

DISTRICT GOVERNOR

DAVID "WILLY" WILSON

1<sup>ST</sup> VICE DISTRICT GOVERNOR

JOAN PARCEWSKI

2<sup>ND</sup> VICE DISTRICT GOVERNOR

JAMES WAGNER

CABINET SECRETARY

JERALYN O'CONNOR

CABINET TREASURER

ALICE GAUDET

VOLUME 7 ISSUE 1 SEPTEMBER 2015

## CENTENNIAL SERVICE CHALLENGE

*"ENGAGING OUR YOUTH"**"SHARING THE VISION"**"RELIEVING THE HUNGER"**"PROTECTING OUR ENVIRONMENT"**"Let's Be Visible"*

## PROGRAMS &amp; PROJECTS

ALL STATE BAND

COATS FOR KIDS

DIABETES AWARENESS

DISTRICT WALKATHON

ENVIRONMENTAL PHOTO

EYEGLOSS RECYCLING

EYE MOBILE

GLOBAL LEADERSHIP TEAM

GLOBAL MEMBERSHIP TEAM

JOURNEY FOR SIGHT

LAZARUS

LEO CLUBS

LIONS EYE HEALTH PROJECT

LIONS CLUBS INTERNATIONAL

FOUNDATION

LIONS QUEST

MASS LIONS EYE RESEARCH FUND

PEACE POSTER PROGRAM

PENNIES FOR SIGHT

READING ACTION PROGRAM

SIGHT &amp; HEARING FUND

TOYS FOR TOTS

VISUAL AIDS FOUNDATION

FAMILY &amp; WOMENS DEVELOPMENT

YOUTH EXCHANGE

YOUTH SPEECH CONTEST

## DISTRICT GOVERNOR'S MESSAGE

## DAVID "WILLY" WILSON

Fellow Lions

It is a great honor to serve as your District Governor this coming year. I joined the Lions in 1997 but had no clue what they were about until I started attending District Advisory Meetings. All new Lions must be educated on what our mission is within our District, our Multiple District and around the World. There are many opportunities to provide this education and the Member Center of the Lions Clubs International web site is a great resource for information about Lionism in general and our impact around the world.

The Lions Clubs International Foundation web site is also a great resource with lots of information about what LCIF has done and continues to do carrying out our mission of service.

My goals are simple. We must be visible throughout our cities and towns. We need to show the residents in our communities that our mission is all about service to others and that our motto **"We Serve"** says it all. Educating residents is a key component to our success. The District has two important tools to do this - our Eyemobile and the Membership Tent. They must be used at fairs, road races and other community events.

We are all volunteers helping others who are less fortunate than ourselves. Let's have a great year while also having fun!

My year is dedicated to all Lions who have helped the district to be what we are today.

Remember: **"Let's Be Visible"**

DG Willy



# CENTENNIAL CELEBRATION

## 100 YEARS OF CHANGING LIVES



Thoughts from VDG Joan Parcewski

As the new Lions year officially gets underway and as I have the opportunity to meet as many clubs and their members as possible, my goal is to not only bring news from the district, state, and international, but equally and, perhaps more importantly, to listen to what each of you need. In the three visits that I have completed to date, I have come to understand first hand just how different each of the communities we serve are. It is all about assessing the individual club and community needs and making it happen.

For instance at a recent visit, I listened as a club described their community project that will create a special area for handicapped and blind children to play. I was able to refer them to someone I know personally who is willing to talk with them and give them expert guidance in moving their project forward. The planning phase of the project is already creating awareness within their community and has the potential to bring in new members. Kudos to them. I let them know that I wanted to be kept informed as to their progress either directly or through their zone chairs who happen to be members of their club. Their success is also the success of the district and shows what **"WE SERVE"** truly means.

Need new, more effective fundraising ideas? Need help with a community program or creating a new program? Need new ideas to increase membership? Visit other clubs - listening, asking questions, getting to know Lions who are not part of your club. You will be surprised at what happens. We all need to move outside our comfort zones (our clubs) in order to grow.

Carry this communication to your zone chairs, region chairs, and district officers. We are all here to help you be successful and to strengthen the bonds of our Lions family.

I can't emphasize enough how important communication is. I can't emphasize enough that we need to work together to be successful. I am here to help in whatever way I can. Call my cell. Email me. I will get back with you. When a family member calls, I listen.

I look forward to meeting each of you as I travel the district. Making new friends, meeting old friends, and strengthening that family bond is exciting.

Wishing you all continued success.

YIL,  
VDG Joan



From The Desk of 2<sup>nd</sup> VDG Jim:

Communication can equal membership. Want to grow membership? Use your local media - newspaper, cable television, poster and social media to advertise your events. Set up a table at any and all civic events such as fairs, homecoming, holiday festivities, parades, etc. with membership flyers and club brochures. Membership flyers are available from the district membership team and Lions Clubs International.

Use your cell phone camera to take pictures at any and all activities. Involve citizens and civic leaders in the pictures and get them published in local papers and online in club and district websites and social media pages. You never know who is looking at your club or district website and social media pages.

Helpful hint - pictures and write-ups are usually free and people love to see their name in print. The more visible each club and/or member becomes in the community, the better the chance of introducing and developing club awareness in the community.

To this end, the **Valley Patriot** has agreed to publish a monthly calendar of district wide Lions Club's events and a monthly Lions civic activities column to reach out to its wide and ever growing circulation area. VDG Jim and Lion Marie have inside contacts and will put together info for all clubs and club events to be included in this column if you share with us.

**"LET'S BE VISIBLE"** is DG Willy's slogan so let's all step up and make 33N the most visible district in the state.



### LIONS CENTENNIAL COMMEMORATIVE COIN

President Barack Obama signed the International Century of Service Commemorative Coin law on Oct. 5, 2012, providing a

worthy tribute to the millions of Lions who have served their communities during the last 100 years. With the tireless work of Lions across the United States, the bill gained strong bi-partisan support before Congress passed it in September of 2012.

The US\$1 coin will be available in 2017 to celebrate Lions Clubs International's 100th anniversary. In addition to highlighting a century of charitable services to people in need, a surcharge of US\$10 for every commemorative coin sold - without any cost to taxpayers - will be donated to Lions Clubs International Foundation.

I am honored to serve as Cabinet Secretary for the Lions of District 33N for 2015-2016. I look forward to a great year of service. It will be a year filled with much activity, many hours of hard work, and extensive traveling, but also a year with rewarding experiences, fond memories, and lasting friendships.

For the past two years I have had the opportunity to serve as a Zone Chair, and in that capacity I have visited many area clubs, attended club board meetings, and participated in club fundraising events and activities. It has been a positive learning experience to observe the diversity, creativity, and talent of so many club members. Although clubs may vary in size and style, they all share the desire, dedication, and commitment to serve others in their communities and beyond, by whatever means their clubs can provide. I have always been welcomed warmly as I visited our zone clubs, and I have enjoyed meeting the members in person. After each visit, they became more than just names on the roster book page.

The adventure continues this year as DG Dave, CT Alice, and I, CS Jerry, look forward to visiting clubs all throughout District 33N. We look forward to learning about the goals of each District club for the upcoming year, and sharing the District Governor's goals to ensure that the District continues to thrive and grow. In addition to local club activities, we hope to encourage club members to support and participate in the District youth programs and fundraisers. Helen Keller said, **"Alone we can do so little; Together we can do so much."** Let's work together as a Lions' team in acts of service, and make this another proud year to be a Lion of District 33N.

Cabinet Secretary  
Jeralyn O'Connor

It is an honor and a pleasure to be serving as the 2015-2016 Cabinet Treasurer for District 33N. What a privilege it is to be a part of such a dedicated leadership team! DG Dave Wilson, 1<sup>st</sup> VDG Joan Parcewski, 2<sup>nd</sup> VDG Jim Wagner, and CS Jerry O'Connor are creative thinkers who are committed to service and devoted in their efforts to make a positive difference in the lives of all people.

I love DG Dave's theme, **"Let's Be Visible"** in which everyone can easily participate every day by wearing a Lions hat, a Lions shirt or jacket, a Lions pin, or carrying a Lions bag as you travel around throughout the day. Lions gear is especially noticed at a Lions sponsored activity or fundraiser in the neighborhood or community in which you live.

DG Dave's goal is to put the many acts of service in which our district clubs participate into the "public eye" and bring more awareness to our mission and purpose. Through our service projects and fundraising endeavors, we will answer the question, "Who are the Lions?" and be readily recognized for our contributions to eye research, community service efforts, youth programs, humanitarian work, feeding the hungry, and supporting disaster relief. Every time Lions work together as a team on a project, and display our Lions pride, we visibly promote the good work that the Lions clubs are constantly doing and have done throughout the history of the organization. When our neighbors and friends see Lions working together and observe the camaraderie among the members, they may be encouraged to ask questions about becoming a Lion and are more likely to accept an invitation to attend a meeting or upcoming event. Membership often increases after a special event, service project, or Lions social activity to which friends and members of the community have been invited as guests.

We are enthusiastically looking forward to meeting the Lions of District 33N as we visit all of the clubs this year. Our leadership team pledges to serve humanity with dignity, be more visible, and promote fellowship, friendship, and harmony among the Lions of District 33N. This is a great time to be a Lion, and this is a great team on which to serve. Helen Keller said, **"Alone we can do so little; Together we can do so much."** We encourage clubs to work together, support each other in the name of Lions service, and "Let's Be Visible" this year!

