 1999	PMJF 1 Diamond Yg 6/23/1993
Bernard B. Reals - 1989	Patrick O Riley - 2010
Nicholas K Schultz - 2002	Ted R Smith - 1992
Calvin E Smith - 1998	Phyllis E Smith - 2004
PMJF 2 Diamond Yr 06/01/2012	PMJF 1 Diamond Yr 6/07/2007
David L. Smith - 1997	Dennis R. Stauffer - 1998
Frederic David Thomas - 1995	John A Tkach - 2001
Thomas C Ward - 1991	



Lions Clubs International
FOUNDATION

PICO RIVERA

Carroll Joe Bourgeois - 1991
Vincent Chavez - 2002
Mario Diaz - 2005
Charles F Duane - 1992
Louis E. Gabel - 1995
John R Garcia - 2007
George A Klingelhofer - 1988
Esteban C. Quiroz - 1994
Fred W Winnen - 1994

Donald E Bratton - 1989
Gilbert De La Rosa - 2003
John R Diaz - 2004
Luis R. Frausto - 1993
Louis Galindo - 1992
Dan Holguin - 2007
Edward C. Mora - 1998
Jack Thomas - 1996

ROWLAND HEIGHTS

Aileen Chan - 2005
Marie Hung - 2009

Bee Hsu - 2008

SAN GABRIEL TAIWANESE

Alex Chan - 2003
PMJF 4 Diamond Yr 04/21/2011
Julie Chen - 2002
PMJF 2 Diamond Yr 04/21/2011
Yung C Chen - 2002
Sunny Chen - 2005
Chris Chou - 2005
PMJF 1 Diamond Yr 01/30/2007
Kuma Hsiung - 2002
PMJF 2 Diamond Yr 12/12/2005
Chin Shun Hung - 2002
PMJF 4 Diamond Yr 04/21/2011
Salzenger Lee - 2005
Daniel C Lin - 2001
PMJF 1 Diamond Yr 12/12/2005
May Liou - 2002
Lucky Lu - 1997
PMJF 1 Diamond Yr 11/13/2001
Chunhui Pan - 2005
PMJF 1 Diamond Yr 12/12/2005
Rueching Sung - 1995
PMJF 10 Diamond Yr 04/21/2011

Tien Hsow Chen - 1995
PMJF 4 Diamond Yr 4/21/2011
Antony Chen - 1995
PMJF 2 Diamond Yr 3/16/2012
Yei Ying Chen - 1998
PMJF 1 Diamond Yr 9/16/2005
Jey Jenq Chung - 2011
San John Huang - 1994
Ying Ming Huang - 2002
PMJF 4 Diamond Yr 4/21/2011
Emily Lai - 2005
PMJF 2 Diamond Yr 4/21/2011
Alice Liao - 2011
Tony Lin - 2005
Wencheng Lin - 2012
Wan Lai Lu - 2002
Mary Lu - 2003
Frank Shu - 2003
William M Tseng - 1994
Hsiu Hua Wang - 2005
Symeon Woo - 1994



