



63rd ANNUAL DISTRICT 33N MIDWINTER CONFERENCE

January 19th – January 21st, 2024

DoubleTree Boston Andover, 123 Old River Road, Andover MA

International Director Lee Vrieze & Lion Mary

Jim Falls, Wisconsin USA



[BOOKING LINK CLICK HERE](#)

You may use this Hilton Link to make online reservations or call the hotel directly at 978-975-3600 and ask for the MA Lions Room block.

All rooms must be reserved by 1/6/24 to get the special group rate. After that date rooms will be released from the room block and reservations after that date are based on availability and best available rate, not the group rate.

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|--|------------------------------|
| Sales/Raffle Table (9am – 2pm Saturday) | _____ @ \$15.00 ea. \$ _____ |
| Hospitality Room (1 Night – Saturday only) | _____ @ \$250.00 \$ _____ |
| Display Table (free – no raffles) | _____ |

PLEASE NOTE ANY SPECIAL DIETARY NEEDS / FOOD ALLERGIES WHEN CHOOSING MEALS

Friday 6:30 pm - Characters Lounge **THEME “STAR POWER”**

Assorted Appetizers (Cash Bar) _____ @ \$25.00 ea. \$ _____

Saturday 12:15 pm - Awards Luncheon

Sandwich Deli Lunch _____ @ \$29.00 ea. \$ _____

Saturday 6:00 pm social / 6:30 Dinner - Banquet (formal attire or business)

Plated Chicken _____ @ \$37.00 ea. \$ _____

Plated Scrod _____ @ \$40.00 ea. \$ _____

Plated flat Iron Steak _____ @ \$47.00 ea. \$ _____

Plated Vegetarian _____ @ \$30.00 ea. \$ _____

Sunday 8:00 am - Breakfast Buffet _____ @ \$21.00 ea. \$ _____

Registration (required by all attendees) _____ @ \$10.00 pp \$ _____

Total due by January 6, 2024 \$ _____

20% cost increase for meals after January 6th deadline

Mail this ENTIRE form and check payable to “MA Lions District 33N” to PDG Marcel Plouffe, 97 Elm St. Dracut MA 01826-3307

Please print clearly and keep a copy for your records - lionmarcel33n@gmail.com (978) 761-9611

Lion/Leo Name: _____ Highest Title: _____

District: _____ Club Name: _____ Current Position: _____

Guest Name: _____ Guest Title: _____

Additional Registrants: _____

Mailing Address: _____

Telephone: _____ Email: _____

Registration and Ad Booklet forms are available on District 33N Website page and [by clicking here](#)