Cabinet Treasurer  
Alice Gaudet

## **SPECIAL SERVICE RECOGNITION**

**We are pleased to recognize and salute:**

**RICHARD MACPHERSON**

**LYNN SHOE CITY LIONS CLUB**

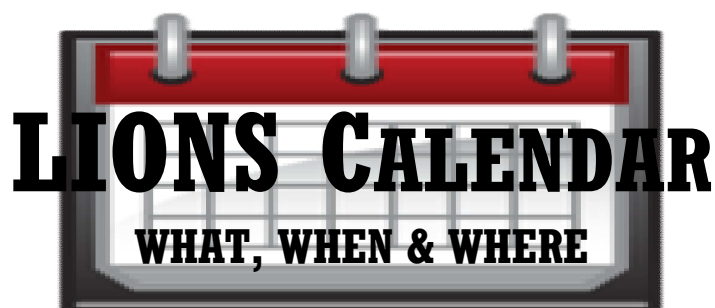
**For his 45 years of Lionistic Service**

**As Of October 1, 2015**

**Thank You For Your Service!**

If your club would like to recognize a Lion for their years of service please send the information to Randy Pinch at [rpinch5663@yahoo.com](mailto:rpinch5663@yahoo.com)





## DISTRICT & MULTIPLE DISTRICT EVENTS

**1<sup>ST</sup> DISTRICT ADVISORY**, Tuesday, August 25  
Crowne Plaza, Woburn

**NEW ENGLAND LIONS COUNCIL MJF WEEKEND**  
October 16–18, Crowne Plaza Hotel, Warwick, RI

**2<sup>ND</sup> CABINET MEETING**, Thursday, November 5  
American Legion Hall, Dracut

**2<sup>ND</sup> DISTRICT ADVISORY**, Tuesday, November 17  
Crowne Plaza, Woburn

**33N MID-WINTER CONFERENCE**, January 15-17  
Crowne Plaza, Woburn

**3<sup>RD</sup> CABINET MEETING**, Tuesday, February 2  
Camp Lion, Lynn

**3<sup>RD</sup> DISTRICT ADVISORY**, Monday, February 29  
Crowne Plaza, Woburn

**4<sup>TH</sup> CABINET MEETING**, Monday, May 9  
Ipswich Inn, Ipswich

**4<sup>TH</sup> DISTRICT ADVISORY**, Wednesday, May 25  
Crowne Plaza, Woburn

**MD33 STATE CONVENTION**, April 29-May 1  
Holiday Inn, Mansfield

**DISTRICT WALK-A-THON**, Sunday, June 5, 2016  
Wakefield Common

### MASS LIONS EYE RESEARCH VISITATIONS

**Schepens Eye Research** – Thursday, September 3

**Children's Hospital** – Thursday, October 29

**BU Medical Center** – Thursday, November 5

**Mass Eye & Ear** – Thursday, March 16 or 31 (TBD)

**Joslin Diabetes** – Thursday, April 14

**Tufts Medical Center** – Thursday, May 26

If you want your events listed please send information to  
**Bulletin Editor Randy Pinch**, [rpinch5663@yahoo.com](mailto:rpinch5663@yahoo.com)

We want to support your events but need you to provide the information by e-mail. Pictures are a great addition to your club's story. Provide names, dates, times, places and contact information for upcoming events.

# DISTRICT 33N EYEGLASS RECYCLING PROGRAM



## DISTRICT 33N EYEGLASS RECYCLING PROGRAM

**CHAIRPERSON LEXINGTON LION JOHN LUCENTE**

Your financial help is needed to fund this important life changing program.

Donations can be sent to:

**District Cabinet Treasurer Alice Gaudet.**

Checks should be made out to:

**Lions District 33N Eyeglass Program.**

The District 33N Eyeglass Recycling Program has processed **TENS OF THOUSANDS** of pairs of glasses you have provided.

Last year **YOUR** glasses were sent to the following countries and your glasses **"Changed Lives"**.

**Guatemala** – 1625 Pairs

**Ethiopia**, Health Gives Hope – 4100 Pairs

**Africa** Mission – 2700 Pairs

**Mexico** Mission (Lahey Clinic) – 300 Pairs

**Hungary**, JoHir Mission – 1250 Pairs

**Mexico**, Harvest Hands – 300 Pairs

**Haiti**, St. Paul's Mission – 500 Pairs

**Haiti**, Pepperell Lions – 600 Pairs

**Africa**, Vision For All – 1300 Pairs

**Africa**, One Sight – 1450 Pairs

**Belarus**, Russia – 650 Pairs.

Cases can be disposed of. Broken glasses that are not metal can be discarded. Broken metal frames are recycled for their value in metal to help pay expenses. Please put glasses in cardboard boxes as bags do not hold up. Boxes help a lot.

**THANKS VERY MUCH!**





# CLUB EVENTS & ACTIVITIES

## WYOMA LIONS CLUB

### **Annual Golf Tournament**

Sunday, September 13, 2015

Reedy Meadow Golf Course, Lynnfield, Mass



## CHELMSFORD LIONS CLUB



### **4<sup>th</sup> Annual Fall Fair On The Common**

Sat., Sept. 26, 2015, 10 AM to 3 PM

Chelmsford Common, Chelmsford, Mass

## LEXINGTON LIONS CLUB

### **Community Cornhole Fundraiser**

Saturday, October 3, 2015 12-4PM

Heritage Hall, 177 Bedford Street



## AMESBURY LIONS CLUB

### **Recycling Collection Day**

Saturday, October 3, 2015

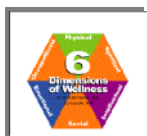
Allied Brokers, 23 Noel Street, Amesbury, Mass

## DRACUT LIONS CLUB

### **Health & Wellness Fair 2015**

Saturday, October 3, 2015

Richardson Middle School, Lakeview Ave, Dracut, Mass



## ACTON LIONS CLUB

### **Acton Community Day - 5K & Boot Camp Challenge**

Sunday, October 4, 2015 9-3:30PM

Nara Park, Acton, Mass

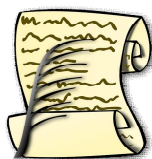


## ESSEX COUNTY REGIONAL LIONS CLUB

### **Charter Night**

Thursday, October 15, 2016

Danversport Yacht Club, Danvers, Mass



## IPSWICH LIONS CLUB

### **20<sup>th</sup> Annual Chowderfest**

Saturday, October 17, 2016

Ipswich Museum, Ipswich, Mass



## READING LIONS CLUB

### **Operation Troop Support**

Saturday, October 17, 10AM to Noon

Reading Senior Center, Pleasant St., Reading



## WOBURN HOST LIONS CLUB

### **4<sup>th</sup> Annual Monster Dash Road Race**

Sunday, October 18, 2015

Horn Pond, Woburn, Mass



## CONCORD LIONS CLUB

### **Annual Classic Car Show**

Sunday, October 18, 2015

Alcott School, Concord, Mass



## DRACUT LIONS CLUB

### **Do-Wop Band Reminisce**

Saturday, October 24, 2015

LoKai Restaurant, Lakeview Ave, Dracut



## SHOE CITY LIONS CLUB

### **Dining For Dollars**

Sunday, October 25, 2015

Lazy Dog, 328 Broadway, Lynn, Mass



## WOBURN HOST LIONS CLUB

### **61<sup>st</sup> Annual Halloween Parade**

Sunday, October 25, 2015

Assemble At Crowne Plaza, Woburn, Mass



## MELROSE LIONS CLUB

### **90<sup>TH</sup> Anniversary**

Thursday, October 29, 2015

Mount Hood Country Club, Slayton Road, Melrose



## CONCORD LIONS CLUB

### **Kids Magic Show**

Saturday, November 14, 2015

Alcott School, Concord, Mass

## WAKEFIELD LIONS CLUB

### **Santa Arrives At His Workshop**

Saturday, December 12, 2015

Wakefield Commons, Wakefield, Mass

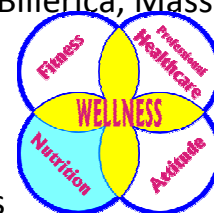


## BILLERICA LIONS CLUB

### **Do-Wop Band Reminisce**

Saturday, March 19, 2016

Billerica Elks Club, Billerica, Mass



## BILLERICA LIONS CLUB

### **Billerica Health & Wellness Fair**

Saturday, April 9, 2016

Billerica Elks Club, Billerica, Mass



## WYOMA LIONS CLUB

### **Memorial Tree**

Saturday, May 28, 2016

Lynn City Common, Lynn Mass



**PLUS**



**Lions Clubs  
International  
Foundation**

**PLUS LOCAL 33N**



**EQUALS A NEW HOME  
& A NEW LIFE!  
THANK YOU LIONS!**



# BILLERICA LIONS CLUB

## JULY DISTRICT 33N LIONS CLUB OF THE MONTH



For leading the effort to build a HOME and changing the lives of an entire FAMILY!

