

# District 4-L2 Directory

*Theresa "Tessy" Prumatico*  
*District Governor*  
*2017-2018*

*We Serve*



*More Hands • More Hearts • More Service*

*Celebrating the Next 100 years*  
*Serving Our Communities*



**L**ions  
**L**ow  
**V**ision  
**s**E**r**VICES  
**P****rogram**

**Lion Rudy Sandoval - 562.200.1164**



**Diabetes  
Awareness**

**MARY PAT SABOL**  
**Phlebotomist**  
**562.597.8229**



**LMHSU SO CAL**

**LIONS MOBILE  
HEALTH SCREENING UNIT  
OF SOUTHERN CALIFORNIA, INC.**

**www.lmhsu.org**  
**FEIN 33-094929**

**Maurice "Mike" Brassard**  
**President**

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**mgbrassard2@hotmail.com**

**16226 Clark Ave.**  
**Bellflower, CA 90706-4506**

***We Accept Used Glasses***

**Congratulations  
and Best Wishes**



**District Governor  
Theresa Prumatico**

**1st VDG John Nelson**

**2nd VDG Gary Hall**

**PAST DISTRICT GOVERNOR**

**LARRY WEHAGE**

**Bellflower Noon Lions Club**



**Celebrating over 50  
years SERVING the  
needs of the**

In Memory of Lion Ted Anderson



Your Loving Wife, Bernice

In Memory of Past International Director  
Dr. Warren Greene  
Monterey Park Lion



Founder of  
Calif-Nevada  
White Cane Days

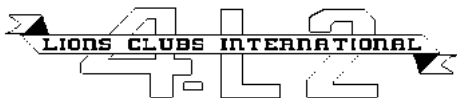
# **FOUNDER: LIONS CLUBS INTERNATIONAL**

**Melvin Jones, 1879-1961**



"The Lion stands for something; not so much as a noble animal, but rather as the traditional symbol of great deeds and high accomplishment."

The International Association of Lions Clubs started as a dream in the mind of a young Chicago insurance agent. The man was Melvin Jones. This dream was presented to the leaders of various independent groups at a meeting in Chicago, Illinois, on June 7, 1917. From that meeting came a call for the Association's annual convention, which was held October 8-10, 1917, in Dallas, Texas, with 23 clubs participating. Thus was conceived and founded the world's largest, most active and most representative service club organization, LIONS CLUBS INTERNATIONAL.



The information contained in this District Directory is prepared for the personal and restricted use of the Lions Clubs and supportive organizations of District 4-L2 of Lions Clubs International and shall not be used for commercial mailing list purposes.

[www.LIONS4L2.org](http://www.LIONS4L2.org)

## IN MEMORY OF THESE DEPARTED LIONS:

July 1, 2016—June 30, 2017

| <u>Name</u>              | <u>Club</u>         |
|--------------------------|---------------------|
| A. B. Paulson            | Arcadia Host        |
| Ethel Prumatico          | Artesia-Cerritos    |
| James E. Moore, Jr.      | Bell Gardens        |
| Gerald "Jerry" Miller    | Bellflower Noon     |
| Hal Raphael              | Bellflower Noon     |
| Ted Anderson             | Belmont Shore       |
| Gilbert "Gil" Ramirez    | Covina Breakfast    |
| Dr. Raymond Kelso, Jr.   | Downtown Long Beach |
| George Miller            | Downtown Long Beach |
| PID Dr. Warren E. Greene | Monterey Park       |
| Russ Haas                | Monterey Park       |
| Robert "Bob" Martin      | Lakewood            |
| Dorothy Birgbauer        | Pasadena Host       |
| Jessie Slusher           | Uptown Long Beach   |
| John Potter              | West Covina         |
| Glen Welch               | West Covina         |
| Kenneth "Ken" Casford    | Whittier Host       |
| Monte Wicker             | Whittier Host       |

*Special memories of these Lions will remain in our hearts.*

*A sympathetic heart is like a spring of pure water  
bursting forth from the mountainside. Anonymous*

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**Attend our District 4-L2  
coming May 17-20, 2018.**

Hearts will be inspired and encouraged.

Receive training in best practices.

Network— God created us as social  
creatures ....Lions can help each other  
uncover new ideas and spark inspiration.

Share your expertise!

Have a really FUN time!

## **DATES TO REMEMBER**

### **4-L2 DISTRICT MEETINGS**

2017- August 19 8:00 a.m.—12:30 p.m.

Location: The Blanchard-Haendiges Auditorium  
PIH Health 12401 Washington Blvd.  
Whittier, CA 90602

2017- November 4- 8:00a.m.—12:30 p.m. Location TBD

2018 - January 20 —8:00 a.m.—12:30 p.m. Location TBD

2018 - April 07-8:00 a.m.—12:30 p.m. Location TBD

### **MELVIN JONES LUNCHEON**

2018 February 25

Location—TBD

### **4-L2 CONVENTION**

2018 May 17-20

Location—TBD

### **MD4 CONVENTIONS**

2018 February 9-11 .....San Diego, CA 4-L6

2019 February TBA ..... Sacramento, CA 4-C5

### **INTERNATIONAL CONVENTIONS**

2018 June 29-July 3 ..... Las Vegas, Nevada, USA

2019 July 5-6..... Milan, Italy

2020 June 26-30.....Singapore

2021 June 25-29..... Montreal, Canada

2022 TBA.....Delhi, India

2023 TBA.....Boston, MA, USA

2024 TBA.....Melbourne, Australia

### **USA/CANADA FORUMS**

2017 September 21-23.....Portland, Oregon

2018 September 20-22 .....Columbus, Ohio

2019 September 19-21.....Spokane, Washington

## **DATES TO REMEMBER**

### **SPECIAL ACTIVITIES**

|                                   |                   |
|-----------------------------------|-------------------|
| Lions Camp at Teresita Pines..... | September 9, 2017 |
| White Cane Days.....              | October 21, 2017  |
| Flag Day .....                    | June, 14, 2018    |
| Lions Eyes Across California..... | March 18, 2017    |
| Lions City of Hope Day.....       | TBA               |

### **STUDENT SPEAKERS CONTEST COMPLETION DATES**

|                                    |                      |
|------------------------------------|----------------------|
| Club Contest.....                  | by February 26, 2018 |
| Zone Contest .....                 | by March 19, 2018    |
| Region Contest.....                | by April 9, 2018     |
| District Contest.....              | by April 30, 2018    |
| Areas Contest .....                | by May 22, 2018      |
| MD4 Final Contest in Visalia ..... | on June 9, 2018      |

### **MD-4 LEADERSHIP INSTITUTE**

|                                |                               |
|--------------------------------|-------------------------------|
| January 20-22, 2018 North..... | Courtyard Marriott, Fairfield |
| March 10-12, 2017 South.....   | Ontario Radisson Hotel        |

### **MD-4 YOUTH LEADERSHIP INSTITUTE**

|                        |                              |
|------------------------|------------------------------|
| April 13-15, 2018..... | Lions Camp at Teresita Pines |
|------------------------|------------------------------|

### **COUNCIL OF GOVERNORS MEETINGS**

|                    |                                   |      |
|--------------------|-----------------------------------|------|
| 2017—August 4-6    | Sacramento, CA<br>(Doubletree)    | 4-C5 |
| 2017—October 27-29 | Ontario, CA<br>(Radisson Airport) | 4-L5 |
| 2018—February 7-8  | San Diego , CA<br>(Crowne Plaza)  | 4-L6 |
| 2018—June 8-10     | Visalia, CA<br>(Wyndham)          | 4-A2 |

## **MONTHLY REPORTING GUIDELINES**

Monthly reporting of activities and membership provides our district officers with a consistent tool to track what happens in your club.

### **WHO SHOULD RECEIVE THEM?**

- District Governor
- Vice District Governors
- Cabinet Secretary **\*Only one that needs District Top Club spreadsheet.**
- Your Region Chair
- Your Zone Chair

### **WHEN ARE THEY DUE?**

According to Lions Clubs International Membership and Activities Reports done on the **MYLCI** website are due on the 25<sup>th</sup> of the reporting month and should be received no later than the last day of the month by 9:00 PM PST. (For example, July reports are due by July 25<sup>th</sup> and are late if received at 12:01 CST August 1<sup>st</sup>).

**\*\* District Top Club Spreadsheet is due to the Cabinet Secretary by the 5<sup>th</sup> of following month. i.e. July reports are due on or by August 5<sup>th</sup> midnight.**

### **WHAT SHOULD BE REPORTED?**

Activities Reports should contain information about the following:

- Club Officers attending official Zone or Region or District Meetings
- Club Officers attending District Training classes or seminars
- White Cane Day Collection, Flag Day or City of Hope Lions Day
- Participation in Student Speaker Contest, Peace Poster Contest/Essay or Photo Contest.
- Collecting and turning in of used eye glasses, cell phones
- Sponsoring and supporting a youth organization
- Any fundraiser
- Any service project
- Providing monetary support to individuals, organizations or other groups
- Any other information that you would like the district officers to know.

### **WHAT SPECIFIC INFORMATION SHOULD BE REPORTED?**

- What is it
- When did it happen
- Number of Lions participating (If applicable)
- Number of person hours worked (If applicable)
- Dollars raised (If applicable)
- Dollars or items donated (If applicable)
- Comments as needed

## INTERNATIONAL ASSOCIATION

### Lions Clubs International

300 22<sup>nd</sup> Street  
Oak Brook, Illinois 60521-8842  
Phone: (630)571-5466  
Club Supplies: (800) 710-7822  
<http://www.lionsclubs.org>



### **NARESH AGGARWAL** **INTER. PRESIDENT**

Dr. Naresh Aggarwal, of Batala, Punjab, India, was elected to serve as International President at the 100th International Convention held in Chicago, Illinois, June 30 through July 4, 2017.

Dr. Naresh is chairman of companies specializing in steel and agricultural products.

A lifetime member of Batala Smile Lions Club since 1974, President Dr. Naresh has served with great distinction as club president and international director. He also served as chairman of the Council of Governors for MD-321 in 1989-90.

Dr. Naresh served as international director from 1998-2000. He earned great appreciation by achieving significant membership growth while serving as Global Membership Team area leader. He was a faculty and group leader for DGE seminars at three International Conventions. He also served as international board appointee three times, and as Global Leadership Team constitutional area leader (CA-6).

President Dr. Naresh is trustee and vice chairperson of Lions Quest in India Foundation and has also served on the National SightFirst Committee. He is the chief patron of Dainik Prarthana Sabha, which operates charity projects in Batala. He is vice president of Age-Care India, a charitable society for the care and welfare of elderly people. He has been trustee and patron to many other projects.

Dr. Naresh has received 23 IP Medals and the Ambassador of Goodwill Award. He is a major donor and humanitarian partner of LCIF.

Dr. Naresh and his wife, Navita, also a Lion and MJF, have two sons, one daughter and seven grandchildren. He shares his birthday with Melvin Jones.



## INTERNATIONAL ASSOCIATION

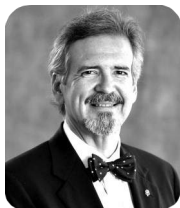
**GUDRUN BJORTYNGVADOTTIR**  
**INTERNATIONAL FIRST VICE PRESIDENT**  
GARDABAER, ICELAND



**JUNG-YUL CHOI**  
**INTERNATIONAL SECOND VICE PRESIDENT**  
BUSAN CITY, REP. OF KOREA



**HAYNES TOWNSEND**  
**INTERNATIONAL THIRD VICE PRESIDENT**  
DALTON, GEORGIA , USA



**CHANCELLOR BOB CORLEW**  
**IMMEDIATE PAST INTERNATIONAL PRESIDENT**  
MILTON, TENNESSEE, USA



**Congratulations**  
and best wishes to

**SPECIAL OLYMPICS**



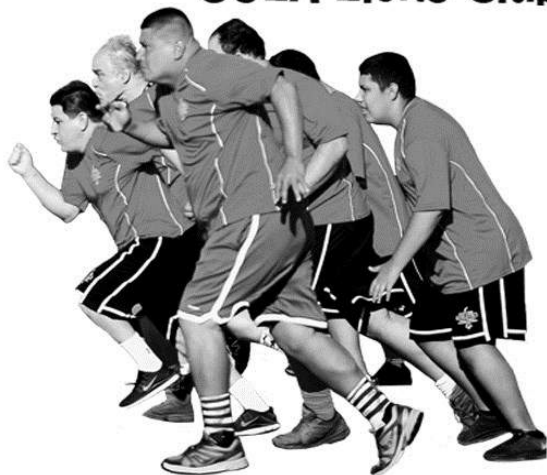
**DG Theresa Prumatico**

and her cabinet  
for a wonderful year

**2017-2018**

from the

**SOLA Lions Club**



**Support Special Olympics Athletes**  
for who they are:

**Champions!**

# **MULTIPLE DISTRICT 4** (California)

## **MD4 OFFICE**

**Cass Cara**

State Office Manager  
129 Los Aguajes Avenue  
Santa Barbara, CA 93101-3817

Phone: 805-963-6681 or 800-546-6634

Fax: 805-963-8254

E Mail: [admin@md4office.org](mailto:admin@md4office.org)

Website: [www.md4lions.org](http://www.md4lions.org)



### **Area   Districts**

- |          |                            |
|----------|----------------------------|
| <b>1</b> | <b>C-1, C-5, A-1,</b>      |
| <b>2</b> | <b>C-2, C-3, C-4, C-6,</b> |
| <b>3</b> | <b>A-2, A-3, L-1, L-3</b>  |
| <b>4</b> | <b>L-2, L-4, L-5, L-6</b>  |

**4-L2**

## **MULTIPLE DISTRICT FOUR (California)**

### **Lion Robert C. “Rob” Manning**

**MD-4 Council Chair 2017-18**

**(Lion Lucy)**

37025 Oak View Road  
Yucaipa, CA 92399-9719

C: 909-518-0553

E: [robrme@msn.com](mailto:robrme@msn.com)



Council Chair Rob has been a member of the Calimesa Breakfast Lions Club since 2007. He has held many positions, including club president, club treasurer, zone and region chairperson, budget and finance district chair, district constitution and by-laws committee member, 1st and 2nd vice district governor, district governor and MD-4 treasurer. He currently serves on the board for the CA Lions Foundation, CA Lions Friends in Sight, Loma Linda Eye Foundation and a district KidSight coordinator.

Lion Rob is a Professional Civil Engineer, Professional Geologist, and Certified Engineering Geologist. He has been self-employed and a business owner since 1994. He is currently president and owner of R M Environmental, Inc. located in Calimesa, CA.

In recognition of his service, CC Rob has been District Lion of the Year twice, Club Lion of the Year twice, and has received the Presidential Certificate of Appreciation, the MD-4 Excellence Award, and is a Melvin Jones Fellow. Lion Rob has attended the MD-4 Harris Ranch Leadership Institute, USA/Canada Leadership Forums in Kansas, Puerto Rico, and Grand Rapids. He also attended the leadership program in Burbank, CA.

In 2013, CC Rob initiated and was principal author of State Senate Bill 724 for immunity of liability of vision screenings and allowance for the distribution of recycled eyeglasses in California.

Lion Rob and his wife, Lion Lucy, have been Guide Dogs of the Desert Puppy raisers and hosts for the Lions Youth Exchange.

They have one son, Lion Lucas, and one daughter, Lion Carolyn.

CC Rob believes in the development of community and friendship by working together in the helping of those in need.

*"Where there is a need, there is a Lion"*

**MULTIPLE DISTRICT 4**  
(California)

**COUNCIL OF GOVERNORS**

**Council Chairperson:**

**Robert C. “Rob” Manning** (Lion Lucy) 4-L5  
37025 Oak View Road, Yucaipa, CA 92399-9719  
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E: robrme@msn.com

**C1 Marianne Keesee** (Lion Lynn Hartley)  
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R: 530-266-3980 C: 530-351-4463  
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**C2 Les Mize** (Patty)  
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R: 415-479-0551 C: 415-250-3667  
E: lmize@fbp.com

**C3 Rajen Thapa** (Lion Bijaya)  
5708 Fern Street, El Cerrito, CA 94530  
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**C4 Mario Benavente** (Lion Rose)  
3911 Elston Drive, San Bruno, CA 94066  
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**C5 Thomas “Nick” McNicholas** (Lion JoAnn Crouse)  
1231 Columbia Drive, Woodland, CA 95695  
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E: lormac2@mchsi.com

**C6 Robert “Bob” Stewart** (Lion Becky)  
4411 Yardarm Court, Soquel, CA 995073  
R: 831-477-0550 C: 408-568-3863  
E: bob@lionstewart.com

**A1 Eileen Guadagnolo**  
17465 East Front Street, Linden, CA 95236  
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E: le.guadag@gmail.com

**MULTIPLE DISTRICT 4**  
(California)

**COUNCIL OF GOVERNORS (Cont)**

- A2 Chiragkumar “Kevin” Patel** (Lion Falguni)  
P. O. Box 652, Lemoore, CA 93245-0652  
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- A3 Norm McDaniel** (Lion Cyndee)  
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B: 805-653-6676 C: 805-340-4849  
E: lionnormthefovernator@gmail.com
- L1 Steven Morgan** (Lion Dorene)  
729 North Inyo Street, Ridgecrest, CA 93555  
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- L2 Theresa “Tessy” Prumatico**  
12216 Everest Street, Norwalk, CA 90650-2030  
C: 562-714-5669  
E: prumatico@aol.com
- L3 Bhee Donoghue** (PDG Larry)  
1978 Caddington Drive  
Rancho Palos Verdes, CA 90275-2011  
R: 310-832-3267 C: 310-984-4275 B: 310-548-4826  
E: bheejohn316@aol.com
- L4 Judy E. Barr** (Lion Chris)  
7706 East Wildflower Avenue, Orange, CA 92869  
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E: lionjudy@barrhomes.net
- L5 Michael “Mike” Jones** (Lion Lidia)  
5481 Grand Prix Court, Fontana, CA 92313  
C: 951-321-0362  
E: voyagermj@hotmail.com
- L6 Neil “Butch” Seefeldt, Jr.**  
3493 Tebo Court, San Diego, CA 92154-2322  
R: 619-816-5245 C: 619-869-2327  
E: jr65015@yahoo.com

## DISTRICT 4-L2

### PAST DISTRICT GOVERNORS

|         |                                        |
|---------|----------------------------------------|
| 1938    | JAMES G. HODGES (Deceased)             |
| 1939-40 | MAX R. WARD (Deceased)                 |
| 1942-43 | FRED NEUSHUTZ (Deceased)               |
| 1943-44 | GEORGE E. ARCHER (Deceased)            |
| 1947-48 | ART BELLIVEAU (Deceased)               |
| 1950-51 | LYMAN THEAL (Deceased)                 |
| 1951-52 | GEORGE V.H. BROWN (Deceased)           |
| 1952-53 | WILLIAM GOSS (Deceased)                |
| 1953-54 | ROD CURET (Deceased)                   |
| 1954-55 | PID CARROLL WEBERG (Deceased)          |
|         | International Director 1963-65         |
| 1955-56 | F. EDWARD COONEY (Deceased)            |
| 1956-57 | THOMAS V. DEIHL (Deceased)             |
| 1957-58 | EDWARD F. BAKER (Deceased)             |
| 1958-59 | PAUL J. PIERCE (Deceased)              |
| 1959-60 | DOM SORCABAL (Deceased)                |
| 1960-61 | JACK MORING (Deceased)                 |
| 1961-62 | MICHAEL H. NESTOR (Deceased)           |
| 1962-63 | BARNEY CALVERT (Deceased)              |
| 1963-64 | GAIL W. ADAMS, ID (Deceased)           |
| 1964-65 | KENNY GRIBBLE (Deceased)               |
| 1965-66 | WOLF H. STERN (Deceased)               |
| 1966-67 | PID DR. WARREN E. GREENE<br>(Deceased) |
|         | International Director 1970-72         |
| 1967-68 | BILL NEDELCOFT (Deceased)              |
| 1968-69 | DWAIN E. JOHNSON (Deceased)            |
| 1969-70 | JOE MEYER (Deceased)                   |
| 1970-71 | CHARLES E. HENDERSEN (Deceased)        |
| 1971-72 | VITO N. ROMANS (Deceased)              |
| 1972-73 | GENE SWEET (Deceased)                  |
| 1973-74 | DR. BEN PACHECO (Deceased)             |
| 1974-75 | DONALD "DON" G. FLOWERS (Deceased)     |
| 1975-76 | RICHARD "DICK" THOMSON (Deceased)      |
| 1976-77 | C.F. "CHUCK" DUANE (Deceased)          |
| 1977-78 | BOB BOSTIAN (Deceased)                 |

## DISTRICT 4-L2

### PAST DISTRICT GOVERNORS

|         |                                                                                                                                                          |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1977-78 | BOB BOSTIAN (Deceased))                                                                                                                                  |
| 1978-79 | EMMET J. CORN, JR. (Deceased)                                                                                                                            |
| 1979-80 | CAL WELLINGTON (Deceased)                                                                                                                                |
| 1980-81 | BOB LOONEY (Deceased)                                                                                                                                    |
| 1981-82 | DAVID RAMIREZ (Deceased)                                                                                                                                 |
|         | Council Chair 1981-82                                                                                                                                    |
| 1982-83 | DR. HENRY LEVY (Deceased)                                                                                                                                |
| 1983-84 | Maywood<br><b>LEONARD LOCHER</b> (Chris)<br>6474 US 127<br>Paulding, OH 45879-7522<br>R: 419-399-2417<br>E: lclocher@windstream.net                      |
| 1984-85 | DR. PHINEAS GOLDSTEIN (deceased)                                                                                                                         |
| 1985-86 | GEORGE S. BARR (Deceased)                                                                                                                                |
| 1986-87 | PHIL WELLMAN (Deceased)                                                                                                                                  |
| 1987-88 | CHARLES H. "CHUCK" BOONE (Deceased)                                                                                                                      |
| 1988-89 | ALFRED "AL" OHRMUND (Deceased)                                                                                                                           |
| 1989-90 | DAVID YORK (Deceased)                                                                                                                                    |
|         | Council Chair 1989-90                                                                                                                                    |
| 1990-91 | <b>J.C. VAN DEUSEN</b> (Betty)<br>P. O. Box 934<br>Glendale, OR 97442<br>R: 541-832-3264<br>E: bydsn@tymewyse.com                                        |
| 1991-92 | <b>C.W. "TOMMY" THOMPSON, JR.</b><br>693 E Hopocan Avenue<br>Barberton, OH 44203-3106<br>R: 330-848-9666<br>C: 330-730-1858<br>E: pdgtomthompson@aol.com |



## DISTRICT 4-L2

### PAST DISTRICT GOVERNORS

- 1992-93 West Covina  
**WILLIAM J. "BILL" CRAWFORD, ESQ**  
(PDG Julie)  
1731 Tattenham Road  
Encinitas, CA 92024-1034  
B: 626-915-1641 F: 626-332-5604  
R: 760-753-8793 F: 760-653-2242  
E: Bill4L2@aol.com  
Council Chairperson 1993-94  
International Director 2004-2006
- 1993-94 Artesia-Cerritos  
**GILBERT E. "GIL" HONEYCUTT** (Marsha)  
2130 E. Marlene Drive  
Gilbert, AZ 85296-1524  
H: 480-275-6491  
C: 714-414-6817  
E: gehoneycutt@aol.com
- 1994-95 DR. JIM "D.J." GRIFONE, M.D (Deceased)
- 1995-96 Monterey Park  
**DENNIS WINDSCHEFFEL** (Vicki)  
1604 Siwanoy Drive, Alhambra, CA 91803  
R: 626-289-1564  
C: 626-688-8413  
F: 626-289-1564  
E: dadsacnt@aol.com
- 1996-97 DR. RONALD AKASHI (Deceased)
- 1997-98 ROBERT "BOB" KING (Deceased)
- 1998-99 THOMAS C. "TOM" MAGNER (Deceased)
- 1999-00 West Covina  
**EDWARD SALLEE** (Lion April)  
20457 San Gabriel Valley Drive  
Walnut, CA 91789-1013  
B: 626-331-6208 F: 626-919-0171  
R: 909-595-9731  
E: salleehome@verizon.net

**DISTRICT 4-L2**  
**PAST DISTRICT GOVERNORS**

- 2000-01 Monterey Park Dynasty  
**DAVID DENG-TAI WANG** (Sally)  
P. O. Box 660792  
Arcadia, CA 91066  
B: 626-445-1668 F: 626-445-3685  
E: david.t.wang@sbcglobal.net
- 2001-02 Montebello  
**CHRIS OHRMUND**  
331 Spur Trail Avenue  
Walnut, CA 91789-5228  
R: 909-598-0554 C: 909-646-0673  
F: 909-594-3625  
E: ohrmu@aol.com
- 2002-03 RICHARD J. BENNETT (Deceased)
- 2003-04 West Covina  
**LINO R. BARRO**  
15006 Rockfold Drive  
Hacienda Heights, CA 91745-4012  
R/F 626-961-6152 C: 626-622-1202  
E: lrbarro@roadrunner.com
- 2004-05 Montebello  
**BILL WALTERS** (Isabell)  
637 S. Bluff Road  
Montebello, CA 90640-5717  
R/F: 323-724-3104 C: 323-388-7072  
E: lionbill412@sbcglobal.net
- 2005-06 Downtown Long Beach  
**ROGER POWELL** (PDG Judy)  
155 Tivoli Drive  
Long Beach, CA 90803-3938  
R: 562-433-7271 C: 562-708-2409  
E: kpow@charter.net  
Council Chairperson 2006-2007
- 2006-07 CHRIS CHRISTIANSEN (Deceased)

## DISTRICT 4-L2

### PAST DISTRICT GOVERNORS

- 2007-08 Bellflower Noon  
**MAURICE "MIKE" BRASSARD**  
16222 Clark Ave.  
Bellflower, CA 90706  
B: 562-866-2195 F: 562-866-9823  
C: 562-650-6158 R: 562-920-2722  
E: mgbrassard2@hotmail.com
- 2008-09 Downtown Long Beach  
**JUDITH OLMSTED POWELL** (PCC Roger)  
155 Tivoli Drive  
Long Beach, CA 90803  
R: 562-433-7271 E: kpow@charter.net
- 2009-10 Whittier Host  
**LARRY DICUS** (Jane)  
11736 Rancho Verde Drive  
Whittier, CA 90601  
B: 562-699-4600 F: 562-699-4567  
R: 562-699-5275 C: 562-322-4001  
E: lionldicus@gmail.com  
Council Chairperson 2010-2011  
International Director 2013-2015
- 2010-11 West Covina  
**KHAN KAYUM**  
3110 E. Garvey Avenue S.  
West Covina, CA 91791  
B: 626-384-4957 C: 626-695-0047  
F: 626-331-7556  
E: kay@myrealtorgroup.com
- 2011-12 Downtown Long Beach  
**DENNIS DRAG Ph.D.** (Lion Leslie)  
6415 Le Blanc Place  
Rancho Palos Verdes, CA 90275  
R: 310-541-9277 C: 310-489-7900  
E: liondrdrag@hotmail.com

**DISTRICT 4-L2**  
**PAST DISTRICT GOVERNORS**

- 2012-13 Montebello  
**ARACELY “SALLY” TORRES**  
13423 Franklin St.  
Whittier, CA 90602  
C: 323-357-2742  
E: asallytorres@juno.com
- 2013-14 Los Angeles Diamond  
**KENNY SHU** (Tiffany)  
2654 Clear Creek Lane  
Diamond Bar, CA 91765  
C: 909-992-8855  
E: lion.kenny@edisolutions.com
- 2014-2015 SOLA  
**ALBERTO MONTES DE OCA**  
(Lion Sharon)  
14414 Whittier Blvd.  
Whittier, CA 90605  
C: 562-698-3386  
E: alberto.montesdeoca@gmail.com
- 2015-2016 Bellflower Noon  
**LARRY WEHAGE** (Glenda)  
16645 Grand Avenue  
Bellflower, CA 90706  
R: 562-866-7285 C: 562-331-9265  
E: lwehage@aol.com
- 2016-2017 Montebello  
**MANUEL “MANNY” SANCHEZ**  
(Lion Lillian)  
706 West 1st Avenue Apt. 3  
La Habra, CA 90631  
C: 562-708-9061  
E: lionmanny@gmail.com

## DISTRICT 4-L2



## MELVIN JONES FELLOW

### AND PMJF LISTING

As of June 13, 2015

### **ALHAMBRA**

Eugenia Lee Murphy 1994  
Robert E. Nelson 1994

### **ALHAMBRA**

Stephan Chan 2009  
Jacky Hong 2009  
Bruce Jin 2009  
Thomas J Johnston 2011  
Victoria Ko 2015  
King Lam 2009  
PMJF 1 Diamond YG 2011  
Susie Lam 2009  
Stephen Leung 2009  
Cynthia Li 200  
Belinda Lo 2009  
David Wei Lu 2015  
Alice Y. Man 200  
Katie Y. Mann 200  
Brenda Mok 2011  
Barbara N. Ng 2009  
Kendrick Ng 2009  
Tom Richardson 2009  
Rico Sam 2009  
Paul Sun 2009  
Richard Wang 2015  
Anita Wong 1991  
PMJF 1 Diamond YG 1992  
Tammy Wong 2009  
Edmund G. Woo 2009  
Jenny Xu 2009  
Shirley Yeung 2005

PMJF 1 Diamond YG 2009

Teresa Yip 2011  
Bonnie Tak Young 2008  
PMJF 2 Diamond YG 2015

### **ARCADIA CHAMPION**

Grant Chien Esq 2008  
Mike Ho 2005  
Scarlett Ku 2005  
Karen Lin 2005  
Anne Pung 2005

John Shen 2005  
Maggie Yea 2008

### **ARCADIA HOST**

Dianne Chapman 2008  
Maynard Diamond 1994  
Hal F. Ely 1994  
Irene Freckelton 2014  
Richard Giors 2005  
Loretta H Giors 2014  
Nathan Goldstone 1995  
Steven L. Gutierrez 2005  
Vern C. Hubbard 1995  
George Sanders 1993  
Yee Horn Shuai 1996

PMJF 2 Diamond YG 2010

Ronald D. Street 2005  
George Taylor 2003  
Lewis Webb Jr. 2001

### **ARTESIA CERRITOS**

Andy Andersen 1996  
Oscar S. Bugarini Sr. 1994  
PMJF 1 Diamond YG 2008  
Milton K. Hicks 1994  
Gilbert E. Honeycutt 1994  
PMJF 6 Diamond YG 1994  
Theresa Prumatico 2003  
William Reynolds 1995  
William T Sonneborn 1990  
Siva Subramaniam 2005  
Susan G. Whitlock 1989

### **AZUSA CANYON CITY**

Tom Boyle 1996

### **BALDWIN PARK HOST**

Levi Richard 1994

### **BELL CUDAHY**

John W. Carroll 1995  
Donald E. Dimmitt 1992  
Howard Le Moine 1984  
Joseph Susnir 1990

## DISTRICT 4-L2

### **BELL GARDENS**

Karl Burger 1994  
James E. Moore JR. 2003

### **BELLFLOWER FAMILY**

Angelo J. Brutocao 1997  
Carol Miller 2016  
Xavier Quiroz 1999

### **BELLFLOWER NOON**

George Atkinson 1994  
John Bianco 1987  
Maurice G. Brassard 1994  
PMJF 4 Diamond YG 2015

Ray Callahan 1993  
George Carlson 1993  
Jerry Cimino 2002  
James J Connell 2005  
Rick Cook 2008

