

MUST BE SUBMITTED to your DISTRICT GOVERNOR no later than DECEMBER 1, 2016.

ADDRESS:

OTHER OFFICES HELD:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on its right side, suggesting it's resting on a surface.

APPLICATION MUST BE SIGNED BY THE FOLLOWING:

CLUB PRESIDENT OR ZONE CHAIR: _____ **DATE:** _____

NOTE: If you are selected to attend the Leadership Institute, your District Governor will require a check for \$150.00 before your registration can be forwarded to MD5M. Your District Governor must send the registration to MD5M Executive Secretary Robert Harms By January 15, 2017.