"The Santiago Family is a family of 5 who now live their dream at 95 Friendship Street in Billerica. Miguel works as a carpet maker in N. Billerica and Stacy a stay at home mom who takes care of her two girls and four year old son Miguel who has **Duchennes Muscular Dystrophy**. This disease is progressive and affects every muscle in his body. The Santiago's oldest child, 12 year old daughter Tatiana was diagnosed with Autism at 8 years old. Then there is 8 year old daughter Adriana. She's a big helper and loves to take care of her brother.

Before moving into their "dream home" they lived in a two bedroom apartment which was considered to be an apartment for a person with a disability. Tatiana and Adriana shared a bedroom and the second bedroom is where they keep their son's equipment. There wasn't enough space for his bed so he shared a room with his parents. Due to the lack of space, the living room was converted into the parent's bedroom. The apartment complex did not allow the children to **ride bikes or write with sidewalk chalk**. To make things harder, their van had been hit twice in the complex and attacked for parking in a handicapped spot."

The significance of the "**sidewalk chalk**" pictures is that, besides for the obvious needs of safety and for much improved living arrangements, the dream for the Santiago children was pretty basic and simple "**to finally ride bikes and write with sidewalk chalk**".

Thank you to everyone who has made their dream of home ownership possible.  
Thank you for believing and supporting Habitat for Humanity of Greater Lowell.

The Santiago Family, along with the help of 292 volunteers, who contributed 6137 hours, successfully completed the home you see standing before you.

**Comments used from the dedication presentation of Habitat President Stacey Alcorn.**





# INVOLVE A U.S. VETERAN PROGRAM

U.S. veterans have made so many great contributions and sacrificed so much to serve our country. With many service members being honorably discharged from the military, this is a good time to provide them with an opportunity to get involved in their communities. The Involve a U.S. Veteran Program provides qualifying veterans the opportunity to continue serving in a different way as Lions.

## TIPS FOR INVITING VETERANS

Try these simple and easy recruiting ideas to invite Veterans to your club:

- Exhibit at a Veteran community event
- Drop off brochures at your local VFW location
- Use the club press release template
- Honor veterans on your social media page
- Adopt a new project and invite Veterans to help serve
- Start a club branch with veteran members


## BENEFITS OF INVOLVING VETERANS

Many veterans want to find a way to give back, and they have a lot to offer your Lions club, including:

- The ability to turn plans into action and get the job done
- Practical skills and leadership skills
- Innovative ideas
- Dedication, loyalty and commitment
- Understanding the importance of teamwork

## INVOLVE A U.S. VETERAN PROGRAM QUALIFICATIONS

**ASK NOW!** The program runs from July 1, 2013 through June 30, 2016.



Qualifying veterans receive an entrance or charter fee waiver when joining a Lions club. Eligible veterans include retired U.S. military personnel (i.e. Air Force, Army, Coast Guard Services, Marines, National Guard, Navy or Reserves) or those honorably-discharged from these services. Eligible persons may still be enlisted in the National Guard or Reserves. Veterans can be certified by completion of the [Involve a U.S. Veteran Program Certification Form.](#)

## RESOURCES

- [Involve a U.S. Veteran Program Fact Sheet](#)
- [Involve a U.S. Veteran Flyer for Clubs](#)
- [Involve a U.S. Veteran Brochure for Veterans](#)
- [Involve a U.S. Veteran Program Certification Form](#)
- [Involve a U.S. Veteran Program Club Press Release Template](#)

For additional information, contact the [New Member Department](#).

# INVOLVE A VET!



U.S. AIR FORCE





# Lions Clubs International

## Celebrating 100 Years of Service

Our Centennial Celebration brings Lions together to celebrate 100 years of life-changing humanitarian service.

Starting with the kickoff in July 2014 and ending in June 2018, Lions in clubs around the world will join in the celebration by expanding our community project work and inspiring others to join us in service.

It's an exciting time to be a Lion. Let's celebrate together!

### Ways your Lions Club can celebrate and serve

#### Lead through Service

Organize Centennial Service Challenge projects to benefit youth, vision, hunger, and the environment

...and share your successes with your local media and on MyLCI.

#### Invite for Impact

Participate in the Centennial Membership Awards by inviting new members and sponsoring a new club

...and encourage your new members to participate in Centennial service projects.

#### Connect with Community

Identify needs in your community and plan a Centennial Commemorative Project to make a lasting local impact

...and share your Centennial projects through social media with the #LIONS100 hashtag.

WHERE THERE'S A NEED  
**THERE'S A LION**

SINCE 1917



### Centennial Resources

Visit [lions100.org](http://lions100.org) for everything Centennial, including planning guides, project ideas, presentations, and videos to inspire

Join the Centennial Service Challenge at [lions100.org/centennialservicechallenge](http://lions100.org/centennialservicechallenge)

Invite new Lions to join you in service and celebration at [lions100.org/centennialmembership](http://lions100.org/centennialmembership)

### Start your Centennial Celebration today!

1. Talk about the Centennial with your club and invite them to join the celebration
2. Choose a Centennial Club Chairperson and/or committee
3. Create a plan for your club to Lead through Service, Invite for Impact, and Connect with your Community
4. Share your plan with your District Centennial Coordinator — other clubs can benefit from your ideas
5. Share the impact of your service on MyLCI at [mylci.lionsclubs.org](http://mylci.lionsclubs.org)



### ENGAGING OUR YOUTH

Host service projects that help youth in your community or inspire the next generation of volunteers by inviting Leos or local youth to serve on a project with you.



### SHARING THE VISION

Give the gift of sight by planning projects that help children or neighbors who are blind or living with low vision.



### RELIEVING THE HUNGER

Build stronger families and communities by organizing a food drive or service projects to help feed the hungry.



### PROTECTING OUR ENVIRONMENT

Plan projects that protect and improve the environment to make your community a better place for everyone



**DID YOU KNOW?**  
**One unrestricted donation to LCIF each fiscal year also counts toward your Centennial Banner Patch.**



## **YEARS OF SERVICE**

# **1917 - 2017**

For nearly 100 years, Lions have served their communities and impacted millions of people around the world. In celebration of our 100th anniversary, we are asking you to help reach our Centennial Service Challenge goal of serving 100 million people by June 30th, 2018. Your club can play a part in reaching our goal, and you can earn special Centennial recognition when you serve.

### **Earn Special Centennial Recognition For Your Club And District**

Your club can earn a Centennial Banner Patch with a special gemstone design each year you sponsor a Centennial Service Challenge project impacting Youth, Vision, Hunger or the Environment.

- Each gemstone represents the number of different Centennial Service Challenge Campaigns that your club participates in during the year.
- The more campaigns you participate in, the more gemstones you can earn for your banner patch.
- Earn a diamond-level Centennial Banner Patch by participating in all four Centennial Service Challenge Campaigns!
- Districts can also earn a Centennial Banner Patch based on the participation of their clubs.

### **Join The Challenge And Make A Difference**

Your club can earn special Centennial recognition and make a difference in your community by participating in our Centennial Service Challenge Campaigns throughout the year. You decide when to serve and which projects are right for your club.

***All Centennial service activities must be reported through MyLCI's Service Activity Report to receive recognition.***

# DO YOU REMEMBER?

GLOUCESTER 1932



## DO YOU RECOGNIZE ANYONE IN THIS PICTURE? WOULD YOU ADMIT IT IF YOU DID?

As you can see this is a picture of an important part of our great history as Lions. As we approach our Centennial Celebration it is a wonderful opportunity to show as we like to say that ***"WE ARE PROUD OF OUR PAST & PLANNING FOR OUR FUTURE"***. If you have any pictures of other events from years ago and would like to share them with all the Lions of our district, please send them to me at [rpinch5663@yahoo.com](mailto:rpinch5663@yahoo.com). If they are in print form please scan them in and send them to me or I would be happy to do the scanning and send them back to you.



## 33N EYEMOBILE

Our **Eyemobile** is a long way from the back of an old delivery truck but the Eyemobile still needs your support and your club's support. The Eyemobile Committee, which is also looking for Lions who would like to serve as directors also really needs Volunteers to **DRIVE** and serve at **Eyemobile Screenings**. The committee is working on a plan to replace our current vehicle with a much smaller and more flexible van.

The current vehicle has served the district well and has long been the "face" of District 33N. However increasing costs to keep the van on the road has made it necessary to find ways to continue to provide the incredibly important services but in a much more efficient way.

If you would like to support the Eyemobile with your time please contact a board member as listed in the Roster Book.

Co-Presidents: Frank Bertolino [fpb4kw@gmail.com](mailto:fpb4kw@gmail.com) or John Baker [johnb@camplion.org](mailto:johnb@camplion.org)





# Lions Environmental

## P H O T O C O N T E S T

Lions from clubs in good standing can enter an original, unaltered, black-and-white or color photo (without people) of the environment of their Lions club in the following 2015-2016 Lions Environmental Photo Contest categories:

- Animal Life
- Landscape (Urban or natural)
- Plant Life
- Weather Phenomenon
- Special Theme: Dignity, harmony, humanity: Celebrating the peaceful coexistence of species.

The impartial judging of photos should focus on originality, artistic merit, and portrayal of the environmental theme.