Gary Cordova 2006  
John L. Creighton 1994  
Edwin J. Davis 2003

Theodore B Edmiston 2007  
Peter K. Enkhorn 2006  
Robert Epple 2004  
PMJF 1 Diamond YG 2008

Michael M Ermoian 1995  
Danny Frechette 2009  
Julio Gudino 2001

Earl J. Haering 1992  
Joel D Hockman 2017  
Woodland Hugh 2000

PMJF 1 Diamond YG 2008  
Eric Ikeda 1999  
Richard Kaminski 2003

George Keulen 2001  
PMJF 2 Blue Sapphire YG 2012  
William Lang 1990

Jerry W. Larsen 2008  
Christopher J. Livingston 2016  
Paul E. Martineau 2011

Gerald E. Miller 1991  
John O'Connor 2009  
Kenneth Olsen 2014

Gary Poland 1994  
David M. Porter 2013  
Jose Ramirez 2015

Richard .B Robinson 2014  
Robert E Rotter 1994  
Rino Rottigni 1996

Russell L. Rottigni 2007  
Gerald Sandarg 2014  
Gordon B. Stone 1992

James A. Watson 2014

Larry L. Wehage 2011  
PMJF 1 Diamond YG 2015

Clyde M. Wilson 2002  
Robert Wilson 2016  
Mick Zullo 2004

### **CENTRAL CITY EAST**

### **BOYLE HTS**

Miguel A. Arenas 2014  
Jose Luis Garcia 2012  
Ruben Miranda 2015

### **CITY OF COMMERCE**

### **EVENING**

Jessie Barragan 2005  
Ruben C. Batres 1994  
Eva R. Long 2002

Art Navarro 2003  
John Ruiz 2001

### **CITY OF INDUSTRY**

### **ROYAL**

Earnestine Tu 2000  
PMJF 2 Diamond YG 2008  
Kevin Yu 2015

### **CITY OF INDUSTRY**

Stephen H. Budzak 2009  
John C. Butler 2012  
Walt Doctor 1997

Donald G. Flowers 2001  
Edward P. Hernandez 1995  
Vali Merchant 2016

Phillip L. Moyer 2007  
Roberto F. Preston 1994  
David Rutherford 2010

Dominique Sorcabal 1993  
Clifford L. Sterling 1996  
Steven G. Stolar 1995

### **COVINA BREAKFAST**

Robert E. Anderson 1993  
George E. Art 1992  
Donald B. Baker 1993

Chris P Christiansen 1994  
PMJF 1 Diamond YG 2008  
Robert S. Earl 1998

Kay Eckert 2004  
Thomas Garcia 2015  
Vivian Garcia 2015

Peter Hagen 1993  
Barry D. Hamm 2010  
Raymond A. Happe 2005

Robert Kirk 1994  
Bill Knoll 2008

## DISTRICT 4-L2

### **COVINA BREAKFAST (con't)**

|                  |      |
|------------------|------|
| Paul E. Knott    | 1987 |
| David Landsman   | 1995 |
| Jorge Marquez    | 2017 |
| Dennis McNaught  | 1993 |
| Robert Neiuber   | 2013 |
| Virgil Norby     | 1998 |
| Rich Padilla     | 2005 |
| Tawni M. Patrick | 2011 |
| Win Patterson    | 1999 |
| Michael Rosen    | 2012 |
| Randy A. Wines   | 1996 |

### **DOWNEY**

|              |      |
|--------------|------|
| Lenora Perri | 2008 |
|--------------|------|

### **DOWNEY**

|                    |      |
|--------------------|------|
| Robert E. Bird     | 1987 |
| Douglas A. Foss    | 1995 |
| Lois E. Leach      | 1990 |
| Reginaldo D. Reyes | 1992 |
| Jerry Roberts      | 2002 |

### **DUARTE CITY OF HOPE**

|                      |      |
|----------------------|------|
| Michele Kirschenbaum | 2005 |
|----------------------|------|

### **EAST LOS ANGELES**

|                      |      |
|----------------------|------|
| Lupita Arce          | 2017 |
| Robert Arciniaga     | 2017 |
| Jose Barajas         | 2005 |
| Richard Diaz         | 2003 |
| John Jack Duran      | 1996 |
| Michael N. Kahwaji   | 2004 |
| Richard Maciel       | 2012 |
| Moises Martinez      | 2005 |
| Concepcion C. Minsky | 2013 |
| Edward C. Pizzorno   | 2004 |
| Carlos M. Reyes      | 2016 |
| John Romero          | 2012 |
| John Saavedra        | 2011 |
| Jessie Saldivar      | 2004 |
| Robert E. Sanchez    | 2015 |
| Juan Tienda          | 1994 |
| Robert G. Williams   | 2016 |
| Gloria M. Valdez     | 2013 |
| Oscar M. Valdez      | 2016 |

### **EAST WHITTIER**

|                 |      |
|-----------------|------|
| Bernie Bon      | 2008 |
| William Dauda   | 2000 |
| Craig Dean      | 2016 |
| Alexander Defeo | 2011 |

|                        |      |
|------------------------|------|
| Brian Gerber           | 2013 |
| Herman F. Laurich      | 1990 |
| Millie Laurich         | 1998 |
| Ted Lindberg           | 1999 |
| Roberta Reed           | 2004 |
| Arthur P. Revueltas    | 2017 |
| Tom Sawyer             | 1998 |
| Gladstone L. Spanks    | 1995 |
| Milton Wilcox St. John | 1994 |
| Harward A. Stearns     | 2003 |
| PMJF - 1 diamond       | 2008 |

### **GLENDORA**

|                   |      |
|-------------------|------|
| Antonio Garibay   | 2004 |
| David S. Gray     | 1994 |
| David L. Mitts    | 1994 |
| Frank C. Sisson   | 1994 |
| Lawrence Streeter | 1996 |

### **HACIENDA HEIGHTS**

### **EAST VALLEY**

|                   |      |
|-------------------|------|
| Ruby Au           | 2008 |
| Tommy Chen        | 2002 |
| James Chin        | 2017 |
| Alicia ChungClark | 2017 |
| May Hui           | 2017 |
| James Lee         | 2000 |
| Dick Lee          | 2002 |

### **HAWAIIAN GARDENS**

|                 |      |
|-----------------|------|
| Jack R. Goodwin | 1994 |
|-----------------|------|

### **INDUSTRIL LC**

|                |      |
|----------------|------|
| Max M. Shapiro | 1994 |
|----------------|------|

### **LA PUENTE**

|                 |      |
|-----------------|------|
| Evan L. Hinson  | 1994 |
| Richard Nitcher | 1993 |

### **LAKEWOOD**

|                       |      |
|-----------------------|------|
| Joseph Brancatelli    | 1996 |
| Arlene Brancatelli    | 2000 |
| Julie D. Butler       | 2005 |
| Zenaida A. De La Cruz | 2005 |
| Sabrina A. Junkin     | 2015 |
| Robert Martin         | 2005 |
| Wayne Meinberg        | 1993 |
| Remedios Meris        | 1996 |
| Larry Opkins          | 1993 |
| PMJF - 1 diamond      | 1993 |
| Lane Opkins           | 1996 |
| Perlita Rasing        | 2005 |
| Margaret Velez-Cruz   | 2005 |

## District 4-L2

### **LAKEWOOD— con't.**

Henry Ward 2006  
Phil Wellman 1987

### **LONG BEACH**

### **BELMONT SHORE**

Ted Anderson 2008  
P MJF—1 diamond 2011  
Rita Boyd 1997  
James A. Duessent 1999  
Patrick Gamble 2001  
PMJF —1 diamond 2013  
Thomas Hume 1997  
Nancy McAfee 2005  
PMJF —3 diamond 2014  
Patrick M. McAfee 2008  
James Miller 2002  
Ted Minter 1999  
John R. Nelson 2005  
PMJF - 1 diamond 2016  
Martin Salazar 2003  
Danny Wheeler 2000  
George Zabish 1996  
Wayne Zimmerman 2000

### **LONG BEACH**

### **DOWNTOWN**

Ed W. Alford 1990  
Alden L. Baker 1996  
Edward Barwick 2010  
PMJF - 2 diamond 2015  
Bonnie Barwick 2010  
PMJF - 1 diamond 2011  
John Bennett 2002  
Dwight E. Bennett 1993  
Marilyn Bittle 2010  
PMJF - 1 diamond 2014  
Philip Brewster 2015  
PMJF - 2 diamond 2015  
Loren Brown 2005  
Albert S. Brown 1993  
Theresa Brunella 2002  
Sam Burescia 1989  
Jerry F Caligiuri 2016  
Andrew E. Choy MD 1993  
Nolan W. Cramer 1990  
Jim Crawford 1990  
PMJF - 1 diamond y.g. 2012

John Cronin M.D. 2011  
Alvin E. Davis 1993  
Kirk Davis 2017  
Sam Dimas 1993  
Dennis J. Drag PhD 2005  
PMJF —8 diamond 2016  
Leslie Drag 2010  
PMJF—6 diamond 2016  
Gloria Folkens 1993  
Felix Franklin 1993  
Hilda Gaytan 2015  
Barbara Haller-Poland 1993  
James Harden 2010  
Warren Heistand 2002  
Daniel Hernandez 2003  
Coy Herring 2001  
Nancy Higginson 1993  
Ryan Hirota 2004  
William Jochims 1990  
Eugene Johnson 1987  
PMJF—7 diamond 2016  
John Kashiwabara 1990  
PMJF—4 diamond 2011  
Thom Knight 2010  
Stephen Lewis 1990  
PMJF 5 diamond 2005  
John Lundborg 1993  
PMJF - 1 diamond 2005  
Ed Macias 2110  
PMJF—1 diamond 2110  
Paul Mandeville 1989  
PMJF—8 diamond 2005  
George Miller 2002  
Gordon Nelson 1993  
Rob Nichols 2010  
PMJF—1 diamond 2011  
Melvin Nutter 2011  
PMJF—2 diamond 2014  
Lincoln Odell 2007  
PMJF—2 diamond 2011  
Brade Phillips 2010  
PMJF—1 diamond 2011  
Garth Phillips 2010  
PMJF-2 diamond 2016



**DTLB (cont.)**

|                       |      |
|-----------------------|------|
| Vicki Philips         | 2015 |
| PMJF-2diamond         | 2016 |
| Judith Olmsted Powell | 2005 |
| PMJF - 3 diamond      | 2016 |
| Roger H. Powell       | 2005 |
| PMJF - 5 diamond      | 2017 |
| William K. Rapp       | 1993 |
| Vito N. Romans        | 1993 |
| James E. Russell Jr.  | 2005 |
| PMJF - 1 diamond      | 2011 |
| Eunice Sato           | 2005 |
| Darryl M. Sexton      | 2013 |
| Robert S. Sobel       | 2011 |
| Kenneth L. Southwick  | 1992 |
| James J. Sullos Jr.   | 2010 |
| PMJF - 1 diamond      | 2011 |
| Merlin Thimlar        | 2014 |
| PMJF - 2 diamond      | 2016 |
| Marcus Tucker         | 2007 |
| Jack Wallace Jr.      | 2010 |
| PMJF - 1 diamond      | 2011 |
| Glenn D. Warrick      | 1993 |
| PMJF - 1 diamond      | 2000 |
| William Weingartner   | 2008 |
| PMJF - 4 diamond      | 2017 |
| Linda Weingartner     | 2012 |
| PMJF - 4 diamond      | 2017 |
| John Whalen           | 2002 |
| Barbara Williams      | 1993 |

**LONG BEACH EAST**

|                  |      |
|------------------|------|
| Dale Brown       | 2002 |
| Thomas R. Fisher | 1994 |
| Mary Jane Patton | 1994 |
| PMJF - 2 diamond | 2012 |

**LONG BEACH WEST**

|                          |      |
|--------------------------|------|
| Charles H. 'Chuck' Boone | 1987 |
| PMJF 5 Diamond YG        | 1994 |
| Barbara J. Boone         | 1996 |
| C. Scott Carrier         | 1994 |
| Richard D. Heredi        | 1995 |
| Tommie Ngamsuntikul      | 1993 |
| George Sterling          | 1992 |
| John Todorov             | 1991 |
| Oscar G. Villegas        | 1994 |

**LOS ANGELES DIAMOND**

|                  |      |
|------------------|------|
| Evan Gee         | 2011 |
| Lilian Lee       | 2009 |
| Kenny Shu        | 2008 |
| PMJF - 1 diamond | 2011 |

**LOS ANGELES ELITE**

|              |      |
|--------------|------|
| Robbie Liang | 2009 |
| Ping Yang    | 2011 |

**Los Angeles Overseas**

|            |      |
|------------|------|
| Helen Wang | 2017 |
|------------|------|

**LYNWOOD**

|               |      |
|---------------|------|
| A. Ann Fields | 1992 |
|---------------|------|

**MAYWOOD**

|                   |      |
|-------------------|------|
| Edward Ahrens     | 1992 |
| Rick Cerda        | 2000 |
| Ronald L. Lindsey | 1992 |
| PMJF - 1 diamond  | 1996 |
| Leonard Locher    | 1990 |
| Manuel Martinez   | 1997 |
| Sergio Palos      | 2016 |
| Samuel A. Pena    | 1997 |
| Arthur Sherman    | 1991 |
| PMJF - 1 diamond  | 1996 |
| Robert M. Smith   | 1991 |
| I. D. E. Thomas   | 1995 |

**MONTEBELLO**

|                          |      |
|--------------------------|------|
| Robert Bagwell           | 2017 |
| Jerry J Banuelos         | 2015 |
| Frank U. Berumen         | 2010 |
| Debra A. Berumen         | 2009 |
| Victor Hugo Caballero Sr | 2007 |
| Octavio E. Guzman        | 2008 |
| PMJF - 1 diamond .       | 2008 |
| Homer R. Heacock         | 1988 |
| Valente Herrera          | 2005 |
| Miguel H. Hidalgo        | 2000 |
| Robert J. King           | 1998 |
| PMJF - 4 diamond         | 2008 |
| Monica Ling              | 2016 |
| Salvador Martinez Jr.    | 2008 |
| PMJF -diamond            | 2008 |
| John C. Martz            | 1988 |
| Alyce S. Minsky          | 2011 |
| Felix R. Nevarez         | 1994 |
| Max Offenberg            | 1996 |
| Alfred B. Ohrmund        | 1989 |
| PMJF - 1 diamond         | 2012 |
| Christine L. Ohrmund     | 2001 |
| PMJF - 1 diamond         | 2016 |
| Alberto Perez            | 2009 |
| Manuel Sanchez           | 2015 |
| George J. Schneider      | 2004 |
| Daniel W. Skewes         | 2003 |
| PMJF-1 diamond           | 2017 |
| Sally E. Torres          | 2008 |
| PMJF - 1 diamond         | 2011 |
| Bill J. Walters          | 2003 |
| PMJF - 5 diamond         | 2013 |

## DISTRICT 4-L2

### **MONTEREY PARK DYNASTY**

|                   |      |
|-------------------|------|
| Judy Chang        | 2005 |
| Henry C. Chen     | 1993 |
| Owen W. Tu        | 1993 |
| David T. Wang     | 1993 |
| Roger Wu          | 1993 |
| Richard Yeh       | 2008 |
| PMJF 1 Diamond YG | 2014 |

### **MONTEREY PARK**

|                       |      |
|-----------------------|------|
| Ronald H. Akashi      | 1993 |
| Harold W. Giles       | 1994 |
| Joseph Graves         | 1994 |
| Warren Greene         | 1975 |
| PMJF - 2 diamond y.g. | 1994 |
| Kenny Gribble         | 1994 |
| Frank J. Haskell Jr.  | 1994 |
| Maynard O. Horst      | 1994 |
| Meredith C. Johns     | 1991 |
| Wilbur J. Lockman     | 1996 |
| Jay S. Rollman        | 1994 |
| Clare A. Smith        | 1994 |

### **NORWALK**

|                       |      |
|-----------------------|------|
| Robert Keith Cannon   | 1988 |
| Custodio Celeste      | 2006 |
| Anthony Garcia        | 2008 |
| PMJF - 1 diamond y.g. | 2012 |
| Donald Hall           | 1990 |
| Martha M. Hall        | 2001 |
| Charles Kronenfeld    | 2006 |
| John V. Layton Jr.    | 1996 |
| Louie B. Marin        | 1992 |
| Tomas G. Marquez      | 1991 |
| Daniel Mendoza II     | 1994 |
| Manuel Merino         | 2002 |
| Frank Napolitano      | 1989 |
| PMJF - 2 diamond y.g. | 2015 |
| Grace F. Napolitano   | 2005 |
| Jesus G. Urquidí      | 2007 |
| Donald A. Valenzuela  | 2007 |
| Luigi Vernola         | 2002 |

### **PARAMOUNT**

|                        |      |
|------------------------|------|
| Charles Breatchel      | 1998 |
| Alvin G. Castillo      | 2008 |
| Gene Daniels           | 2005 |
| Vernon E. French       | 2003 |
| PMJF - 1 diamond y.g.  | 2005 |
| Richard G. Hall        | 2002 |
| Richard G. Hall        | 2009 |
| William Bill Kalpakoff | 2006 |

|                       |      |
|-----------------------|------|
| Charles May           | 2007 |
| Beatrice Proo         | 2009 |
| Charles R. Weldon     | 1994 |
| PMJF - 1 diamond y.g. | 2000 |

### **PASADENA HOST**

|                             |      |
|-----------------------------|------|
| Ron Bailey                  | 2013 |
| Teddy Bedjakian             | 2017 |
| Richard J. Bennett          | 1996 |
| PMJF - 2 diamond y.g.       | 2005 |
| George Carter               | 2001 |
| Gary N. Clark               | 2014 |
| Lewis B. Coleman            | 1994 |
| John A. Cullen              | 2006 |
| Robert Curtiss              | 2002 |
| PMJF - 1 diamond y.g.       | 2014 |
| Kirit M. Dave               | 2015 |
| Eldon Eby                   | 1991 |
| David W. Gaby               | 2009 |
| Elmer C. Hilgendorf         | 1995 |
| Richard Kasten              | 1992 |
| PMJF - 1 diamond y.g.       | 2004 |
| Thomas M. Kester            | 2001 |
| PMJF - 3 diamond y.g.       | 2014 |
| Thomas C. Magner            | 1996 |
| PMJF - 2 diamond y.g.       | 2007 |
| Lorraine Magner             | 2003 |
| PMJF - 1 diamond y.g.       | 2011 |
| Michael C. Mitchell         | 1992 |
| PMJF - 1 diamond y.g.       | 1993 |
| J. Morgan Rasmussen         | 1999 |
| Bernard B. Reals            | 1989 |
| Patrick O. Riley            | 1989 |
| Nicholas K. Schultz         | 2002 |
| Ted R. Smith                | 1992 |
| Calvin E. Smith             | 1998 |
| PMJF - 1 blue sapphire y.g. | 2017 |
| Phyllis E. Smith            | 2004 |
| PMJF - 7 diamond y.g.       | 2016 |
| David L. Smith              | 1997 |
| Dennis R. Stauffer          | 1998 |
| Frederic David Thomas       | 1995 |
| John A. Tkach               | 2001 |
| Elaine Vilven               | 2016 |
| Thomas C. Ward              | 1991 |

## DISTRICT 4-L2

### **PICO RIVERA**

|                       |      |
|-----------------------|------|
| Carroll Joe Bourgeois | 1991 |
| Donald Bratton        | 1989 |
| Vincent Chavez        | 2002 |
| Gilbert De La Rosa    | 2003 |
| Mario Diaz            | 2005 |
| John R. Diaz          | 2004 |
| Charles F. Duane      | 1992 |
| Luis R. Frausto       | 1993 |
| Louis E. Gabel        | 1995 |
| Louis Galindo         | 1992 |
| John R. Garcia        | 2007 |
| Dan Holguin           | 2007 |
| George Klingelhofer   | 1988 |
| Edward C. Mora        | 1998 |
| Esteban C. Quiroz     | 1998 |
| Martin Renteria       | 2008 |
| Jack Thomas           | 1996 |
| Fred W. Winnen        | 1994 |

### **ROSEMEAD**

|           |      |
|-----------|------|
| Hicho Loo | 2006 |
|-----------|------|

### **ROWLAND HEIGHTS**

#### **CHINESE**

|                |      |
|----------------|------|
| Po Wen Chang   | 1997 |
| David Jiang    | 1995 |
| Howard Y. Wang | 1994 |

### **ROWLAND HEIGHTS**

|             |      |
|-------------|------|
| Aileen Chan | 2005 |
| Bee Hsu     | 2008 |
| Marie Hung  | 2009 |

### **SAN GABRIEL TAIWANESE**

|                       |      |
|-----------------------|------|
| Alex Chan             | 2003 |
| PMJF - 5 diamond y.g. | 2012 |
| Winnie Hui-Min Chang  | 2013 |
| Tien Hsow Chen        | 1995 |
| PMJF - 4 diamond y.g. | 2011 |
| Julie Chen            | 2002 |
| PMJF - 2 diamond y.g. | 2011 |
| Antony Chen           | 1995 |
| PMJF - 3 diamond y.g. | 2014 |
| Yung C. Chen          | 2002 |
| Yei Ying Chen         | 1998 |
| PMJF - 2 diamond y.g. | 2015 |
| Sunny Chen            | 2005 |
| Chris Chou            | 2005 |
| PMJF - 1 diamond y.g. | 2007 |
| Jey Jenq Chung        | 2011 |
| Kuma Hsiung           | 2002 |

|                         |      |
|-------------------------|------|
| PMJF - 2 diamond y.g.   | 2005 |
| San John Huang          | 1994 |
| Ying Ming Huang         | 2002 |
| PMJF - 9 diamond y.g.   | 2016 |
| Chin Shun Hung          | 2002 |
| PMJF - 8 diamond y.g.   | 2016 |
| Emily Lai               | 2005 |
| PMJF - 2 diamond y.g.   | 2011 |
| Salzenger Lee           | 2005 |
| Alice Liao              | 2011 |
| Daniel C. Lin           | 2001 |
| PMJF - 1 diamond y.g.   | 2005 |
| Tony Lin                | 2005 |
| Wencheng Lin            | 2012 |
| PMJF - 2 diamond y.g.   | 2016 |
| May Liou                | 2002 |
| Wan Lai Lu              | 2002 |
| Lucky Lu                | 1997 |
| PMJF - 1 diamond y.g.   | 2001 |
| Mary Lu                 | 2003 |
| Chun-Hui Pan            | 2005 |
| PMJF - 1 diamond y.g.   | 2005 |
| Connie Shaw             | 2013 |
| Rebecca Shen            | 2013 |
| Frank Shu               | 2003 |
| Rue-Ching Sung          | 1995 |
| PMJF 6 Blue Sapphire yg | 2017 |
| William M. Tseng        | 1994 |
| Chen Chang Tu           | 2015 |
| Hsiu Hua Wang           | 2005 |
| Symeon Woo              | 1994 |
| Meiling Wu              | 2016 |
| Rex J. T. Yu            | 2015 |
| Tammy Yeh-Ying Yu       | 2016 |

### **SAN MARINO**

|                       |      |
|-----------------------|------|
| Robert Chiu           | 2002 |
| David Hsu             | 2005 |
| PMJF - 1 diamond y.g. | 2010 |
| Ling Jen Huang        | 2010 |
| Lake Law              | 2005 |
| John Lee              | 2009 |
| Ronie M. Lin          | 2005 |
| PMJF - 1 diamond y.g. | 2010 |
| Ching Louie           | 2003 |
| Barry Ma              | 1999 |
| Linda Ma              | 2001 |
| Alice Wu              | 2005 |

## DISTRICT 4-L2

### **SANTA FE SPRINGS**

Tom Herrera 1998

### **SIGNAL HILL**

Emmett J. Corn, Jr. 1992

Otis H. Crabtree 1993

Harvey M. Davis 1996

Enrique Diaz 1996

Andy Espineira Sr. 1996

A. Y. Olds 1996

### **SOUTH PASADENA**

Sarah Uth 1997

### **TEMPLE CITY CAMELLIA**

Richard W. Hein 1994

Alfred Lehine 1991

### **UPTOWN LONG BEACH**

James W. Grifone 1995

### **WEST COVINA FILIPINO**

Noel A. Wychico 2012

PMJF - 6 diamond y.g. 2013

Lyn G. Wychico 2013

### **WEST COVINA**

Alvin J. Aronson, Jr. 1994

Robert L. Bacon 2004

Lino R. Barro 2002

PMJF - 1 diamond y.g. 2005

Terry J. Brutocao 1999

Glen D. Buckingham 1992

Kenneth I. Chappell 1988

Mario Del Fante 1994

Suzanne Dunn 2003

Howard C. Erickson 1994

Sonnie S. Faires 1994

Anna Lee Farber 2015

Phineas Goldstein 1990

William K. Havard 1991

Trudy Hawk 1994

Bernard J. Hawkins 2000

Ross Hensley 1994

Dianne L. Howe 1994

Richard N. Jennings 1994

Chuck H. Kantrim 2008

Khan A. Kayum 2007

John T. Keating 1996

A. Thomas Lacy 2008

Bruce L. einach 2004

Bradley McFadden 2016

Michael Miller 1994

Andrew G. Pasmant 2012

John W. Potter 2007

David S. Quiet 2005

Anita Ron 2014

Edward L. Sallee 1992

April Sallee 1993

Vicki L. Scheliga 2014

Harry Shuster 2016

Gerald Smith 1989

Harold M. Swartz 1991

Raymond Urrutia 2005

PMJF - 1 diamond y.g. 2005

Jacob Vela 2005

Beatriz Villagomez 2017

Glen C. Welch 1997

Fred L. Woodford 2001

Stuart York 1998

Frank X. Zacharias 2006

### **WHITTIER HOST**

James F. Bale 2008

Robert Bruce 2015

Alfred Campano 2014

Kenneth R. Casford Jr. 2006

Richard Casford 2006

Joe F. Corey 2006

Vincent J. Daigneault 2014

Eric Day 2015

Larry Dicus 2011

PMJF 7 Diamond YG 2017

Christopher George 2015

Frank Hill 2008

James E. Jacobs 2009

James H. Johnson 2005

Bruce Johnson 2001

Jerry Laiblin 2006

Leon Lesa 2006

Douglas Lopez 2009

Vic Lopez 2008

Mike Myron Loyet 1998

Ed McClean 2005

John C. McFarland 2006

Jack Mele 2008

Brian Miles 1994

Willard E. Millikan 2005

Richard Norton 2006

## DISTRICT 4-L2

### **WHITTIER HOST (cont.)**

|                     |      |
|---------------------|------|
| Jerrold S. Perisho  | 2012 |
| Hubert Perry        | 2009 |
| Richard Rosenberger | 1994 |
| Glenn Watje         | 2009 |
| Harold West         | 1994 |
| Paul Westphal       | 2009 |
| Monte Wicker        | 2005 |
| David Williamson    | 2015 |
| Oliver Wyman        | 2008 |
| David York          | 1988 |

### **WHITTIER SPECIAL**

#### **OLYMPICS (SOLA)**

|                       |      |
|-----------------------|------|
| Ronald Copley         | 2015 |
| PMJF 2 diamond YG     | 2017 |
| Henry Lozano          | 2004 |
| Wayne Martin          | 2013 |
| Alberto Montes De Oca | 2012 |
| Sharon Montes De Oca  | 2012 |
| Ruri Pierre           | 2016 |
| Elisa Roche           | 2010 |
| Drew Sones            | 2015 |
| Robert Warnock        | 2011 |
| PMJF 2 diamond YG     | 2015 |



**Congratulations and Best Wish**

**District Governor**

**Theresa Prumatico**

**1st VDG John R. Nelson, Jr.**

**2nd VDG Gary K. Hall**

**&**

**Cabinet Officers**

**For a Successful 2017-18**

**Hacienda Hts. Centennial Lions Club**

**President William Chang**

**1st Vice President Tommy Chen**

**2nd Vice President Lih Lih Yang**

**&**

**All Club Members**

# **EAST LONG BEACH LIONS**

**Wishing  
Congratulations  
and Best Wishes to  
DG Theresa Prumatico  
and Her Cabinet  
for  
2017-2018**



## DISTRICT CABINET OFFICERS 4-L2



### DISTRICT GOVERNOR

#### Theresa "Tessy" Governor

Home Club: Artesia-Cerritos

12216 Everest Street

Norwalk, CA 90650

C: 562-714-5669

E: tessyprumatico@aol.com

Lion Theresa "Tessy" Prumatico was born in Bellflower, CA, and moved to Norwalk at age 3. Tessy graduated with honors from Santa Fe High School then onto Cerritos College.

Lion Tessy joined the Norwalk Lions Club in January of 1990 and transferred to her current club, Artesia-Cerritos in 2002. She has held every office at the club level. Lion Tessy mostly enjoyed being the Tail Twister. It was a great way to get acquainted with all the members and to promote comradery. DG Tessy has also served as Bay Region, Zone C Chair 2001-02, 2002-03, Bay Region, Zone B Chair 2009-10, 2010-11, and 2013-14. She has served our District in many other positions including: Convention Committee 2006-14; Board of Directors for Lions Sight & Hearing Foundation 2010-11; Second Vice President for Lions Sight & Hearing Foundation 2011-12; Second Vice District Governor, and First Vice District Governor.

Lion Tessy is a graduate of the MD-4 Lions Leadership Institute, Graduate of Lions Guiding Lion Training; and serves as her clubs Leo Advisor for the past 7 years. Lion Tessy is proud of the Cerritos High School Leos who assist with their club events as well as many other community and school events. Their Leos have received Club of the Year at their school.

She has also received many awards for her volunteer work including being a Melvin Jones Fellow; International President Leadership Medal by Dr. Wing-Kun Tam in 2012; Woman of the Year from Assemblyman Tony Mendoza;



## **DISTRICT CABINET OFFICERS 4-L2**

### **DISTRICT GOVERNOR (continued)**

Citizen of the Year from the City of Norwalk; MD-4 Excellence Award; Volunteer of the Year by the Cerritos Chamber of Commerce; Keystone Award from the City of Norwalk (two times); Harry J. Aslan Fellowship from the 4-L2 Past District Governors; special recognition by the ABC Unified School District which encompasses the cities of Artesia, Cerritos, and Hawaiian Gardens for her support with their clubs annual track meet and free eyeglasses program. DG Tessy has also received the proud Sponsor Award, plus many other awards.

DG Tessy has dedicated her life in the cause of helping others. She started at a very young age volunteering for many city events with her parents. Giving to others was instilled in Tessy by her parents. Growing up, they volunteered in Scouts, PTA, Parks and Recreation events, Norwalk Libraries plus many other events.

Lion Tessy enjoys meeting new Lion members and enjoys the friendship, dedication, and comradery with being a Lion!

DG Tessy is proud to be serving in District 4-L2!

### **Motto:**

**More Hands \* More Hearts \* More Service**

### **Slogan:**

**Lions Volunteer From The HEART!**

## DISTRICT CABINET OFFICERS 4-L2

### FIRST VICE DISTRICT GOVERNOR

**John R. Nelson, Jr.**

(Lion Cheryl)

Home Club: Belmont Shore

6720 Dashwood Street

Lakewood, CA 90713

C: 562-804-9412

E: jrnjr99@yahoo.com



Lion John Nelson “Johnny on the Spot” was born in Medford, Massachusetts. This term originated in 1896 and became a popular new phrase. It’s meaning is a person who is on hand to perform a service, seize an opportunity or deal with an emergency. When Lion John was an infant, his family moved to Long Beach, CA where he was raised with two younger sisters. He completed his high school education at Millikan High School.

