

# CHANGING THE WORLD – UNLEASH YOUR POTENTIAL



## Welcome to our FY24 District 33N Lions Year!



### Changing the World

Change doesn't happen all at once. It happens through many small choices. With every act of kindness, we change a life. With every Lions club and Leo club, we change a community.

**When we change our communities,  
we change the world.**

Together, the sum of our efforts makes the world a better place, one life, one relationship, and one community at a time. Special Thanks to all who assisted with this year's International Convention in Boston.

Thank you to all who have stepped up to be on this year's cabinet, time is our most valuable resource, we appreciate you giving your time to Lionism. If you haven't stepped into a position yet and would like to, please reach out to me or one of our team members.

### Meet Your Team

**DG Liz Pettis**

**CST Joni Baptiste**

**1st VDG Mark Alexander**

**2nd VDG Katie Sirois**

[Lizpettis@gmail.com](mailto:Lizpettis@gmail.com)

[Joni33n@gmail.com](mailto:Joni33n@gmail.com)

[Mark.alexander4560@gmail.com](mailto:Mark.alexander4560@gmail.com)

[Magoo2763@aol.com](mailto:Magoo2763@aol.com)

**SAVE THE DATE - Please share!**

**1st District 33N Advisory**  
**Saturday, August 26, 2023**  
**10:00 AM**



Mark Your Calendar!

August 2023						
SUN	MON	TUES	WEDS	THURS	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**Princeton Station**  
**147 Princeton St**  
**No. Chelmsford, MA 01863**

## **1st Advisory**

August 26, 2023 - 10:00 am - Breakfast - Princeton Station, No. Chelmsford

## **2nd Advisory**

Dec. 2, 2023 - 10:00 am - Breakfast - Princeton Station No. Chelmsford

**Mid-Winter** - Jan 19-21, 2024 - DoubleTree, Andover

## **3rd Advisory**

Mar. 30, 2024 - 10:00 am - Breakfast - Princeton Station, No. Chelmsford

**State Convention** - April 19 - 21, 2024 - Sturbridge Host Hotel

## **4th Advisory**

June 1, 2024 - 10:00 am - Breakfast - Princeton Station No. Chelmsford

# CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

## FIRST DISTRICT ADVISORY REGISTRATION FORM



Massachusetts District 33N 2023-2024



*"Changing the World"*

**Unleash Your Potential**

**1<sup>st</sup> District Advisory Meeting**

DATE/TIME: Saturday August 26  
\$26.00 per person  
BREAKFAST 10:00 AM

LOCATION: Princeton Station Restaurant  
147 Princeton Street - North Chelmsford, MA 01863

GUEST SPEAKER: TBD

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Club Secretaries, Please fill in registration form and mail form and check to:

**PCC Dave O'Brien -10 Old Farm Rd -Methuen, MA 01844**

Email: [joni33n@gmail.com](mailto:joni33n@gmail.com) 978-729-7148 with any questions.

Please make checks payable to MA LIONS DISTRICT 33N

**The deadline for registrations with payment is August 16, 2023**

Reservations not claimed will be charged to your club.

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### **REGISTRATION FORM**

**NAME OF CLUB:** \_\_\_\_\_

**CHECK AMOUNT ENCLOSED:** \_\_\_\_\_

**|THANK YOU. We are looking forward to seeing everyone.**

# CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

Please Copy and Paste link into your browser.

<https://causetheworld.zoom.us/meeting/register/tZEIfu-tqz4pHdxFMDCZiW38QaQKu-H4p8Jy#/registration>

District Membership Team Coordinator Joseph Ward is  
inviting you to a Zoom Meeting

## **“Membership and More”**

August 17th, 2023 @ 7pm

**Guest Speaker:**

***PDG Daniel Marney Elkins (Delaware)***

**“Invite, Involve, Inspire!”**

Join us to learn about the 1.5 membership initiative.  
Along with different techniques to acquire new members.  
We would love to have you all attend and look forward to collaborating!

**BE A PART OF THE BIGGEST SERVICE COMMUNITY- JOIN LIONS CLUB**



Meeting Information below:

You are invited to a Zoom meeting.

When: Aug 17, 2023, 07:00 PM Eastern Time (US and Canada)

Register in advance for this meeting:

<https://causetheworld.zoom.us/meeting/register/tZEIfu-tqz4pHdxFMDCZiW38QaQKu-H4p8Jy>

After registering, you will receive a confirmation email containing information about joining the meeting.