- **LIONS CLUBS** select and submit one winning photo to the district.
- **LIONS DISTRICTS** select and submit one winning photo to the multiple district. **January 15, 2016** is the suggested deadline for districts to submit one 8" x 10" (20.3 x 25.4 cm) printed photo to the multiple district.
- **LIONS MULTIPLE DISTRICTS** select and submit one winning photo to the international contest. **March 1, 2016** is the deadline for multiple districts to submit one 8" x 10" (20.3 x 25.4 cm) printed photograph and an official entry form (available on the Lions Web site) signed by the council chairperson to Lions Headquarters.
- **LIONS CLUBS INTERNATIONAL** will display multiple district-level entries at the annual Lions international convention. Registered convention attendees will vote for their favorite photos. An award will be presented to the winning photographers. The six (the five category winners and the Best of Show) winning photos will appear on the Lions Web site.

NOTE: Multiple entries will not be accepted, please limit to one photo entry per multiple district.



Lion photographers accept responsibility for the cost of taking and processing all photos. Contest photos become the property of Lions Clubs International. Lions Clubs International reserves the right to disqualify entries that do not meet contest criteria or that may be viewed as inappropriate or objectionable.

**FOR ADDITIONAL INFORMATION  
CONTACT DISTRICT CHAIRPERSON  
LION CLAIRE KOSTRO**

**ACTON LIONS CLUB - [eclairekos@aol.com](mailto:eclairekos@aol.com)**

**GRAND PRIZE 2014-2015  
BEST OF SHOW**

# Mass Lions Eye Research Fund, Inc.

On August 8, 2015 the Massachusetts Lions Eye Research Fund held its annual **Awards & Installation Banquet**. It was a time to celebrate a great year as the Lions, Leos & Lioness Clubs of Massachusetts donated **almost** a million dollars. The total for 2014-2015 was:



**\$977,716.85** *The 3<sup>rd</sup> highest total in 10 years!*

The Lions and Leos of District 33N were leading the way. District 33N was one of only 2 Districts that had an increase over last year's total. District 33N 2014-15 Contributions were

**\$274,597.27**

District 33N's Total Cumulative Donations still remain the highest of all 5 Mass. Districts at:

**\$9,090,475.00**

Only District 33N has 2 clubs which have surpassed \$600,000 in cumulative donations

**NEWBURYPORT LIONS CLUB**

**\$613,343.45 \***

\*HIGHEST CLUB TOTAL IN MASSACHUSETTS

**ACTON LIONS CLUB**

**\$604,229.36**

Congratulations and thanks to **EVERY** Lion and Leo Club that supported MLERF, the one signature charitable effort of the Lions of Massachusetts. The following clubs were recognized with plaques for their efforts in reaching or exceeding **\$5000** in donations.

Newburyport Lions Club	\$38,601	Saugus Lions Club	\$9,193
Acton Lions Club	\$22,416	Pepperell Lions Club	\$8,680
Lexington Lions Club	\$21,151	Amesbury Lions Club	\$7,836
Woburn Host Lions Club	\$15,050	Shoe City Lions Club	\$7,065
Concord Lions Club	\$12,417	Tewksbury Lions Club	\$6,250
Woburn Breakfast Lions Club	\$12,200	Billerica Lions Club	\$6,208
Woburn Middlesex Lions Club	\$11,827	Wakefield Lions Club	\$5,301
Wyoma Lions Club	\$11,032	Ipswich Lions Club	\$5,023
Reading Lions Club	\$10,605	Lynn Lions Club	\$5,000

*Thank You Lions Of 33N!*

*Immediate Past President Randy Pinch*





# LIGHT YEAR OF PENNIES CHALLENGE

At MLERFi, our unofficial motto is: "Lighting the Way to Cure Blindness."



Our goal is to spread the light of MLERFi out into the Universe. Every penny that is collected will represent one "light-second." A light-second is defined as the distance that light travels in free space in one second.

Can we collect a light-year of pennies?

The MLERFi **challenge to every Lion** is to **collect one light-HOUR of pennies, or \$36.00.**

Clubs that donate **\$100** in pennies **will earn a "Pennies For Sight" Banner Patch** and if you have already earned a patch you will receive a Penny Rocker for your banner.

Those clubs that collect a **light-DAY of pennies (\$864.00)** will also receive a **special "Light-Year Of Pennies" banner patch.** If your club has 24 members and each member collects \$36.00 in pennies, your club will meet this challenge.



Those clubs that collect a **light-WEEK of pennies (\$6048.00)** will also receive a **special "Light-Year Of Pennies" award.**

**Please convert all pennies to CHECKS and send them to:  
PDG Louise Wojtkiewicz, 11 Lillian Road, Acton, MA 01720**

**\*IMPORTANT!** Checks should be made out to "MLERF" with **your club name and the words "Pennies for Sight" in the memo line.**





## **DO YOU KNOW YOUR CLUB CONSTITUTION?**

The following questions were used in a Lions training. These are excellent for a New Member Orientation. The answers will be published in the next District Bulletin. You are encouraged to try to answer these and use them in a club meeting. If you need the answers send me an e-mail and I will send you the original file with answers and ByLaw Cites.

E-mail: [rpinch5663@yahoo.com](mailto:rpinch5663@yahoo.com)

1. All persons of legal majority may join a Lions Club.
2. A majority of club members must approve an application for membership.
3. A member is "official" once approved by the club.
4. A member may be expelled by a majority vote of the club membership.
5. Club Branch members are "associate" members of the parent Lions Club.
6. All Lions Clubs must have a Lions Tamer and Tail Twister.
7. A Club may approve a deficit budget so long as it has sufficient funds in the contingency account to cover the deficit.
8. A Privileged Member may be elected as a Club Officer.
9. A Lions Club is not assessed by LCI for Honorary members.
10. A Member at Large is not entitled to vote at any club, district, or International meeting or convention.
11. A Life Member of a Lions Club automatically becomes a Life Member of another Lions Club upon relocation to a new community.
12. An Associate Member may be charged Club dues in both the primary and associate clubs.
13. An Affiliate Member can only be elected to an office at the Club level.
14. A Lions Member can be a member of another service club of like character (e.g. Rotary).
15. A former member in good standing of one Lions Club may automatically transfer his/her membership to another Lions Club.
16. In order to be an active member, a Lion must attend at least one out of four meetings of his/her Lions Club.
17. The Club Treasurer is responsible for billing and collecting of the annual dues from the membership of a Lions Club.
18. No member of a Lions Club may receive compensation for services to the Lions Club.
19. A Lions Club is required to meet at least twice a month in order to be in good standing.
20. Proxy voting is permissible under special circumstances upon approval of the Club's Board of Directors.
21. All members who pay dues and attend meetings are deemed to be a member in "Good Standing".
22. Only the President may call special meetings of the Club and/or its Board of Directors.
23. A Club's Board of Directors is required to meet at least once a month by LCI.
24. Club Branch Members may vote at meetings of both the parent club and the club branch.
25. Robert's Rules may be suspended with the permission of the membership.

### **INSURANCE**

1. All activities of a Lions Club are covered by the Association's liability insurance policy.
2. All Lions, Lioness and Leo members are automatically covered by the Association's insurance policy.
3. If a joint project is undertaken with another organization, the co-sponsor and its members are



# DO YOU KNOW YOUR CLUB CONSTITUTION?

protected by the Association's insurance program.

4. The Association's insurance policy covers injuries and damage to Lions and their property occurring during the course of a Lions Club's activity or project.
5. The Association's insurance coverage is considered primary insurance with regard to all claims made against a Lions Club or its members.
6. In certain circumstances, the Association's insurance will cover liability to Lions Clubs selling or distributing liquor or alcohol as part of its project or fund raising activity.

## **INCORPORATION:**

1. Incorporation protects all members from any personal liability for the activities of their Lions Club.
2. A Lions Club must submit its incorporation documents to LCI after filing for incorporation with the appropriate government agency.
3. A Lions Club may automatically use its Clubs official name as part of its corporate identity.

## **FUNDRAISING/ADMINISTRATION:**

1. A Lions Club may hold a public event to raise money for its administration account so long as it clearly advertises and promotes the activity as an "Administrative Fundraiser".
2. A Club may deduct administrative expenses relating to a specific fundraising activity from the gross proceeds of the activity.
3. Interest earned on a Lions Club's activities account may be used for general administrative purposes.
4. Monies earned as compensation by Lions members for services rendered to other organizations may be used for administrative purposes.

**Lions, Leos or Lioness Clubs may not do fundraising in another "clubs" home city, town or geographical area without the written permission of the local club.**

## **ETHICAL STANDARDS**

1. As long as a Lions member has technically complied with the Association's Code of Ethics, the member has fulfilled the Association's commitment to our founding principles.
2. The International Constitution mandates that all members conform their conduct to the Code of Ethics as adopted by Lions Clubs International.

## **TRADEMARK/EMBLEM:**

1. The Association's name and logo are registered trademarks in countries around the world.
2. A Lions Club may use the Lions logo for any purpose it deems necessary and appropriate to its Lions activities.
3. Items bearing the Lions emblem may be sold to members of the public as long as it promotes the activities of a Lions Club.
4. A Lions Club must receive prior permission from LCI to reproduce the Lions logo on wearing apparel sold exclusively to its own members.

## **DISPUTE RESOLUTION**

1. It is appropriate for Lions members to pursue dispute resolution through the legal system.
2. Members of our Association are mandated to pursue all complaints through the LCI Board established dispute resolution process.
3. Members may immediately seek LCI Board action in resolving disputes regarding Multiple District actions.

