

# **1<sup>st</sup> Annual Maywood Lions Club Community Health Fair Registration Form**

**Saturday, February 9, 2013 10:00 am to 2:30 pm**

**Riverfront Park  
5000 Slauson Avenue  
Maywood, CA 90270**

**Yes, I want to reserve a booth for the 1<sup>st</sup> Annual Maywood Lions Club  
Community Health Fair!**

**Please return completed form by Thursday, February 7, 2012 by fax 323/560-2060**

**Agency Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Phone Number:** (\_\_\_\_) \_\_\_\_\_ **Ext.** \_\_\_\_\_ **Fax Number:** (\_\_\_\_) \_\_\_\_\_

**Number of Participants Attending:** \_\_\_\_\_

**Information to be provided:** \_\_\_\_\_

**Give Away: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**If yes, specify:** \_\_\_\_\_

**Items to raffle if any Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**If yes, specify** \_\_\_\_\_

**On-site free parking is available but limited**

**\*Suggested Donation for Members \$75.00 – Non-Members \$ 100.00**

**Please make checks payable to the Maywood Lions Club or the Bell Chamber of Commerce**

Maywood Lions Club and Bell Chamber of Commerce will provide you with a pre-assigned space, display table (6f by 20 inches) and two chairs. Set-up time starts at 8:00 a.m. to 9:30 a.m. Please check upon your arrival. We ask that you bring your organizations education information, demonstration models and lots of FREE give-aways. We look forward to this opportunity to collaborate with you and your organization. Please feel free to contact Juan Montanez at (661) 472-7536 email at [montanezju2010@gmail.com](mailto:montanezju2010@gmail.com) or Gloria Medina (323) 560-8755 or by email at [gloriamedian2859@yahoo.com](mailto:gloriamedian2859@yahoo.com) if you have any questions.