

# **KidSight Event Schedule as of 7 April 2018**

**Thursday April 5<sup>th</sup> 2018**

**Pipestone Screening – Preschool**

**Tuesday April 10<sup>th</sup> 2018**

**Lucan Training**

**Monday April 16<sup>th</sup> 2018**

**Cottonwood/Lakeview Preschool**

**Tuesday April 17<sup>th</sup> 2018**

**Lucan/Wabbasso Screening**

**Monday April 23<sup>rd</sup> 2018**

**Marshall Training**

**Tuesday – Thursday April 24<sup>th</sup> – 26<sup>th</sup> 2018**

**Lakefield Screenings**

**Monday April 30<sup>th</sup> 2018**

**Marshall Athletic screenings**

**Tuesday May 1<sup>st</sup> 2018**

**Worthington Lions Screening – ECFE- Preschool**

**Wednesday May 2<sup>nd</sup> 2018**

**Marshall Preschool**

**Wednesday May 2<sup>nd</sup> 2018**

**Marshall Athletic screenings**

**Friday May 4<sup>th</sup> 2018**

## **Hadley/Slayton Kindergarten Roundup**

**Thursday May 10<sup>th</sup> 2018**

**Tracy Health Fair**

**Thursday June 21<sup>st</sup> 2018**

**Westbrook Health Fair**

**Wednesday August 8<sup>th</sup> 2018**

**Marshall High School**

**Tuesday August 14<sup>th</sup> 2018**

**Tyler Lions Screening – RTR Ruthton Preschool**

**Wednesday August 15<sup>th</sup> 2018**

**Marshall Lions Screening – Lynd Preschool**

**Tuesday August 28<sup>th</sup> 2018**

**Marshall Lions Screening – Lynd School K – 8**

**Wednesday August 29<sup>th</sup> 2018**

**Pipestone Elementary Screening**

**Friday September 14<sup>th</sup> 2018**

**Marshall HS Make up screening**

**If your Lions Club or School would like to schedule a KidSight Presentation, a KidSight Training Session or a KidSight Screening Event contact me at:**

**John R. Rupp**

**Phone: 507-274-5522**

**Cell: 507-626-0652**

**Email: [5m3kidsight@woodstocktel.net](mailto:5m3kidsight@woodstocktel.net)**

**Please include the following information in your request if for a screening event:**

**Club:**

**Date:**

**Lion POC phone # and email**

**School Nurse phone # and email (if the screening is for a school)**

**Location: (to include the street address)**

**Approximate Number of children/students to include age groups**

**Start time:**