He worked professionally in the electrical field since 1978. In July, 2016, after 31 years of service he retired as the Electrical Manager of the LBUSD. In 1985, he obtained his State of CA Electrical Contractor License and is the Founder/Owner of John Nelson Electric.

In 1999, he was invited by his sponsor Lion Jim Duessent to become a member of the Belmont Shore Lions Club. He was inducted into Lions by DG Tom Magner.

His club service includes: President 2009-10 and 2010-11; Vice President, Membership Chair, Tail Twister, Student Speaker Chair and is the Charter Rep. for Boy Scout Troop 134 in Lakewood since 2003. His club awards include 2009-10 Top Club Bat Region, 2009-10 President Excellence and Club Lion of the Year.

## DISTRICT CABINET OFFICERS 4-L2

### **FIRST VICE DISTRICT GOVERNOR** (continued)

District 4-L2 service includes: Second Vice District Governor 2016-17, Bay Region Zone A Chair 2011-12 and 2015-16, Bay Region Chair 2012-13, Bay Region Student Speaker Contest Chair 2012-13, District 4-L2 awards include: 2011-12 and 2015-16 District Governor Excellence, and 4-L2 Lion of the Year 2012-13.

MD-4 service: Convention Management Committee 2016-19. MD-4 awards: 2011-12 MD-4 Global Membership Team “Heart of the Lion Award” - Top 10 Zone Chair mid-year 2011-12, MD-4 Excellence Award-LCI. In 2016, he became a Certified Guiding Lion and is a 2016 graduate of the MD-4 Lions Leadership Institute.

Lion John has sponsored 16 new Lion members and is a Proud Lion Sponsor, an Al Ohrmund Supporter, has all of the Fellowships in the Student Speakers Foundation, which names him an “All Fellows.” He also is a Lions Sight and Hearing Foundation Miracle Worker and is a progressive (one diamond) Melvin Jones Fellow.

Lion John strongly believes that as we move into the next 100 years as the world’s largest service organization, the youth of today are our future, especially our Leo’s.

And we must always remember to honor those who fought and gave the ultimate sacrifice for this great country of our, The United States of America. These are our Veterans.

Lion John resides in Lakewood with his wife Lion Cheryl. They have 3 children Stephen (Summer), Cortney and Travis. They are the proud grandparents of Savannah and Sonny.

**His Motto is:**

**“Humble and Kind” We Serve.**

## DISTRICT CABINET OFFICERS 4-L2

### SECOND VICE DISTRICT GOVERNOR

**Gary K. Hall** (Lion Teri)

Home Club: Irwindale  
4095 Fruit Street Space #743  
La Verne, CA 91750-2934  
C: 626-327-0564  
E: printer70@verizon.net



Second Vice District Governor Gary was born in Aitkin, Minnesota, a small town in the northern part of the state. There he spent many summers on his grandparents dairy farm outside of town along the banks of the Mississippi River.

The family later moved to Los Angeles, where Gary attended Horace Mann Jr. High School. After moving to Lawndale, CA, he attended and graduated from Leuzinger High School. It was while attending Leuzinger that he became interested in the printing trade and was employed by the School District and worked after school and summers in the school print shop for three years where they printed school newspapers for three high schools and many items used by the district.

Lion Gary is a veteran of four plus years in the United States Navy serving at San Diego, CA, Seattle, WA, and three years aboard the USS Constellation CVA64, an attack air craft carrier, during the Viet Nam era in the Gulf of Tonkin. Lion Gary finished his four year navel enlistment as an E-5 Petty Officer.

He owned a commercial printing company in the City of Irwindale, CA for 34 years and retired in 2009. During this time he was a *Charter Member* of the Irwindale Chamber of Commerce and became president of the chamber 2002-03. He was also named *Business Man of the Year* in 1998.

## **DISTRICT CABINET OFFICERS 4-L2**

### **SECOND VICE DISTRICT GOVERNOR (continued)**

*Business of the Year in 2001.*

A Lions member since 1980, he has been President of the Irwindale Lions Club 7 times and held many other offices in the club. District positions include: Zone Chair, Region Chair, and Global Leadership Team Coordinator for three years. Lion Gary has been a member of the MD-4 Youth Outreach Committee for four years and Chair of the committee for the past two years. He joined the Lions Camps at Teresita Board of Directors in 2013 and participates in many of the camps functions.

Lion Gary and wife, Lion Teri, have been married for 26+ years and have one daughter and four sons. They are both retired and reside in La Verne, CA.

## **Irwindale Lions Club**



**Serving Since 1964**

*Congratulates 2017-2018 DG  
Tessy Prumatico and her cabinet.*

## DISTRICT CABINET OFFICERS 4-L2

### IMMEDIATE PAST DISTRICT GOVERNOR

#### **IPDG Manuel "Manny" Sanchez**

(Lion Lillian)

706 West 1st Avenue Apt. 3  
La Habra, CA 90631  
C: 562-708-9061  
E: lionmanny@gmail.com  
Home Club: Montebello



### CABINET SECRETARY

#### **Mary Jane Patton**

3446 Marna Avenue  
Long Beach, CA 90808  
R: 562-430-1151 C: 562-818-1304  
E: mjpattson3@gmail.com  
Home Club: East Long Beach



### CABINET TREASURER

#### **Gene Johnson** (Lion Le Ann)

4335 Country Club Lane  
Long Beach, CA 90807  
R: 562-424-7722  
E: genejohnson5335@msn.com  
Home Club: Downtown Long Beach



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**(626) 732-2801**

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## DISTRICT CABINET OFFICERS 4-L2

### GLOBAL LEADERSHIP COORDINATOR

**Tom Kester** (Elayne)  
1875 Warwick Road  
San Marino, CA 91108  
R: 626-282-9955  
C: 626-487-9339  
E: tkester@att.net  
Home Club: Pasadena Host



### GLOBAL MEMBERSHIP COORDINATORS

Regions: Foothill and San Gabriel

**Rico Sam**  
1749 East Flora Street  
Ontario, CA 91764  
C: 652-242-3866  
E: rico91748@yahoo.com  
Home Club: Alhambra



Regions: Bay and Central

**Andy Muniz**  
(Lion Clara Calderon-Muniz)  
5929 Allington Street  
Lakewood, CA 90713  
R: 562-920-9667  
E: mr88tillerman@yahoo.com  
Home Club: Lakewood



### GLOBAL SERVICE TEAM COORDINATOR

**PDG Chris Ohrmund**  
331 Spur Trail Avenue  
Walnut, CA 91789  
R: 909-598-0554  
C: 909-646-0673  
E: ohrmu@aol.com  
Home Club: Montebello



## DISTRICT CABINET OFFICERS 4-L2

### BAY REGION

#### REGION CHAIRPERSON

**Woodland “Woody” Hugh**

4153 Via Verde

Cypress, CA 90630

C: 310-251-4760 F: 714-232-8308

E: woodlandhugh@sbcglobal.net

Home Club: Bellflower Noon



#### ZONE ‘A’ CHAIRPERSON

**Ed Barwick** (Lion Bonnie)

5408 Lanai Street

Long Beach, CA 90808-3554

R: 562-425-6877 C: 562-208-6066

E: ed4barwick@aol.com

Home Club: Downtown Long Beach

*Long Beach Downtown, Belmont*

*Shore, East Long Beach, Uptown*

*Long Beach*



#### ZONE ‘B’ CHAIRPERSON

**Clara C. Calderon-Muniz**

(Lion Andy)

5929 Allington Street

Lakewood, CA 90713

R: 562 920-9667

E: isgreen2@yahoo.com

Home Club: Lakewood

*Artesia-Cerritos, Lakewood, Artesia Little India*



#### ZONE ‘C’ CHAIRPERSON

**Carol Miller**

9921 Cedar Street

Bellflower, CA 90706

R: 562-925-5176

C: 562-756-8375

E: blffamilylions@yahoo.com

Home Club: Bellflower Family

*Bellflower Family, Bellflower Noon, Paramount,*

*Signal Hill*





## DISTRICT CABINET OFFICERS 4-L2

### CENTRAL REGION

#### REGION CHAIRPERSON

**Arthur “Art” Luna**

2275 Huntington Drive Suite 832

San Marino, CA 91108

R: 626-374-1829

E: arthurlouisluna@gmail.com

Home Club: Cent.City/Boyle Heights



#### ZONE ‘A’ CHAIRPERSON

**Maggie Cardenas**

9220 Almo Street

Pico Rivera, CA 90660

C: 562-879-4341

E: maggie0013@yahoo.com

Home Club: Pico Rivera

*Bell Gardens, Central City/*

*Boyle Heights, East Los Angeles,*

*Montebello, Pico Rivera*



#### ZONE ‘B’ CHAIRPERSON

**Robert Williams**

1122 South Hillview Ave Apt. 2

Los Angeles, CA 90022

C: 310-739-9892

E: rgwilliams32@gmail.com

Home Club: East Los Angeles

*East Whittier, Santa Fe Springs,*

*Whittier Special Olympics (SOLA) , Whittier Host*



#### ZONE ‘C’ CHAIRPERSON

**David Rutherford** (Lorna)

150 West Drake Street Apt. 3G

Pomona, CA 91767

R: 909-612-4535

C: 909-979-7294

E: davruth60@msn.com

Home Club: City of Industry

*Downey, Maywood, Norwalk, Comm. Evening,*

*City of Industry*



## DISTRICT CABINET OFFICERS 4-L2

### FOOTHILL REGION

#### REGION CHAIRPERSON

**Harry Shuster** (Eleanor)  
1592 Wedgewood Way  
Upland, CA 91786-2169  
R: 909-985-4394 B: 626-915-1681  
E: hshuster7918@gmail.com  
Home Club: West Covina



#### ZONE 'A' CHAIRPERSON

**Steven L. Gutierrez** (Lion Patricia)  
439 South Catalina Avenue #205  
Pasadena, CA 91106  
R: 626-354-4729  
E: stevenlg@ragerflooring.com  
Home Club: Arcadia Host  
*Arcadia Host, Pasadena Host*



#### ZONE 'B' CHAIRPERSON

To Be Announced  
*Irwindale, West Covina*

#### ZONE 'C' CHAIRPERSON

**Tommy Garcia** (Lion Vivian)  
19843 Deepview Lane  
Covina, CA 91724  
R: 626-966-3639  
C: 626-523-4023  
E: tommy.garcia@wcpd.org  
Home Club: Covina Breakfast  
*Covina Breakfast, Monterey Park,  
San Gabriel Taiwanese, West Covina Filipino*



## DISTRICT CABINET OFFICERS 4-L2

### SAN GABRIEL REGION

#### REGION CHAIRPERSON

**Amanda Tang**

1818 Twin Palms Drive  
San Marino, CA 91108-2355  
C: 626-472-3492  
E: amanadatang88@gmail.com  
Home Club: Arcadia Champion



#### ZONE 'A' CHAIRPERSON

**Scarlett Ku**

2290 Huntington Drive #100  
San Marino, CA 91108  
R: 626-437-1168  
E: scarlettk128@gmail.com  
Home Club: Arcadia Champion  
*Alhambra, Arcadia Champion,  
L.A. Overseas, South Pasadena Royal,  
San Marino Griffins*



#### ZONE 'B' CHAIRPERSON

**Tommy Chen** (Lion Sookie)

16080 Gables Loop  
Whittier, CA 90603  
C: 626-347-2946  
E: chentommy998@gmail.com  
Home Club: Hac. Hgts Centennial  
*Hacienda Heights Centennial,  
Industry Royal, Los Angeles Indo  
American, San Gabriel Valley Entrepreneur,  
Temple City Centennial, Monterey Park Dynasty*



#### ZONE 'C' CHAIRPERSON

**Kaiser Mo**

19223 Colima Road #950  
Rowland Heights, CA 91746  
C: 626 551-1238  
E: kaisermo168@gmail.com  
Home Club: LA Diamond  
*Hacienda Heights East Valley,  
Hac. Heights Dynasty, Industry  
Professional, Los Angeles Diamond,  
Rowland Heights*



## LIONS CLUBS IN 4-L2 BAY REGION-Zone A

### BELMONT SHORE

Mail: P.O. Box 90834 Long Beach 90809  
 President: **Georgette Leal** (Lion Robert) B: 562-754-9796  
 P. O. Box 40001 C: 562-754-9796  
 Long Beach, CA 90804  
 E: georgettelealre@gmail.com  
 Secretary: **Nancy McAfee** (Lion Danny) R: 562-429-3583  
 5156 E. Ebell Street C: 562-810-1841  
 Long Beach, CA 90808-1834  
 E: cs4L2@msn.com  
 Treasurer: **Nancy McAfee** (Lion Danny) R: 562-429-3583  
 5156 E. Ebell Street C: 562-810-1841  
 Long Beach, CA 90808-1834  
 E: cs4L2@msn.com  
 Membership: **Georgette Leal** (Lion Robert)  
 P. O. Box 40001 R: 562-754-9796  
 Long Beach, CA 90804 C: 562-754-9796  
 E: georgettelealre@gmail.com  
 Meetings: 1st & 3rd Thursday, 6:15 pm Huff's Restaurant  
 8105 E. Wardlow Road, Long Beach  
 Organized: [002514] Sept 26, 1941

### DOWNTOWN LONG BEACH

Mail: 4712 East Second St., #434 Long Beach, CA 90803  
 President: **Jerry Caligiuri** R: 562-426-9817  
 4246 Maury Ave.,  
 Long Beach, CA 90807-3059  
 E: solski16@aol.com  
 Secretary: **PDG Dennis Drag** (Lion Leslie)  
 6415 Le Blanc Place C: 310-489-7900  
 Rancho Palos Verdes, CA 90275 R: 310-541-9277  
 E: liondrdrag@hotmail.com  
 Treasurer: **Steven R. Huhta**  
 25320 Feijoa Avenue B/C: 562-728-7375  
 Lomita, CA 90717-2115 R: 562-866-6880  
 E: stevenhuhta@hotmail.com  
 Membership: **Marilyn Bittle** R: 562-434-7113  
 % Downtown Long Beach Lions Club  
 4401 Atlantic Ave., Suite 420  
 Long Beach, CA 90807  
 E: mmbret2002@aol.com  
 Meetings: Fridays at 12 :00p.m.  
 Petroleum Club, 3636 Linden Ave., Long Beach  
 Organized: [002513] August 27, 1921

## LIONS CLUBS IN 4-L2 BAY REGION-Zone A (cont.)

### EAST LONG BEACH

|             |                                                                                                               |                                    |
|-------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|
| Mail:       | P.O. Box 15453 Long Beach 90815                                                                               |                                    |
| President:  | <b>William T. Shelton</b><br>3446 Marna Avenue<br>Long Beach, CA 90808-3125<br>E: billshelton@prucarealty.com | R: 562-841-5038<br>B: 562-685-9001 |
| Secretary:  | <b>Mary Jane Patton</b><br>3446 Marna Avenue<br>Long Beach, CA 908108-3125<br>E: mpatton3@verizon.net         | R: 562-430-1151                    |
| Treasurer:  | <b>Bruce R. Menke</b><br>5000 E. Spring St., #405<br>Long Beach, CA 90815-1270<br>E: brmenke@menkelaw.com     | B: 562-496-4300<br>F: 562-496-4500 |
| Membership: | <b>Donna Griggs</b><br>7115 El Paseo<br>Long Beach, CA 90815-3508<br>E: donna@dmgdesign-usa.com               | R: 562-430-9081<br>C: 562-230-4552 |
| Meetings:   | 1st & 3rd Thursday, 6:00 P.M.<br>Huff Restaurant, 8105 E. Wardlow Road, Long Beach                            |                                    |
| Organized:  | [002515] June 23, 1952                                                                                        |                                    |

### UPTOWN LONG BEACH

|             |                                                                                                                       |                                    |
|-------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Mary Kessler</b><br>150 West 36th Street<br>Long Beach, CA 90807<br>E: marykess@aol.com                            | R: 562-424-8052                    |
| Secretary:  | <b>Jacquelyne Childs</b><br>2813 Greentop Street<br>Lakewood, CA 90712                                                |                                    |
| Treasurer:  | <b>Dolores Devine</b> (Lion Miles)<br>205 E. Forhan Street<br>Long Beach, CA 90805-2242<br>E: luckymary55@verizon.net | R: 562-422-1727                    |
| Membership: | <b>Robert Meyer</b> (Joan)<br>150 West 36th Street<br>Long Beach, CA 90807-4925                                       | R: 562-427-1846<br>C: 714-920-6035 |
| Meetings:   | 2nd & 4th Monday 12 Noon<br>Petroleum Club, 3636 Linden Ave., Long Beach                                              |                                    |
| Organized:  | [002516] March 29, 1944                                                                                               |                                    |

## LIONS CLUBS IN 4-L2 BAY REGION-Zone B

### ARTESIA-CERRITOS

|             |                                                                                                              |                 |
|-------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| President:  | <b>Carol Burkhalter</b><br>315 E. Decker Lane<br>Pomona, CA 91766<br>E: carolburkhalter@gmail.com            | R: 909-865-7703 |
| Secretary:  | <b>DG Theresa Prumatico</b><br>12216 Everest St.<br>Norwalk, CA 90650-2030<br>E: tussyprumatico@aol.com      | C: 562-714-5669 |
| Treasurer:  | <b>Cecelia Prumatico</b><br>12330 Beaty Avenue<br>Norwalk, CA 90650-2030<br>E: prumatico@aol.com             | C: 562-714-1575 |
| Membership: | <b>Cheryl Nelson</b> (VDG John)<br>6720 Dashwood St.,<br>Lakewood, CA 90713-2107<br>E: stephensmother@cs.com | C: 562-706-9916 |
| Meetings:   | 1st & 3rd Tuesday, 7:00 P.M.<br>Andy's Clubhouse 11514 E. 178th St., Artesia                                 |                 |
| Organized:  | [002486] December 17, 1946                                                                                   |                 |

### ARTESIA LITTLE INDIA

|             |                                                                                                       |                 |
|-------------|-------------------------------------------------------------------------------------------------------|-----------------|
| Mail:       | P. O. Box 10981, Santa Ana, CA 92711                                                                  |                 |
| President:  | <b>Ajay Khetani</b><br>247 N. Rock Creek Lane<br>Anaheim Hills, CA 92807<br>E: ajay@khetani.me        | R: 714-565-0446 |
| Secretary:  | <b>Amrit Bhandari</b><br>P. O. Box 10981<br>Santa Ana, CA 92711<br>E: amrit15@hotmail.com             | B: 949-394-3103 |
| Treasurer:  | <b>Kantilal Shah</b><br>45 Castle Tree<br>Rancho Santa Margarita, CA 92688<br>E: ktshah32@hotmail.com | R: 949-459-8299 |
| Membership: |                                                                                                       |                 |
| Meetings:   | 2nd Wednesday 7:00 P.M.<br>Tandoor Restaurant 1123 East Katella Avenue, Orange, CA                    |                 |
| Organized:  | [Re-chartered] May 2012                                                                               |                 |

**LIONS CLUBS IN 4-L2**  
**BAY REGION-Zone B (cont.)**

**LAKEWOOD**

Mail: P.O. Box 8071, Long Beach, CA 90808

President: **Andrew D. Muñiz** (Lion Clara) R: 562-920-9667  
5929 Allington Street  
Lakewood, CA 90713  
E: mr88tillerman@yahoo.com

Secretary: **Michele J. Posada** C: 562-841-2151  
4533 Paramount Blvd.  
Lakewood, CA 90712  
E: michele@momentumshipping.net

Treasurer: **Clara C. Calderon-Muñiz** (Lion Andy) R: 562-920-9667  
5929 Allington Street  
Lakewood, CA 90713  
E: isgreen2@yahoo.com

Membership: **Jane E. Hamilton** C: 562-964-5938  
6051 South Street  
Lakewood, CA 90713  
E: janehamilton1166@gmail.com

Meetings: 2nd & 4th Wednesday, 6:30 P.M.  
Weingart Senior Center, 5220 Oliva St., Lakewood

Organized: [002512] October 7, 1941

**Congratulations District Governor**  
**Theresa "Tessy" Prumatico**  
**and the 2017-18 cabinet**  
**Have a Great Year!**

**From**  
**Commerce Evening Lions Club**  
**Serving Community since 1975**  
**We meet 2<sup>nd</sup> & 4<sup>th</sup> Monday 7:00 PM**  
**Ruben Batres Community Center**  
**4725 Astor Avenue**  
**Commerce, CA 90040**

## LIONS CLUBS IN 4-L2

### BAY REGION-Zone C

#### BELLFLOWER FAMILY

Mail: 9510 Harvard Street, Bellflower, CA 90706

President: **Rose Luque** C/R: 562-233-6708  
15365 Woodruff #1 B: 562-421-2757  
Bellflower, CA 90706  
E: luque90706@gmail.com

Secretary: **Vicki Barber** R: 562-461-7553  
9510 Harvard Street C: 562-745-5630  
Bellflower, CA 90706  
E: vbarber9510@gmail.com

Treasurer: **Carol Miller** C: 562-756-8375  
9921 Cedar Street  
Long Beach, CA 90808-1834  
E: blffamilylions@aol.com

Membership: **Brian Ahumada** R: 562-964-6767  
14046 Dunrobin Avenue B: 562-925-1801  
Bellflower, CA 90706  
E: bahumada@busd.k12.ca.us

Meetings: 1st & 3rd Thursday, 7:00 P.M.  
Stonebridge Funeral & Cremation Services  
17409 Woodruff Avenue, Bellflower

Organized: [002497] February 5, 1923

#### BELLFLOWER NOON

Mail: P.O. Box 366, Bellflower, CA 90707

President: **Jose A. Ramirez** R: 562-335-6179  
16127 Lakewood Blvd. B: 562-634-8826  
Bellflower, CA 90706  
E: ramireznoonlions@gmail.com

Secretary: **James A. Watson** B: 562-860-7463  
13054 Cantreice Lane C: 562-445-0211  
Cerritos, CA 90703  
E: james@k4rk.org

Treasurer: **Rick Cook**  
P. O. Box 366 R: 562-867-8704  
Bellflower, CA 90707 B: 562-920-7855  
E: rick2@vanlee.net

Membership: **Woodland "Woody" Hugh** B: 562-804-5165  
4153 Via Verde R: 310-327-4469  
Cypress, CA 90630 C: 310-251-4760  
E: woodlandhugh@sbcglobal.net

Meetings: Every Wednesday, 12 Noon  
Bellflower Moose Lodge  
9320 Alondra Blvd., Bellflower

Organized: [002492] February 5, 1964



# LIONS CLUBS IN 4-L2

## BAY REGION-Zone C (cont.)

### PARAMOUNT

Mail: P.O. Box 1100, Paramount, CA 90723

President: **Bea Proo** C: 562-754-2002  
 15719 Santa Ana Avenue  
 Bellflower, CA 90706  
 E: beatriceproo@gmail.com

Secretary: **Biviano Favela, Jr.** C: 562-307-6946  
 6500 San Luis Street  
 Paramount, CA 90706  
 E: bivijr@hotmail.com

Treasurer: **Robert Weist** R: 562-634-1934  
 16614 Lake Avenue C: 562-522-0884  
 Paramount, CA 90723  
 E: bobweazl@sbcglobal.net

Membership: **Adriana Sbarounis** B: 310-350-1569  
 14518 Garfield Avenue  
 Paramount, CA 90723  
 E: adriana@dtty4business.com

Meetings: 2nd and 4th Thursday, 12:30 P.M.  
 Casa Gamino Restaurant  
 8330 Alondra Blvd., Paramount

Organized: [002524] December 5, 1946

### SIGNAL HILL

President: **John Reese Williams** B: 562-423-2583  
 5901 Jaymills Avenue  
 Long Beach, CA 90805-3431  
 E: santareese@earthlink.net

Secretary: **Elizabeth Kamae**  
 5925 Jay Mills Ave.  
 Long Beach, CA 90805-3431

Treasurer: **John Reese Williams** B: 562-423-2583  
 5901 Jaymills Avenue  
 Long Beach, CA 90805-3431  
 E: santareese@earthlink.net

Membership: **Elizabeth Kamae**  
 5925 Jaymills Avenue  
 Long Beach, CA 90805-3431

Meetings: 2nd and 4th Friday 12:00p.m. Call for Location.

Organized: (002532) June 9, 1948

## LIONS CLUBS IN 4-L2

### CENTRAL REGION-Zone A

#### BELL GARDENS

Mail: P. O. Box 2465, Bell Gardens, CA 90202

President: **Danny Ramirez** C:562-577-5632  
11129 Ratcliffe  
Norwalk, CA 90650  
E:

Secretary: **Ed Moore III** C: 909-480-5904  
2607 Ricardo Court B: 866-866-7090  
La Verne, CA 91750 F: 866-496-5968  
E: ed@hcmeventinsurance.com

Treasurer: **Eliseo Rodriguez** (Carolina) R: 562-244-9003  
P. O. Box 2465 B: 562-927-6733  
Bell Gardens, CA 90202-2465 F: 562-806-3043  
E: eliseocarol@msn.com

Membership: **Jaime Moreno** R: 562-928-3361  
10230 South Paramount Blvd.  
Downey, CA 90241  
E: jaime.moreno@bankofthewest.com

Meetings: Every Wednesday, 12:15 P.M.  
Lions' Den 6900-B Garfield Ave., Bell Gardens

Organized: [002493] February 29, 1940

#### CENTRAL CITY/EAST BOYLE HEIGHTS

President: **Sara M. Varela** R: 562-699-2675  
5639 Ben Alder Avenue B: 323-722-0600  
Whittier, CA 90601  
E: saravarela@allstate.com

Secretary: **Miguel A. Arenas** C: 323-580-9331  
2206 Barlow Street  
Los Angeles, CA 90033  
E: miguel\_a\_arenas@hotmail.com

Treasurer: **Ruben Miranda** R: 323-227-7941  
1926 Eastlake Avenue  
Los Angeles, CA 90031

Membership: **Arthur Luna** R: 626-374-1829  
2275 Huntington Drive Suite 832  
San Marino, CA 91108  
E: rwpaaart@aol.com

Meetings: 1st, 2nd, & 4th Tuesday, 12:30P.M.  
La Costa Restaurant

Organized: 854 N. Garfield Avenue, Montebello  
[002501] March 8, 1967

## LIONS CLUBS IN 4-L2 CENTRAL REGION-Zone A

### EAST LOS ANGELES

President: **Lupita Arce** R: 714-749-8917  
8670 7th Street  
Downey, CA 90241  
E: lupitaarce@gmail.com

Secretary: **Javier Alex Pulidi** C: 323-356-2770  
1334 S. Ferris Ave.,  
Los Angeles, CA 90022  
E: j.alex227@gmail.com

Treasurer: **Edward Pizzorno** R: 323-721-2305  
P. O. Box 184 B: 323-728-4011  
Montebello, CA 90640-0184  
E: luismh@yahoo.com

Membership:

Meetings: 1st, 2nd, & 3rd Thursday, 7:00 P.M.  
Steven's Steak House  
5332 Stevens Place, Commerce

Organized: [002518] March 23, 1927

## CONGRATULATIONS

*District Governor Theresa Prumatico  
&  
District 4-L2 Officers*

*Best Wishes for a Successful  
2017-18*



*PDG Sally Torres*

# LIONS CLUBS IN 4-L2

## CENTRAL REGION-Zone A (cont.)

### MONTEBELLO

|             |                                                                                                                                 |                                                       |
|-------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Mail:       | P.O. Box 87, Montebello, CA 90640                                                                                               |                                                       |
| President:  | <b>Jerry Banuelos</b> (Lion Aleida)<br>416 South 6th Street<br>Montebello, CA 90640<br>E: jerryb786@gmail.com                   | R: 323-721-5057<br>C: 323-646-8909<br>F: 323-887-1324 |
| Secretary:  | <b>Daniel W. Skewes</b> (Pam)<br>1411 Garin Avenue<br>Whittier, CA 90601<br>E: danandpam@aol.com                                | R: 626-333-5710<br>C: 626-664-5357                    |
| Treasurer:  | <b>PDG Bill J. Walters</b> (Isabell)<br>637 Bluff Road<br>Montebello, CA 90640-5717<br>E: lionbill4L2@sbcglobal.net             | R: 323-724-3104<br>C: 323-388-7072                    |
| Membership: | <b>PDG Bill J. Walters</b> (Isabell)<br>640 South 3rd Street<br>Montebello, CA 90640                                            | R: 323-724-3104<br>C: 323-388-7072                    |
| Meetings:   | 1st, 2nd, 3rd, 4th Tuesday 6:30 P.M.<br>Montebello Senior Citizen Center (downstairs room)<br>115 S. Taylor Avenue., Montebello |                                                       |
| Organized:  | [002521] May 7, 1925                                                                                                            |                                                       |

### PICO RIVERA

|             |                                                                                                  |                 |
|-------------|--------------------------------------------------------------------------------------------------|-----------------|
| President:  | <b>Maggie Cardenas</b><br>9220 Almo Street<br>Pico Rivera, CA 90660<br>E: maggie00013@yahoo.com  | C: 562-879-4341 |
| Secretary:  | <b>Denice Venegas</b><br>9719 La Docena Lane<br>Pico Rivera, CA 90660<br>E: devenise@hotmail.com | C: 562-309-1415 |
| Treasurer:  | <b>Denice Venegas</b><br>9719 La Docena Lane<br>Pico Rivera, CA 90660<br>E: devenise@hotmail.com | C: 562-309-1415 |
| Membership: |                                                                                                  |                 |
| Meetings:   | 2nd & 4th Thursday, 12 Noon<br>Casa Gamino Restaurant<br>9060 Slauson Ave., Rico Rivera          |                 |
| Organized:  | [002527] September 11, 1937                                                                      |                 |

## LIONS CLUBS IN 4-L2

### CENTRAL REGION-Zone B

#### EAST WHITTIER

Mail: 6021 Haviland Ave., Whittier, CA 90601

President: **Arthur P. Revueltas** C: 562-201-1941  
9537 La Serna Drive  
Whittier, CA 90605-1654  
E: artrevueltas@verizon.net

Secretary: **Abram Garcia** C: 562-639-2459  
8633 Westman Avenue  
Whittier, CA 90606  
E: abcia562@gmail.com

Treasurer: **Bernie Bon (Jenny)** R: 562-698-1540  
6021 Haviland Avenue B: 562-693-8223  
Whittier, CA 90601  
E: bjbon@earthlink.net

Membership: **Terence Nercessian (Maria)** R: 562-696-4822  
5813 Washington Avenue  
Whittier, CA 90601  
E: nercessian@yahoo.com

Meetings: Every Friday, 7:00 A.M.  
Rey's Little Kitchen 12320 Penn St., Whittier, 90602

Organized: [002502] January 27, 1941

#### SANTA FE SPRINGS

President: **Roxanne Sanchez** R: 562-477-2631  
11643 Wakeman Street  
Whittier, CA 90606  
E: momuv2bratz@yahoo.com

Secretary: **Martha Chirinos** R: 562-318-9876  
11143 Bradhurst Street  
Whittier, CA 90606  
E: martha.cirinos@wuhdsd.org

Treasurer: **Michael Cuevas** R: 562-832-7877  
12819 Coyote Lane B: 562-832-7876  
Norwalk, CA 90650  
E: mikevannessa96@gmail.com

Membership:

Meetings: Call for Meeting Time and Location

Organized: [121878] April 24, 2014

## LIONS CLUBS IN 4-L2

### CENTRAL REGION-Zone B (cont.)

#### WHITTIER HOST

Mail: P.O. Box 245 Whittier, CA 90608

President: **Gil Rodriguez** R: 562-217-7646  
 4238 Amistad Avenue B: 562-789-5246  
 Pico Rivera, CA 90660-1803

Secretary: **Robert Eddy Jr.** (Lynn) C: 562-325-7389  
 10908 Bonavista Lane  
 Whittier, CA 90604  
 E: silvertiger09@gmail.com

Treasurer: **Rick Gomez** R: 562-618-3588  
 16330 Citrustree Road B: 562-902-3407  
 Whittier, CA 90603  
 E: rick.gomez@icitymortgage.com

Membership: **Ruben Armienta DDS** (Lola) R: 562-945-7599  
 c/o Designing Smiles by Laser B: 562-945-8558  
 13412 Russell Street  
 Whittier, CA 90602  
 E: armientadds@aol.com

Meetings: 1st, 2nd, 3rd, 4th, 5th Thursday, 11:45 A.M.  
 Whittier Masonic Lodge, 7604 Greenleaf Ave.