## RECYCLING COLLECTION DAY


Fundraiser and Community Service event sponsored by the Amesbury Lions Club

9:00 a. m. to 12:00 Noon

**SATURDAY – SEPTEMBER 16, 2023**

**Location: Allied Computer Brokers- 69R Haverhill Rd. Amesbury**

**Driveway access to the left of Jackson Lumber**

<u>*ALL ITEMS \$4.00 each</u>		<p><b><u>DROP OFF</u></b>  <b>69R Haverhill Road</b>  between 9 and 12  --OR--  <b><u>SCHEDULE PICK UP</u></b>  <b>Call 978-465-7799</b>  <b><u>\$10.00 charge per address*</u></b>  <b>Cash or Check payable to</b>  <b><u>Amesbury Lions Club</u></b></p> <p><u>Items to be placed curbside, in driveway or in garage. Due to liability, we will not be able to retrieve items from inside the house. *Extra heavy items may incur an additional charge</u></p> <p><b><u>No Charge for these items</u></b>  <b><u>Eye Glasses - Hearing Aides</u></b>  <b><u>Print Cartridges</u></b>  <b><u>Cell Phones</u></b></p> <p><b>TOTAL DUE _____</b>  <b>Donations are gratefully accepted.</b></p>
8 Track (reel to reel) Air Purifier Car Battery Battery/ Back up CB Radio CD Player CD ROM Cable Camcorder Camera Can Opener Car Stereo Cassette Player Circuit Board Copier Clip-on light Clock Radio Coffee Grinder Coffee Maker Computer CPU Control Panel Disk Drive Electrical Panel (Boiler) Fax Machine Floppy Drive Generator GPS/GARMIN Humidifier Keyboard Laptop / IPAD / Tablet Microwave oven Modem Mouse	Palm Pilot Pool Pump Motor Portable Radio Power Supply Printer Projector Record Player Satellite Dish Receiver Scanner Speakers Stereo Space Heater Surge Protector Surveillance Equipment Telephone Test Equipment Toaster/ Toaster Oven Typewriter VCR Vacuum Video Game Video Machine Walkie-Talkie Battery Word Processor  *Please keep items with lithium batteries separate. Add'l \$6.25 /pound	
OTHER ITEMS	FEE	<p>Thank you for your support of the Amesbury Lions Club's charitable endeavors to prevent and cure blindness.</p> <hr/> <p><b>WE SERVE</b></p>  <p><b>SINCE 1950</b></p>
TV 19" and under	\$25.00	
TV over 19"	\$40.00	
Car tire - no rim	\$ 5.00	
Car tire – with rim	\$10.00	
Truck tire – no rim	\$20.00	
Truck tire - with rim	\$25.00	
Battery - Household	\$0.25/pound	
Computer Monitor	\$20.00	
Air Conditioner / Dehumidifier	\$20.00	
Small Refrigerator		



# CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

## Massachusetts Lions Eye Research Fund

DISTRICT 33N DG ANTHONY (TONY) PECCI	
Lynn.....	\$5,224
Amesbury.....	\$5,470
Saugus.....	\$6,900
Haverhill.....	\$7,776
Wyoma.....	\$8,336
Concord.....	10,000
Acton.....	\$11,250
Woburn Breakfast.....	\$11,319
Woburn Middlesex.....	\$11,404
Reading.....	\$13,100
Pepperell.....	\$13,481
Woburn Host .....	\$16,157
Lexington.....	\$22,025
Newburyport.....	\$25,175

Congratulations to all the District 33 N Lions clubs that donated to

## Massachusetts Lions Eye Research Fund

Kudos to District 33N Lions that donated >\$194K to the MLERF in 2022-2023.



## LOWELL LIONS CLUB 100<sup>TH</sup> ANNIVERSARY CELEBRATION

# CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

Contact Marcel Plouffe to Attend Event and Brady McCarron regarding Ad book & Sponsorships!