## **PRIVACY**

1. Membership rosters are public information and may be freely disseminated to the public.
2. District Directories are considered public information and may be distributed to the public for non-commercial purposes only.
3. Personal information regarding those receiving assistance from Lions Clubs should be protected from public disclosure.



## **OPERATION TROOP SUPPORT**

**HELP US HELP THEM**

**The Reading Lions Club invites you to a  
Holiday Gift Wrapping  
for the troops**

**Date: Sat. October 17, 2015**

**Time: 10 am – 12:00pm**

**Place: Reading Senior Center 49 Pleasant Street Reading, MA**

Operation Troop Support, an organization from Boston's north shore area, sends 30,000 holiday presents to service men and women every December and they all need to be wrapped!

Operation Troop Support will supply the gifts and wrapping supplies all we need is **YOU!** Please consider joining this special community event sponsored by the Reading Lions Club.

For more information contact: Marla Clough [mclough410@gmail.com](mailto:mclough410@gmail.com)  
781-944-8419



**IPSWICH LIONS CLUB**

**2015**

**CHOWDERFEST**

**SATURDAY, OCTOBER 17<sup>th</sup>**

**11:00 am – 2:00 pm**

**IPSWICH MUSEUM**

**54 South Main Street, Ipswich, MA**

**Enjoy sampling and voting for your favorite Chowder from Ipswich and surrounding community restaurants – over 35 local crafters and vendors, live music, children's activities and raffles.**

**\$10 per person / \$30 per family w/children - children 8 and under free.**



# RECYCLING COLLECTION DAY

Fundraiser and Community Service event sponsored by the Amesbury Lions Club

9:00 a. m. to 12:00 Noon

SATURDAY – OCTOBER 3, 2015

Location: Allied Computer Brokers - 23 Noel St. Amesbury

<u><b>\$3.00 ITEMS</b></u>		<u><b>Total</b></u>	<p><b><u>DROP OFF</u></b> 23 Noel Street between 9 and 12 --OR-- <b><u>SCHEDULE PICK UP</u></b> \$10.00 charge per address* <b>Call 978-388-0327</b></p> <p><b>Cash or Check payable to</b> <b><u>Amesbury Lions Club</u></b></p> <p>Thank you for your support of the Amesbury Lions Club's charitable endeavors to prevent and cure blindness.</p> <p><b><u>No Charge</u></b> <b><u>BUTTON CELL BATTERIES</u></b> <b><u>EYE GLASSES</u></b> <b><u>HEARING AIDES</u></b> <b><u>PRINT CARTRIDGES</u></b> <b><u>CELL PHONES</u></b></p>
8 Track (reel to reel)	Modem		
Air Purifier	Mouse		
Car Battery	Oscilloscope		
Battery/ Back up	Palm Pilot		
CB Radio	Pool Pump Motor		
CD Player	Portable Cassette Player		
CD ROM	Portable Radio		
Cable	Power Supply		
Camcorder	Printer		
Camera	Projector		
Can Opener	Record Player		
Car Stereo	Safe (personal 12" - 24")		
Cassette Player	Satellite Dish Receiver		
Circuit Board	Scanner		
Copier	Speakers		
Clip-on light	Stereo		
Clock Radio	Shredder		
Coffee Grinder	Space Heater		
Coffee Maker	Treadmill		
Computer CPU	Surge Protector		
Control Panel	Surveillance Equipment		
Disk Drive	Telephone		
Electrical Panel (Boiler)	Test Equipment		
Electric Pencil Sharpener	Toaster/ Toaster Oven		
Fax Machine	Typewriter		
Floppy Drive	VCR		
Generator	Vacuum		
Humidifier/Dehumidifier	Video Game		
Keyboard	Video Machine		
Laptop	Walkie-Talkie Battery		
Microwave oven	Word Processor		
<b>OTHER</b>	<b>FEE</b>		<p><b>ATTENTION!!</b> <b>IMPORTANT!!</b> *Senior Citizens &amp; Disabled Adults!! To register for alternate pricing and... <b><u>SCHEDULE PICK UP</u></b> <b>Call 978-388-0327</b></p>
TV's 19" and under	\$12.00		
TV over 19" / under 30"	\$20.00		
TV 30" or more	Please call for price		
Car tire - no rim	\$ 5.00		
Car tire - with rim	\$10.00		
Truck tire - no rim	\$20.00		
Truck tire - with rim	\$25.00		
Battery - Household	.25 per pound		
Computer Monitor	\$12.00		
Air Conditioner	\$20.00		

**AMESBURY LIONS CLUB RECYCLING COLLECTION DAY**

**SATURDAY, OCTOBER 3, 2015**

**Senior Prices Available - \$3.00 Items are \$1.00**

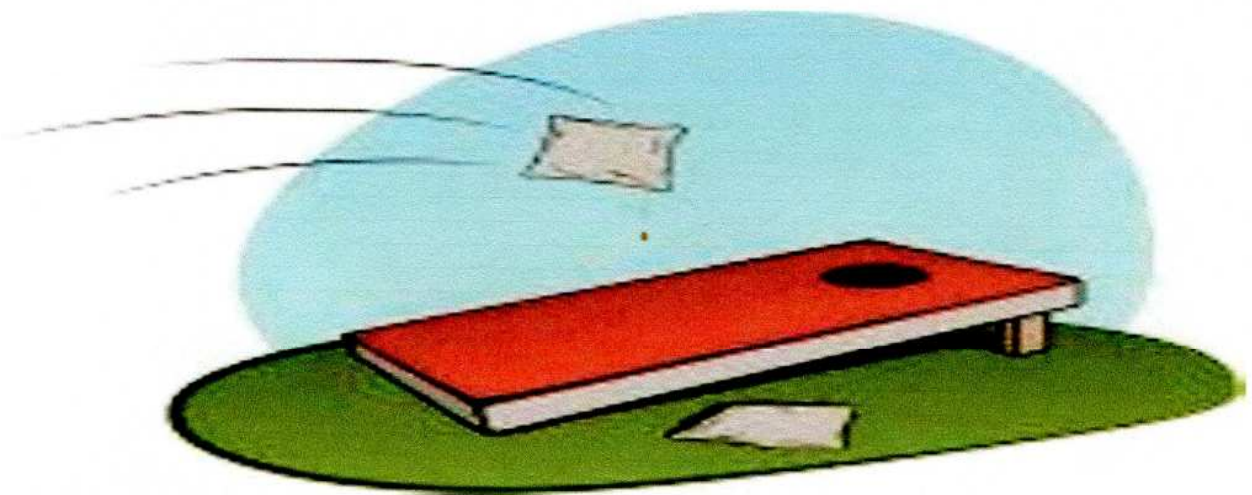
**Discounts are available on some "OTHER" Items.**



Lexington Lions Club  
Community Cornhole Fundraiser  
October 3, 12-4pm  
Heritage Hall 177 Bedford St, Lexington

Teams of 2, double elimination, prizes, food, cash bar  
\$60 entry fee per team  
All ages welcome

Pre-register by emailing [Lexingtonlionscornhole@yahoo.com](mailto:Lexingtonlionscornhole@yahoo.com)  
or call Colby Crogan @781-879-0640



Proceeds to benefit the Lexington Lions Club Scholarships and Journey for Sight





## Dracut Health & Wellness Fair 2015

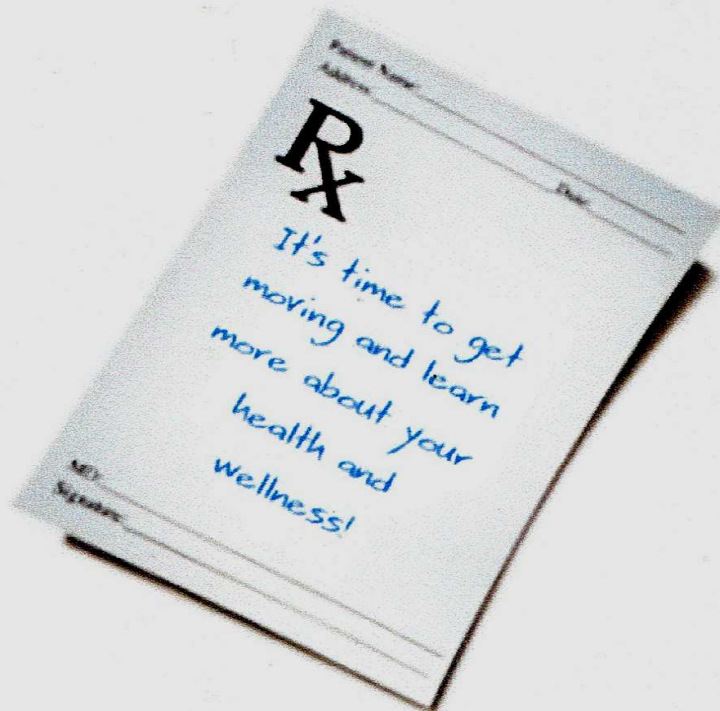
**Date: Saturday, October 3, 2015**

**Time: 10am - 2pm**

**Place: Richardson Middle School  
1570 Lakeview Ave**

**Dracut MA**

**The Fair is FREE for Attendees**



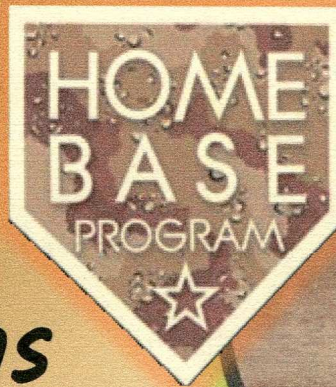
Come and see  
what is  
available in  
our  
community for  
you and your  
families health

If you are interested in  
Sponsoring this event or you  
would like to be a vendor please  
contact Susan  
[sdanskin16@gmail.com](mailto:sdanskin16@gmail.com)

The Dracut Lions Club and the Dracut  
Board of Health are hosting this event



A special fundraising event to  
support the Home Base Program!