Organized: [002539] May 11, 1922

#### WHITTIER SPECIAL OLYMPICS (SOLA) [www.solalionsclub.org](http://www.solalionsclub.org)

Mail: P.O. Box 1871, Whittier, CA 90609

President: **PDG Alberto Montes De Oca** (Lion Sharon)  
 14414 Whittier Blvd. B: 562-237-0833  
 Whittier, CA 90605-2105  
 E: alberto.montesdeoca@gmail.com

Secretary: **Jeff Martin** (Kaycy) R: 626-280-8806  
 819 East Graves Ave. C: 714-308-9212  
 Monterey Park, CA 91755-4221  
 E: jmpirates095@gmail.com

Treasurer: **Carol Copley** (Lion Ron) B: 562-693-8330  
 15352 Mar Vista Street  
 Whittier, CA 90605  
 E: carolcopley@earthlink.net

Membership: **Ruri Pierre** R: 562-693-9152  
 9208 Valley View Avenue C: 562-708-3434  
 Whittier, CA 90603 B: 562-567-9471  
 E: rpierre@cityofwhittier.org

Meetings: 1st & 3rd Wednesday, 6:00 P.M.  
 Friendly Hills Country Club  
 8500 S. Villaverde Drive, Whittier, CA 90605

Organized: [105080] March 24, 2009

## LIONS CLUBS IN 4-L2 CENTRAL REGION-Zone C

### CITY OF COMMERCE EVENING

|             |                                                                                                            |                                    |
|-------------|------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Jaime Valencia</b><br>7147 East Gage Avenue<br>Commerce, CA 90040<br>E:                                 | C: 562-761-9745<br>B: 562-884-5308 |
| Secretary:  | <b>Rosa Zambrano</b><br>5604 Mission Way<br>Commerce, CA 90040<br>E: cocrmz@gmail.com                      | R: 323-727-6727<br>C: 323-365-3764 |
| Treasurer:  | <b>Gloria Marquez</b><br>2252 Cowlin Avenue<br>City of Commerce, CA 90040<br>E: gloriasgoods2007@yahoo.com |                                    |
| Membership: |                                                                                                            |                                    |
| Meetings:   | 2nd, 4th Monday, 7:00 P.M.<br>Ruben Batres Community Center<br>4725 Astor Avenue, Commerce                 |                                    |
| Organized:  | [030705] May 15, 1975                                                                                      |                                    |

### CITY OF INDUSTRY

|             |                                                                                                                                |                                                                          |
|-------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| President:  | <b>Stephen H. Budzak</b> (Teresa)<br>1456 Pontenova Avenue<br>Hacienda Heights, CA 91745<br>E: shbudzak2002@yahoo.com          | R: 626-336-5006<br>C: 626-336-5006<br>B: 626-912-1551<br>F: 909-594-9694 |
| Secretary:  | <b>Steven G. Stolar</b><br>City of Industry Lions<br>15835 East Main Street<br>La Puente, CA 91744<br>E: steven@firedevice.com | B: 626-968-0528<br>C: 626-665-6214<br>F: 626-330-5949                    |
| Treasurer:  | <b>Robert O. F. Preston</b><br>2727 Calle Colima<br>West Covina, CA 91792<br>E: robertpreston520@hotmail.com                   | R: 626-581-4789<br>C: 626-675-3611<br>F: 626-581-4484                    |
| Membership: | <b>Vali Merchant</b> (Dianna)<br>2519 Kiska Avenue<br>Hacienda Heights, CA 91745<br>E: vali4homes@hotmail.com                  | R: 626-336-5857<br>B: 626-336-5857<br>C: 626-824-8384<br>F: 626-336-5857 |
| Meetings:   | 2nd & 4th Wednesday, 6:30 PM<br>Casa Blanca Restaurant<br>15922 E. Gale Avenue, Hacienda Heights                               |                                                                          |
| Organized:  | [047710] September 15, 1987                                                                                                    |                                                                          |

## LIONS CLUBS IN 4-L2

### CENTRAL REGION-Zone C (cont.)

#### DOWNEY

|             |                                                                                                       |                                    |
|-------------|-------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Rosa Orozco</b> (Felipe)<br>P. O. Box 40218<br>Downey, CA 90239<br>E: orozcore67@gmail.com         | C: 562-879-5130                    |
| Secretary:  | <b>Rita L. Muniz</b><br>12801 Rosecrans Ave. Apt. 252<br>Downey, CA 90241<br>E: muniz_rita@laoe.edu   | R: 562-587-6585<br>C: 562-587-6585 |
| Treasurer:  | <b>Lenora Perri</b> (Tony)<br>12923 Barlin Avenue<br>Downey, CA 90240<br>E: lperri@lacourt.org        | R: 310-283-9825                    |
| Membership: | <b>Julie Ton-Fercho</b><br>8348 Vista Del Rio Avenue<br>Downey, CA 90240<br>E: julie.tt.ton@gmail.com | C: 626-278-3486                    |
| Meetings:   | 2nd & 4th Thursday 6:00 PM<br>Coco's Restaurant<br>7900 Florence Ave., Downey 90240                   |                                    |
| Organized:  | [107468] February 15, 2010                                                                            |                                    |

#### MAYWOOD

|             |                                                                                                                       |                                    |
|-------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Ricardo Lara, Sr.</b><br>9502 Wheelock Street<br>Pico Rivera, CA 90660<br>E: progresotruckinginc@gmail.com         | C: 323-228-8267                    |
| Secretary:  | <b>Ria Hanna</b><br>9823 Spruce Court<br>Cypress, CA 90630<br>E: lionriahanna@gmail.com                               | C: 323-855-2768<br>B: 323-560-2439 |
| Treasurer:  | <b>Ricardo Lara, Jr.</b> (Lion Cindy)<br>5109 East 60th Street Apt. A<br>Maywood, CA 90270<br>E: r.i.lara@live.com    | B: 323-767-9966                    |
| Membership: | <b>Sergio Palos</b> Lion Pat)<br>3525 Live Oak Street<br>Huntington Park, CA 90255<br>E: maywoodwater1@aol.com        | R: 323-791-1043<br>B: 323-560-2439 |
| Meetings:   | 1st, 3rd & 5th Wednesday 12:15 PM, 2nd Wed. 6:30P.M.<br>Maywood Lions Club Room<br>4030 Slauson Ave., Unit #4 Maywood |                                    |
| Organized:  | [002520] April 12, 1939                                                                                               |                                    |



## LIONS CLUBS IN 4-L2 CENTRAL REGION-Zone C (cont.)

### NORWALK

|             |                                         |                 |
|-------------|-----------------------------------------|-----------------|
| Mail:       | P.O. Box 1712 Norwalk, CA 90651         |                 |
| President:  | <b>Dora D. Sandoval</b>                 | B: 562-929-6766 |
|             | 12144 Harvest Avenue                    | C: 562-843-3055 |
|             | Norwalk, CA 90650                       |                 |
|             | E: mandeaux@aol.com                     |                 |
| Secretary:  | <b>Nicky Mclean</b>                     | C: 562-665-7500 |
|             | 1210 West Lambert Road                  |                 |
|             | La Habra, CA 90631                      |                 |
|             | E: nmclean@llcsd.net                    |                 |
| Treasurer:  | <b>Lynda M. Fisher</b>                  | R: 714-204-2381 |
|             | 13222 Woodruff Ave. #15                 | C: 714-204-2381 |
|             | Downey, CA 90242                        | B: 562-929-6766 |
|             | E: lmfisher714@gmail.com                |                 |
| Membership: | <b>Carmen C. Navarro</b>                | B: 562-569-0016 |
|             | 12800 Orr and Day Road                  |                 |
|             | Norwalk, CA 90650                       |                 |
|             | E: cnavarrogirl@hotmail.com             |                 |
| Meetings:   | 1st & 3rd Wednesday, 7:00 P.M.          |                 |
|             | Bruce's Restaurant                      |                 |
|             | 12623 E. Imperial Hwy, Santa Fe Springs |                 |
| Organized:  | [002523] June 4, 1946                   |                 |

# LIONS CLUBS IN 4-L2

## FOOTHILL REGION-Zone A

### ARCADIA HOST

|             |                                                                                                                                  |                                    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>John Meisch</b> (Kay)<br>320 Laurel Avenue<br>Arcadia, CA 91006<br>E: meisch704@aol.com                                       | R: 626-357-6242                    |
| Secretary:  | <b>Richard Giors</b> (Lion Loretta)<br>900 W. Sierra Madre #157<br>Azusa, CA 91702<br>E: rgiors@charter.net                      | R: 626-969-0101<br>C: 626-422-5080 |
| Treasurer:  | <b>Richard Giors</b> (Lion Loretta)<br>900 W. Sierra Madre #157<br>Azusa, CA 91702<br>E: rgiors@charter.net                      | R: 626-969-0101<br>C: 626-422-5080 |
| Membership: | <b>Steven L. Gutierrez</b> (Lion Patricia)<br>439 S. Catalina Avenue #205<br>Pasadena, CA 91106<br>E: stevenlg@ragerflooring.com | R: 626-354-4729                    |
| Meetings:   | 1st, 2nd, 3rd & 4th Thursday, 12:15 P.M.<br>Villa Catrina<br>215 N. Santa Anita Avenue, Arcadia                                  |                                    |
| Organized:  | [002485] September 21, 1936                                                                                                      |                                    |

### PASADENA HOST

|             |                                                                                                    |                                                       |
|-------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| President:  | <b>Ron Bailey</b><br>4912 Buchanan Street<br>Los Angeles, CA 90042<br>E: rbaileyhome@aol.com       | C: 323-356-8008<br>B: 626-405-4915                    |
| Secretary:  | <b>Linda R. Birch</b><br>3921 Delta Avenue<br>Rosemead, CA 91770<br>E: linda.burch@aol.com         | R: 626-607-7457                                       |
| Treasurer:  | <b>Daniel W. Gaby</b><br>2159 West 20th Street<br>Los Angeles, CA 90018<br>E: danielgaby@ca.rr.com | R: 310-863-9749<br>B: 626-449-3333<br>F: 626-432-9641 |
| Membership: | <b>Teddy Bedjakian</b> (Veronica)<br>1373 North Bresee Avenue<br>Pasadena, CA 91104-2602           | R: 626-798-4938<br>B: 626-358-8048<br>F: 626-797-0550 |
| Meetings:   | 1st 2nd, 3rd Tuesday, 12:30 P.M.<br>University Club of Pasadena<br>175 N. Oakland Avenue, Pasadena |                                                       |
| Organized:  | [002525] March 26, 192                                                                             |                                                       |



## **Belmont Shore Lions Club**

P. O. Box 90834  
Long Beach, CA  
90809

Congratulations  
2017-2018 Leadership Team

Special Congratulations to our

**1<sup>st</sup> Vice District Governor**  
Lion John Nelson

### **4L2 Bay Region Top Club**

2006-2007  
2007-2008  
2008-2009  
2009-2010



# LIONS CLUBS IN 4-L2

## FOOTHILL REGION-Zone B

### IRWINDALE

|             |                                                                                                                   |                                    |
|-------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>VDG Gary Hall</b> (Lion Teri)<br>4095 Fruit St Spc. 743<br>La Verne, CA 91750-2934<br>E: printer70@verizon.net | C: 626-327-0564                    |
| Secretary:  | <b>Doloras Amador</b><br>2415 Ruelas Street<br>Duarte, CA 91010<br>E: gmom1@hotmail.com                           | C: 626-340-5734                    |
| Treasurer:  | <b>Sandra M. Pusey</b><br>16149 Peppertree Lane<br>Irwindale, CA 91706<br>E: sandrapusey@hotmail.com              | R: 626-338-6424<br>C: 626-422-4255 |
| Membership: | <b>Grace Cox</b><br>1129 Essex Street<br>Glendora, CA 91740<br>E: amazengrace@hotmail.com                         | C: 626-484-0445                    |
| Meetings:   | 2nd & 4th Tuesday, 11:45 A.M.<br>Irwindale Community Center<br>16102 Arrow Highway, Irwindale                     |                                    |
| Organized:  | [002511] March 26, 1964                                                                                           |                                    |

### WEST COVINA

|             |                                                                                                                                                                       |                                                       |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| President:  | <b>Jake Chik</b><br>100 South Vincent Ste. 200<br>West Covina, CA 91790<br>E: jchik@foothill.org                                                                      | B: 626-931-7263                                       |
| Secretary:  | <b>Anna Lee Farber</b><br>P. O. Box 4422<br>West Covina, CA 91791<br>E: acetylene10@yahoo.com                                                                         | R: 626-919-5958<br>F: 626-917-4318                    |
| Treasurer:  | <b>Lisa Mayo</b><br>1704 Varilla Drive<br>West Covina, CA 91792<br>E: lmayo0848@aol.com                                                                               | R: 626-917-7205                                       |
| Membership: | <b>Harry Shuster</b> (Eleanor)<br>1592 Wedgewood Way<br>Upland, CA 91786-21269<br>E: hshuster7918@gmail.com                                                           | R: 909-985-4394<br>B: 626-915-1681<br>F: 626-915-6503 |
| Meetings:   | 1st, 2nd, 3rd, Tuesday, 12:15 P.M.<br>Holiday Inn-3223 E. Garvey North-West Covina<br>4th & 5th Tuesday, 6:30 P.M.<br>Hibachi Grill-1003 S. Glendora Ave.-West Covina |                                                       |
| Organized:  | [002538] January 12, 1960                                                                                                                                             |                                                       |

*In Loving Memory of  
My Dad*

*John R Nelson Sr.*

*(1938-2017)*

*& My Daughter*

*Courtney Jacquelyn Nelson*

*(1984-2007)*

*&*

*My Sponsor and Friend*

*Lion Jim Duessent*

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**Email: [jrnjr99@yahoo.com](mailto:jrnjr99@yahoo.com)**

**LIONS CLUBS IN 4-L2**  
**FOOTHILL REGION-Zone C**

**COVINA BREAKFAST**

- President: Robert K. Ihsen** R: 626-332-2605  
2201 North Barranca  
Covina, CA 91723-2232
- Secretary: Kay Eckert** R: 626-915-2681  
2133 East Kingscrest Drive B: 626-331-0141  
West Covina, CA 91791-3940 F: 626-331-9772  
E: kay4realestate@gmail.com
- Treasurer: David Landesman** R: 626-339-7988  
1326 North Viceroy Avenue B: 626-967-7823  
Covina, CA 91722 F: 626-967-1624  
E: davidlandesman@msn.com
- Membership: Thomas “Tommy” Garcia** (Lion Vivian)  
19843 Deepview Lane R: 626-966-3639  
Covina, CA 91724 C: 626-523-4023  
E: tommy.garcia@wcpd.org
- Meetings:** Every Thursday, 7:00 A.M.  
Covina Bowl  
1060 W. San Bernardino Road, Covina
- Organized:** [002498] April 4, 1957

**MONTEREY PARK**

- President: Larry Sullivan**  
1590 Abajo Drive  
Monterey Park, CA 91754  
E: thesullivangroup@earthlink.net
- Secretary: Andres “Andy” Islas** B: 626-943-0903  
577 So. Atlantic Blvd.  
Monterey Park, CA 91754  
E: andyislas@aol.com
- Treasurer: Larry Odone**  
275 Bloom Drive  
Monterey Park, CA 91755  
E: lodono@gmail.com
- Membership:**
- Meetings:** 1st & 3rd Tuesday, 12:15 P.M.  
Lions Manor—6th Floor  
215 N. Chandler Avenue, Monterey Park
- Organized:** [002522] December 15, 1937

## LIONS CLUBS IN 4-L2

### FOOTHILL REGION-Zone C (cont.)

#### SAN GABRIEL TAIWANESE

|             |                                                                                                               |                                                                          |
|-------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| President:  | <b>Mei Feng Tsai</b><br>18753 Fairfield Road<br>Northridge, CA 91326<br>E: meifengtsai@hotmail.com            | R: 818-831-3816                                                          |
| Secretary:  | <b>Wencheng Lin</b><br>P.O. Box 5014<br>Hacienda Heights, CA 91745<br>E: wen1945@gmail.com                    | R: 213-422-1753<br>B: 626-573-4831<br>C: 213-422-1953<br>F: 626-573-4897 |
| Treasurer:  | <b>Emily Lai</b><br>419 West Woodruff Avenue<br>Arcadia, CA 91007<br>E: emilylai407@yahoo.com                 | R: 626-574-0189                                                          |
| Membership: | <b>Rex J. T. Yu</b> (Lion Tammy)<br>901 Tegner Drive<br>Monterey Park, CA 91755<br>E: rexondesign@hotmail.com | R: 626-571-2064<br>F: 626-571-7897                                       |
| Meetings:   | 1st & 3rd Wednesday, 7:00 P.M.<br>Double Tree Hotel<br>888 Montebello Blvd., Rosemead                         |                                                                          |
| Organized:  | [054994] October 25, 1993                                                                                     |                                                                          |

#### WEST COVINA FILIPINO

|             |                                                                                                        |                                                       |
|-------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| President:  | <b>Noel Wychico</b> (Lion Lyn)<br>1114 N. Siesta Ave.<br>La Puente, CA 91746<br>E: cowchi1@verizon.net | R: 626-960-2623<br>B: 626-665-5107<br>F: 626-960-2623 |
| Secretary:  | <b>Lyn Wychico</b> (Lion Noel)<br>1114 N. Siesta Ave.<br>La Puente, CA 91746<br>E: alyngw@gmail.com    | R: 626-960-2623<br>C: 626-315-0194                    |
| Treasurer:  | <b>Christine Joy W. Chen</b><br>460 South Carmelo Avenue<br>Pasadena, CA 91107<br>E:                   | B: 626-315-3548                                       |
| Membership: | <b>Carol Cunningham</b><br>48 Sea Terrace<br>Newport Coast, CA 92657<br>E:                             | R: 949-706-5101                                       |
| Meetings:   | 2nd & 4th Tuesday, 8:00 P.M.<br>Residential<br>1114 N. Siesta Avenue, La Puente                        |                                                       |
| Organized:  | [111469] June 24, 2011                                                                                 |                                                       |

# LIONS CLUBS IN 4-L2

## SAN GABRIEL REGION-Zone A

### ALHAMBRA

|             |                                                                                                                        |                                                       |
|-------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| President:  | <b>Teresa Yip</b><br>1234 Main Street<br>Alhambra, CA<br>E: teresayip1430@gmail.com                                    |                                                       |
| Secretary:  | <b>King Lam</b><br>9123 Las Tunas Drive<br>Temple City, CA 91780<br>E: lionkinglam@gmail.com                           | C: 626-512-8721<br>B: 626-782-0808<br>F: 626-451-0340 |
| Treasurer:  | <b>Anita Wong</b><br>%East West Bank<br>P. O. Box 80190<br>San Marino, CA 91118-8190<br>E: anita.wong@eastwestbank.com | R: 626-688-5366<br>B: 626-457-8588<br>F: 626-308-2122 |
| Membership: | <b>Barbara N. Ng</b><br>403 West Valley Blvd.<br>Alhambra, CA 91803<br>E: barbara.ng@eastwestbank.com                  |                                                       |
| Meetings:   | 2nd Wednesday, 7:00 P.M.<br>NBC Seafood Restaurant<br>404 S. Atlantic Blvd. Monterey Park, CA 91754                    |                                                       |
| Organized:  | [061056] 5/19/27 (1/1/97) Re-Chartered July 29, 1998                                                                   |                                                       |

### ARCADIA CHAMPION

|             |                                                                                                        |                 |
|-------------|--------------------------------------------------------------------------------------------------------|-----------------|
| President:  | <b>Irene Kiang</b><br>308 Evergreen Drive<br>Brea, CA 92821<br>E: irenechiang@gmail.com                | C: 626-890-0568 |
| Secretary:  | <b>Sue Ann Tai</b><br>1837 Lancewood Avenue<br>Hacienda Heights, CA 91745<br>E: taisueann@yahoo.com    | C: 949-885-6155 |
| Treasurer:  | <b>Scarlett Ku</b><br>2290 Huntington Drive #100<br>San Marino, CA 91108<br>E: scarlettk128@gmail.com  | B: 626-437-1168 |
| Membership: | <b>Daniel Chiu</b><br>429 N. Alhambra Ave., #C<br>Monterey Park, CA 91755<br>E: chiudaniel88@yahoo.com | C: 626-688-7074 |
| Meetings:   | 4th Wednesday 7:00 P.M.<br>Meizhou Dongpo Restaurant<br>400 South Baldwin Ave., #2045, Arcadia, CA     |                 |
| Organized:  | [063953] February 9, 2001                                                                              |                 |



# LIONS CLUBS IN 4-L2

## SAN GABRIEL REGION-Zone A (cont.)

### LOS ANGELES OVERSEAS

|             |                                                                                                                |                                                       |
|-------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| President:  | <b>Wayne Lin</b><br>123 West Garvey Avenue<br>Monterey Park, CA 91754<br>E: drwynlin@yahoo.com                 | C: 626-589-9555                                       |
| Secretary:  | <b>Teresa Tien</b><br>11323 South Gladys Avenue<br>San Gabriel, CA 91776-3131<br>E:                            |                                                       |
| Treasurer:  | <b>Judy Hon</b><br>9801 East Lomon Avenue<br>Arcadia, CA 91007<br>E: judyhon35@yahoo.com                       | R: 626-455-8777<br>B: 626-353-0959                    |
| Membership: | <b>Doctor Lily Ko</b><br>2440 S. Hacienda Blvd., #114<br>Hacienda Heights, CA 91745<br>E: life1689@hotmail.com | B: 626-383-0861<br>C: 626-383-0861<br>F: 626-284-6885 |
| Meetings:   | Call for meeting time and location                                                                             |                                                       |
| Organized:  | [119992] July 16, 2013                                                                                         |                                                       |

### SOUTH PASADENA ROYAL

|             |                                                                                                    |                                    |
|-------------|----------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Judy Chen</b><br>19223 Colima Road, Apt. 950<br>Rowland Heights, 91748<br>E: judy1999@gmail.com | R: 626-623-8051<br>B: 626-308-3222 |
| Secretary:  | <b>Lulu Yuen</b><br>6775 Ruthlee Avenue<br>San Gabriel, CA 91775<br>E: luluyuan@hotmail.com        | C: 626-513-5052                    |
| Treasurer:  | <b>Sandy Chen</b><br>4461 Halifax Road<br>El Monte, CA 91731<br>E: kingwah8@gmail.com              | C: 626-679-6638                    |
| Membership: | <b>Angeline Li</b><br>1107 South Fair Oaks #23<br>South Pasadena, CA 91030<br>E: al8887@yahoo.com  | C: 626-993-9631                    |
| Meetings:   | 2nd Thursday, 7:00P.M.<br>Lunasia Chinese Cuisine<br>500 West Main Street, #A, Alhambra, CA        |                                    |
| Organized:  | [106969] December 11, 2009                                                                         |                                    |

## **LIONS CLUBS IN 4-L2**

### **SAN GABRIEL REGION-Zone A (cont.)**

#### **SAN MARINO GRIFFINS**

|                         |                                                                                       |                 |
|-------------------------|---------------------------------------------------------------------------------------|-----------------|
| President:              | Vivian Lu<br>2136 El Molina Ave.,<br>San Marino, CA 91108<br>E: vvyylu@gmail.com      | C: 626-260-6725 |
| Secretary:              | Meihan Lu<br>646 W. Huntington DR. #G2<br>Arcadia, CA 91007<br>E: meihan899@gmail.com | R: 949-878-8821 |
| Treasurer:              | Lisa Lu<br>731 Ziegler Way<br>Placentia, CA 91007<br>E: lisa.lu.cpa@gmail.com         | B: 818-823-6074 |
| Membership:             | Annie Wei<br>601 Milan Ave<br>South Pasadena, CA 91030<br>E: anniemge@yahoo.com       | R: 310-756-2888 |
| Meetings:<br>Organized: | Call President for Time and Location<br>[126161] November 30, 2015                    |                 |

**LIONS CLUBS IN 4-L2**  
**SAN GABRIEL REGION-Zone B**  
**CITY OF INDUSTRY ROYAL**

President: **Jack Mao**  
P. O. Box 2268  
Walnut, CA 91789-2268  
E:

Secretary: **Vida Huang** (Kevin) C: 626-726-1689  
166 California Street #D  
Arcadia, CA 91006  
E: vidahuang@gmail.com

Treasurer: **Earnestine Tu** R: 626-961-7089  
P. O. Box 5789 B: 626-961-7089  
Hacienda Heights, CA 91745 F: 626-961-7089  
E: earnestinetu@yahoo.com

Membership:

Meetings: 2nd Monday, 7:00 P.M.  
Ji Rong Restaurant  
8450 Valley Blvd. #115, Rosemead, CA

Organized: [098748] March 12, 2007



**Boardwalk**  
PROPERTIES

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CAL BRE Lic # 01761463

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email **Phyllis@BoardwalkPropertiesInc.com**

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# LIONS CLUBS IN 4-L2

## SAN GABRIEL REGION-Zone B

### LOS ANGELES INDO AMERICAN

|            |                                                                                                      |                 |
|------------|------------------------------------------------------------------------------------------------------|-----------------|
| President: | <b>Surinder Singh Bhogal</b><br>23415 Pleasant Meadow<br>Diamond Bar, CA 91765<br>E: bhogals@aol.com | B: 909-455-2320 |
| Secretary: | <b>Ramesh Ramnani</b><br>150 Crystal Springs<br>San Dimas, CA 91773<br>E: rramnani@aol.com           | B: 310-409-3832 |
| Treasurer: | <b>Vijay Patil, Sr.</b><br>13418 Darvalle Street<br>Cerritos, CA 90703<br>E: vijay_patil@hotmail.com | B: 858-776-1103 |
| Chairman:  |                                                                                                      |                 |
| Meetings:  | Call for Meeting Time and Location                                                                   |                 |
| Organized: | [121511] March 7, 2014                                                                               |                 |

### MONTEREY PARK DYNASTY

|             |                                                                                                             |                                                         |
|-------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| President:  | <b>(Lisa) Hui Mei Lu</b><br>13280 East Temple Avenue<br>City of Industry, CA 91746<br>E: aklisalu@gmail.com | C: 323-403-8513                                         |
| Secretary:  | <b>Richard Yeh</b><br>16419 Elm Haven Drive<br>Hacienda Heights, CA 91745<br>E: richyeh88@gmail.com         | R: 626-369-7300<br>B/F: 626-279-9699<br>C: 626-589-9480 |
| Treasurer:  | <b>Karen K. Su</b><br>1430 Dunswell Avenue<br>Hacienda Heights, CA 91745<br>E: karen-su@hotmail.com         | C: 626-374-3795                                         |
| Membership: | <b>Karen K. Su</b><br>1430 Dunswell Avenue<br>Hacienda Heights, CA 91745<br>E: karen-su@hotmail.com         | C: 626-374-3795                                         |
| Meetings:   | 4th Tuesday, 7:00 P.M.<br>Denny's Restaurant 3643 Rosemead Blvd., Rosemead                                  |                                                         |
| Organized:  | [044936] May 6, 1985                                                                                        |                                                         |

## LIONS CLUBS IN 4-L2

### SAN GABRIEL REGION-Zone B (cont.)

#### SAN GABRIEL VALLEY ENTREPRENEUR

|             |                                                                                                                     |                 |
|-------------|---------------------------------------------------------------------------------------------------------------------|-----------------|
| President:  | <b>Cici Lau</b> (Lion David)<br>245 West Garvey Avenue, #451<br>Monterey Park, CA 91754-9420<br>E: cclau7@yahoo.com | R: 626-573-2666 |
| Secretary:  | <b>Yvonne Shiue</b><br>P. O. Box 869<br>Monterey Park, CA 91754<br>E: yis@phins.co                                  | C: 626-726-1721 |
| Treasurer:  | <b>Robert Yang</b><br>P.O. Box 1626<br>Arcadia, CA 91077<br>E: robertyang1688@gmail.com                             | C: 626-487-9766 |
| Membership: | <b>Diana Chu</b><br>1121 East Valley Blvd.<br>San Gabriel, CA 91776-3610<br>E: superagroup@gmail.com                | C: 626-715-1233 |
| Meetings:   | 2nd Saturday, 12:00 P.M.<br>Monterey Park City Hall—Community Center<br>320 West Garvey Avenue, Monterey Park       |                 |
| Organized:  | [116525] April 24, 2012                                                                                             |                 |

#### TEMPLE CITY CENTENNIAL

|             |                                                                                                              |                                    |
|-------------|--------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Terry Jung</b><br>2713 Pine Street<br>Rosemead, CA 91770<br>E:                                            | R: 626-364-6286<br>C: 626-235-7319 |
| Secretary:  | <b>Susan Huang</b><br>P. O. Box 1643<br>Temple City, CA 91780<br>E: susan.huang999@gmail.com                 | C: 626-374-9698                    |
| Treasurer:  | <b>Shirley Chang</b><br>1249 S. Diamond Bar Blvd. #64<br>Diamond Bar, CA 91765<br>E: shirleywalnut@yahoo.com | C: 626-873-5075                    |
| Membership: | <b>Terry Liu</b><br>6765 Oak Avenue<br>San Gabriel, CA 91776<br>E:                                           | R: 909-732-5558                    |
| Meetings:   | Call for Meeting Time and Location                                                                           |                                    |
| Organized:  | (132076) June 30, 2017                                                                                       |                                    |

## **SAN GABRIEL REGION-ZONE B (cont.)**

### HACIENDA HEIGHTS CENTENNIAL

- President: **William Chang** C: 626-347-3372  
2533 Angelcrest Drive  
Hacienda Heights, CA 91745  
E: williamchangusa@yahoo.com
- Secretary: **Tommy Chen** (Lion Sookie) R: 626-919-2401  
P. O. Box 93326 C: 626-347-2946  
City of Industry, CA 91715 B: 213-744-0957  
E: chentommy998@gmail.com F: 213-744-0959
- Treasurer: **Sookie Chen** (Lion Tommy) R: 626-741-7797  
P. O. Box 93326 C: 626-347-2764  
City of Industry, CA 91715  
E: sukipchen@gmail.com
- Membership: **Kathy Chen** R: 626-262-1544  
820 South Valinda Avenue  
West Covina, CA 91790  
E: chenkathy@gmail.com
- Meetings: Call for Meeting Time and Location.  
Organized: (131313) June 14, 2017