## 100<sup>TH</sup> ANNIVERSARY CELEBRATION

### LOWELL LIONS CLUB

September 28<sup>th</sup>, 2023

6:00 pm Complimentary Hors d'oeuvres – Cash Bar

7:00 Plated Dinner & Program – Cash Bar

UMass Lowell Inn & Conference Center, 50 Warren St., Lowell, MA 01852

FREE PARKING – Lower Locks Garage, Hotel Entrance



Please Complete the Below Registration and Return by September 15<sup>th</sup>, 2023

Registration (required by all attendees)		
Individual Registration	Number of Attendees _____	@ \$80 per = \$ _____ Total Due
Table Registration	Number of Attendees <u>8</u>	<u>\$560</u>

Registration Details			
District & Club:			
Lion Name:		Current Title:	
		Highest Title:	
Additional Guests:			
Group Contact Phone # & Email:			

Meal Options		
Meal	Description	Quantity
New England Backed Haddock	Seasoned Bread Crumb Topping with Sherry Wine Butter	
Flat Ironed Seared Steak ( <b>GF</b> )	Butter Seared Flat Iron Steak, Tarragon Butter Sauce	
Pancetta Wrapped Fontina Chicken	Fontina Stuffed Statler Chicken Breast, Sage and Shallot Demi	
Please Note Any Dietary Restrictions Below		

<p>Please Send Completed Form and Payment to:</p> <p>Lion Marcel Plouffe 97 Elm Street Dracut, MA 01826</p>
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<a href="mailto:Lionemarcel33n@gmail.com">Lionemarcel33n@gmail.com</a>	978-761-9611
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## CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

### MA Lions District 33N EyeMobile



Dr. Michael Sandberg was acknowledged for his years of dedicated service to vision screening throughout our District. The 2022-2023 MA Lions District 33N EyeMobile Committee presented a plaque to Dr. Michael Sandberg during their in-person meeting in June to commemorate his many years of service.

### MASSACHUSETTS LIONS YOUTH CAMP & EXCHANGE



Massachusetts Lions Youth Camp & Exchange participants came from sixteen countries. In Massachusetts, we gathered twenty-one young adults. In the words of the Massachusetts Lions Youth Camp & Exchange, the young adults "became one in their love for each other and America."

A huge thank you to all the District 33 N Lions that hosted these young adults and made their trip to the USA knowledgeable and fun!



## CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

### LIONS CLUB READING MA

Congratulations to the Lions Club Reading MA for receiving a Blue Ribbon for best garden space from The Reading Garden Club! What a beautiful project led by Joe Coughlin and club members. If you're in the area, stop by and check out the Little Free Library and enjoy the garden space.



### LIONS INTERNATIONAL PEACE POSTER CONTEST

#### “Dare to Dream”



For over three decades, Lions clubs all around the world have been organizing a truly one-of-a-kind art competition for schools and youth organizations. This competition empowers children to express their ideas on peace and showcase their creativity and artwork to the world through peace posters. A dream is more than just a wish or a desire; it is a goal, a path, and an aspiration. However, realizing that dream of a peaceful world takes dedication and perseverance. That's why we are urging young people this year to demonstrate how they plan to transform their vision of a peaceful world into a concrete reality.

District 33N Peace Poster Contest Co-chairs. Donna Hartshorn, donna.hartshorn@gmail.com, and Karen MacPherson, karenmacp@verizon.net, are available to answer questions. For additional information on this contest, please visit: <https://www.lionsclubs.org/.../start.../youth/peace-poster>

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### BOSTON RENEGADES

Sponsored by the Tewksbury Lions Club

Tewksbury Lions Club has asked us to save the date! September 23, 2023, at 1pm for the Boston Renegades vs. Tewksbury Fire Department Beep Baseball Game.

They are also looking for sponsors to send the Boston Renegades to the Beeper Ball World Series next year. Contact Jerry Selissen for more details.



### LIONS YOUTH SPEECH 2023-2024 THEME



Lions Youth Speech 2023-2024 Theme is:

"With Which Historic Figure Would You Like to Speak?" A VERY interesting topic!!

Visit <http://www.lionsyouthspeech.org> for more information!!

Remember - the Youth are our future!!

### KEEP UP TO-DATE WITH DISTRICT 33N LIONS SOCIAL MEDIA

FACEBOOK <https://www.facebook.com/District33n/>  
INSTAGRAM <https://www.instagram.com/district33nlions/>  
WEBSITE <https://e-district.org/sites/33n/>

## CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

*MISSION 1.5* is the drive to reach **1.5** million members worldwide so we can better meet the growing needs of our communities and serve more people than ever before.

