



62th ANNUAL DISTRICT 33N MIDWINTER CONFERENCE
February 3rd – February 5th, 2023
DoubleTree Boston Andover, 123 Old River Road, Andover MA
International Director Ron Miller & Lion Kitty
Millersport, Ohio



[BOOKING LINK CLICK HERE](#)

You may use this Hilton Link to make online reservations or call the hotel directly at 978-975-3600 and ask for the **MA Lions Room block**.

All rooms must be reserved by 1/17/23 to get the special group rate. After that date rooms will be released from the room block and reservations after that date are based on availability and best available rate, not the group rate.

Registration (required by all attendees)	@ \$10.00 pp \$
Sales/Raffle Table (9am – 2pm Saturday)	_____ @ \$15.00 ea. \$ _____
Hospitality Room (1 Night – <u>Saturday only</u>)	_____ @ \$275.00 \$ _____
Display Table (free – no raffles)	_____

PLEASE NOTE ANY SPECIAL DIETARY NEEDS / FOOD ALLERGIES WHEN CHOOSING MEALS

Friday 6:30 pm - Characters Lounge **THEME “Let’s Celebrate ALL Holidays”**

Assorted Appetizers (Cash Bar) _____ @ \$25.00 ea. \$ _____

Saturday 12:15 pm - Awards Luncheon

Sandwich Deli Lunch _____ @ \$29.00 ea. \$ _____

Saturday 6:00 pm social / 6:30 Dinner - Banquet (formal attire or business)

Plated Chicken _____ @ \$37.00 ea. \$ _____

Plated Scrod _____ @ \$40.00 ea. \$ _____

Plated flat Iron Steak _____ @ \$47.00 ea. \$ _____

Plated Vegetarian _____ @ \$30.00 ea. \$ _____

Sunday 8:00 am - Breakfast Buffet

_____ @ \$21.00 ea. \$ _____

Total due by January 17, 2023 \$

20% cost increase for meals after January 17th deadline

Mail this **ENTIRE** form and check payable to “MA Lions District 33N” to PDG Marcel Plouffe, 97 Elm St. Dracut MA 01826-3307

Please print clearly and keep a copy for your records - lionmarcel33n@gmail.com (978) 761-9611

Lion/Leo Name: _____ Highest Title: _____

District: _____ Club Name: _____ Current Position: _____

Guest Name: _____ Guest Title: _____

Additional Registrants: _____

Mailing Address: _____

Telephone: _____ Email: _____

Registration and Ad Booklet forms are available on District 33N Facebook page and [by clicking here](#)