# LIONS CLUBS IN 4-L2

## SAN GABRIEL REGION-Zone C

### HACIENDA HEIGHTS DYNASTY

|             |                                                                                                                    |                                    |
|-------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Beelein Lin Tsay</b><br>824 S. Easthills Drive<br>West Covina, CA 91791<br>E: beeleintsay@yahoo.com             | R: 732-267-7158824                 |
| Secretary:  | <b>Osman Wei</b> ( Lion Corinna)<br>3125 Canal Point Drive<br>Hacienda Heights, CA 91745<br>E: osman-wei@yahoo.com | R: 909-568-9793                    |
| Treasurer:  | <b>Corinna Wei</b> (Lion Osman)<br>3125 Canal Point Drive<br>Hacienda Heights, CA 91745<br>E: weima48@yahoo.com    | R: 909-861-8678<br>C: 909-510-3883 |
| Membership: | <b>Osman Wei</b> ( Lion Corinna)<br>See Secretary Info.                                                            | C: 909-568-9793                    |
| Meetings:   | 4th Tuesday of the month, 7:00P.M.<br>Marie Callender's Restaurant<br>1560 Albatross Road, City of Industry, CA    |                                    |
| Organized:  | [087644] May 2, 2005                                                                                               |                                    |

### INDUSTRY PROFESSIONAL

|             |                                                                                                                                                |                                    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| President:  | <b>Richard Chong</b><br>556 W. Las Tunas Drive. Ste. 101<br>Arcadia, CA 991007<br>E: ushome8899@gmail.com                                      | B: 626-290-8029<br>F: 626-447-9521 |
| Secretary:  | <b>Nina Liu</b><br>Re/Max Advance Realty,<br>5823 Rosemead Blvd.<br>Temple City, CA 91780,<br>E: ninalv812@gmail.com                           | B: 626-347-8379                    |
| Treasurer:  | <b>Janet Tham</b><br>Alfa Escrow Inc.<br>1675 Hanover Road,<br>City of Industry, CA 91748<br>E: legal@albertlawyer.com                         | B: 626-383-6888                    |
| Membership: | <b>Albert Siu, Esq.</b><br>Law Offices of Albert Siu, APC<br>17700 Castleton St. #558<br>City of Industry, CA 91748<br>E: siu@albertlawyer.com | B: 626-462-0280<br>F: 626-462-0281 |
| Meetings:   | 2nd Wednesday of the month, 6:00P.M.<br>Alfa Escrow Inc.,<br>1675 Hanover Road, City of Industry                                               |                                    |
| Organized:  | [122341] May 30, 2014                                                                                                                          |                                    |

# LIONS CLUBS IN 4-L2

## SAN GABRIEL REGION-Zone C

### LOS ANGELES DIAMOND

**President: Jenny L. Wang** B: 626-861-0809  
 21671 Gateway Center Dr. Ste. 105 C: 626-617-8545  
 Diamond Bar, CA 91765  
 E: jennywang@havenkinglaw.com

**Secretary: Angel Li** C: 626-624-2545  
 11237 Surrey Avenue  
 Ontario, CA 91762  
 E: shuhongo808@gmail.com

**Treasurer: Peter Feng** C: 626-328-3082  
 3940 South Sentous Avenue  
 West Covina, CA 91792  
 E: peterfeng518@gmail.com

**Membership:**

**Meetings:** 1st Saturday of the month, 7:00P.M.  
 Foctle Restaurant  
 2111 S. Hacienda Blvd., Hacienda Heights, CA  
 [106057] July 7, 2009

**Organized:**

### ROWLAND HEIGHTS

**President: Jeff Yu** C: 626-826-8807  
 2366 Routh Drive  
 Rowland Heights, CA 91748  
 E: JeffYu888@gmail.com

**Secretary: Grace Wuh** R: 562-402-1897  
 20131 Avery Circle C: 562-682-0351  
 Cerritos, CA 90703 B: 310-672-8888  
 E: grace\_h\_wuh@yahoo.com F: 310-672-8889

**Treasurer: Sandy Wang** R: 714-390-3857  
 8161 Redford Lane  
 La Palma, CA 90623  
 E: sandywang99@gmail.com

**Membership: Aileen Chan** R: 626-839-4586  
 19010 Brittany Place C: 626-688-0867  
 Rowland Heights, CA 91748  
 E: aileenchan888@gmail.com

**Meetings:** Call for Meeting Time and Location.

**Organized:** [84794] February 1, 2005



## SAN GABRIEL REGION-Zone C

### HACIENDA HEIGHTS EAST VALLEY

President: **Gary Chen** R: 626-715-6600  
1527 Pantenova Ave. C: 626-715-8777  
Hacienda Heights, CA 91745 B: 626-401-1198  
E: chenkuangchung@yahoo.com  
F: 626-309-0611

Secretary: **Alicia Chung-Clark** R: 626-484-7061  
P. O. Box 8623 F: 626-912-1118  
Rowland Heights, CA 91748  
E: sheebuy@hotmail.com

Treasurer: **May Hui** C: 626-383-0184  
3428 Bernadette Court  
Apt. A  
West Covina, CA 91792  
E: huikarmay@yahoo.com.hk

Membership: **Alicia Chung-Clark**  
Info Above

Meetings: 2nd and 4th Tuesday, 7:00P.M.  
Golden Valley Restaurant 18558 Gale Ave.  
Rowland Heights, CA  
Organized: (051406) March 12, 1991



## LEO CLUBS IN 4-L2

### ALPHA LEO CLUBS DISTRICT 4-L2 OFFICERS

**2017-2018**

#### PRESIDENT

**Jasmine Santiago**

562-201-8722

E: jazzyxbug@gmail.com

El Rancho High School

#### VICE PRESIDENT

**Angela Cong**

858-243-9088

E: angelacongo210@gmail.com

Cerritos High School

#### SECRETARY

**Santiago Mata**

323-354-6434

E:

El Rancho High School

#### TREASURER

**Samantha Santiago**

562-464-7721

E: samanthas11211@stu.erusd.org

El Rancho High School

All contact information:

**Steven Stolar**

B: 626-665-6214

E: steven@firedevice.com

Home Club: City of Industry

Leo's Program began in 1957 in Pennsylvania. Leo's were officially adopted by LCI in 1967. Leo's now total more than 140,000 in 130 countries. Our Leo's District was formed in 1995 by PDG Dennis Windscheffel with 12 clubs. The first activity was to help the Downey Lions Club's existing Rancho Los Amigos Program. In 1995 a festival was planned by the Leo's that involved over 600 participants, and has continued since then. District activities also have included Diabetes Walk-a-thon's, Beach Clean-up, Rose Bowl Float Decoration, and work outings at Lions Camp at Teresita Pines and Wrightwood Lions Camp.

#### District Leos Meetings

Meetings are held at the 4-L2 District Meeting s.

#### **District Advisors:**

**Lion Steve Stolar - 626-665-6214 (cell)**

**PDG Sally Torres— 323-357-2741 (cell)**

## LEO CLUBS IN 4-L2

### **ALPHA LEOS**

Alhambra High School  
Applied Technology Center  
Arcadia HS  
Arroyo HS  
Bellflower HS  
Bellflower Middle School  
Bell Gardens HS  
Blair HS  
Cerritos HS  
El Monte HS  
El Rancho HS  
Eliot Middle School  
Glendora HS  
Griffins  
ICEC  
Mark Keppel HS  
Mayfair HS  
Mountain View HS  
Pasadena HS  
Pioneer HS  
Saint John Bosco  
Schurr HS  
Somerset HS  
South Pasadena HS  
West Covina HS  
Whittier High School

Monterey Park  
Montebello  
Arcadia Host  
City of Industry  
Bellflower Noon  
Bellflower Noon  
Bell Gardens  
Pasadena Host  
Artesia Cerritos  
City of Industry  
Pico Rivera  
Pasadena Host  
West Covina  
San Marino Griffins  
Los Angeles Diamond  
Monterey Park  
Bellflower Noon  
City of Industry  
Pasadena Host  
Pico Rivera  
Bellflower Noon  
Montebello  
Bellflower Family  
Pasadena Host  
West Covina  
Whittier Host

### **OMEGA LEOS**

Cerritos College  
CSULB  
Pasadena

Bellflower Noon  
Long Beach Downtown  
Pasadena Host



## DISTRICT COMMITTEES

### CONVENTION COMMITTEE

CHAIRPERSON (S)

**TBA**

### CREDENTIALS

**Dan Skewes** (Pam)

1411 Garin Avenue  
Whittier, CA 90601

R: 626-333-5710

C: 626-664-5357

E: danandpam@aol.com

Home Club: Montebello

### ELECTIONS

**PDG Edward Sallee** (Lion April)

20457 San Gabriel Valley Drive  
Walnut, CA 91789-1013

R: 909-595-9731

B: 626-331-6208

F: 626-919-0171

E: salleehome@verizon.net

Home Club: West Covina

### INTERNATIONAL CONVENTION

**Leslie Drag** (PDG Dennis)

6415 Le Blanc Place

Rancho Palos Verdes, CA 90275

R: 310-541-9277 C: 310-489-5983

E: lesliedrag@hotmail.com

Home Club: Downtown Long Beach

### USA/CANADA FORUM

**VDG John Nelson** (Lion Cheryl)

16720 Dashwood Street

Lakewood, CA 90713

C: 562-804-9412

E: jrnjr99@yahoo.com

Home Club: Belmont Shore

## DISTRICT COMMITTEES

### CABINET ADVISOR

**PDG Judy Powell** (PCC Roger)

155 Tivoli Drive

Long Beach, CA 90803

R: 562-433-7271

E: [kpow@charter.net](mailto:kpow@charter.net)

Home Club: Downtown Long Beach

### COORDINATOR—Lions Clubs International Foundation

**Nancy McAfee** (Lion Danny)

5156 East Ebell Street

Long Beach, CA 90808

C: 562-810-1841

E: [cs4l2@msn.com](mailto:cs4l2@msn.com)

Home Club: Belmont Shore

### CENTENNIAL—Lions Clubs International

**PDG Alberto Montes de Oca** (Lion Sharon)

14414 Whittier Blvd.

Whittier, CA 90605

C: 562-698-3386

E: [alberto.montesdeoca@gmail.com](mailto:alberto.montesdeoca@gmail.com)

Home Club: Whittier Special

Olympics (SOLA)

### DISTRICT/CLUB PHOTOGRAPHER

**Wayne Martin** (Beverly)

13255 Ankerton Street

Whittier, CA 90601-1308

R: 626-333-5690

C: 818-469-8397

E: [waynestrains@gmail.com](mailto:waynestrains@gmail.com)

Home Club: Whittier Special

Olympics (SOLA)

## DISTRICT COMMITTEES

### DISTRICT LEO ADVISORS

**Steven Stolar**

% Fire Device

15835 East Main Street

La Puente, CA 91744

C: 626-665-6214

E: [steven@firedevice.com](mailto:steven@firedevice.com)

Home Club: City of Industry

**PDG Sally Torress**

13423 Franklin Street

Whittier, CA 90602

B: 310-820-3040

C: 323-357-2742

E: [asallytorres@juno.com](mailto:asallytorres@juno.com)

Home Club: Montebello

Mailing address for all of District Leo Officers  
is Lion Steve's address.



## DISTRICT COMMITTEES

### DISTRICT LION TAMER

**Tom Magner**

9430 Kennerly Street  
Temple City, CA 91780

C: 626-827-1307

E: lorrainemagner@yahoo.com

Home Club: Pasadena Host

### DISTRICT TAIL TWISTER

**PDG Judy Powell** (PCC Roger)

155 Tivoli Drive  
Long Beach, CA 90803

R: 562-433-7271

E: kpow@charter.net

Home Club:  
Downtown Long Beach



CONGRATULATIONS

4 - L 2 District Governor

Theresa Prumatico

and

our 2017-2018 Cabinet Officers

## DISTRICT COMMITTEES

The Committees and Sponsored Projects of District 4-L2 and Multiple District 4 generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District for your Club Programs and the price is right.....FREE

### BUDGET

**Ron Copley (CHAIR)** (Lion Carol)  
15352 Mar Vista Street R: 562-693-8330  
Whittier, CA 90605 C: 562-322-5961  
E: roncopey@earthlink.net  
Home Club: Whittier Special Olympics (SOLA)

### FINANCE OVERSIGHT COMMITTEE

**Ron Copley** (Lion Carol)  
(See Information Above)

**PDG Alberto Montes De Oca** (Lion Sharon)  
14414 Whittier Blvd. C: 562-698-3386  
Whittier, CA 90605-2105  
E: alberto.montesdeoca@gmail.com  
Home Club: Whittier Special Olympics (SOLA)

### CANINE COMPANIONS

**Bob Ehlers** (Marsha) R: 562-943-4845  
8520 Seranata Drive  
Whittier, CA 90603-1055  
E: rmehlers@earthlink.net  
Home Club: East Whittier

### CHAPLAIN/WELFARE

**Gary Cordova** (Birdie) B: 562-921-8823  
5457 Oxford Drive R: 714-220-0955  
Cypress, CA 90650-3729 F: 562-865-0651  
E: gary@cordovarealty.com  
Home Club: Bellflower Noon



## DISTRICT COMMITTEES

### CITY OF HOPE

**PDG Bill Walters** (Isabell)  
637 S. Bluff Road  
Montebello, CA 90640-5717  
E: lionbill4l2@sbcglobal.net  
Home Club: Montebello

R/F: 323-724-3104  
C: 323-388-7072

### CONSTITUTION & BY-LAWS

**PDG Chris Ohrmund (CHAIR)** (Term Ends 2020)  
331 Spur Trail Avenue  
Walnut, CA 91789  
E: ohrmu@aol.com  
Home Club: Montebello

R: 909-598-0554  
C: 909-646-0673  
F: 909-594-3625

**Tom Kester** (Elayne) (Term Ends 2018)

1875 Warwick Road  
San Marino, CA 91108  
E: tkester@att.net

R: 626-282-9955  
C: 626-487-9339

Home Club: Pasadena Host

**PDG Larry Wehage** (Glenda) (Term Ends 2019)

16645 Grand Avenue  
Bellflower, CA 90706  
E: lwehage@aol.com

R: 562-866-7285  
C: 562-331-9265

Home Club: Bellflower Noon

**Nancy McAfee** (Lion Danny) (Term Ends 2021)

5156 East Ebell Street  
Long Beach, CA 90808-1841  
E: cs4l2@msn.com

R: 562-429-3583  
C: 562-810-1841

Home Club: Belmont Shore

**IPDG Manny Sanchez** (Lion Lillian) (Term Ends 2022)

706 West 1st Avenue Apt. 3  
La Habra, CA 90631  
E: lionmanny@gmail.com  
Home Club: Montebello

C: 562-708-9061

## DISTRICT COMMITTEES

### DIABETES AWARENESS

**Mary Pat Sabol**

R: 562-597-8229

**Christine Sabol**

5300 East 6th Street  
Long Beach, CA 90814-1856  
E: yb66@aol.com

Home Club: Downtown Long Beach

### DISTRICT BULLETIN (Quarterly)

**PDG Chris Ohrmund**

R: 909-598-0554

331 Spur Trail Avenue

C: 909-646-0673

Walnut, CA 91789

F: 909-594-3625

E: ohrmu@aol.com

Home Club: Montebello

### DISTRICT BULLETIN AND SCRAPBOOK CONTEST

**Lorraine Magner**

C: 626-827-4139

9430 Kennerly Street

Temple City, CA 91780

E: lorrainemagner@yahoo.com

Home Club: Pasadena Host

**Cheryl Nelson** (VDG John)

R: 562-804-9412

6720 Dashwood Street

Lakewood, CA 90713

E: stephensmother@cs.com

Home Club: Artesia-Cerritos

### DISTRICT CONTESTS—Committee-TBA

(Membership, Visitations, Top Club)

### DISTRICT DIRECTORY COORDINATORS

**PDG Chris Ohrmund**—Information

Home Club: Montebello

**Wayne Martin**—Advertising

Home Club: Whittier Special Olympics  
(SOLA)

## DISTRICT COMMITTEES

### DISTRICT EYEGLASSES, CELL PHONES AND HEARING AID COLLECTION

**PDG Larry Wehage** (Glenda) R: 562-866-7285  
16645 Grand Avenue C: 562-331-9265  
Bellflower, CA 90706  
E: lwehage@aol.com  
Home Club: Bellflower Noon

**PDG Bill Walters** (Isabell) R: 323-724-3104  
637 South Bluff Road C: 323-388-7072  
Montebello, CA 90640-5717  
E: lionbill412@sbcglobal.net  
Home Club: Montebello

**John Layton** C: 323-867-6541  
P. O. Box 01464  
Los Angeles, CA 90001-0464  
Home Club: Norwalk

### ELIGIBILITY

**IPDG Manny Sanchez** (Lion Lillian)  
706 West 1st Avenue Apt. 3 C: 562-708-9061  
La Habra, CA 90631  
E: lionmanny@gmail.com  
Home Club: Montebello

### DISTRICT FUNDRAISING

**Lenora Perri** (Tony) C: 310-383-9825  
12923 Barlin Avenue  
Downey, CA 90242  
E: lperri@lasuperiocourt.org  
pfamilymember@yahoo.com  
Home Club: Downey

**Carol Miller** R: 562-866-0818  
9921 Cedar Street C: 562-756-8375  
Bellflower, CA 90706  
E: blffamilylions@aol.com  
Home Club: Bellflower Family

## DISTRICT COMMITTEES

### HISTORIAN

**PDG Judy Powell** (PCC Roger R: 562-433-7271  
155 Tivoli Drive  
Long Beach, CA 90803  
E: kpow@charter.net  
Home Club: Downtown Long Beach

### LIONS ALERT PROGRAM

**IPDG Manny Sanchez** (Lion Lillian) C: 562-708-9061  
706 West 1st Avenue Apt. 3  
La Habra, CA 90631  
E: lionmanny@gmail.com  
Home Club: Montebello

### LIONS CAMPS AT TERESITA PINES AND WRIGHTWOOD

**VDG Gary Hall** (Lion Teri) C: 626-327-0564  
4095 Fruit Street Space 743  
La Verne, CA 91750-2934  
E: printer70@verizon.net  
Home Club: Irwindale

### FIRST SIGHT (Grants) & KIDS SIGHT

**PDG Larry Wehage (Glenda)** R: 562-866-7285  
16645 Grand Avenue C: 562-331-9265  
Bellflower, CA 90706  
E: lwehage@aol.com  
Home Club: Bellflower Noon

### LIONS FLOAT DECORATING COORDINATOR

**PDG Larry Wehage (Glenda)** R: 562-866-7285  
16645 Grand Ave. C: 562-331-9265  
Bellflower, CA 90706  
E: lwehage@aol.com  
Home Club: Bellflower Noon

### LONG RANGE PLANNING & RESEARCH COMMITTEE

**IPDG Manny Sanchez** (Lion Lillian) C: 562-708-9061  
706 West 1st Avenue Apt. 3  
La Habra, CA 90631  
E: lionmanny@gmail.com  
Home Club: Montebello

## DISTRICT COMMITTEES

### PEACE POSTER

**Norma Amezcua**

14421 Elmcroft Avenue

Norwalk, CA 90650

E: lionnorma2012@gmail.com

Home Club: Norwalk

R: 323-707-3654

### PUBLIC RELATIONS

**David Williamson** (Lion Jeannie)

% Certified Phone Solutions

8511 Wellsford Place Suite C

Santa Fe Springs, CA 90670

E: dcw@cpssc.com

Home Club: Whittier Host

C: 562-6884888

B: 562-464-3164  
ext. 102

### RANCHO LOS AMIGOS FOUNDATION

**Karl Burger**

11870 Susan Avenue

Downey, CA 90241-4351

E: kaburger@verizon.net

Home Club: Bell Gardens

R: 562-928-7309

C: 562-708-8658

### LIONS SIGHT & HEARING

**PDG Bill Walters** (Isabell)

637 S. Bluff Road

Montebello, CA 90640-5717

E: lionbill412@sbcglobal.net

Home Club: Montebello

R: 323-724-3104

C: 323-388-7072

### MEMORIAL COMMITTEE AND STUDENT SPEAKERS CONTEST

**PDG Chris Ohrmund**

331 Spur Trail Avenue

Walnut, CA 91789-5228

E: ohrmu@aol.com

Home Club: Montebello

R: 909-598-0554

C: 909-646-0673

F: 909-594-3625

### PARLIAMENTARIAN/PROTOCOL

**PCC Roger Powell** (PDG Judy)

155 Tivoli Drive

Long Beach, CA 90803

Lakewood, CA 90713-2107

E: kpow@charter.net

Home Club: Downtown Long Beach

R: 562-433-7271

C: 562-708-2409

## DISTRICT COMMITTEES

### SUNSHINE/CARING

**Cheryl Nelson** (VDG John)  
6720 Dashwood Street  
Lakewood, CA 90713-2107  
E: stephensmother@cs.com  
Home Club: Artesia-Cerritos

R: 562-804-9412

### TECHNOLOGY

**Linda Birch**  
3921 Delta Avenue  
Rosemead, CA 91770  
E: linda.birch@aol.com  
Home Club: Pasadena Host

C: 626-607-7457

### WHITE CANE DAYS—TBA

### WOMEN'S MEMBERSHIP

**Dora Sandoval**  
12144 Harvest Avenue  
Norwalk, CA 90650  
E: mandeaux@aol.com  
Home Club: Norwalk

R: 562-843-3055  
C: 562-843-3055

### YOUTH EXCHANGE PROGRAM—TBA

## **LIONS CLUBS INTERNATIONAL APPOINTMENTS**

WESTERN STATES, AREA H  
GLOBAL SERVICE TEAM COORDINATOR

**PID Larry Dicus**

MD-4 LIONS CLUB INTERNATIONAL FOUNDATION  
COORDINATOR

**PCC Roger Powell**

### **MD-4 COMMITTEE APPOINTMENTS**

CONSTITUTION & BYLAWS & RULES COMMITTEE

**PDG Larry Wehage—Term 2017-2021**

CONVENTION MANAGEMENT

**PDG Bill Walters—Term 2016-2019**

GLOBAL LEADERSHIP

**IPDG Manny Sanchez—Term 2017-2020**

INTERNATIONAL CONVENTION HOSPITALITY

**Lion Leslie Drag -Term 2014-2018**

MARKETING COMMUNICATIONS AND  
INFORMATION TECHNOLOGY

**David Williamson-Term 2015-2019**

## **SPONSORED PROJECTS**

### **SPONSORED PROJECTS & ORGANIZATIONS**

These projects generally have materials and/or speakers available for club programs and other special activities. Take advantage of the talent in your District.

**American Cancer Society**

**American Red Cross**

**Blind Children's Center**

**California Lions Foundation**

**California Lions Friends in Sight**

**City of Hope**

**Diabetes Awareness**

**Kids for Sight**

**Lions L.O.V.E. Program**

**Lions 4<sup>th</sup> District Student Speakers Foundation**

**Lions Camp at Teresita Pines**

**Lions Camp at Wrightwood**

**Lions Sight & Hearing of SC (LSH)**

**Lions Project for Canine Companions  
for Independence**

**Lions Floats, Inc.**

**MD4 Youth Exchange Foundation, Inc.**

**Rancho Los Amigos Project**

**Ronald McDonald House**

**Medical Alert**

**Lions Mobile Health Screening Unit**

**World Service for the Blind**

Disclaimer: Sponsor or endorsement of these projects does not create any agency or financial responsibilities on behalf of District 4-L2.



## SPONSORED PROJECTS

# Blind Childrens Center

MARK WEST Board President  
MIDGE HORTON Executive Director

---

Since 1938, we've given thousands of blind children a loving, supportive and positive start to their young lives.



OUR SERVICES  
INCLUDE:

INFANT PROGRAM

EDUCATIONAL  
PRESCHOOL

FAMILY SERVICES

PUBLICATIONS PROGRAM

MEDICAL & APPLIED  
RESEARCH

THERAPEUTIC SUPPORT  
SERVICES

*Lighting the Way*



*Since 1938*

**Blind Childrens Center**

4120 Marathon Street  
Los Angeles, California 90029  
(323) 664-2153  
[www.blindchildrenscenter.org](http://www.blindchildrenscenter.org)



# American Cancer Society

*A world free from the pain and suffering of  
Cancer*

*Together, we are a united force against all Cancer*  
Key Projects Include

***Relay For Life - October 21, 2017***

***Making Strides [HYPERLINK "https://  
www.cancer.org/involved/volunteer/making-  
strides.html"](https://www.cancer.org/involved/volunteer/making-strides.html)Against[HYPERLINK "https://  
www.cancer.org/involved/volunteer/making-  
strides.html"](https://www.cancer.org/involved/volunteer/making-strides.html) Breast Cancer***

For more information contact  
Jordan Buskirk  
Community Manager  
Making Strides Against Breast Cancer  
[Jordan.buskirk@cancer.org](mailto:Jordan.buskirk@cancer.org)  
[MakingStridesWalk.org/LosAngeles](http://MakingStridesWalk.org/LosAngeles) Or  
Contact District Chair  
Lion Lynda Fisher  
[lmfisher714@gmail.com](mailto:lmfisher714@gmail.com)



## SPONSORED PROJECTS

### DIABETES AWARENESS

FEDERAL CLIA ID # 05D0933194



The prime goal of Lions International is the preservation of sight. Diabetes is a disorder of metabolism in which people have problems converting food to energy. It is the leading cause of adult blindness (age 20 - 75), kidney failure, non-traumatic amputations and cardiovascular disorders (diabetics are 60% more likely to have heart attacks and/or strokes). Diabetes is rated the fifth cause of death in the U.S.A. according to the Center for Disease Control and Prevention (CDC).

Updated statistics shows 17 million with Diabetes and 16 million with Pre-diabetes. The CDC officially considers this data an "epidemic". Thus 33 million people are diabetic or will become diabetic shortly, unless they are screened, treated, and controlled. CDC predicts there will be 50 million diabetics in the U.S.A. by 2030. 90%-95% of all diabetes is Type Two for which there is no cure.

The District Committee presents programs about diabetes and does diabetic screening tests (Blood glucose and when required Glycostated Hemoglobin [HbA1c]) at club meetings. The committee also does diabetic screening tests at health fairs, walks, street fairs, chili cook offs, fish fry's, etc. and distributes Diabetic information and books wherever large crowds celebrate and the local Lions Club wishes to set up a booth. The Committee can also perform Total Cholesterol and Full Lipid Panel (HDL, LDL, TG, Total) Tests with advance arrangement. The Committee works closely with the American Diabetes Association and Taking Control of Your Diabetes (TCOYD.org) in promoting Diabetic Seminars and fund raising.

The Committee has appreciated the assistance of Roche Diagnostics Advantage, Johnson & Johnson Lifescan, and Metrika (A1cNow) for donating their meters and medical supplies. The Committee is capable of supplying glucose meters to clubs and individuals. The Committee can also assist other MD4 District Committees to become active, obtain licenses, write procedures, and meet all federal and state requirements for diabetic screening.

For further information please contact Chairperson at:

Tel/Fax: 562- 597-8229, Bus: 562- 597 - 1569, E-mail: YB66@aol.com

#### **Lion Mary Pat Sabol**

Lion Mary Pat Sabol, CLS (ASCP)  
PDG Maurice Brassard  
Christina Sabol  
Lion Darryl M. Sexton, MD

Caroline Sabol

Lion Steve Stolar

#### **Chairperson**

Clinical Lab Scientist  
Government Liaison  
Phlebotomist  
Public Health Officer,  
City of Long Beach  
Mathematician,  
Computer Scientist  
Leo Club Liaison

## **SPONSORED PROJECTS**

### **LIONS LOW VISION SERVICES (L.O.V.E.) PROGRAM**

“People Caring for People”, the cornerstone of Lionism, is actively demonstrated through the *Lions Low Vision Services (L.O.V.E.) Program*. Known as the “*L.O.V.E.*” Program, the Lion Clubs of Southern California have responded enthusiastically and generously to the establishment of the vital program for the partially-sighted.

The *L.O.V.E. Program*, in cooperation with Optometric Center of Los Angeles and the Southern California College of Optometry offer complete vision care services including such specialties as low vision devices and vision therapy. Patients of the program receive complete vision examinations and prescribed correction and treatment. Patients receive top quality services from the Optometric Center, a teaching clinic staffed by optometrists, ophthalmologists, college interns and complete office personnel. The program, through the center, has for its patients, available loaner library of special Low Vision Aids, prescription glasses, contact lenses and vision therapy services. The center has over a hundred years of experience in identifying and solving diverse problems of patients seen in both private and clinical practice.

#### **Fees**

The *L.O.V.E. Program* provides services based on the patients ability to pay. For the truly indigent, the cost may be almost nothing. Regular fees will be charged for those who can afford to pay. All patients must either pay for the services through personal funds or private insurance. Patients may also request for financial assistance.

#### **Funding**

The Lions Clubs of Southern California, along with grants and donations from other charitable individuals and entitles support the financial needs of the program.

#### **L.O.V.E. Program Fellowships:**

Saunders Fellow - \$5,000 ♦ Tasulis Fellow - \$1000

Cornell Fellow - \$500 ♦ Bob Sabol Fellow - \$400

Schreiner Fellow - \$250 ♦ Parlett Fellow

[www.loveprogram.org](http://www.loveprogram.org)

#### **Clinic Offices:**

Optometric Center of Los Angeles

3916 S. Broadway, Los Angeles, CA 90037 ♦ 323-234-9137

#### **For Information Contact:**

Directors: John Layton- 323-867-6541

Bea Proo 562-754-2002

Mary Pat Sabol 562-597-8229

PDG Mike Brassard 562-920-2722 or 562-650-6158

**SPONSORED PROJECTS**  
**LIONS MULTIPLE DISTRICT 4**  
**STUDENT SPEAKER'S FOUNDATION**



The Lions Student Speaker Foundation is a non-profit California corporation dedicated to the promotion of the Student Speaker's Contest. It provides all of the funds for the scholarships given in the annual Student Speaker's Contest.

When you or your Club make a donation to the Foundation, you are helping a young person with his/her education, beyond high school. These are our leaders of tomorrow.

**Fellowships:**

|                           |                    |
|---------------------------|--------------------|
| Harry J. Aslan Fellow     | \$200 contribution |
| Dwight E. Stanford Fellow | \$300 contribution |
| Don Snyder Fellow         | \$400 contribution |
| Fred W. Smith Fellow      | \$500 contribution |

**Supporter Program:**

|                            |                                   |
|----------------------------|-----------------------------------|
| Al Ohrmund Supporter Award | \$250 contribution                |
| Patch/Year Chevron         | \$100 Minimum yearly contribution |

Used cell phones and ink jet cartridges are also recycled for funds. Donations of any amount and kind are welcome, including estate bequests. For more information contact:

Foundation President and District Trustee:

**PDG Chris Ohrmund** C: 909-646-0673  
E: ohrmu@aol.com R: 909-598-0554

Foundation Vice President:

**PDG Dennis Drag** C: 310-489-7900  
E: liondrdrag@hotmail.com R: 310-541-9277

Foundation Office: 331 Spur Trail Avenue, Walnut, CA 91789

## SPONSORED PROJECTS

### LIONS CAMP AT TERESITA PINES

and

### LIONS CAMP AT WRIGHTWOOD

Home of Lions Wilderness Camp for Deaf Children



### A Place to renew, relax and have fun!

Located in the beautiful Angeles National Forest are two of the most scenic and serene facilities to meet your group's needs.