# Acton Lions Community Day

## 5K & Boot Camp Challenge Sunday, October 4

9:00-3:30 PM

**NARA PARK, ACTON**

**9:00 AM**

**5K**

**\$35 Fee**

### PROCEEDS FROM THE 5K WILL GO TO THE HOME BASE PROGRAM

The Red Sox Foundation and Massachusetts General Hospital Home Base Program provides clinical care and support services to New England-area service members, veterans and families affected by combat or deployment-related stress or traumatic brain injury. We offer clinical and community education on these "invisible wounds of war" and conduct research in the understanding and treatment of post traumatic stress (PTSD) and traumatic brain injury.



**11:00 AM**

PROCEEDS FROM THE BOOT CAMP CHALLENGE WILL SUPPORT THE ACTON-  
BOXBOROUGH ELEMENTARY SCHOOLS PTO/PTSO

## BOOT CAMP CHALLENGE

**\$15 Per Student**

Obstacle course that will be fun and engaging for students of all ages, prizes awarded!

**11:30-3:00 PM**

**ACTIVITIES, ENTERTAINMENT AND PRIZES!**



Registration and Information:

**[www.actonlions.com](http://www.actonlions.com)**







**The International Association of Lions Clubs**  
**Lions Clubs International ®**  
**Massachusetts District 33N**  
**ESSEX COUNTY REGIONAL LIONS CLUB**  
**CHARTERED JUNE 18, 2015**



# CHARTER NIGHT CELEBRATION

**THURSDAY, OCTOBER 15, 2015**  
**DANVERSPORT YACHT CLUB, DANVERS MA**  
**COCKTAILS 6PM      DINNER 7PM**

**Fellow Lions, Friends & Neighbors,**

Please join us as we **CELEBRATE** the chartering of the new **Essex County Regional Lions Club**, the first new Lions Club in District 33N in 5 years. Welcome the new Lions of Essex County as we join the largest service organization in the world. Help us bring the mission of service to others to the Essex County community and beyond. Help the Essex County Regional Lions Club get off to a great start by joining us as we celebrate together.

Show your support for the Lions' time-honored mission statement by sponsoring an ad in our Program Book. Spread the word and we are SO looking forward to seeing you there for what is sure to be a memorable evening!

(Details for sponsoring an advertisement for **GOOD WISHES** in the program book attached)

---

**DINNER RESERVATIONS:**

(DETACH AND MAIL)

PLEASE RESERVE \_\_\_\_\_ MEALS AT \$40 PER PERSON  
SELECT MEAL CHOICE: STUFFED CHICKEN \_\_\_\_\_ PRIME RIB \_\_\_\_\_ VEGETARIAN \_\_\_\_\_  
AMOUNT ENCLOSED \_\_\_\_\_  
NAME: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
LIONS CLUB: \_\_\_\_\_

**PLEASE MAKE DINNER CHECKS PAYABLE TO ESSEX COUNTY REGIONAL LIONS CLUB**

**MAIL TO:** **ESSEX COUNTY REGIONAL LIONS CLUB**  
**P.O. BOX 1177**  
**MIDDLETON, MA 01949**

**RSVP BY THURSDAY OCTOBER 8, 2015**  
**SEE ATTACHED AD SPONSORSHIP FORM**

**Secretary**

PDG Jeannine Gentleman  
3 Princeton Street  
Peabody, MA 01960  
978-532-9326  
[lion\\_gentleman@yahoo.com](mailto:lion_gentleman@yahoo.com)

**President**

Joseph Gentleman  
3 Princeton Street  
Peabody, MA 01960  
978-532-9326  
[jakegent@yahoo.com](mailto:jakegent@yahoo.com)

**Treasurer**

Crystal Bona  
46 Gallows Hill Road  
Salem, MA 01970  
978-902-1976  
[zookeypur@aol.com](mailto:zookeypur@aol.com)

# ACTUAL FULL SIZE PAGE

(Not Including Margins)

Support the new  
**ESSEX COUNTY  
REGIONAL LIONS  
CLUB**

**CHARTER NIGHT**

**OCTOBER 15, 2015  
Danversport Yacht Club  
Danvers, MA**

SOLD

**OUTSIDE  
COVER  
BACK  
\$150.00**

**INSIDE  
COVER  
BACK OR  
FRONT  
\$130.00**

**FULL  
PAGE  
\$100.00**

**1/2  
PAGE  
\$55.00**

**1/4  
PAGE  
\$35.00**

**1/8  
PAGE  
\$20.00**

**SPONSOR  
AD  
\$10.00**

**Indicate your choice  
with a check in the  
appropriate box.**

SPONSOR OR LIONS CLUB \_\_\_\_\_ CHECK No \_\_\_\_\_ AMOUNT \_\_\_\_\_

**MAIL COMPLETED FORM WITH CHECK AND ART WORK TO THE FOLLOWING BY THURSDAY OCTOBER 8, 2015:**

**Essex County Regional Lions Club  
P.O. BOX 1177**

**MIDDLETON, MA 01949**

**OR BY E-MAIL TO: JAKEGENT@YAHOO.COM**

**MAKE CHECK PAYABLE TO "ESSEX COUNTY REGIONAL LIONS CLUB"**





# NEW ENGLAND LIONS COUNCIL



## MELVIN JONES FELLOWSHIP AWARDS WEEKEND

DATES: Friday, October 16 through Sunday, October 18, 2015

LOCATION: CROWNE PLAZA HOTEL

801 Greenwich Avenue, WARWICK, RI 02886

\*\*\*\*CONTACT HOTEL DIRECTLY TO BOOK RESERVATIONS\*\*\*\*

From RI 401- 732-6000 Code Word NELC

Long distance 1-800-227-6963

Chairpersons for this weekend's festivities:

PDG Domingos Branco 401-658-4837 email: [domgbranco@msn.com](mailto:domgbranco@msn.com)

Co- Chair Rosa Branco email: [rbranco58@msn.com](mailto:rbranco58@msn.com)

## TENTATIVE SCHEDULE OF EVENTS

### FRIDAY NIGHT, OCTOBER 16, 2015

JOIN YOUR FELLOW NEW ENGLAND LIONS FOR A NIGHT OF FELLOWSHIP  
AND FAMILY TIME

\*\*\*\*\*4:00 pm - HOSPITALITY ROOM OPENS\*\*\*\*\*

Registration 4:00 – 7:00 PM

### SATURDAY, OCTOBER 17, 2015

BREAKFAST IN HOTEL (7:00 - 8:30 AM)

Registration 8:00 to 10:00 AM

*Note: 10:00 AM is the deadline for Melvin Jones Fellows recipients Registration*

09:00 - 11:30 AM - Family time, games and pool activities for children

09:00 - 10:00 AM - LCIF Coordinators meeting with PIP Jim Ervin,

10:00 - 11:00 AM - GMT and GLT Coordinators meeting, DGs meeting, etc.

11:00 - 12:00 PM - NELC Meeting

### SATURDAY AFTERNOON

12:00 PM to 1:15 PM LUNCH

1:30 - 2:30 PM - Necrology service at Roger Williams Park Lions Memorial

2:30 - 5:30 Free time to do some sightseeing or shopping in Warwick or Providence

### EVENING SCHEDULE

5:30 - 6:30 PM Social

6:30 - 7:30 P.M. BANQUET (Business casual)

7:30 PM - Guest Speaker PIP JIM ERVIN

**CEREMONY FOR PRESENTATION OF MELVIN JONES FELLOWSHIP** immediately following

*Due to size of room, plaques will be presented by District in the following order:*

MD 23, MD33, SD 41, SD42, MD 44, SD 45

*Please be present 15 minutes before your scheduled time.*

Pictures with PIP Jim Ervin, Presentation of gifts and Raffle

\*\*\*\*\*HOSPITALITY ROOM OPEN\*\*\*\*\*

### SUNDAY 10/18, 2015

BREAKFAST AND FAREWELLS (7:00 A.M. TO 8:30 A.M.)