*MISSION 1.5* starts with you.



- **Extension Agent**

Every community deserves a Lions club. We have openings for Lions with experience as a guiding Lion, membership team member or charter member, or a passion for new club development to extend a Lions club in yours or a nearby community. Join the team of extension agents for *MISSION 1.5*.

- **New Member Agent**

Replace yourself! Seeking service-minded men and women to share the impact that your Lions club is making in your community and let others know how they can help. Lions who accept this position will be recognized with special awards but most of all, you will be so proud of the part you played in this amazing event we call *MISSION 1.5*. Become a new member agent for *MISSION 1.5*.

- **Member Satisfaction Agent**

Sometimes all it takes is a phone call. As a satisfaction agent, you will improve your and your fellow Lion membership experience by regularly calling your club members to personally invite them to the club activities. Become one of the most important Lion members for *MISSION 1.5*—the member satisfaction agent.



**CHANGING THE WORLD – UNLEASH YOUR POTENTIAL**



## **Woburn Middlesex Lions Club**



### **Pasta Dinner**

**Friday, September 29th  
Serving between 5pm - 7pm**

**American Legion Hall - Post 101  
194 Lexington St., Woburn**

**Adults: \$10  
Kids 10 and under \$5  
2 and under eat Free**



## DISTRICT 33N CONTACT INFORMATION

DG Liz Pettis [lizpettis@gmail.com](mailto:lizpettis@gmail.com)

1VDG Mark Alexander [mark.alexander4560@gmail.com](mailto:mark.alexander4560@gmail.com)

2VDG Katie Sirois [magoo2763@aol.com](mailto:magoo2763@aol.com)

CST Joni Baptiste [joni33n@gmail.com](mailto:joni33n@gmail.com)

Region Chair - Joe Ward [joeward33n@gmail.com](mailto:joeward33n@gmail.com)

### Zone 1

Betty Lopes [bettylopes072@gmail.com](mailto:bettylopes072@gmail.com)

Lynn, Wyoma, Shoe City, Melrose, Nahant, Reading, Saugus, Wakefield

### Zone 2

Joe Gentleman [jakegent@yahoo.com](mailto:jakegent@yahoo.com)

Danvers, Essex, Essex County, Ipswich, Magnolia, Peabody, Salem, North Shore

### Zone 3

Roberta Clements [robertaclements@yahoo.com](mailto:robertaclements@yahoo.com)

& Rob Leonard [rtleonard1@aol.com](mailto:rtleonard1@aol.com)

Amesbury, Haverhill, Lawrence, Law Latin, Merrimac, Methuen,  
Newburyport, North Andover, Salisbury

### Zone 4

Lou Cornaro [louconaro@comcast.net](mailto:louconaro@comcast.net)

Billerica, Chelmsford, Dracut, Lowell, Tewksbury

### Zone 5

Dr. Kathy Prucnal [drkaprucnal@msn.com](mailto:drkaprucnal@msn.com)

Ayer-Shirley, Dunstable-Tyngsboro, Pepperell, Townsend

### Zone 6

Dan Reilly [skyhawk1737@yahoo.com](mailto:skyhawk1737@yahoo.com)

Acton, Concord, Lexington, Woburn Breakfast, Host and Middlesex.