Open year round, Lions Camp at Teresita Pines or Lions Camp at Wrightwood are available for many types of events. Club functions, retreats, conferences, Leo and youth groups, and summer camp for all ages. Our dedicated, professional staff can provide whatever support you need.

Our Facilities include: Modern dining and meeting facilities; winterized cabins; historic outdoor chapel; athletic field; Jr. Olympic swimming pool; amphitheater and campfire area.

Activities available include: Archery; rock wall climbing; canoeing, fishing; hiking on miles of scenic trails; winter sports at nearby Mountain High Resort.

We're flexible, creative and imaginative. Let us show you.

(800) 585-3245 or (760) 249-3580

P.O. Box 98

Wrightwood, CA 92397

Fax: 760- 249-1063

TTY: 760- 249-3550

4-L2 Directors/Advisor  
PDG Larry Wehage, Secretary

VDG Gary Hall

Lion Bill Lang

Email: [teresitapines@hughes.net](mailto:teresitapines@hughes.net)

Web: [www.campteresitapines.org](http://www.campteresitapines.org)



## **SPONSORED PROJECTS**

### **LIONS SIGHT AND HEARING FOUNDATION OF SO. CAL.**

**Serving Lions in MD4 Districts:  
A-3, L-1, L-2, L-3, L-4, L-5 & L-6**



#### **Offering:**

Sight Preservation Programs:

Cataract and Lens surgeries

Hearing Preservation Programs:

Refurbished hearing aids for low-income citizens with a low co-pay plan. No cost to Lions Clubs within the LSH area.

Assistance for Club Sight & Hearing Coordinators:  
Help with community outreach initiatives; Club presentations and programs; Awards & Fellowship plaques for Club recognitions.

5150 Pacific Coast Highway Suite 605  
Long Beach, CA 90804  
(800) 647-6638 F: (888) 958-7554  
[www.lshf.org](http://www.lshf.org) [admin@lshf.org](mailto:admin@lshf.org)

**SPONSORED PROJECTS**

**LIONS PROJECT FOR  
CANINE COMPANIONS  
FOR INDEPENDENCE**



**LPCCI - IPP, Area Director**

**Bob Ehlers**

R: 562-943-4845

8520 Seranata Drive

Whittier, CA 90603-1055

E: rmehlers@earthlink.net

Home Club: East Whittier

**LPCCI Administrative Assistant: Lucille Hynes**

**4-L2 Trustee**

**VACANT:**

**Training Center**

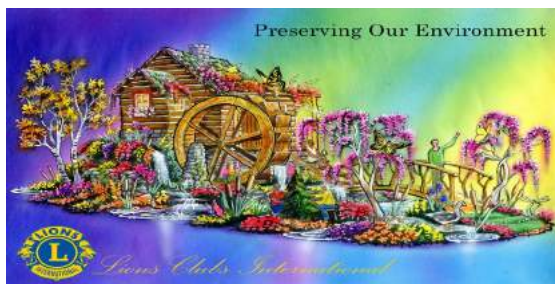
760-901-4300

PO Box 4568, Oceanside, CA 92052-4568

LPCCI is dedicated to supporting the mission of Canine Companions for Independence. CCI serves the needs of people with disabilities by providing trained service, hearing and social dogs and by providing continuing support to ensure the success of the program. Lions and Lionesses actively support LPCCI with sponsorships and fundraising events, with Club and Life memberships and special donations. Lions and Lionesses also provide invaluable support as volunteers and breeder caretakers, and by raising puppies that become Canine Companions. Through financial support and volunteer work for CCI, LPCCI is helping people with disabilities overcome physical and social barriers with the skills and unconditional love of Canine Companions.



## SPONSORED PROJECTS



### LIONS FLOATS, INC.

Since 1992, Lions Clubs International has had a float in the New Year's Day Tournament of Roses Parade in Pasadena, California. Two of its entries in 1993 and 1994 won awards for the most beautiful floats in the parade and again in 2014 won the Tournament of Roses Special Trophy for exceptional uses in multi classifications. However, all entries are considered winners presenting Lions an opportunity to promote our service activities to people world-wide who view the float each year.

The Rose Parade is viewed by more than 800,000 along the parade route and an estimated 400 million in 85 countries. The parade is covered by several hundred domestic and international media representatives. Every major print media features related stories before, during, and after the parade.

Lions Float, Inc., a 501 (c) 3 non-profit corporation was formed in 1994 to direct the preparation and funding of the Lions Float in the Rose Parade. This is a year-round activity involving the designing, fundraising and coordinating of volunteer decoration of the float in December.

Club Banner Patch, float merchandise, "Ride of Your Life" package and Fellowships are the means for raising funds to build the float that costs \$100,000. Lions Clubs International in Oak Brook, Illinois has provided half of the funds; the rest is raised by Lions of MD-4 and Lions around North America.

For more information contact:

#### **Lions Float, Inc**

PDG Larry Wehage, President

116645 Grand Avenue, Bellflower, CA 90706

C: 562-331-9265 Email: [lwehage@aol.com](mailto:lwehage@aol.com)

Visit our website at: [www.lionsrosefloat.com](http://www.lionsrosefloat.com)

**SPONSORED PROJECTS**  
**LIONS INTERNATIONAL**  
**YOUTH CAMP & EXCHANGE PROGRAM**



The MD4 Youth Exchange has been exchanging youth with other countries since 1962. Throughout that 50 years thousands of youth have traveled abroad for a 5-week in-home stay, thus giving them the advantages of studying and understanding other cultures and familyliving.

The MD4 Lions Youth Exchange Foundation, Inc. is a California Non-Profit Public Benefit corporation administered by a Board of Directors who are Lions and serve without pay. The Foundation is the trustee of funds contributed to support the Youth Exchange Program. The Foundation invests these funds in federal insured term accounts to provide the highest rate of return with maximum guaranteed security for the assets of the Foundation.

The first exchange was conducted in 1962 between Japan and California-Nevada. We now exchange with Europe, Scandinavia, Malaysia, Peru, Australia, New Zealand, Japan, and several other countries.

The tremendous growth of the YEP throughout Lions International has received increased recognition for its positive contributions towards a better world of understanding.

This is a very ambitious program that requires support from club to Multiple District level. To become involved contact:

**MD4 Chair—Lion Terri Komatsu—4-L5**  
E: [tjcat909@aol.com](mailto:tjcat909@aol.com)

## **SPONSORED PROJECTS**



A Celebration of Miracles

## **LIONS CLUBS INT'L "TREE OF LIFE" AT RANCHO LOS AMIGOS**

By sponsoring a \$200 gold leaf, you will  
help patients lead a productive live.

This is also an opportunity to honor:

A Special Lion  
A Family Member  
An Anniversary  
A Memorial

For further information please call  
Lion Karl Burger  
Cell: 562-708-8658  
Email: [kaburger@verizon.net](mailto:kaburger@verizon.net)

## SPONSORED PROJECTS



**LMHSU SO CAL**

**Utilize the Lions Mobile Health Screening Unit**  
to enhance “We Serve” at Community Events.

Board of Directors, Planned Giving information,  
Calendar scheduling, Downloadable Forms,  
History and Contact information

[WWW.lmhsu.org](http://WWW.lmhsu.org)

**Mission Statement:** To provide, at no cost, mobile  
health screening to our communities.

The Eye mobile has been used in Community Parades, at  
Festivals, Summer Concerts, Carnivals, Health Fairs,  
Special Olympics and Holiday events. We encourage  
Lions to team with District Diabetes Awareness com-  
mittee to provide further types of screenings.

Contact Gloria Medina (323) 229-7191 or  
Contact Lion Mary J Patton, Operation Manager

Phone 562-430-1151 E-mail: [lionslmhsu@gmail.com](mailto:lionslmhsu@gmail.com)

P. O. Box 2111, Los Alamitos, CA 90720

## MD-4 SPONSORED PROJECTS

### THE HEARING FOUNDATION

(The Ear of the Lion Foundation, Inc.)



The Hearing Foundation, a nonprofit, 501(c)3, Foundation was formed by Lions Clubs of California/Nevada in 1982. The Foundation is dedicated to assist qualified low income hearing-impaired people unable to afford the care they need to hear better, and issues hearing aids from its hearing aid bank at a nominal fee. Member Lions Clubs are encouraged to seek out patients in their community who might benefit from our services. Lions are encouraged to collect and send hearing aids no longer being used to our office.

The Foundation is funded by two primary sources. Lions Clubs can become a member club by pledging to make a semi-annual donation to the Foundation of \$3.75 per active member. Individual Lions and other friends of the Foundation may become Tosch Fellowships, Life Members or Alexander Graham Bell Fellows by donating \$250, \$500 or \$ 1,000 respectively, to the Foundation. The principal received from these donations is permanently invested and not spent. Investment income may be used only for patient care expenses.

Officers and Directors of the Foundation are available and anxious to make presentations of club and cabinet meetings. If you would like to arrange a presentation, please call or write our office.

### **The Hearing Foundation**

(The Ear of the Lion Foundation, Inc.)

850 San Jose Ave., Suite 115

Clovis, CA 93612

Tel: (800) 327-8077 - (559) 322-5466-Fax: (559) 322-5468

Hearfoundation@aol.com

[www.earofthelion.org](http://www.earofthelion.org)

Ron Skidmore, President

Terry Brooks, Director of Membership & Development

## AWARDS & RECOGNITIONS

### 2017-2018 CLUB INTERNATIONAL EXCELLENCE AWARD (100%)

#### REQUIREMENTS

1. The Club has furthered the association's purpose and has adhered to the association's constitution and by-laws, as well as its policies.
2. The Club has conducted at least one (1) service activity during the year. (to be explained on application)
3. The president has attended all of the following Lions Meetings during the year (In case of emergency, a representative of the club president may attend on behalf of the club's president.):
  - a. At least two (2) zone meetings
  - b. Club officer orientation/training
  - c. District, Multiple District, or International Convention
4. The club has submitted each of the following reports to International Headquarters by the due dates:
  - a. Monthly Membership Report ((MMR)
  - b. Annual Club Officer Report (PU-101)
5. The club is in good standing with Lions Clubs International, the Multiple District and the District at the end of the fiscal year, June 30. (No unpaid balances).
6. The club has achieved a net gain in membership by June 30.
7. New members were properly inducted, oriented and involved in service activities and/or committee work.
8. The club has made a contribution to LCIF. (to be specified on application)

What was the club's most outstanding accomplishment in 2014-15?

The official application for the Club President Excellence Award (DA -1) is available for downloading on the International website, club secretary section of club supplies. Club secretary should complete the application.

*The completed application should be submitted to District Governor for signing and submission by the District Governor to International Headquarters, to arrive by **August 31, 2018**.*

## **AWARDS & RECOGNITIONS**

### **CLUB SECRETARY DISTRICT EXCELLENCE AWARD**

1. The Club Secretary must have attended at least two (2) Zone Advisory Committee Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other meetings of the Zone.
2. The Club Secretary must have attended at least one Regional meeting in person and must have been in attendance or have been represented by someone other than the President at all other such meetings held in his/her Region.
3. The Club Secretary must have attended at least two District Cabinet Meetings in person and must have been in attendance at or have been represented by someone other than the President at all other District meetings.
4. The Membership Report (MMR) and the monthly Activity Report are due on the 1<sup>st</sup> of each month, and no later than the 5<sup>th</sup> of each month, for the previous month reporting. If mailed, postmarked must be by the 5<sup>th</sup>. Reports are to be forwarded to the District Governor, Vice District Governors, Cabinet Secretary, Region Chair, Zone Chair, and any district officer that has been designated by District Governor.
5. The Club Secretary must have attended at least one (1) Officers/Leadership Training Session in person.
6. Club activities, including Board, Committee and projects must be carefully written and recorded.
7. Full information relative to new members, including sponsor's name and full information regarding members dropped must be received.
8. Attendance figures must be properly recorded and reported.

The period of the award shall be July 1, through March 31.

*The Club President will determine if the Club Secretary qualifies for the award and submit that name to the District Award Chairperson in a timely manner.*

## AWARDS & RECOGNITIONS

### DISTRICT 4-L2 CLUB SECRETARY OF THE YEAR AWARD

From the list of Club Secretary District Excellence Award submitted, one award will be presented by the District Governor for the Outstanding Secretary in each of the Regions. From one of these nominees, the District 4-L2 Club Secretary of the Year will be selected by the Governor.



**Community  
means  
everything.**

**Richard Kaminski Ins Agcy Inc**  
Richard Kaminski, Agent  
Insurance Lic#: 0B67353  
366 San Miguel Dr  
Newport Beach, CA 92660

That's why I'm proud to be  
here to help life go right™ –  
and to support Lions Clubs  
District 4-L2.

If there's anything you need,  
call me.

 **State Farm®**

1601483 State Farm, Bloomington, IL



## AWARDS & RECOGNITIONS

### DISTRICT “CLUB OF THE YEAR” AWARD

This contest will run from July 1, though March 31. There will be three divisions: (A) Clubs of 25 members or less; (B) Clubs of 26 to 50 members; and (C) Clubs of 51 or more members. Two awards will be given for each division (top club and honorable mention). Awards will be based on the activity of the clubs in all areas, as reported on Activity Reports and Membership Reports.

All clubs are automatically entered, provided that copies of the Monthly Membership Report (MMR) & Monthly Activity Reports are sent to the required Lions & Top Club spreadsheet are sent in to Cabinet Secretary by the 5<sup>th</sup> of the month following reporting month.

Contest points are accumulated as follows:

1. **Membership & Activity Reports:**

|                                  |                 |
|----------------------------------|-----------------|
| Each membership report per month | <u>5 points</u> |
| Each activity report             | <u>5 points</u> |
2. **Membership:**

|                                              |                  |
|----------------------------------------------|------------------|
| Base number set in July is the same in March | <u>10 points</u> |
| Each additional gained beyond base number    | <u>5 points</u>  |
3. **Sponsorship a new Lions Club** 50 points
4. **Sponsorship of a new Leos Club** 50 points
5. **Attendance at Cabinet Meetings:**

|                                                |                  |
|------------------------------------------------|------------------|
| Each officer—must be listed by name and office | <u>10 points</u> |
| Each Club member—must be listed by name        | <u>5 points</u>  |
6. **Attendance at Zone and/or Region Meetings**

|                                                |                  |
|------------------------------------------------|------------------|
| Each officer—must be listed by name and office | <u>10 points</u> |
| Each Club member—must be listed by name        | <u>5 points</u>  |
7. **Attendance at MD4, International Convention, USA/Canada Forum, MD4 Leadership Institute or other Lions Leadership Venue.**

|                                           |                  |
|-------------------------------------------|------------------|
| Each club member – must be listed by name | <u>10 points</u> |
|-------------------------------------------|------------------|
8. **Eyeglass Collection & Provision**

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| Each used pair donated                                                  | <u>1 point per 10 pairs</u> |
| Each new pair provided - <i>quantity must be reported, not \$ spent</i> | <u>5 points per pair</u>    |
9. **Hearing Aid Collection – each one** 2 points

## AWARDS & RECOGNITIONS

### CLUB OF THE YEAR (Con't)

10. **Cell phone collection** - each one 2 points each
11. **Ongoing Sponsorship of a Leo Club** 20 points per year
12. **Sponsorship of a Youth Exchange Student** 20 pts/year
13. **Once-a-Year 4-L2 Sponsored Project Event** 20 points each  
 Club holds Flag Day, White Cane Day,  
 Student Speakers, Peace Poster/Essay Contest,  
 Rose Float, Teresita Pines Work Day
14. **Attendance at 4-L2 Sponsored Project Events)**  
 City of Hope Day, Teresita Pines Open House, any Lions  
 Foundations Meetings/Events, 4-L2 Cabinet Installation,  
 Club Charter Night, or Student Speakers Contest  
 Each Club member – must be listed by name 5 points each
15. **Community Service Support as defined by LCI**  
 Service time (volunteer hours) by Club members 1point/10 hrs
16. **Utilization of Any Lions Eyemobile** 10 points  
(per day of usage)
17. **Attendance/Service at Foundations**  
 Attendance at any other Foundation Meetings  
 that are none monetary.  
 Each Club officer – must be listed by name & office 10 points  
 Each Club member – must be listed by name 5 points
18. **Service on 4-L2 or any foundation boards or any Lions service or sponsored projects boards.**  
 Each Club member –must be listed by name 10 points each/  
once per year
19. **Joint Fundraising/Service Projects Events**  
 Assist another Club with fundraiser or participate in a joint  
 service project or fundraiser 30 points per event—club only
20. **Monetary Donations**  
**Any MD4 or 4-L2 Sponsored Projects** 5 points per donation per entity each month  
**Community Projects** – Youth Teams & Clubs, Scouts,  
 Senior Citizens Programs, Hospitals, or any other 501 © (3)  
5 points per donation per entity each month
21. **Public Relations** 10 points  
 Each article published – must be attached to report or sent to  
 Cabinet Secretary, screen copy or a digital copy of Website or  
 hard copy of newspaper article

## AWARDS & RECOGNITIONS

### CLUB BULLETIN CONTEST RULES

1. Contest dates are September 1 through March 31.
2. Awards will be given in three bulletin categories:
  - a) Weekly b) Twice Monthly c) Monthly
3. Bulletins shall be sent to:
  - MD4 District Office
  - District Governor & Vice District Governors
  - Cabinet Secretary
  - Your Region & Zone Chairperson
  - District Bulletin Editor, if applicable
  - District Club Bulletin Contest Chairperson
4. Point system for judging bulletins:
 

Masthead should include in every issue (-):

  - Date of Publication, Name of Bulletin 2 Pts
  - Names, addresses, telephone numbers for 3 Pts
  - President, Secretary and Bulletin Editor 2 Pts
  - Name of Club, city and state 3 Pts
  - Date, Time and Place of meeting 2 Pts
  - Announcement of next meeting 3 Pts
  - Resume of last meeting 5 Pts
  - Announcement of club or board actions 6 Pts
  - Club activities mentioned 5 Pts
  - Committee reports 5 Pts
  - Personal items about members 7 Pts
  - Dates of coming events in Club, Zone, Region,  
District, MD4, International 6 Pts
  - Information about Zone, Region, District, MD4 5 Pts
  - Information about Lions Int'l & Lionism in general 6 Pts
  - Humor (in good taste) about members 4 Pts
  - Legibility 6 Pts
  - Neatness 6 Pts
  - Convenience of size 4 Pts
  - Attractive appearance 6 Pts
  - Regularity of issue (date bulletin is issued) 6 Pts
  - Style of writing 5 Pts
  - Editorials 5 Pts
  - Illustrations 3 Pts
  - Total 100 Pts

## **AWARDS & RECOGNITIONS**

### **CLUB WEBSITE CONTEST RULES**

**\*District Committee to Develop Criteria**

### **PRESIDENT'S SCRAPBOOK CONTEST RULES**

1. The contest shall begin July 1 of the fiscal year and will be judged at the District Convention the following May.
2. The scrapbook will be divided and judged in eight categories:

|                                                                  |                  |
|------------------------------------------------------------------|------------------|
| a) Organization and Index (7 pts) and General Appearance (3 pts) | 10 Points        |
| b) Local community service                                       | 20 Points        |
| c) District service activities                                   | 15 Points        |
| d) MD4 activities                                                | 10 Points        |
| e) International activities                                      | 10 Points        |
| f) Youth activities                                              | 10 Points        |
| g) News media coverage                                           | 15 Points        |
| h) <u>Club social activities</u>                                 | <u>10 Points</u> |
| Total                                                            | 100 Points       |
3. Each section should be tabbed for ease of judging and comparison.
4. The scrapbook shall be identified as to the club and district with names of club officers and scrapbook Chairperson on the first page.
5. The only photos to be considered in judging will be those telling a story of a project, etc. Other pictures will be judged on the general appearance of the book.

The winning District Scrapbook will be entered in the Multiple District 4 Scrapbook Contest in August.

As this scrapbook is a year's history of the club, it should be prepared in such a manner as to be interesting, informative, and be a book the president will be proud to receive as a tribute to his leadership for the year.

## AWARDS & RECOGNITIONS

### MD4 PROUD LION AWARD



To earn a Proud Lion Award, you must accomplish the following five tasks listed below. Each new member must accomplish these tasks within the first six months of membership.

**Information must be reported on club's M&A Report.** The five tasks are:

1. Attend a Cabinet Meeting.
2. Visit another Lions Club.
3. Participate in a Lions Club Project.
4. Attend a Zone, Region, or District function.
5. Bring a guest to a Lions Club meeting.

### MD4 PROUD SPONSOR AWARD



To earn a Proud Sponsor Award, you must accomplish the five steps listed for a Proud Lion Award, and in addition, bring a new member into Lionism.

## AWARDS & RECOGNITIONS

### MEMBERSHIP CONTEST

1. The contest will run from July 1, through March 31.
2. The Membership Contest shall be based on the figures reported on the monthly M&A Reports, as verified by the Lions International District Membership Report.
3. There will be one award for each of the following four divisions:
  - a. Awarded to the Lion who sponsors the most new members.
  - b. Awarded to the Lions Club that shows the most net increase in membership.
  - c. Awarded to the Zone Chairperson whose Zone shows the most net increase in membership.
  - d. Awarded to the Region Chairperson whose Region shows the most increase in membership.
4. All awards listed in #3 will be awarded on a net gain basis, after deducting the total drops (excluding deceased members) from the total added members (new, reinstated, or transferred).
5. In the event of a tie in any of the areas of #3, the winner will be determined by the highest percentage net increase in membership.

Awards will be presented at the District 4-L2 Convention in May.

## AWARDS & RECOGNITIONS

### INTER-CLUB VISITATION CONTEST

*PROTOCOL: Always inform the President of the Club being visited the approximate number of visiting Lions and the date of the proposed visit at least one week in advance of the visit.*

1. Contest is from July 1, through March 31.
2. Only visitations to other clubs at their regular meetings will be counted.
3. There will be three divisions:  
(A) 25 members or less      (B) 26 to 50      (C) 51 or more
4. Club members attending another Club's regular meeting in a group shall constitute an official visitation, as per the following minimums:  
(A) 2 members      (B) 3 members      (C) 5 members
5. Points are allowed for visitations anywhere within District 4-L2. (If visitations are made outside 4-L2, a maximum of 100 miles one way is allowed). Ten points per Lion is allowed for any visitation under 10 miles.
6. Each Club must report their visitation to the Club Secretary so that it will appear in the monthly M&A Report. An additional report for each visitation must also be sent to the Awards Committee Chairperson. Reports from the club must be mailed no later than the 5th of the month following the visitation or said visitations are nullified.
7. Points shall be awarded on a Lion-mile basis for one-way distance between clubs only; example--three Lions visiting a club 30 miles away shall receive a total of 90 points.
8. If a club visits another club more than once a year, only one visitation shall receive points. If the same club visits more than one club on the same day, only one visitation will receive points.
9. District Governor, Vice District Governors, Cabinet Secretary & Treasurer, Region Chairperson, and Zone Chairperson are considered District Lions and will not be counted when making their official visits.
10. When there is a joint Club Meeting/Zone Meeting/Region Meeting/Cabinet Meeting, a member will receive credit for only one.

*There will be a 10% bonus if all clubs within a Zone were visited during the contest. There will be a 20% bonus if all clubs within a Region were visited during the contest.*

## LIONS CLUBS OBJECTIVES



### *Lions Clubs Objectives*

To create and foster a spirit of understanding among the peoples of the world.

To promote the principles of good government and good citizenship.

To take an active interest in the civic, cultural, social and moral welfare of the community.

To unite the clubs in the bonds of friendship, good fellowship and mutual understanding.

To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

To encourage service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.



## LIONS CODE OF ETHICS



### *Lions Code of Ethics*

To show my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

To seek success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self respect lost because of unfair advantage taken or because of questionable acts on my part.

To remember that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

Whenever a doubt arises as to the right or ethics of my position or action towards my fellow men, to resolve such doubt against myself.

To hold friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

Always to bear in mind my obligations as a citizen to my nation, my state and my community, and to give to them my unswerving loyalty in word, act and deed. To give them freely of my time, labor and means.

To aid my fellow men by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

To be careful with my criticisms and liberal with my praise; to build up and not destroy.

# **CONSTITUTION**

## **District 4-L2 CONSTITUTION**

### **(Amended 05/2016)**

#### **ARTICLE I**

##### **NAME**

This organization shall be known as District 4-L2 of Multiple District 4, California, of the International Association of Lions Clubs., Hereinafter District 4-L2 may be referred to as the “District”, Multiple District 4 as “MD4”, and the International Association of Lions Clubs as “Lions Clubs International” or “LCI”.

#### **ARTICLE II**

##### **OBJECT**

To provide an administrative structure with which to advance the Purposes of Lions Clubs International in this District

#### **ARTICLE III**

##### **Membership**

All clubs in good standing within the District shall have membership in this organization and shall hold same, subject to the Constitution and By-Laws of Lions Clubs International, of MD4 and of this District. All references herein to a Lions Club or Clubs shall mean a Lions Club or Clubs in good standing unless specifically stated otherwise. The boundaries of the District shall be approved by MD4 and by the Board of Directors of Lions Clubs International.

#### **ARTICLE IV**

##### **District Organization**

**Section 1. CABINET AND OFFICERS.** The District shall have a District cabinet composed of the District Governor, the Immediate Past District Governor, the First Vice District Governor, the Second Vice District Governor, a Cabinet Secretary-Treasurer (or a Cabinet Secretary and a Cabinet Treasurer), one Region Chairmen for each region (if the position is utilized during the District Governor's term), one Zone Chairmen for each zone, a Global Membership Coordinator (GMT), Global Leadership Coordinator (GLT).

## CONSTITUTION

**Section 2. ELECTION OF DISTRICT GOVERNOR / VICE DISTRICT GOVERNOR.** (a) The District Governor, the First Vice District Governor and the Second Vice District Governor shall be elected at the annual convention of the District. The District Governor shall begin his/her term with the close of the Lions Clubs International Convention held in the year of his/her election and end at the close of the next following LCI Convention.

(b) No elected District Governor, First Vice District Governor or Second Vice District Governor shall be permitted to succeed himself or herself in the same office except with the approval of the Board of Directors of Lions Clubs International.

(c) The District Governor shall appoint, by the time he/she takes office, all the Cabinet Officers as set forth in Section 1 above, except GMT and GLT which are three year terms.

**Section 3. REGION AND ZONE CHAIRMEN.** The District Governor shall divide the District into regions of no more than sixteen (16) and no less than ten (10) clubs, and each such Region into zones of no more than eight (8) and no less than three (3) clubs.

Any proposed changes are subject to the approval of the District Governor after his/her consideration of all the geographical locations of the affected clubs and the concerns of those clubs, the best interest of the District and the International Association of Lions Clubs. Before implementing any proposed changes in the location of regions or zones in the District, the District Governor shall give a written copy of the proposed changes to all affected clubs and fifteen days notice of an opportunity to said clubs of his/her reasons for the proposed changes and for each affected club to discuss with him/her its concerns regarding the proposed changes.

### ARTICLE V District Convention

**Section 1. TIME.** The District shall hold a convention in April or May of each year which shall conclude at least thirty (30) days prior to the start of the first business session of the Lions Club International Convention scheduled for that year.

The District Governor or, in his/her absence, the First Vice District Governor, or in the absence of both of them, the Second Vice District Governor, shall preside at the Convention.

## CONSTITUTION

**Section 2. CLUB DELEGATE FORMULA.** (a) Each chartered club in good standing in Lions Clubs International and the district shall be entitled in each Annual convention of its district (single or multiple) to one (1) delegate and one (1) alternate for each ten (10) members who have been enrolled for at least one year and a day in the club, or a major fraction thereof, of said club as shown on the records of the international office as of the first day of the month last preceding that month in which the convention is held.

(b) The major fraction referred to in this Section shall be five (5) or more members.

(c) Each certified delegate present in person shall be entitled to cast one (1) vote of his/her choice for each office to be filled by, and one (1) vote of his/her choice on each question submitted to, the respective convention.

(d) Notwithstanding the above, each club shall be entitled to at least one (1) delegate and one (1) alternate.

(e) The District Governor and each Past District Governor who is a member of a club in this district, independent of the club delegate quotas hereinabove specified, shall be granted full delegate status and shall be entitled to cast one vote as set forth above.

(f) Delinquent dues may be paid and good standing acquired at any time prior to the close of credential certification as such time shall be established by the rules of the convention.

**Section 3. QUORUM.** The attendance in person of a majority of the delegates certified at a convention shall constitute a quorum at any session of the convention.

## ARTICLE VI

### Amendments to Constitution

**Section 1. AMENDING PROCEDURE.** This constitution may be amended only at a District convention, by resolution of the Constitution and By-Laws Committee and adopted by the affirmative vote of two-thirds (2/3) of the votes cast.

Any club in good standing in the District may submit a proposed change to the District Constitution or Bylaws to the Constitution and Bylaws Committee no later than ninety (90) days prior to the date of the first session of the next District Convention.

## CONSTITUTION

**Section 2. NOTICE.** No amendment shall be reported or voted upon unless the same shall have been furnished in writing, by e-mail or other electronic method to each club president, District Governor, the First Vice District Governor, the Second Vice District Governor and each Past District Governor of record in the District no less than sixty (60) days prior to the convening date of the District Convention with notice that the same will be voted upon at said convention. The United States Post Office postmark on a mailing shall be conclusive proof of the date of mailing.

**Section 3. EFFECTIVE DATE.** Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

# CONSTITUTION

## BY-LAWS SECTION District 4-L2 BY-LAWS (Revised 5-22-2016)

### ARTICLE I District Convention

**Section 1. CONVENTION COMMITTEE.** The Convention shall be planned, prepared, and supervised by a Convention Committee, subject to the approval of the District Governor. The committee shall be composed of three members, all three of whom shall be appointed each year by the District Governor, at least one of whom shall have previously served as a member of the committee of this District. The Convention Committee shall meet upon the call of the District Governor, the Chairperson, or any two members.

The Convention Committee with the consent of the District Governor may appoint such sub-committees as it deems advisable to assist the Convention Committee in the planning, preparation and supervision of the convention.

**Section 2. CONVENTION SITE SELECTION.** The 1st VDG in consultation with the Convention Committee shall select one or more sites for the annual convention of the succeeding year. The proposal(s) shall be submitted to the current year's District Convention for approval. In the event that no proposal is approved, the 1st VDG shall obtain additional proposals and shall submit them to the next district meeting for approval.

**Section 3. OFFICIAL REPORT.** Within sixty (60) days after the close of the District Convention, the Cabinet Secretary shall transmit one copy of the complete proceedings to the international office. Upon written request from any club in the respective District a copy shall be furnished to said club.

**Section 4. CREDENTIALS COMMITTEE.** The Credentials Committee of the District Convention shall be appointed by the District Governor and shall have the responsibility of determining the eligibility and proper credentials of accredited delegates and shall resolve disputes concerning credentials.

**Section 5. ORDER OF CONVENTION BUSINESS.**

## BY-LAWS SECTION

**(a)** The members of the District cabinet shall be the officers of the annual District Convention. The District Governor shall arrange the order of business for the District Convention, and the same shall be the order of the day for all sessions except as provided in subsection (b) below.

**(b)** After the opening ceremonies at the first business session at the annual District Convention, the first order of business shall be the approval of the minutes of the previous District Convention, the report of the Credentials Committee and the report of the Constitution and Bylaws Committee.

**Section 6. CONVENTION OFFICERS.** The members of the District cabinet shall be the officers of the annual District Convention.