Lions Clubs International
FOUNDATION

SAN GABRIEL VALLEY ENTREPRENEUR

King Lam - 2009

PMJF 1 Diamond Yr 04/06/2011

SAN MARINO

Robert Chiu - 2002

David Hsu - 2005

Ling Jen Huang - 2010

PMJF 1 Diamond Yr 3/16/2010

Lake Law - 2005

John Lee - 2009

Robbie Liang - 2009

Ronie M Lin - 2005

PMJF 1 Diamond Yr 03/16/2010

Ching Louie - 2003

Barry Ma - 1999

Linda Ma - 2001

Yeehorn Shua - 1996

Alice Wu - 2005

PMJF 2 Diamond Yr 03/16/2010

Ping Yang - 2011

SIGNAL HILL

Emmett J. Corn, Jr. - 1992

Otis H. Crabtree - 1993

Harvey M Davis - 1996

Enrique Diaz - 1996

Andy Espineira Sr. - 1996

A Y Olds - 1996

UPTOWN LONG BEACH

James W Grifone - 1995

WEST COVINA

Alvin J. Aronson, Jr. - 1994

Robert L Bacon - 1994

Lino R Barro - 2002

Terry J Brutocao - 1999

PMJF 1 Diamond Yr 04/28/2005

Glen D. Buckingham - 1992

Kenneth I Chappell - 1988

Mario Del Fante - 1994

Suzanne Dunn - 2003

Howard C Erickson - 1994

Sonnie S. Faires - 1994

Phineas Goldstein - 1990

William K. Havard - 1991

Trudy Hawk - 1994

Bernard J. Hawkins - 2000

Ross Hensley - 1994

David J Hill - 1993

Dianne L. Howe - 1994

Richard N Jennings - 1994

Chuck H Kantrim - 2008

Khan A Kayum - 2007

John T Keating - 1996

A Thomas Lacy - 2008

Bruce Leinbach - 2004

Michael L Miller - 1994

Andrew G Pasmant - 2012

John W Potter - 2007

David S Quiett - 2005

Edward L Sallee - 1992

April Sallee - 1993



Lions Clubs International FOUNDATION

WEST COVINA con't

Gerald Smith - 1989	Harold M Swartz - 1991
Raymond Urrutia - 2005	Jacob Vela - 2005
PMJF 1 Diamond Yr 10/18/2005	Glen C Welch - 1997
Fred L Woodford - 2001	Stuart York - 1998
Frank X Zacharias - 2006	

WEST COVINA DIAMOND

Evan Gee - 2011	Lilian Lee - 2009
Kenny Shu - 2008	
PMJF 1 Diamond Yr 04/01/2011	

WEST COVINA FILIPINO

Noel A Wychico - 2012
PMJF 6 Diamond Yr 06/29/2013

WHITTIER HOST

James F Bale - 2008	Kenneth R Casford Jr. - 2006
Richard Casford - 2006	Joe F Corey - 2006
Larry Dicus - 2011	Frank Hill - 2008
James E Jacobs - 2009	James H Johnson - 2005
Bruce Johnson - 2001	Jerry Laiblin - 2006
Leon Lesa - 2006	Douglas Lopez - 2009
Vic Lopez - 2008	Mike Myron Loyet - 1998
Ed Mc Clean - 2005	John C Mc Farland - 2006
Jack Mele - 2008	Brian Miles - 1994
Willard E Millikan - 2005	Richard Norton - 2006
Alberto R Montes De Oca - 2012	Jerrold S Perisho - 2012
Hubert Perry - 2009	Richard K Rosenberger - 1994
Glen Watje - 2009	Harold West - 1994
Paul Westphal - 2009	Monte Wicker - 2005
Oliver Wyman - 2008	David York - 1988

WHITTIER SPECIAL OLYMPICS SOLA

Octavio E Guzman - 2008	Henry Lozano - 2004
PMJF 1 Diamond Yr 04/30/2008	
Sharon Montes De Oca - 2012	Elisa Roche - 2010
Robert Warnock - 2011	

**The Lions Club of Montebello
Chartered May 7, 1925**

**Honors the Memory
of
Bob King – District Governor 1997-98
*“Rekindle the Flame”***



**and
Wishes DG Kenny Shu
and
All Cabinet Officers
a
Fantastic Year of Service**



*In Loving Memory of
Past District Governor*

Al Ohrmund

4/7/38 – 5/19/12

Lion Al joined the Glendora Lions Club in April, 1979, and served as President 1982–83 and

1994–95.

He proudly served District 4-L2 as Governor in 1988–89.

He served on the MD-4 Student Speakers Committee 2001-05.

Lion Al served on the Lions Fourth District Student Speakers Foundation Board of Directors for 22 years, serving as Foundation President 2005-2012.

The Foundation has honored his dedication to the Foundation and his memory by creating the “Al Ohrmund Supporter Award”.