# CHANGING THE WORLD – UNLEASH YOUR POTENTIAL

DISTRICT 33N COMMITTEE CHAIRPERSONS	
All-State Band - <b>Paul McElheney</b>	<a href="mailto:pmcelheney87@gmail.com">pmcelheney87@gmail.com</a>
Administrator For District - <b>Sharon Pecci</b>	<a href="mailto:pechgram@gmail.com">pechgram@gmail.com</a>
IT Social Media/Web Site - <b>Laurie Cantwell</b>	<a href="mailto:la_email@yahoo.com">la_email@yahoo.com</a>
Constitution & By Laws - <b>Willy Wilson</b>	<a href="mailto:willychips@msn.com">willychips@msn.com</a>
Council to the Governor & Retention - <b>John Pettis</b>	<a href="mailto:lionpettis@hotmail.com">lionpettis@hotmail.com</a>
Diabetes Awareness - <b>Debbie Martin/Kathy Harrell</b>	<a href="mailto:Deborahmartin1208@gmail.com">Deborahmartin1208@gmail.com</a> <a href="mailto:Kathy825@verizon.net">Kathy825@verizon.net</a>
District Chaplain - <b>Richard Denton</b>	<a href="mailto:rmdhood@gmail.com">rmdhood@gmail.com</a>
District Grant Writer Advisor - <b>Laurie Cantwell</b>	<a href="mailto:la_email@yahoo.com">la_email@yahoo.com</a>
Eye Glass Recycling- <b>John Lucente/Marcel Plouffe</b>	<a href="mailto:Johnlucenta36@gmail.com">Johnlucenta36@gmail.com</a> <a href="mailto:lionmarcel33n@gmail.com">lionmarcel33n@gmail.com</a>
Environmental Photo Contest - <b>Frank DiMauro</b>	<a href="mailto:frankdimauro@verizon.com">frankdimauro@verizon.com</a>
EyeMobile President - <b>Sharon Pecci</b>	<a href="mailto:pechgram@gmail.com">pechgram@gmail.com</a>
Global Leadership Team (GLT) - <b>Joy Bartlett</b>	<a href="mailto:Lionjoy33n@gmail.com">Lionjoy33n@gmail.com</a>
Global Membership Team (GMT) - <b>JJ Ward</b>	<a href="mailto:joeward33n@gmail.com">joeward33n@gmail.com</a>
Global Service Team (GST) - <b>Laurie Ward</b>	<a href="mailto:Lauraward526@gmail.com">Lauraward526@gmail.com</a>
International Convention - <b>Tony &amp; Sharon Pecci</b>	<a href="mailto:pechdad@gmail.com">pechdad@gmail.com</a> <a href="mailto:pechgram@gmail.com">pechgram@gmail.com</a>
Lions Organ Donor (LODA) - <b>Joy Bartlett - Dan Gately</b>	<a href="mailto:Lionjoy33n@gmail.com">Lionjoy33n@gmail.com</a> <a href="mailto:Liondangately@gmail.com">Liondangately@gmail.com</a>
LCIF Coordinator - <b>PCC Dave O'Brien / Marcel Plouffe</b>	<a href="mailto:dmob1981@yahoo.com">dmob1981@yahoo.com</a> <a href="mailto:lionmarcel33n@gmail.com">lionmarcel33n@gmail.com</a>
LEO Advisors - <b>Paul McElheney &amp; Katie Beal</b>	<a href="mailto:pmcelheney87@gmail.com">pmcelheney87@gmail.com</a> <a href="mailto:katiebeal@bgclmv.org">katiebeal@bgclmv.org</a>
Long Range Planning - <b>Jane Fanjoy</b>	<a href="mailto:jmf2887@hotmail.com">jmf2887@hotmail.com</a>
Mid-Winter Conference - <b>Marcel Plouffe / Tony Pecci</b>	<a href="mailto:lionmarcel33n@gmail.com">lionmarcel33n@gmail.com</a> <a href="mailto:pechdad@gmail.com">pechdad@gmail.com</a>
Musician - <b>Ruth Perham</b>	<a href="mailto:melodymiles@verizon.net">melodymiles@verizon.net</a>
Peace Poster - <b>Karen MacPhearson/Donna Hartshorn</b>	<a href="mailto:karenmacp@verizon.net">karenmacp@verizon.net</a> <a href="mailto:donna.hartshorn@gmail.com">donna.hartshorn@gmail.com</a>
Photographer - <b>Roger Perham</b>	<a href="mailto:Rogperham@verizon.net">Rogperham@verizon.net</a>
Rules & Elections - <b>Brian Doherty</b>	<a href="mailto:Lionbrian33n@gmail.com">Lionbrian33n@gmail.com</a>
Sergeant At Arms - <b>Mark &amp; Judy Quinlin/Paul Strauch</b>	
State Convention - <b>Joy Bartlett /Brian Doherty</b>	<a href="mailto:lionjoy33n@gmail.com">lionjoy33n@gmail.com</a>
Youth Exchange Chairs - <b>Bill Donnellon (K) &amp; Katie Sirois (N)</b>	<a href="mailto:magoo2763@aol.com">magoo2763@aol.com</a>
Youth Speech Chair - <b>Paul McElheney</b>	<a href="mailto:pmcelheney87@gmail.com">pmcelheney87@gmail.com</a>