### ARTICLE II Meetings

#### **Section 1. DISTRICT CABINET MEETINGS.**

**(a)** There shall be four (4) regular meetings held in each fiscal year. Not less than ten (10) days written notice of meetings setting forth a date, time and place determined by the District Governor shall be given to each club and Past District Governor of record with the District by the Cabinet Secretary.

**(b)** Special meetings of the cabinet may be called by the District Governor at his/her discretion, or at the request made to the District Governor or the Cabinet Secretary by a majority of the cabinet. Notice of the special meeting shall be given not less than seven (7) nor more than twenty (20) days before the meeting to each cabinet member and, when required, to clubs in the district. The notice shall be given as provided in Article IX in writing stating the time, place, date and purpose of the meeting and be accompanied by any other documentation required for consideration by the delegates at the meeting. The cabinet secretary shall maintain records of the method, date and time when he/she gave such notice.

**(c) Quorum.** The attendance of a majority of the members of the cabinet shall constitute a quorum for any meeting. In all such meetings, the voting privilege shall extend to the District Governor, the Immediate Past District Governor, the First and Second Vice District Governors, the Region Chairmen (if the position is utilized during the District Governor's term), Zone Chairmen, Cabinet Secretary and Cabinet Treasurer (or Cabinet Secretary/Treasurer).

## BY-LAWS SECTION

### Section 2. REGIONS AND ZONES.

**(a) Organizational.** The District, subject to Article 4, Section 3 of the Constitution, may be divided into regions and each region shall be divided into zones.

**(b) Regional Meetings.** Meetings of representatives of all clubs in a region, with the region Chairperson (if the position is utilized during the District Governor's term) or other District cabinet member as may be assigned by the District Governor presiding, may be held during the fiscal year at times and places fixed by the region Chairperson of the respective region.

**(c) Zone Meetings.** Meetings of the District Governor's Advisory Committee described in Article V, Section 4, shall meet at such time and place fixed by the Zone Chairperson. Additional meetings may be called by the Zone Chairperson.

## ARTICLE III

### District Eligibility, Elections and Appointments

#### Section 1. ELIGIBILITY COMMITTEE.

**(a)** There shall be an Eligibility Committee consisting of not less than four (4) Past District Governors who are then members in good standing of a club in the District. The Chairperson of said Committee shall be the immediate Past District Governor, and if not available then the next previous Past District Governor, whose duty it will be to:

**(1)** Receive nominations for the office of District Governor, First Vice District Governor and Second Vice District Governor from all Clubs wishing to nominate a candidate,

**(2)** Receive nominations for endorsements for candidates for International offices pursuant to the procedures set forth in Article VII.

**(3)** Shall ascertain whether or not each candidate has qualified in according with this Article and review with the candidates the obligations of the office of Governor, First Vice District Governor, Second Vice District Governor, and any International office, respectively.

**(b)** The Eligibility Committee shall meet not less than thirty (30) nor more than ninety (90) days before the date of the first business session of the convention. Other meetings may be called by the Chairperson or by the District Governor when such are deemed



## BY-LAWS SECTION

necessary because of the inability of the committee to meet within the above time limits.

(c) The Eligibility Committee shall place in nomination at the District Convention the name(s) of all candidate(s) determined qualified. If none are received and/or so qualified, then, but then only, nominations for the office may be made from the floor. A candidate shall be allowed one nominating speech of no more than five (5) minutes duration, and one seconding speech of no more than three (3) minutes duration.

**Section 2. CANDIDACY REQUIREMENTS FOR DISTRICT GOVERNOR.** A candidate for the office of District Governor shall:

(a) Be an active member in good standing of a club in good standing in the District.

(b) Secure the endorsement of his/her club or one or more other clubs in the District.

(c) Currently be serving as the First Vice District Governor within the District from which he/she is to be elected.

(d) Only in the event the First Vice District Governor does not stand for election as District Governor, or if a vacancy in the position of First Vice District Governor exists, the currently serving Second Vice District Governor elected from within the District shall be eligible to be a candidate for District Governor.

(e) Only in the event neither the First Vice District Governor nor the Second Vice District Governor stands for election as District Governor, or if both Vice District Governor positions are vacant at the time of the District Convention, any club member who fulfills the qualifications for the office of a Vice District Governor as set forth in these by-laws or constitution and who is currently serving or who has served one (1) additional year as a member of the District Cabinet, shall fulfill the requirements of subsection (c) of this section.

(f) File with the Eligibility Committee Chairman on or before February 1<sup>st</sup> of the year he or she proposes for election, a written notice of compliance with the requirements for said office set forth above in this Section 2 together with a statement of his or her intention to seek election to said office.

**Section 3. CANDIDACY REQUIREMENTS FOR FIRST VICE DISTRICT GOVERNOR AND SECOND**

## **BY-LAWS SECTION**

**VICE DISTRICT GOVERNOR.** Candidate for the offices of First and Second Vice District Governor shall:

**(a)** Be an Active Member in good standing of a club in good standing in the District.

**(b)** Secure the endorsement of his/her club or one or more other clubs in the District.

**(c)** Have served or will have served at the time he/she takes office as a Vice District Governor:

**(1)** As president of a club for a full term or major portion thereof, and a member of the board of directors of a club for no less than two (2) additional years; and

**(2)** As Zone Chairperson or Region Chairperson or Cabinet Secretary and/or Treasurer for a full term or major portion thereof.

**(3)** With none of the above being accomplished concurrently.

**(d)** File with the Eligibility Committee Chairman on or before February 1<sup>st</sup> of the year he or she proposed to run for election, a written notice of compliance with the requirements for said office set forth above in this Section 3 together with a statement of his or her intention to seek election to said office.

### **Section 4. CAMPAIGNING FOR OFFICE.**

**(a)** A member of a club may announce his/her intention to run for the office of District Governor/First Vice District Governor/Second Vice District Governor and begin campaigning one year before the date of the first business session of the District Convention in that election year, providing that the Eligibility Committee Chairperson has received the nomination affidavit or statement signed under penalty of perjury from the endorsing club (s) showing that the candidate is eligible for the office.

**(b)** Each candidate for District Governor shall make every effort not to spend more than Two Thousand Five Hundred Dollars (\$2,500) in his/her campaign for election to that office. Each candidate for First or Second Vice District Governor shall make every effort not to expend more than Five Thousand Dollars (\$5,000) in his/her campaign for election to that office.

### **Section 5. ELECTION PROCESS.**

## **BY-LAWS SECTION**

**(a)** The election of the District Governor and First and Second Vice District Governor shall be by written secret ballot unless there is only one candidate for the office, in which event the election of that candidate may be conducted by voice vote. The candidate for each office receiving the simple majority of votes shall be declared elected. The polls shall be open during the day of the last scheduled business session of the convention at a time to be announced at the fourth (4th) district meeting. Each candidate may have one poll watcher present at all times during the voting and counting of the ballots. There shall be no campaigning within one hundred (100) feet of the polling place. In the event there is more than one candidate for any office, the Election Committee Chairperson shall write the name of each candidate onto paper of equal size and, in the presence of the candidates, place the names into a hat, or the like, and then blindly draw each name one by one until the ballot order is set. The first name pulled is the first name on the ballot, the second name pulled is the second name on the ballot, and so on. (Revised May, 2015)

**(b)** The Election Committee shall have charge of the balloting and conduction of the election and shall report the winner of each office and the results of the balloting on each proposition on the ballot, to the convention when called upon by the presiding officer prior to the close of the convention.

**(c)** In the event of a tie vote for the candidates of the offices of District Governor or First or Second Vice District Governor, the tie shall be announced at the earliest possible time and thereupon, the delegate (or if he or she not be then present at the convention, the alternate to that delegate) designated on the delegate certification form as the delegate or alternate to act on behalf of his or her Club for the purposes of this section, shall be entitled to cast one vote for his or her Club for the office. The vote shall be by written secret ballot. The voting polls shall be open at a time specified by the District Governor and shall remain open for two hours after opening on the last day of the business sessions of the convention. If after such vote, a tie shall still exist, the candidates shall draw lots to determine the winner.

### **Section 6. VACANCY OF OFFICE.**

**(a)** In the event of a vacancy in the office of District Governor, the same shall be filled in accordance with the provisions of the International Constitution. The immediate past District Governor, First Vice District Governor, Second Vice District Governor,

## BY-LAWS SECTION

the region chairmen, zone chairmen, the cabinet secretary and cabinet treasurer (or cabinet secretary/treasurer) shall convene at a date, time and place called and determined by the immediate past District Governor to select a replacement for recommendation to the International Board of Directors.

**(b)** In event of a vacancy arising in the office of First Vice District Governor or the Second Vice District Governor, the District Governor shall convene a meeting of the members of the existing cabinet and all past international officers who are members in good standing of a club in good standing in the District. It shall be the duty of the attendees at this meeting to appoint a qualified club member as First Vice District Governor or Second Vice District Governor for the remainder of the term. In filling said vacancy, it shall be the duty of the District Governor, or if not available, the most recent past District Governor who is available, to send out invitations to attend said meeting and it shall also be his/her responsibility to preside as Chairperson of the meeting. The Chairperson shall convey the results to the international office within seven (7) days together with evidence of invitations sent and meeting attendance. Each Lion that is entitled to receive an invitation to attend and is present at said meeting shall be entitled to cast one vote for the Lion of his/her choice.

**Section 7. REGION/ZONE CHAIRPERSON QUALIFICATIONS.** Each region and zone Chairperson appointed in accordance with Article IV Section 3 of the District Constitution shall:

**(a)** Be an Active Member in good standing in his/her club; and

**(b)** Have served or will have served at the time of taking office as region or zone Chairperson; or as president of a club for a full term or major portion thereof or as a member of the board of directors of a club for no less than two (2) years. (Revised May, 2015)

**Section 8. REGION/ZONE CHAIRPERSON VACANCY.** If any Region Chairperson or Zone Chairperson shall cease to be a member of a club in the region or zone, as the case may be, to which he/she was appointed, his/her term of office shall thereon cease and the District Governor shall appoint a successor to fill said office; provided, however, the District Governor, in his/her discretion may determine not to use the position of Region Chairperson for the remainder of the term.

## **BY-LAWS SECTION**

### **ARTICLE IV**

#### **Duties of District Officers/Cabinet**

**Section 1. DISTRICT GOVERNOR.** Under the general supervision of the International Board of Directors, he/she shall represent the association in his/her District. In addition, he/she shall be the chief administrative officer in his/her District and shall have direct supervision over the Vice District Governors, region chairmen, the zone chairmen, the cabinet secretary-treasurer and such other cabinet members as may be provided for in this District Constitution and By-laws. His/her specific responsibilities shall be to:

- (a)** Further the Purposes of this association;
- (b)** Supervise the organization of new Lions clubs;
- (c)** Promote the Lions Clubs International Foundation and all service activities of the association;
- (d)** Preside, when present, over cabinet, convention and other District meetings. During any period he/she is unable to so preside, the presiding officer at any such meeting shall be the Vice District Governor, but if he/she is not available, the District officer chosen by the attending members shall preside;
- (e)** Promote harmony among the clubs;
- (f)** Endeavor to visit each club at least once during his/her term of office;
- (g)** Exercise such supervision and authority over cabinet officers and District committee appointees as is provided in this District Constitution and By-laws;
- (h)** Submit a current itemized statement of total District receipts and expenditures to his/her District Convention or annual meeting of his/her District at a Multiple District Convention;
- (i)** Deliver within sixty (60) days after the termination of his/her term of office, all District accounts and records to his/her successor;
- (j)** Arrange for bank account signature cards for the incoming authorized District officers to assist them in start-up operations for the ensuing year.
- (k)** Report to Lions Clubs International all known violations of the use of the association's name and emblem;

## BY-LAWS SECTION

(I) Perform such other functions and acts as shall be required of him/her by the International Board of Directors through the District Governor's Manual and other directives.

**Section 2. FIRST VICE DISTRICT GOVERNOR.** The First Vice District Governor, subject to the supervision and direction of the District Governor shall be chief administrative assistant to the District Governor. His/her specific responsibilities shall be to:

(a) Further the Purposes of this association;

(b) Familiarize himself/herself with the duties of the District Governor so in the event of a vacancy in the office of District Governor he/she will be better prepared to assume the duties and responsibilities of said office;

(c) Perform such other administrative duties as may be assigned to him/her by the District Governor;

(d) Perform such other functions and acts as may be required of him/her by the International Board of Directors;

(e) Actively participate in all District, and council meetings and conduct all meetings in the absence of the District Governor;

(f) Participate in the preparation of the District budget;

(g) Be actively engaged in all matters to be continued during the next year;

(h) Participate in the review of the strengths and weaknesses of the clubs of the District particularly, identify existing and potential weak clubs within the District, establish plans to strengthen them, and submit the plans to the international headquarters by the end of the Vice District Governor's term; and

(i) At the request of the District Governor supervise appropriate District committees.

**Section 3. SECOND VICE DISTRICT GOVERNOR.** The Second Vice District Governor, subject to the supervision and direction of the District Governor shall be an assistant in the administration of the District, and representative of the District Governor. His/her specific responsibilities shall be to:

(a) Further the purposes of this association;

## BY-LAWS SECTION

**(b)** Familiarize himself/herself with the duties of the District Governor and the First Vice District Governor so in the event of a vacancy in either of those he/she will be better prepared to assume the duties and responsibilities of said office;

**(c)** Perform such other administrative duties as may be assigned to him/her by the District Governor;

**(d)** Perform such other functions and acts as may be required of him/her by the International Board of Directors;

**(e)** Actively participate in all District, and council meetings and conduct all meetings in the absence of the District Governor;

**(f)** Participate in the preparation of the District budget;

**(g)** Be actively engaged in all matters to be continued during the next year;

**(h)** Participate in the review of the strengths and weaknesses of the clubs of the District particularly, identify existing and potential weak clubs within the District, and assist the District Governor and the First Vice District Governor in establishing plans to strengthen them, and submitting the plans to the international headquarters; and

**(I)** At the request of the District Governor supervise appropriate District committees.

**Section 4. CABINET SECRETARY-TREASURER OR TREASURER.** He/She shall act under the supervision of the District Governor. His/her specific responsibilities shall be to:

**(a)** Further the Purposes of this association;

**(b)** Perform such duties as are implied by the title of said office, including but not by way of limitation, the following:

**(1)** Keep an accurate record of the proceedings of all meetings of the cabinet, and within five (5) days after each meeting forward copies of the same to all members of the cabinet, and the office of Lions Clubs International and as an appointed Ex Officio member of the Constitution and By Laws Committee keeps an accurate record of the proceedings and performs any other secretarial duties as a result of the amendments proposed by said Committee (Revised May, 2015);

## BY-LAWS SECTION

**(2)** Take and keep minutes of the District Convention and furnish copies of the same to Lions Clubs International, the District Governor and any club in the District requesting same;

**(3)** Make reports to the cabinet as the District Governor or cabinet may require;

**(4)** Account for all per capita taxes levied the clubs in the District by MD4. He/She shall deposit all monies received in such bank or banks as the District shall establish, and disburse the same by order of the District Governor;

**(5)** Keep accurate books and records of account, and minutes of all cabinet and District meetings, and permit inspection of the same by the District Governor, any cabinet member and any club (or any authorized agent of any of them) at any reasonable time for any proper purpose. Upon direction of the District Governor or the cabinet, he/she shall furnish any such books and records as requested to any auditor appointed by the District Governor.

**(6)** Secure bond for the District Governor and Cabinet Secretary/Treasurer (or Cabinet Secretary and Cabinet Treasurer) for the faithful performance of their duties in such sum and with such sureties as may be required by the District Governor.

**(c)** Perform such other functions and acts as may be required of each by directives of the International Board of Directors.

**(d)** If separate offices of Cabinet Secretary and Cabinet Treasurer are adopted, the duties listed in **(b)** are to be attributed to each of the offices according to the nature of such duties.

**Section 5 REGION CHAIRPERSON** (if the position is utilized during the District Governor's term). The Region Chairperson subject to the supervision and direction of the District Governor, shall be the chief administrative officer in his/her region. His/her specific responsibilities shall be to:

**(a)** Further the Purposes of this association;

**(b)** Supervise the activities of the zone chairmen in his/her region and such District committee chairmen as may be assigned to him/her by the District Governor;



## BY-LAWS SECTION

(c) Play an active role in organizing new clubs and in strengthening weak clubs;

(d) Visit a regular meeting of each club in his/her region at least once during his/her term of office, reporting his/her findings to the District Governor;

(e) Endeavor to have every club in his/her region operating under a duly adopted club constitution and bylaws;

(f) Promote representation at Lions Clubs International, MD4, and District conventions by at least the full quota of delegates to which clubs in his/her region are entitled;

(g) Carry out such official visitations to club meetings and charter nights as shall be assigned to him/her by the District Governor;

(h) Perform such additional assignments as shall be given to him/her from time to time by the District Governor;

In addition, the Region Chairperson shall perform such other functions and acts as may be required by the International Board of Directors through a Region Chairperson's manual and other directives.

In the event the region Chairperson for any reason cannot or does not, in the judgment of the District Governor, perform the duties of his/her office, or in the event the office is for any reason vacated, the District Governor shall appoint a successor to serve for the unexpired term.

**Section 6. ZONE CHAIRPERSON.** The zone Chairperson, subject to the supervision and direction of the District Governor and/or region Chairperson, shall be the chief administrative officer in his/her zone. His/her specific responsibilities shall be to:

(a) Further the Purposes of this association;

(b) Serve as Chairperson of the District Governor's Advisory Committee in his/her zone and as such Chairperson to call regular meetings of said committee;

(c) Make a report of each District Governor's Advisory Committee meeting and send copies within five (5) days thereafter to Lions Clubs International and to the District Governor and Region Chairperson;

(d) Play an active role in organizing new clubs and keep informed on the activities and well-being of all clubs in his/her zone;

## BY-LAWS SECTION

**(e)** Represent each club in his/her zone in any problems with District, MD4 Council Chairperson or Lions Clubs International;

**(f)** Supervise the progress of District, MD4, and Lions Clubs International projects in his/her zone;

**(g)** Endeavor to have every club within his/her zone operating under a duly adopted club constitution and by-laws;

**(h)** Promote representation at International, MD4, and District Conventions by at least the full quota of delegates to which clubs in his/her zone are entitled;

**(i)** Visit a regular meeting of each club in his/her zone once or more during his/her term of office, reporting his/her findings to the Region Chairperson – particularly with respect to weaknesses he/she may have discovered (copy to District Governor);

**(j)** Perform such other functions and acts as may be required of him/her by directives of the International Board of Directors.

In the event the zone Chairperson for any reason cannot or, in the judgment of the District Governor, does not perform the duties of his/her office, or in the event the office is for any reason vacated, the District Governor shall appoint a successor to serve for the unexpired term.

### **Section 7. DISTRICT GOVERNOR'S CABINET.**

The District Governor's cabinet shall:

**(a)** Assist the District Governor in the performance of his/her duties and in the formulation of administrative plans and policies affecting the welfare of Lionism within the District;

**(b)** Receive, from the Region Chairmen or other assigned District cabinet members, reports and recommendations which concern the clubs and zones;

**(c)** Secure, semi-annually or more frequently, District financial reports from the Cabinet Secretary and Cabinet Treasurer (or Secretary-Treasurer).

**(d)** Provide for an audit of the books and accounts of the Cabinet Secretary, Cabinet Treasurer, or Cabinet Secretary-Treasurer and with the District Governor's approval, set up definite zone;

## BY-LAWS SECTION

(e) Represent each club in his/her zone in any problems with District, MD4 Council Chairperson or Lions Clubs International;

(f) Supervise the progress of District, MD4, and Lions Clubs International projects in his/her zone;

(g) Endeavor to have every club within his/her zone operating under a duly adopted club constitution and by-laws;

(h) Promote representation at International, MD4, and District Conventions by at least the full quota of delegates to which clubs in his/her zone are entitled;

(i) Visit a regular meeting of each club in his/her zone once or more during his/her term of office, reporting his/her findings to the Region Chairperson – particularly with respect to weaknesses he/she may have discovered (copy to District Governor);

(j) Perform such other functions and acts as may be required of him/her by directives of the International Board of Directors.

In the event the zone Chairperson for any reason cannot or, in the judgment of the District Governor, does not perform the duties of his/her office, or in the event the office is for any reason vacated, the District Governor shall appoint a successor to serve for the unexpired term.

## ARTICLE V

### Committees, Composition and Duties

**Section 1. STANDING COMMITTEES** The District shall have all standing committees required by Lions Clubs International, MD4, and this District. The following are standing committees: Eligibility Committee, Convention Committee, Credentials Committee, Elections Committee, Budget Committee, Financial Oversight Committee, Constitution and Bylaws Committee, Lions International Youth Camp and Exchange Committee, Student Speaker Committee and District Governor's Advisory Committee. The membership of said committee and their duties are set forth or are referenced in this Article. Each Committee Chairperson shall be invited to attend each district meeting and shall, at the request of the District Governor, report on the activities of his or her Committee. In addition, all standing committees shall submit a written report to the Cabinet Secretary-Treasurer at the time of the District Convention. Unless otherwise provided in these bylaws, all standing committees shall consist of three members in good standing with no two members from the same club and members shall serve for one year terms at the pleasure of the District Governor. The appointed Treasurer for the year shall not serve on the Audit Committee.

## BY-LAWS SECTION

**Section 2: OTHER COMMITTEES, APPOINTMENT AND DUTIES.** The Governor shall establish such other committees as are deemed necessary or appropriate for the promotion of Lionism or for the administration of the district. The Governor shall appoint all members of the committees for a term of 1 year and shall specify the duties of those committees.

**Section 3: STANDING COMMITTEES REFERENCED IN OTHER ARTICLES.** The membership and duties of the following committees are set forth in other Articles of these bylaws as follows:

- (a) **Convention Committee:** Article I, section 1.
- (b) **Credentials Committee:** Article I, section 4.
- (c) **Eligibility Committee:** Article III, Section 1.
- (d) **Election Committee:** Article III, section 5(b).

**Section 4. DISTRICT GOVERNOR'S ADVISORY COMMITTEE.** In each zone, the Zone Chairperson and the presidents and secretaries of the clubs in the zone shall compose a District Governor's Advisory Committee, with the Zone Chairperson as Chairperson. At a date, time and place called by the Zone Chairperson, this committee shall hold a first meeting within ninety (90) days after the adjournment of the preceding International Convention; a second meeting in the month of November; an optional third meeting in the month of February or March for purposes of conducting the annual Student Speakers Contest, and a fourth meeting approximately thirty days prior to the District Convention. It shall assist the Zone Chairmen in an advisory capacity, procure recommendations affecting the welfare of Lionism and the clubs in the zone, and relay the same through the Zone Chairperson to the District Governor and his/her cabinet.

**Section 5: FINANCIAL OVERSIGHT COMMITTEE.** (Revised May, 2015) The Financial Oversight Committee (FOC) with the approval of the District Governor shall establish uniform financial procedures for the administration of the administrative and convention funds described in Article VI of these Bylaws. The committee appointed by the current Governor together with the Governor-Elect and incoming Treasurer shall meet prior to July 1 for the purposes of reviewing the financial requirements contained in Article VI of the By-laws and discussing financial practices and other administrative matters.

## BY-LAWS SECTION

(a) Financial Oversight Committee (Committee) shall review all financial records maintained by the Cabinet Secretary-Treasurer or Treasurer and Governor, including bank statements, ledgers, bills, invoices, receipts, correspondence, summaries, comparisons with budget, records of the Melvin Jones Fund, of deposits, all other funds and accounts and reports made to the District, Multiple District 4, and Lions Club International.

(b) The Committee shall report the results of the review, its findings as to the conduct of the fiscal affairs of the District during the preceding year and may make recommendations respecting amendment of the Bylaws to the Bylaws Committee or amendments to policies and procedures to the Governor for adoption.

(c) At any time during the fiscal year and in addition to the report described above the Committee may recommend to the Cabinet that it either censure the Governor and or the Cabinet Secretary-Treasurer or Treasurer or that the Cabinet remove the Cabinet Secretary-Treasurer or Treasurer and replace him/her in the event that the Governor and/or Cabinet Secretary-Treasurer or Treasurer shall fail to comply with the provisions of the District Bylaws, Policies and Procedures.

(d) The Committee may recommend additional changes to the Policies and Procedures as the Committee deems appropriate. Upon approval of any such changes by the District Governor and Cabinet, such changes shall become effective.

(e) All reports of the Committee will be mailed to the current Governor, all Cabinet Members, active Past District Governors and Club Presidents.

Notwithstanding the foregoing, the Financial Oversight Committee shall be composed of five persons. . Each member of the committees shall serve a five year term. The current members of the committee shall agree among themselves the means by which the members shall determine their terms of office; one member for one year; one member for two years, one member for three years, one member for four years and one member for five years.

In the event of a vacancy in the term of office of a member of the committee, the Governor shall appoint a successor to fill the vacancy if the vacancy shall occur before January 1st. If the vacancy should occur after January 1st, the vacancy shall remain unfilled for the remainder of the term. The outgoing Governor shall appoint persons to the committee on the expiration of the term of their predecessors. (Revised May,2015)

## **BY-LAWS SECTION**

### **Section 6: BUDGET COMMITTEE**

**(a)** The Budget Committee shall prepare a budget for the District Administrative and the District Convention funds for the ensuing year. Said budgets shall be prepared and presented not less than thirty (30) days prior to the first (1st) business session of the annual District Convention to all clubs, district officers and Past District Governors still active in the district. Said budgets shall include estimated income and expenditures as well as statements of reserves and anticipated carryover from the previous year. The Budget shall be presented to the annual District Convention for approval.

**(b)** The committee shall be responsible for the timely filing of all necessary tax returns and delivery of a copy of said returns to the incoming and outgoing district governors.

**(c)** A majority of the Budget Committee shall constitute a quorum for the conduct of business. The retiring chairman of the committee shall explain to the incoming District Governor, First Vice District Governor and Second Vice District Governor the committee's estimates and the procedures necessary to the formation of the incoming District Governor's budget as described in Article VI by June 30 of each year.

**(d)** The retiring Chairperson of the Budget Committee shall explain the budget to the succeeding District Governor's Cabinet at its first meeting and to the incoming Budget Committee at its first meeting of the year.

### **Section 7: LIONS INTERNATIONAL YOUTH CAMP AND EXCHANGE COMMITTEE.**

This committee shall be composed of two (2) Lions. The Governor shall, prior to September 1 of his or her term, appoint one member of the committee for a period of two (2) years commencing on September 1 of the Governor's term. The District Governor shall appoint the Chairperson and shall fill the un-expired term of any vacancy which may occur on the Committee during the Governor's term. The District Governor and the Youth Exchange Chairperson may appoint two (2) additional members to serve on this Committee for a period of one (1) year commencing on September 1 of the Governor's term. No two members of this Committee shall be from the same club. The duty of this Committee is the formulation and execution of the Youth Exchange Program for the District under the supervision of the MD4 Youth Exchange Chairperson.

## **BY-LAWS SECTION**

### **Section 8: STUDENT SPEAKERS CONTEST COMMITTEE**

(a) The Committee shall be composed of the Student Speakers Chairman and such other Lions as a governor deems appropriate.

(b) The duty of the committee is to conduct a seminar to educate the regional and zone chairman respecting their duties in the conduct of the student speakers contest at their level and if deemed desirable, a seminar for all clubs participating in the contest. The committee shall coordinate the date and timing of zone and regional contests so they do not conflict with one another. The committee chairman shall conduct the district student speakers contest. The Committee shall assist the District 4-L2 in participating in the area and Multiple District 4 contests. It shall endeavor to promote participation in the contest by all clubs and every other means possible to promote the Student Speaker Foundation.

### **Section 9. CONSTITUTION AND BYLAWS COMMITTEE.**

The District 4L-2 Constitution and Bylaws Committee shall review the proposed amendments to the District 4-L2 Constitution and Bylaws made by any Club, Past District Governor, the current Governor and any incoming District Governor. The Committee shall either, accept a proposed amendment and refer it to the convention, modify it, or reject any proposed amendment on any balance it deems appropriate. The Committee, on its own, shall have the power to propose amendments to the District 4L-2 Constitution and Bylaws.

The Committee shall place all proposed amendments in appropriate form for submission to the delegates at the District 4L-2 Convention. Proposed amendments to the District 4-L2 Constitution shall be submitted to the Constitution and By-Laws Committee no less than 90 days prior to the convening date of the annual convention. The Committee shall deliver to the Cabinet Secretary all proposed amendments in sufficient time to enable him/her to serve the proposed amendments in the manner proposed in the District Constitution and Bylaws. At the discretion of the District Governor, the chairperson of the Committee may serve as the presiding officer at the convention while the delegates are considering the report of the Committee. After consideration

## BY-LAWS SECTION

of the proposed amendments by the delegates present at business session of the convention, the proposed amendments as modified by the delegates shall be submitted to a written vote of all delegates at the same time as election of the District Governor and the Vice District Governors.

Notwithstanding the foregoing, the Constitution and Bylaws Committee shall be composed of five persons. Each member of the Committee shall serve a five year term. The current members of the Committee shall agree among themselves the means by which the members shall determine their terms of office; one member for one year; one member for two years, one member for three years, one member for four years and one member for five years.

In the event of a vacancy in the term of office of a member of the Committee, the Governor shall appoint a successor to fill the vacancy if the vacancy shall occur before January 1st. If the vacancy should occur after January 1st, the vacancy shall remain unfilled for the remainder of the term. The outgoing Governor shall appoint persons to the Committee on the expiration of the term of their predecessors. (Revised May, 2015)

### ARTICLE VI

#### **District Funds and Fiscal Operation**

(Revised May, 2015)

**Section 1. RESPONSIBILITY OF GOVERNOR** The Governor is fiscally responsible for all financial transactions during his/her transition as governor elect to governor and during his/her term as governor, including management of the budget and enforcement of the fiscal policies of the district as proposed by the District Oversight Committee and approved by his/her predecessor.

The Governor shall conduct all of the fiscal affairs of the District in accordance with the adopted budget, the Bylaws, the policies and procedures of the District.

Except the Special Funds, the budget shall include line items for every reasonable anticipated source of income of the District and every reasonable anticipated expense of the District for the fiscal year whether income is received or expense incurred in the administration of the District.



## BY-LAWS SECTION

(a) The Governor may appoint a chairperson to set up and conduct the Annual District Convention upon such terms as the Governor may deem appropriate to enable the District Convention to be conducted with in the budget.

(b) The Governor and Cabinet Secretary-Treasurer or Treasurer shall be responsible for the administration of the Melvin Jones Fund and any other special funds which may be established from time to time and shall separately report the status of each such fund and all reports to the District and the Financial Oversight Committee.

(c) The Governor may appoint a chairman person of any special fund which may be established by the District to set up and conduct such activity. The Special Fund Chairperson and District Cabinet Secretary-Treasurer or Treasurer shall keep the Governor informed with monthly written reports.

(d) The Convention Chairperson, Melvin Jones Chairperson and chairperson of any other special fund shall be responsible to the District Governor for the conduct of their activity or fund. The District Governor will inform the FOC of any activity of special funds

### **Section 2. FINANCIAL RESPONSIBILITY OF DISTRICT OFFICERS**

District Officers are held to the highest level of accountability in the use of district funds. District Officers shall receive no benefit from the use of district funds and shall remain vigilant to the improper use of district funds by any other Officers and Lions. District Officers are aware that there are potential conflicts of interest regarding the use of district funds and will immediately report to the District Governor and the Financial Oversight Committee directly the promise of any direct or indirect benefit from third persons (such as hotel, food and beverage vendors, and the like) in exchange for the payment of district funds or any other improper use of District funds resulting in benefit to a district officer or member of his/her family.(Added May, 2015)

### **Section 3 DUTIES OF CABINET SECRETARY-TREASUREROR TREASURER** (added May, 2015)

Subject to the direction of the Governor, the Cabinet Secretary-Treasurer or Treasurer shall be responsible for the management of the budget, collection of all revenue and disbursement of all funds described in line items in the budget and payment of expenses.