Lion Al became a Life Member of Lions Clubs International in 2010, and was a proud Member of the Montebello Lions Club.

PDG Al's Motto as District Governor:

“Lions’ PRIDE – Personal Responsibility in Developing Excellence”.

Always in my heart!

PDG Chris



Congratulations

to

District Governor

Kenny Shu

許弘昌

& All 2013-2014 Cabinet Officers
Best Wishes for a successful year



<http://www.WestCovinaDiamondLions.org/>

美國加州鑽石獅子會

Club President 2013-2014 Shenmei Yuan

& Lions of

West Covina Diamond Lions Club

*Congratulations & Best Wishes to
District Governor
Kenny Shu*



*Sharon King
Charter
President*

From: Los Angeles Overseas Lions Club



Jack Ng V.P.



Thomas Lee



Wen Lan Tien



Kathleen Ko



Dora Leung



Andy Sun



Vanessa Ma



CONGRATULATIONS
TO
DISTRICT GOVERNOR
KENNY SHU
AND HIS
2013-2014 CABINET

Menke Law Firm

A Professional Corporation

Bruce Menke

Attorney at Law

5000 East Spring Street #405
Long Beach, CA 90815

(562) 496-4300
Fax (562) 496 4500
www.menkelaw.com

CONGRATULATIONS

2013-2014 District 4-L2 Cabinet

From the

BELLFLOWER FAMILY LIONS

The Bellflower Family Lions is

Celebrating 90 Years of Lionism

Chartered, February 5, 1923





CYNTHIA LI

909-263-7538

smartloancapital@gmail.com

DRE Broker #01275235

NMLS# 325352

5546 N. Rosemead Blvd. #205

Temple City, Ca 91780

Office: 626-656-2888

Efax: 626-236-5551

**Congratulations
District Governor
Kenny Shu**



Belmont Shore Lions Club

P. O. Box 90834
Long Beach, CA 90809

Congratulations & Great Success to:

**DG Kenny Shu
&
Cabinet Members for 2013-2014**

**Cabinet Secretary Lion Nancy McAfee
Bay Region Chair Lion Patrick McAfee**

4L2 Bay Region Top Club

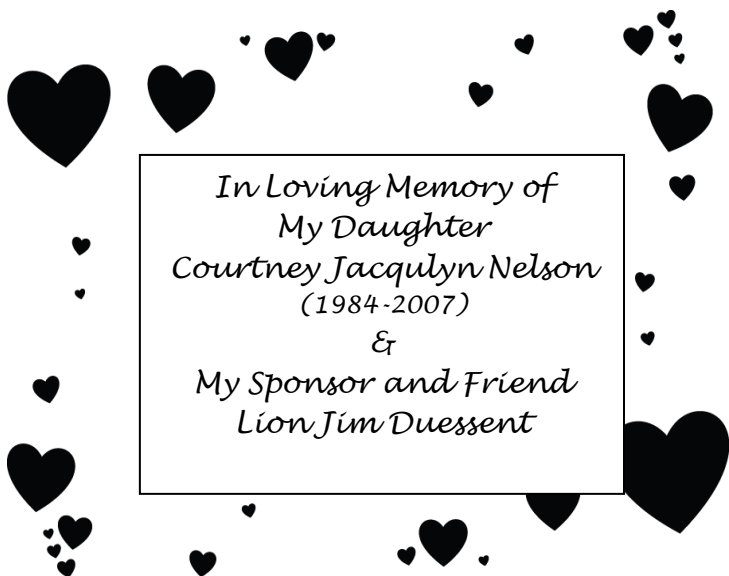
2006-2007

2007-2008

2008-2009

2009-2010





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Bob Warnock

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Lions Club**

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District Governor
2013-2014

Kenny Shu

And his cabinet



Also

Congratulations

Club President
2013-2014

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Best Wishes for a successful year