*THANK YOU FOR YOUR PARTICIPATION AND HAVE A SAFE TRIP HOME.*





# NEW ENGLAND LIONS MELVIN JONES WEEKEND

FRIDAY, OCTOBER 16, 2015 THROUGH SUNDAY, OCTOBER 18, 2015

CROWNE PLAZA HOTEL

801 Greenwich Avenue, WARWICK, RI 02886

INTERNATIONAL GUEST: **PAST INTERNATIONAL PRESIDENT JIM ERVIN**

LION _____	Club _____	DISTRICT _____
TITLE _____	Home Phone (____) _____ - _____	Bus. Phone (____) _____ - _____
ADDRESS _____		
CITY _____	STATE _____	ZIP _____
GUEST _____		Relationship _____
Lion? _____ Yes _____ No	CLUB _____	TITLE: _____
Email: _____		

√	Please indicate your selections	# Of Persons	Cost
	<b>Friday night Social-</b> BRING YOUR CHILDREN and spend some family time with them and old friends at the Hospitality Room or enjoying the pool		
	Saturday Breakfast buffet		@ \$10.00
	Saturday Lunch Deli buffet (Tossed Garden salad, Roast Beef, Ham & Turkey, Swiss, American and Provolone cheeses, deli Garnishes and condiments, chips, bread rolls)		@ \$20.00
	<b>Saturday Night banquet --- Petite Sirloin</b> with wild mushrooms sauce, soup salad. Choice of Starch and vegetable. Dessert, coffee and tea		@ \$36.00
	<b>Saturday Night banquet-- Stuffed Chicken breast</b> with apple & sage stuffing, tortellini with spinach and sundried tomatoes, fresh green beans and Duchess Potatoes, Dessert, coffee and tea		@ \$36.00
	<b>Saturday Night banquet-- Baked Stuffed Scrod</b> , soup salad. Choice of Starch and vegetable. Dessert, coffee and tea		@ \$36.00
	Sunday morning breakfast buffet		@ \$13.00

Please note any special dietary needs: \_\_\_\_\_

All registrations due by October. 15, 2015

Total Amount Due \_\_\_\_\_

**Hotel Reservations: Room Rate - \$129 + taxes. Per Room /Per Night. Call the HOTEL for room reservations: From RI 401-732-6000. From outside of RI: 1-866-716-8120**

**Be certain to indicate that you are with the Lions District 42**

<b>Chairman</b> PDG Domingos G. Branco 6 Westgate Rd, Cumberland, RI 02864 401-658-4837 <a href="mailto:domgbranco@msn.com">domgbranco@msn.com</a>	<b>Co-Chair</b> PDG Rosa Branco 6 Westgate Rd, Cumberland, RI 02864 <a href="mailto:rbranco58@msn.com">rbranco58@msn.com</a>	<b>Registrations Chair</b> Lion Patricia Frazier
---	---	---

Complete this registration form and enclose with a check to cover the cost of your selections. Make checks payable to "NELC Melvin Jones" **MAIL TO: Co-Chairperson Rosa Branco**

If a Melvin Jones is being presented, please enter information in the back of this page →





# New England Lions Council

## LCIF/MJF WEEKEND AD BOOK

"What if these men who are successful because of their drive, intelligence and ambition, were to put their talents to work improving their communities?"

This was the question that our founder, Melvin Jones, whose personal code was: "You can't get very far until you start doing something for somebody else" asked his business friends.

Please select the type of advertisement that you would like to purchase for the NELC/MJF weekend ad book. All ad dimensions are based on a 8.5" x 9.0" page size.

<input type="checkbox"/> Full Page	\$100.00
<input type="checkbox"/> Half Page	\$60.00
<input type="checkbox"/> Quarter Page	\$35.00
<input type="checkbox"/> Business Card	\$20.00
<input type="checkbox"/> Personal Ad (Name)	\$5.00

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact email: \_\_\_\_\_

Website (if applicable): \_\_\_\_\_

☐ Ad details included ☐ Ad Details to be emailed to: [domgbranco@msn.com](mailto:domgbranco@msn.com)

Please make checks payable to: New England Lions Council and remit to:

PDG George Areson  
632 Church Avenue  
Warwick, RI 02889

### MELVIN JONES FELLOWSHIP AWARD

Name of Recipient # 1: \_\_\_\_\_

CLUB: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

Please check all that apply:

☐ First Award ☐ Progressive How many times? \_\_\_\_\_ ☐ Surprise  
☐ Previously presented? Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Date ordered from LCI \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

\*\*\*\*\*  
Name of Recipient # 2: \_\_\_\_\_

CLUB: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

Please check all that apply:

☐ First Award ☐ Progressive How many times? \_\_\_\_\_ ☐ Surprise  
☐ Previously presented? Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Date ordered from LCI \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

\*\*\*\*\*

## DISTRICT 33N LIONS

If you are a fan of Super Bowl Squares don't wait until the Patriots are in the Super Bowl. You can participate in a **Patriots Squares SEASON Raffle**. Have the same interest and fun as a Super Bowl Game Square Raffle **EVERY** time the Patriots play.

# LOWELL LIONS CLUB PATRIOTS SEASON RAFFLE

**\$5 per square**  
**Payout is \$100 per quarter**  
**Possible \$400 per game**  
**\$100 to Lions Charity**

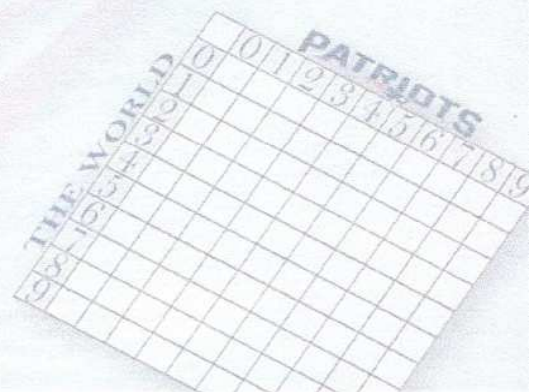
Prepay in full \$80  
or half season \$40

Numbers change every  
game sent by email  
or phone

Send checks to  
Deb Lussier  
26 Tina Rd.  
Dracut, MA 01826

Email [gluss4@comcast.net](mailto:gluss4@comcast.net)  
Phone 978.452.6471

Make checks payable to Lowell Lions Club







## 2015-2016 CLUB EXCELLENCE AWARD APPLICATION

To qualify the club must be chartered for 6 or more months prior to the end of the fiscal year, further the objectives of the association, adhere to the association's constitution and by-laws and policies, and meet the requirements noted below during the fiscal year.

Club Number	Club Name	Date
2015-2016 Club President's Name		Member Number
<input type="checkbox"/> <b>SERVICE</b> – The club has conducted at least three service projects. Briefly describe the		
Date: _____	Activity: _____	<b>A CLUB MUST HAVE MADE A DONATION TO LIONS CLUBS INTERNATIONAL FOUNDATION TO BE ELIGIBLE FOR A CLUB EXCELLENCE AWARD</b>
Date: _____	Activity: _____	
Date: _____	Activity: _____	
<input type="checkbox"/> <b>CONTRIBUTION</b> – The club has made a contribution to the community.		
<input type="checkbox"/> <b>MEMBERSHIP DEVELOPMENT</b> – The club achieved a net growth in membership (including branch club members when applicable) <u>or</u> sponsored a new club. New members attended an orientation and were properly inducted into the club.		
<input type="checkbox"/> Net Growth in Members: _____ <input type="checkbox"/> Name of sponsored club or Branch: _____		
<input type="checkbox"/> <b>COMMUNICATION</b> – The club has publicized the club's service activities to the public through local media and effectively communicated activities to club members.		
Please explain briefly how the club service activities were publicized.		
_____		
<input type="checkbox"/> <b>LEADERSHIP DEVELOPMENT</b> – All officer positions were filled in accordance with the constitution and bylaws by qualified Lions, the club was represented at zone meetings and a majority of the club officers participated in a leadership training program. The training program could include training offered at the zone, district, multiple district or International level. Online courses from the Lions Learning Center, participation in a Club Excellence Process (CEP) Workshop or completion of the Certified Guiding Lion course also count toward the award.		
<input type="checkbox"/> <b>CLUB ACTIVITY</b> – The club has hosted regular and meaningful club events and reported Membership Service Activities, and the New Club Officers in a timely manner.		
<input type="checkbox"/> <b>CLUB IN GOOD STANDING</b> – the club is not in status quo and International dues and new member entrance fees have been paid in full. No more than US\$50 in any other expense due to LCI is outstanding beyond ninety (90) days.		
Date	2015-2016 District Governor's Signature*	District
		Member No.

\* Applications received from the District Governor's registered email address will be considered signed by the district governor. In undistricted areas the coordinating Lion or provisional zone or region chairpersons should sign the completed form.

The completed form must be mailed to the English Language Department at International Headquarters, or email to [englishlanguage@lionsclubs.org](mailto:englishlanguage@lionsclubs.org), or fax to (630) 706-9273 to arrive by August 31, 2016. Request for review of award eligibility from a disqualified club shall be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at International Headquarters. The award will be mailed to the 2016-2017 district governor for presentation. In undistricted areas the award will be mailed to the coordinating Lions or directly to the 2015-2016 club president.



# ROAR Program

**Recruiting, Orienting, Actively involving, Retaining – The ROAR Program** is designed to help new members become familiar with and take an active role in club activities.

The objective of the **ROAR** program is to build quality into our membership up front by ensuring that potential members understand what is expected of them and for clubs to understand what new members expect from Lions. Club membership chairs and sponsors have an obligation to sit and discuss benefits and responsibilities of membership in a Lions Club. They also have the responsibility to get the new members actively involved in club activities and to help them understand the great work Lions do at all levels.

The **ROAR** program for New Members and their sponsors is one tool that clubs can use to help new members get and stay involved with the club and their community.