## BY-LAWS SECTION

He/she shall be responsible for the management of all of the Melvin Jones Fund and all special funds not a part of the budget.

(a) No funds shall be expended or revenue disbursed without the signature of the Cabinet Secretary-Treasurer or Treasurer and only after he/she has been provided with bills, invoices or other documents justifying such expenditures or distributions of revenue from the budget, Melvin Jones Fund or other special funds.

(b) No check shall be issued without the name of a payee being shown thereon.

(c) The Cabinet Secretary-Treasurer or Treasurer shall report at each meeting of the Cabinet and the District the status of income and expenses their comparison with the budget, and the status of the Melvin Jones Fund and all other special funds.

### Section 4 BUDGET AND SPECIAL FUNDS

(Added May, 2015)

**(a) Definition of Budget.** The budget shall be composed of the income received by the District related to the administration and activities of the District including the Annual Convention and all expenses relating to the administration of the District and Annual Convention during the fiscal year and the income and expenses related to or after the end of fiscal year or relating to the administration of the Governor for the year

**(b) Special Funds.** In addition to the District budget, the District may hold additional monies and incur additional expenses with special purposes not within the District budget. The District may receive any income related to a special fund project and may incur expenses related to such projects. The District shall maintain separate records in which the income and expenses of the project shall be reported.

**(c) Melvin Jones.** All income and expenses of the Melvin Jones fundraising project shall be treated as a special fund. Any surplus in excess of \$500 shall be transferred to LCIF in the District's name. Any deficiency in the project may be charged against the Melvin Jones F special fund reserve or if there is no reserve against the next year's project's income.

## **BY-LAWS SECTION**

### **Section 5. CLUB AND PER CAPITA TAXES**

Each club shall annually pay to the district a club tax of \$220 and per capita taxes of \$11.00 for each member of the club over 20 based as of June 30th of the preceding year. Each newly chartered club or reorganized club shall pay such tax to the district as of the first day of the second month after charter or reorganization on a prorated basis based on its membership as of the date its charter or reorganization. Said funds shall be paid to the Multiple 4 District office at the same time as the club pays its dues to Multiple District 4. The Multiple District office shall pay said club and per capita tax to the district treasurer when said taxes are collected from the Multiple District 4 office from the club.

### **Section 6 MEETINGS BETWEEN GOVERNOR, CABINET SECRETARY-TREASURER OR TREASURER AND FINANCIAL OVERSIGHT COMMITTEE**

(Added May, 2015)

The Financial Oversight Committee shall meet with the Governor and Cabinet Secretary-Treasurer or Treasurer quarterly or more often as may be required by the Financial Oversight Committee to enable the Committee to fulfill its duties. The Cabinet Secretary-Treasurer or Treasurer shall answer all questions of the Financial Oversight Committee and provide all documents to the Committee as need be by the Committee.

(a) If the Governor or Convention Chairperson desires to incur any expense not within the approved budget, the Cabinet Secretary-Treasurer or Treasurer shall not issue a check or comply with such request without the approval of the Financial Oversight Committee.

(b) No funds shall be withdrawn from the reserve without informing the Financial Oversight Committee. If the Governor or Convention Chairperson desires to incur any expense not within the approved budget, the Cabinet Secretary-Treasurer or Treasurer shall not issue a check or comply with such request without notifying the Financial Oversight Committee.

(c) No funds shall be withdrawn from the reserve without informing the Financial Oversight Committee.

## **BY-LAWS SECTION**

**Section 7. EXPENSES OF ANNUAL DISTRICT CONVENTION** Housing and registration packet meals provided during days in which the convention is in session shall be limited to the District Governor, Cabinet Secretary and Lions

International guest and the Multiple District 4 District Governor guest selected by the District Governor of this District and their spouses or significant others shall be without charge to said persons. (Revised May, 2015)

**Section 8 IMPROPER EXPENSE OR FAILURE TO COMPLY WITHBYLAWS. POLICIES AND PROCEDURES.** Should any district officer, committee chairperson, or other Lion cause, permit or incur any debt, bill, or expense on behalf of, or in the name of this district, not budgeted for by the district, such liability and the facts surrounding it shall be reported to the governor, vice-district governors, cabinet Secretary-treasurer or treasurer, active past district governors, and financial oversight committee, and may be reported to the Clubs.

Upon receipt of a report of an improper expense, the Cabinet shall investigate the facts surrounding the expense, and if convinced that the expense was improper may, upon a two-thirds vote, censure and/or remove the district officer, committee chairperson, or other Lion who incurred the improper expense. (Added May, 2015)

## **Section 9 BANKING AND ACCOUNTS**

(Revised May, 2015)

(a) The district shall maintain all its accounts at a bank which maintains branches throughout the district. All revenue received from any source shall be deposited into an active account and all expenses to be paid from the same bank.

(b) In addition to the Melvin Jones and other special funds which the District may have, the District shall maintain all revenue received by the Governor and Cabinet Secretary-Treasurer or Treasurer and disbursements made by him/her during his/her year or prior thereto in an account to be as known as the Active Account. All transactions made prior to or during said year shall be recorded in said account.

(c) After the election of the incoming Governor, the account which had been the Dormant Account during that year, shall become the Active Account during the incoming Gover-

## BY-LAWS SECTION

nor's year and the account which had been the active account for the outgoing Governor shall become the Dormant Account.

(d) The incoming Governor, Cabinet Secretary-Treasurer or Treasurer, Convention Chairperson and First Vice-District Governor shall become the signatories on both accounts. The outgoing Governor and each of his/her officers' powers to sign upon said account shall cease on June 30th at the end of his/her year.

(e) In the event an outgoing Governor shall not have paid all expenses attributable to his/her governorship prior to June 30th of his/her governorship the incoming +Governor and Cabinet Secretary-Treasurer or Treasurer shall have the right to charge such expenses to the Dormant Account.

## ARTICLE VII

### Nominations and Endorsement International

#### Director and Second International Vice President Nominees

**Section 1. ENDORSEMENT PROCEDURE.** Subject to the provisions of the International Constitution and By-Laws, any member of a Lions club in the District seeking endorsements of a District Convention as a candidate for the office of International Director or Second International Vice-President shall:

(a) Deliver (by mail or in person) written notice of intention to seek such endorsement to the District Governor and if this is a sub-District of a Multiple District to the Multiple District Council Secretary Treasurer no less than Sixty (60) days prior to the convening date of the District Convention at which such question of endorsement is to be voted upon;

(b) Deliver with said notice of intention evidence of fulfillment of the qualifications for such office set forth in the International Constitution and By-Laws.

**Section 2. NOMINATION.** Each notice of intention so delivered shall be transmitted forthwith by the District Governor to the Eligibility Committee of the respective convention, which shall review and perfect the same by obtaining from each prospective candidate any additional evidence of such intention and qualifications as may be necessary under the International Constitution and By-Laws, and shall place in nomination at the respective convention the name of each such prospective candidate who has fulfilled said procedural and constitutional requirements.

## **BY-LAWS SECTION**

**Section 3. SECONDING SPEECH.** Each such nominee for endorsement shall be entitled to one seconding speech of no more than three (3) minutes in duration.

**Section 4. VOTE.** The vote on the question of endorsement shall be by secret written ballot, unless there shall be only one nominee seeking the same, in which event a voice vote may be taken. The nominee receiving a majority of the votes cast shall be declared endorsed (elected) as the candidate of the convention and District. In the event of a tie vote, or failure of one nominee to receive the required majority, on any ballot, balloting shall continue until one receives the required majority of the votes cast.

**Section 5. CERTIFICATION OF ENDORSEMENT.** Certification of endorsement by the respective convention shall be made in writing to the International office by the District officials designated (and if the District is a sub-District in the Multiple District to the Multiple District Council of Governors) in accordance with the requirements set forth, in the International Constitution and By-Laws.

**Section 6. VALIDITY.** No District endorsement of any candidacy of any member of a Lions club in this District shall be valid unless and until the provisions of this Article VII have been met.

## **ARTICLE VIII**

### **Rules of Procedure**

Except as otherwise specifically provided in this constitution and by-laws, or in the rules of procedure adopted for a meeting, all questions of order and procedure adopted for a meeting, all questions of order and procedure in any District meeting or convention, any meeting of the District cabinet, region, zone or member club or of any group or committee of any one of them shall be determined by ROBERT'S RULES OF ORDER, NEWLY REVISED.

## **ARTICLE IX**

### **Method of Required Notices**

Whenever notice is required by these bylaws to be given to District officers, Clubs or individual Lions, the notice shall be in writing. When the notice is for a meeting it shall state the time, place, date

## **BY-LAWS SECTION**

and purpose of the meeting and be accompanied by any other documentation required for consideration by those entitled to participate in the meeting. The notice shall be given either personally or by first-class mail or by other means of written communication including electronic transmission. Notice given by electronic transmission, including facsimile or electronic mail, shall be valid only if delivered to an electronic address for the recipient on record with the Cabinet Secretary who has provided an unrevoked consent to the use of that means of transmission. The Cabinet Secretary shall maintain records of the method, date and time when he/she gave such notice in such a form that the records may be rendered into clearly legal tangible form.

### **ARTICLE X Miscellaneous**

**Section 1. CABINET SECRETARY-TREASURER BOND.** The Cabinet Secretary/Treasurer and authorized signatories shall be bonded in such amount and with such surety company as shall be approved by the District Governor's cabinet and the cost of same shall be an administrative expense.

**Section 2. COMPENSATION.** No officer shall receive any compensation for any service rendered to this District in his/her official capacity with the exception of the Cabinet Secretary Cabinet Treasurer (or Secretary/Treasurer) whose compensation, if any, shall be fixed by the District cabinet.

**Section 3. FISCAL YEAR.** The fiscal year of this District shall be from July 1st to June 30th.

**Section 4. DISPUTE RESOLUTION.** The clubs in the District shall pursue all complaints, disputes or claims according to the terms and conditions of rules or procedure adopted, from time to time, by the International Board of Directors.

**Section 5. POLITICAL ENDORSEMENTS.** District Lions clubs and individual Lions shall abide by the Lions Clubs International Constitution and By-Laws Purposes, which prohibits a club from engaging in direct political campaigning. Further, in endorsing a candidate, legislation or issue, individual Lions are prohibited from using Lions titles in a manner implying the organization's endorsement.

## **BY-LAWS SECTION**

### **ARTICLE XI**

#### **Amendments to By-Laws**

**Section 1. AMENDING PROCEDURE.** These by-laws may be amended only at a District convention, by resolution reported by the Constitution and By-Laws Committee and adopted by a majority of the votes cast.

**Section 2. NOTICE.** No amendment shall be so reported or voted upon unless the same shall have been furnished in writing to each club no less than thirty (30) days prior to the convening date of the annual convention with notice that the same will be voted upon at said convention. At the convention an amendment may be made to the proposed amendment provided that the amendment does not change the subject matter of the proposed amendment reported by the committee or increase the burden upon the District or any affected club.

**Section 3. EFFECTIVE DATE.** Each amendment shall take effect at the close of the convention at which adopted unless otherwise specified in the amendment.

### **ARTICLE XII**

#### **Effective Time**

This constitution and by-laws shall take effect at the close of the District convention at which the same is adopted by a majority of the votes cast.

### **ARTICLE XII**

#### **Constitutional and By-law Conflicts**

If there is a conflict or a contradiction between the provisions set out in the District constitution and by-laws with the MD4 and/or LCI constitution and by-laws, then the MD4 and/or LCI constitution and by-laws shall govern.



## **BY-LAWS SECTION**

### **ARTICLE XIII Constitutional and By-law Conflicts**

If there is a conflict or a contradiction between the provisions set out in the District constitution and by-laws with the MD4 and/or LCI constitution and by-laws, then the MD4 and/or LCI constitution and by-laws shall govern.

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The above revised Constitution and By-Laws of the Lions District 4-L2 were ratified by the certified delegates at the convention duly called and held on May 22, 2016



## **FINANCIAL POLICY AND PROCEDURES**

### **Financial Policy and Procedures of Lions District 4-L2**

In order to provide a common understanding of the bookkeeping, accounting and other fiscal practices of Lions District 4-L2 during the transition from one fiscal year to the next, for the Administration of the fiscal affairs during the year and to supplement the provisions of the District Constitution and Bylaws the following policies and procedures are adopted:

- 1 a. The Eligibility Committee is encouraged to inquire of every candidate for the office of District Governor respecting his or her knowledge of these policies and the fiscal operations of the District.
- b. The Financial Oversight Committee recommends the use of the Model Chart of Accounts for every item of expense and revenue which the Budget Committee may reasonably anticipate for the fiscal year. Attached as Exhibit A, is a proposed Model Chart of Accounts.
- c. The Budget for the ensuing fiscal year shall be proposed by the incoming Governor in cooperation with the First Vice District Governor and the Budget Committee and shall be adopted at the annual District Convention.
- d. The Governor shall not incur any expense or obligation not already authorized in the budget without considering its impact upon the budget of the District.
- 2 Period from May 15<sup>th</sup> through June 30<sup>th</sup> of each fiscal year:
  - a. As soon as possible after the close of the annual District Convention in May, the Chairman of the Financial Oversight committee shall provide a copy of these policies, including the Chart of Accounts to the incoming Governor and Treasurer and discuss their provisions with them.
  - b. Two bank accounts will be maintained – one active and one dormant. The active account will be used as the Business Account for the current year. The Dormant Account is the prior year's Business Account and will be used for next year's Business Account. Any reserves will be held in the Dormant Account.

## FINANCIAL POLICY AND PROCEDURES

- c. In order to segregate income attributable to the next year such as advertising for the directory for the ensuing year and tickets for the installation dinner, the incoming Governor and his/her Treasurer shall as soon as possible in May be authorized to sign on the District accounts, shall deposit all receipts received by them for advertising, installation dinner and other sources to his/her year in said dormant account and pay any expenses attributable to said matters from said account. The incoming District Governor, Treasurer, and Convention Chairman shall use the Chart of Accounts established by the Budget Committee and enter their income and expenses for their year on such a chart.
  - d. To facilitate execution of the foregoing policies, the outgoing Governor, his/her Treasurer and his/her Convention Chairman shall pay as soon as possible all expenses of the respective accounts not later than June 30<sup>th</sup> of the fiscal year. At such time, they shall prepare and deliver to the incoming Governor, his/her Treasurer and the chairman of the Financial Oversight Committee a statement of assets and liabilities, revenue and expense statement as of June 30<sup>th</sup> and comparison of revenue and expenses to the budget for his/her fiscal year. They shall deliver all contracts, correspondence, receipts, paid invoices, issued checks, bank books, deposit slips and bank statements, a list of any unpaid bills and other documents to the chairman of the Financial Oversight Committee by July 31st.
3. Period July 1<sup>st</sup> through June 30th of the fiscal year:
- a. If arrangements for the location of the upcoming annual District Convention have not been completed by the time of the current annual District Convention, an amended budget reflecting revised Convention revenue and expenses shall be submitted at the earliest District meeting for approval.
  - b. At each District meeting, the Treasurer shall submit a statement of revenue and expenses and changes in revenue and expenses compared to the budget. Each quarter, the treasurer shall meet with and submit to the Financial Oversight Committee all records which it may require to determine compliance with these policies and regular accounting practices.

## FINANCIAL POLICY AND PROCEDURES

- c. The Financial Oversight Committee shall submit to the current Governor a report of its findings of the income and expense of the presiding year. The Financial Oversight Committee may submit a new report of compliance by the current Governor and Treasurer. All reports shall be given to the Governor, 1<sup>st</sup> VDG, 2<sup>nd</sup> VDG, all active PDG's and all Clubs.
- d. All checks issued on the district Business Accounts must contain two signatures, one of whom is the treasurer. All requests for checks should be accompanied by documentation (receipts, invoices) justifying issuance of each check. At least once every month of the year the Governor and Treasurer shall confer regarding the status of the budget.
- e. Not less than twice monthly, the Treasurer shall deposit all funds received into the Active Account with the bank in which the District deposits its funds and shall promptly pay all bills and expenses of the District from the Active Account. Monthly the Treasurer shall reconcile bank statements.
- f. With approval of the Governor, transfers may be made between line items within the budget. No money may be expended in excess of the amount specified in the budget without the approval of the Governor and Treasurer. No new sub-account of expenses may be established in either account without approval of the Financial Oversight Committee.
- g. The signatures of the outgoing District Governor, Treasurer and Convention Chairman should be removed from the Bank Accounts as soon as possible at the end of the fiscal year.
- h. The Governor and Treasurer shall cooperate with the Financial Oversight Committee and the person who prepares the federal and state income tax returns in responding to their request for information. Federal and State Tax returns should be filed by November 15<sup>th</sup>.
- i. By August 29<sup>th</sup> the Treasurer must file IRS Form 8822-B showing the change of responsible party and address.
- j. No credit/debit cards shall be used by the District.

## FINANCIAL POLICY AND PROCEDURES

### 4. Records and Documents

- a. When invoices are paid, the amount of the check, its number, date and other pertinent information shall be endorsed on the copy of the invoice/receipt by the Treasurer.
- b. Receipts for miscellaneous income shall be issued in sequential order. Receipt shall contain all necessary information to identify the transaction upon which the receipt is issued.
- c. Bank statements, issued and returned checks shall be maintained by the Treasurer, and delivered to the Financial Oversight Committee at the end of the fiscal year.
- d. Records of separate checking, savings, certificate of deposits and other accounts shall be separately maintained and shown on the balance sheets of the District.
- e. The Treasurer's Annual Report to the Financial Oversight Committee shall contain a summary of the budgeted amount, actual amount and totals for each category, fund and overall totals according to the Chart of Accounts.
- f. Any net revenues or expenses of the Melvin Jones activity should not be included in the District revenue and expenses
- g. Reserves of the District:
  1. The Reserve shall be the balance of funds remaining in the Active Account at the end of each fiscal year plus the reserve funds held in the Dormant Account.
  2. At the end of each fiscal year the Reserves will be combined into the Dormant Account.
  3. Prudent management requires that a Reserve of 25% of the annual revenue of the District be maintained in the Dormant Account.
- h. The Treasurer shall provide all information and records necessary to the Budget Committee for it to prepare a budget for the upcoming fiscal year.

# FINANCIAL POLICY AND PROCEDURES

## EXHIBIT A MODEL CHART OF ACCOUNTS BUSINESS ADMINISTRATIVE BUDGET

### REVENUE

4-L2 Dues from MD4  
\*Installation Dinner  
\*4-L2 Directory Advertising  
\*District Cabinet Meetings  
\*International President VIP Dinner  
Training & Seminars  
\*District Fundraiser  
\*District Convention  
Miscellaneous Revenue  
Total Revenue  
\*Melvin Jones Dinner

### EXPENSES

District Governor  
1<sup>st</sup> Vice District Governor  
2<sup>nd</sup> Vice District Governor  
Administration Supplies/Postage  
Awards/Badges  
Honorariums  
\*District Cabinet Meetings  
Administrative Fund Transfer to Convention  
\*4-L2 Directory  
Installation Dinner Advance  
\*Installation Dinner  
International President Visit  
\*International President VIP Dinner  
Leos  
\*Melvin Jones Dinner  
New Clubs  
Student Speakers Contest  
Training/Workshops  
Electronic Communications & Newsletter  
\*District Fundraiser  
Printing  
Miscellaneous Expense  
\*District Convention  
Total Expenses  
\*Melvin Jones Dinner

Note: \* Each major event should have its own budget with the appropriate revenue and expense.

\*\* Any dollars raised by the Melvin Jones activity in excess of its expenses will be distributed to LCIF only. These monies are not to be included in the District finances.

# PROTOCOL

## WHAT IS PROTOCOL?

**Etiquette  
Respect  
Order**

**Good Manners  
Common Courtesy**

Lions Clubs International official protocol policy was established to recognize our leaders in a logical and sensible way.

### **A. Order Of Precedence**

Understanding Lions Official Protocol begins with learning the order of precedence. This order is used when acknowledging or introducing dignitaries, and for arranging seating at a head table, or on a stage or dais.

Lions shall be recognized in the following order:

1. International President
2. Immediate Past International President
3. International Vice Presidents (by rank)
4. International Directors
5. Past International Presidents
6. Past International Directors
7. Chairperson, Council of Governors
8. District Governors
9. Past Council Chairperson
10. Immediate Past District Governor
11. Vice District Governor (by rank)
12. Past District Governors
13. District Secretaries
14. District Treasurer
15. Regional Chairperson
16. Zone Chairperson
17. Global Leadership Coordinator
18. Global Membership Coordinator
19. District Chairpersons
20. Club Presidents
21. Immediate Past Club Presidents
22. Club Secretaries
23. Club Treasurers
24. Past Club Presidents

### **B. Non-Lion Dignitaries**

Non-Lion Dignitaries should be given precedence in accordance with local protocol and/or custom, keeping in mind that if the non-Lion is the principal speaker, then he or she should be seated directly to the right of the Chairperson (see next page).

## PROTOCOL

### C. Head Table Seating

The presiding officer or meeting Chairperson should always be seated at the most central seat at the table when there is no central podium, shown as seat number one in the following diagram (figure 1). The principal speaker would occupy seat number two, then other Lion dignitaries in accordance with the general order of precedence. If possible, there should be the same number of seats to the right and left of the Chairperson or presiding officer (who would normally be the Club President, District Governor, Council Chairperson or International President).

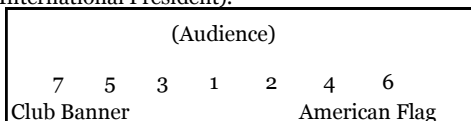


Figure 1

As shown in Figure 2, seating at a head table with a podium is essentially the same, except the meeting Chairperson or presiding officer is always seated at the left of the podium (facing the audience) and the principal speaker at the right.

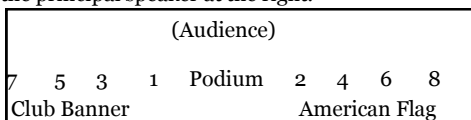


Figure 2

*When spouses are present, they should be seated to the member's left when on the left side of the table, on the right when on the right side of the table.*

### D. Head Table Introductions

Introduction of the head table should begin with the meeting Chairperson or presiding officer, then continue from the person with the lowest rank on the order of precedence to the person with the highest. When spouses are present at the head table, they should be introduced with the member (e.g., "Past International Director John Doe and his wife Jane").

### E. National Anthems

When official representatives of the International Board of Directors (whether or not currently serving on the Board) from another country are present at an event where national anthems are normally played, they should be extended the privileged of having their anthem played.



# PROTOCOL

## FOR GOVERNOR'S OFFICIAL VISIT

|            |   |   |   |   |        |   |   |   |   |    |
|------------|---|---|---|---|--------|---|---|---|---|----|
| (Audience) |   |   |   |   |        |   |   |   |   |    |
| 9          | 7 | 5 | 3 | 1 | podium | 2 | 4 | 6 | 8 | 10 |

### A. Order Of Precedence

1. Presiding Officer (Club President) or meeting Chairperson
2. Principal Speaker / Visiting District Governor
3. 1<sup>st</sup> Vice District Governor
4. 2<sup>nd</sup> Vice District Governor
5. Immediate Past District Governor
6. Cabinet Secretary
7. Cabinet Treasurer
8. Region Chairperson
9. Zone Chairperson
10. Immediate Past Club President

### B. Seating

If spouses are present, they should be seated next to their wife/husband at the head table.

If one of the above persons is not present, the next ranking Lion can be moved up. If there is not sufficient room at the head table, a second head table can be created following the same protocol.

### C. Introductions

The Club President/meeting Chairperson introduces the Zone Chair

- who introduces the Region Chairperson
- who introduces the visiting 2<sup>nd</sup> Vice District Governor
- who introduces the visiting 1<sup>st</sup> Vice District Governor
- who introduces the District Governor

--who introduces the other members of his or her/her cabinet from the person with the lowest rank on the order of precedence to the person with the highest.

*When spouses are present, they should be introduced with the Lion member (i.e., "District Governor John Doe and his wife Mary" i.e. District Governor Mary Doe and her husband.)*

## NEW MEMBER INDUCTION

"On behalf of the officers of Lions Clubs International, District 4-L2, and the officers and members of Lions Club of \_\_\_\_\_, I express to you a warm welcome. Membership to Lions is by invitation only. You have been invited to become a member and we are happy and proud that you have decided to accept membership in this club and Lions Clubs International. Membership in Lions Club is a privilege. You are about to become a members of the world's largest and most active service organization: Consisting of over \_\_\_\_\_ members in over \_\_\_\_\_ Clubs in \_\_\_\_\_ countries or geographical locations. Lions membership entails certain obligations. Lions Clubs International is not a fraternal, social or political organization.

"It is a group of men and women bonded together to do things which you and I cannot do as individuals. It is a medium through which people of goodwill can serve those less fortunate than they. Our motto is "WE SERVE", and as you progress in Lionism, you will discover the great satisfaction that comes from sharing in our efforts. Lions Clubs serve their communities by aid to the sick, stricken or handicapped, plus many other worthy projects. I charge you with the responsibilities of living by the Lions Code of Ethics, being regular in you attendance, and being active in the Lions Clubs International Objectives.

"I charge the \_\_\_\_\_ Lions Club and its officers with the responsibility of seeing that this (these) new member(s) attend a Lions Indocrtination meeting and that you involve this/these new member(s) in your activities and committee assignments. Each of you knows what is expected of you in service of Lionism.

"I now ask you, do you desire to become a member of the Lions Club of \_\_\_\_\_? (Yes). Since you have expressed a desire to affiliate with this club and Lions Clubs International, I now ask you to repeat after me:

***"I do herby accept membership in the Lions Club of \_\_\_\_\_ knowing that such membership obligates me to participate in the functions of the club. To the best of my ability, I will abide by the Lions Code of Ethics, attend meetings regularly, accept assignments that are given to me and contribute my share to the programs of my club, my district and Lions Clubs International."***

"By the Power vested in me by Lions Clubs International, District 4-L2, and the Lions Club of \_\_\_\_\_ you are now declared a member of the Lions Club of \_\_\_\_\_.

"Sponsor, please place the Emblem on the member.

"Lion(s) wear this emblem constantly with pride. Let me congratulate you and welcome you to the greatest of all service clubs."

# *Notes*

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**CALIFORNIA  
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FOUNDATION**

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HERE  
FOR YOU**

**CLF** is a California, non-profit, tax-exempt, corporation with the sole purpose to provide matching financial grants to California Lions Clubs. CLF matching grants will be provided **to enable California Lions clubs to provide even greater service to their local communities.**

**Founding Member and Club Opportunities are available for a LIMITED TIME:**

- ***Founding Member and Kay K. Fukushima Fellowship for donation of \$1,000***
- ***Founding Club Recognition for \$5,000***

**Other Fellowship are:**

- ***Contributing Member for donation of \$100***
- ***Life Member for donation of \$500***

**Donations may be on-line or sent to:**

California Lions Foundation  
c/o MD4 Lions Office  
129 Los Aguajes Ave.  
Santa Barbara, CA 93101

[www.CaliforniaLionsFoundation.org](http://www.CaliforniaLionsFoundation.org)



***Best Wishes & Congratulations  
To  
District Governor Theresa Prumatico  
1st Vice District Governor John Nelson  
2nd Vice District Governor Gary Hall  
and the 2017-2018 Cabinet  
From  
Immediate Past District Governor  
Manuel “Manny” Sanchez  
Montebello Lions Club***





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Lion Lenora Perri  
Club President 2012-2017

**THANK YOU!**

**Lion Lenora Perri**

for your service and  
dedication to the  
**Downey Lions Club**  
and your community!

The Orozco Family  
Felipe, Lions Rosa & MJ

**CONGRATULATIONS**  
**4-L2 District Governor**

**Theresa “Tessy” Prumatico**  
**And**  
**Her Cabinet**

**For the year 2017-2018**

**From Lion,**  
**Harry Shuster**





## PASADENA HOST LIONS CLUB



[pasadenahostlions.org](http://pasadenahostlions.org)



chartered 1920

**Congratulations to  
District Governor  
Theresa Prumatico**



***We Serve***

**And to her Cabinet Members  
From your friends at  
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to build your dream **Today!***



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from the Heart!*

*More Hands, More  
Heart, More Serves!*

**Congratulations  
to  
Theresa "Tessy"  
Prumatico  
District Governor 4-L2  
And her Cabinet!**

**Artesia Cerritos Lions Club**

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Irwindale Lions Club  
President

**Gary Hall**  
2<sup>nd</sup> Vice District Governor  
2017 – 2018

Cell (626) 327-0564  
printer70@verizon.net

# **ARCADIA HOST LIONS CLUB**



**Home of the Arboretum**

**Best wishes to our  
District Governor  
Theresa Prumatico**

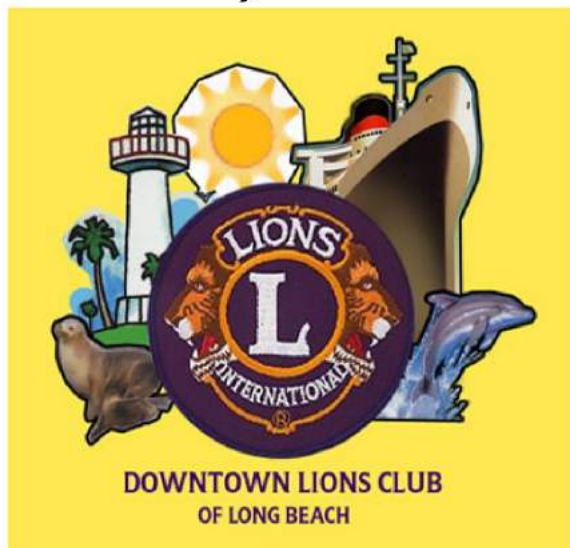
**And all Lions**

**Come join us for lunch on  
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**Check us on “[arcadiahostlions.org](http://arcadiahostlions.org)”  
Serving our Community since 1936**



*Our Very Best Wishes  
for a  
Spectacularly Successful Year  
from*



*to  
Governor Theresa Prumatico,  
1st VDG John Nelson  
&  
2nd VDG Gary Hall!*

---

*Downtown Lions is now in its 96th year  
of service to the community!*



# The Lions Club of Montebello

*Celebrating 92 Years of Service*

**Extends Our Best Wishes to:**

District Governor Theresa Prumatico

1st Vice District Governor John Nelson

2nd Vice District Governor Gary Hall





Our Best Wishes

To

4 L-2 District Governor  
**Tessy Prumatico**

& Her Cabinet Members

A Great 2017-2018

“We Serve”



**San Gabriel Taiwanese Lions Club**

We Serve

# **EAST LOS ANGELES LIONS CLUB**

**Celebrating over 90 years of  
service in the community**

**1927-2017**



**Congratulations and Best Wishes  
to District 4-L2  
Governor and Cabinet  
Members 2017-18**

**District Governor Theresa "Tessy" Prumatico**

**1st VDG John Nelson  
2nd VDG Gary Hall**



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**DAVID WILLIAMSON**  
DISTRICT 4-L2 LCIF CHAIR  
2012 - 2015

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