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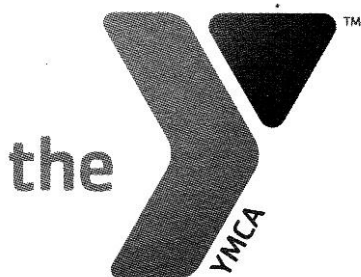
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and his cabinet officers

We hope you have a very
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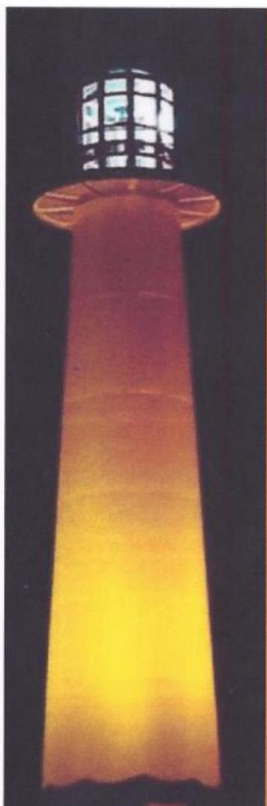


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**To District Governor
KENNY SHU
& all 2013-2014 Cabinet Officers**



**Club President 2013-2014 Aurelio Guerrero
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FOR RECOGNITION OF YOUR
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LEADERSHIP TO DISTRICT 4-L2

**Best Wishes
District Governor Kenny Shu
And
2013-2014 Cabinet Members**



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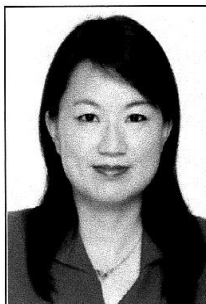
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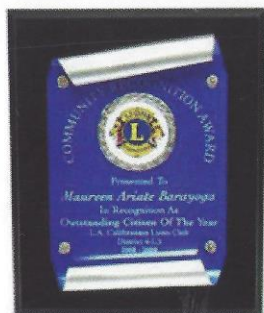
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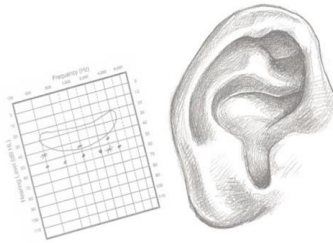
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DISTRICT GOVERNOR

Kenny Shu
許弘昌

And his cabinet officers of 2013-2014

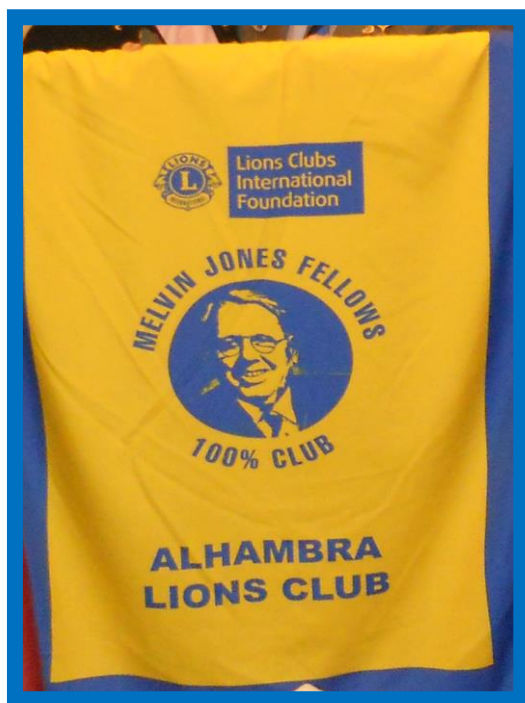
Best wishes for a wonderful year!

Past District Governor
David Deng-Tai Wang 王登泰

ALHAMBRA LIONS CLUB

Chartered in 1927

**Best Wishes to
District Governor
Kenny Shu
and the
2013-2014 Cabinet**



All the very best wishes from
Past District Governor Dennis Drag and Lion Leslie
to
District Governor Keny Shu



We know you'll have a great year!



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