**A handsome lapel pin awaits the New Lion and Sponsor who takes advantage of the ROAR program.**

To receive the **ROAR** lapel pin, this form must be completed within one year of the date of membership and submitted to **CS Jeralyn O'Connor**

Requirements	Date Completed	Secretary's Initials
<b>Each new member must complete all 4 of the following:</b>		
1 Attend a Board of Directors Meeting		
2 Serve on a club Fund Raising Project		
3 Serve on a club Service Project		
4 Attend a New Member Orientation in the club or district		
<b>Each new member must complete ANY 2 of the following:</b>		
A Attend a Zone Meeting		
B Make a Club Visitation		
C Attend an Advisory Meeting		
D Attend a Mid-Winter Conference		
E Attend a MD 33 State Convention		

\* Must attend at least one convention, conference or one district advisory meeting.

# Other District committee meetings can be substituted for Zone Meetings or Training.

## Certification

The Lions Club of \_\_\_\_\_

Certifies that Lion \_\_\_\_\_ has completed the **ROAR** Program

Date of Membership \_\_\_\_\_

Members Signature \_\_\_\_\_

President's Signature/Date \_\_\_\_\_

Secretary's Signature/Date \_\_\_\_\_



# **PRIDE Program**

## **Performance, Recognition, Involvement, District and Club Excellence**

The **PRIDE Program** is designed to recognize those Lions who go above and beyond.

The objective of the **PRIDE Program** is to give those Lions who always go above and beyond what is necessary to be considered an active member - the recognition that they deserve. At the same time the program is designed to lead long time members on a path that will continue and strengthen their commitment to both the District and their individual clubs. This program cannot be completed without being actively involved in your own club's functions as well as helping out at the District level.

The **PRIDE Program** for Lions is a tool that can be used to help focus membership to get and stay involved with the club, district and their community.

**A handsome lapel pin awaits the Lion who takes advantage of the PRIDE program.**

To receive the **PRIDE** lapel pin, this form must be completed during the Lionistic fiscal year of July 1 to June 30 and submitted to **CS Jeralyn O'Connor**.

The **PRIDE** pin cannot be earned in conjunction with the **ROAR** pin.

<b>Requirements</b>	<b>Date Completed</b>	<b>Secretary's Initials</b>
<b>Each Lion must complete all of the following during the Lion year:</b>		
1. Attend 50% or more of his or her club functions which includes general meetings, board meetings, fundraisers and service projects as attested by the secretary		
2. Attend at least one Board of Directors Meeting		
3. Serve on a club Fund Raising Project		
4. Serve on a club Service Project		
5. Visit another club's meeting or function		
<b>Each Lion must complete 5 of the following: *</b>		
1a. Attend a Zone Meeting #		
2a. Attend an additional Zone meeting #		
2 Attend Officers Training #		
3 Attend the First Advisory Meeting *		
4 Attend the Second Advisory Meeting *		
5 Attend the Third Advisory Meeting *		
6 Attend a Mid-Winter Conference *		
7 Attend a MD 33 State Convention *		

\* Must attend at least one convention and one advisory meeting.

# Other District committee meetings can be substituted for Zone Meetings or Training.

### **Certification**

The Lions Club of \_\_\_\_\_

Certifies that Lion \_\_\_\_\_ has completed the **PRIDE** Program

President's Signature/Date \_\_\_\_\_

Secretary's Signature/Date \_\_\_\_\_



# DISTRICT OFFICERS CONTACT INFORMATION



## DISTRICT OFFICERS

### DISTRICT GOVERNOR DAVE "WILLY" WILSON

31 Emerald Road, Nahant MA 01908 978-317-7944  
Nahant Lions Club willychips@msn.com

### 1<sup>ST</sup> VICE DISTRICT GOVERNOR JOAN PARCEWSKI

61 Cook Street, Billerica MA 01821 978-663-5201  
Billerica Lions Club jparcewski@gmail.com

### 2<sup>ND</sup> VICE DISTRICT GOVERNOR JIM WAGNER

17 Lincoln Street, No. Andover MA 01845 978-809-7864  
Methuen Lions Club jgwagner47@gmail.com

### CABINET SECRETARY JERALYN O'CONNOR

440 Eastern Avenue, Lynn MA 01902 781-593-1423  
Lynn Shoe City Lions Club jeralynoc@aol.com

### CABINET TREASURER ALICE GAUDET

440 Eastern Avenue, Lynn MA 01902 781-599-8460  
Lynn Shoe City Lions Club alvgaudet@aol.com

### REGION CHAIR PDG RANDY PINCH ZONES 1-4

86 Lake Attitash Road, Amesbury MA 01913 781-910-6507  
Lynn Wyoma Lions Club rpinch5663@yahoo.com

### REGION CHAIR FRANK BERTOLINO ZONES 5-7

10 Maple Terrace, Newbury MA 01951 978-270-0365  
Newburyport Lions Club fpb4kw@gmail.com

## ZONE CHAIRS

### Zone 1 PDG Jeanne Farrow & ZC Brenda MacPherson

Jeanne: lionjeanne33n@gmail.com  
Brenda: brendamacpherson2@gmail.com

**CLUBS:** Lynn, Lynnfield, Nahant, Peabody, Saugus, Shoe City, Swampscott, Wyoma

### Zone 2 PDG Jane Fanjoy

jmf2887@hotmail.com

**CLUBS:** Reading, Woburn Breakfast, Woburn Host, Woburn Middlesex

### Zone 3 ZC Dr. Joan Stein-Streilein

jes7@comcast.net

**CLUBS:** Concord, Lexington, Melrose, Wakefield

### Zone 4 ZC Ann Wright & ZC Katie Sirois

Ann: zimmwright@msn.com

Katie: magoo2763@aol.com

**CLUBS:** Beverly, Danvers, Essex, Essex County Regional, Ipswich, Magnolia, Salem

### Zone 5 ZC Tracy Griffin

liontracyg@gmail.com

**CLUBS:** Acton, Ayer-Shirley, Dunstable-Tyngsborough, Groton, Pepperell, Townsend

### Zone 6 PDG Ted Irvin & ZC Stacie Whittier

Ted: tedirvin@comcast.net

Stacie: pinkdaisy9182@gmail.com

**CLUBS:** Amesbury, Haverhill, Merrimac, Newburyport, North Andover, Salisbury

### Zone 7 ZC Mark Danskin

danskin@comcast.net

**CLUBS:** Billerica, Chelmsford, Dracut, Lawrence, Lawrence Latin, Lowell, Methuen, Tewksbury, UMass Lowell

## MONTHLY MEMBERSHIP & ACTIVITY REPORTS

Monthly Reports should be filed by the end of the each month.

Copies should be sent to the

**District Governor**, both **Vice District Governors**, the **Cabinet Secretary & Treasurer**, your **Region** and your **Zone Chair** and to the **GMT's** and a copy of all club bulletins should be filed with the **District Bulletin Editor**.

**LCI WMMR MyLCI Link**

CLUB	CLUB CODE	NAME OF CLUB OFFICER	DATE	BY
CLUB NAME	MONTHLY	LIONS YEAR	NUMBER OF MEETINGS HELD	GENERAL

**Massachusetts Lions MD33 ACTIVITY REPORT**

CLUB NAME: \_\_\_\_\_ LIONS YEAR: \_\_\_\_\_

NUMBER OF MEETINGS HELD: \_\_\_\_\_ GENERAL: \_\_\_\_\_

**A. CLUB FUND RAISERS** List type of project, amount, date, etc.

**B. CLUB SERVICE PROJECTS** List type of Project, Lions club, date, etc.

**C. CLUB PUBLIC RELATIONS** List PR activity, ATTACH PHOTOS

Number of Articles: \_\_\_\_\_ Photos: \_\_\_\_\_

**MASSACHUSETTS LIONS MD 33 ACTIVITY REPORT**

**USE TAB to the DISTRICT ACTIVITY REPORT WORD VERSION**

CLUB NAME: \_\_\_\_\_ LIONS YEAR: \_\_\_\_\_

NUMBER OF MEETINGS HELD: \_\_\_\_\_ GENERAL: \_\_\_\_\_

**A. CLUB FUND RAISERS** List type of project, amount, date, etc.

**B. CLUB SERVICE PROJECTS** List type of Project, Lions club, date, etc.

**C. CLUB PUBLIC RELATIONS** List PR activity, attach PHOTOS

Number of Articles: \_\_\_\_\_ Photos: \_\_\_\_\_

**PLEASE BE SURE TO SEND COPIES OF ALL REPORTS TO PDG-CST RANDY PINCH**

**SEND ADDITIONAL SHEET IF NEEDED**

Version to: \_\_\_\_\_ Number attending: \_\_\_\_\_

Version from: \_\_\_\_\_ Number attending: \_\_\_\_\_

**D. UPCOMING EVENTS in OTHER CLUB INFORMATION**

**E. SECRETARY'S NAME** Print address if change is appropriate

**SEND ADDITIONAL SHEET IF NEEDED**

Version to: \_\_\_\_\_ Number attending: \_\_\_\_\_

Version from: \_\_\_\_\_ Number attending: \_\_\_\_\_

**D. UPCOMING EVENTS in OTHER CLUB INFORMATION**

**E. SECRETARY'S NAME** Print address if change is appropriate