





The International Association of Lions Clubs Massachusetts District 33N - 2019-2020

"Let's Be Visible"

1st District Advisory Meeting

DATE/TIME;	Monday, September 16, 2019 Social Hour and Cash Bar from 6;00 to 6:45
I OCATION:	Crowne Plaza Hotel 15 Middlesey Canal Park Wohurn MA 01801

GUEST SPEAKER: Sarah Balko, Camps and Program Director
Clara Barton Diabetes Educational Center

MENU: Chicken Marsala, potato, vegetable, salad, rolls and butter, dessert and coffee

Vegetarian and gluten free meals are available when requested by registration deadline.

Vegetarian Meal: Vegetable Tower

Gluten Free Meal: Grilled Chicken with steamed vegetables and potatoes

The dinner cost is \$24.00 per person.

Club Secretaries, Please fill in registration form and mail form and check to District Registration Co-Chairs

Dick & Karen MacPherson, P.O. Box 925, Middleton, MA 01949

Email dickmac1@verizon.net with any questions.

Please make checks payable to MA LIONS DISTRICT 33N.

The deadline for registrations with payment is <u>September 10th</u>
Secretaries may pick up the club reservation tickets at the registration table near the door.

Reservations not claimed will be charged to your club.

Late dinner reservations which the hotel is able to accommodate will only include the Chicken Marsala dinner option.

Also, seating with your club may not be available with a late reservation.

	REGISTRATION FORM	<u>1</u>
NAME OF CLUB:		
DINNER CHOICES: (Please indic	ate the number of dinners y	ou are ordering for each option.)
Chicken Marsala	Vegetable Tower:	Gluten Free
TOTAL NUMBER OF DINNERS: _		00 each
CHECK AMOUNT ENCLOSED:		
	THANK YOU!	