

PDG Mary Lee Phillips, Convention Chair  
30206 Zachary Taylor Ct.  
Millsboro, DE 19966



**Ocean City, Maryland**  
**May 13 – 16, 2019**



**Multiple District 22**  
**97<sup>th</sup> Annual Convention**

To: Lions, Lioness and Leos  
Club Presidents and Secretaries  
Past International President Dr Clement F. Kusiak  
Past International Directors  
District Governors  
First & Second Vice District Governors  
Past District Governors  
Multiple District Committee Chairs and Coordinators  
District MD 22 Convention Chairs  
Subject: Multiple District 22 (MD22) Convention:

The Council of Governors invite you, your club members and guests to attend the 97th MD 22 Convention on **May 13- 16, 2019** in Ocean City, MD.

The Convention themes this year will be **“Service Beyond the Horizon”**. Enclosed you will find the material to register for the convention, order event tickets, arrange for hotel rooms, and register for the golf tournament and the miniature golf tournament. No tickets will be sold after April 15, 2019 and no refunds after May 1, 2019.

The Melvin Jones Luncheon is open to all Melvin Jones Fellows and one, paying guest. Please complete a registration form for the guest.

You can begin the convention playing in the golf tournament at the **Bay Club (East) Golf Course** on Monday, May 13, 2019 and end with the Grand Finale Luncheon on Thursday, May 16, 2019.

**Please share this information with your club members** and encourage them to attend as this is a convention for all Lions, Lioness, Leos and guests.  
We are looking forward to seeing you at the convention in Ocean City, MD.

### *Yours in Lionism.*

Multiple District 22 Convention Committee.

**PDG Mary Lee Phillips, Chair, 302-250-1100, [lionmplhillips@aol.com](mailto:lionmplhillips@aol.com)**

**PDG Andy DeMario, Vice Chair, 410-790-9798 [andy.demariosr@gmail.com](mailto:andy.demariosr@gmail.com)**

**PDG Dave Studley, Treasurer, 410-726-8084, [dstudley0612@aol.com](mailto:dstudley0612@aol.com)**

**Lion David Mitchell, Registrar, 302-604-2990, [david.mitchell@mchsi.com](mailto:david.mitchell@mchsi.com)**

### **Reasons to Attend.**

- Meet and network with Lions, Lioness and Leos from around the Multiple District.
- Attend enlightening seminars that provide opportunities to share ideas and meet today’s challenges of membership in your club.
- Participate in the business of MD 22 and districts in electing District Governors and Vice District Governors.

## **Convention Hotel**

Discounted hotel rates have been negotiated by the convention committee and are available **only** if you contact:

**Princess Royale (Headquarters Hotel)**  
9100 Coastal Highway, Ocean City, MD 21842

By phone:  
800-476-9253 - Ref. Group **4014**

To Book Online at the Princess Royale,

Go to: <http://www.princessroyale.com>

Click on the “Groups” Button

Click on the “Book Now” on the dropdown menu

Enter your arrival and departure dates

Enter the number of adults that will be in the room

Enter the group code **4014**

Click on “Book Now”

Choose the type of guest suite you want by clicking on it

Click the “Book It!” button

Fill out the guest info and payment info sections

Click the box next to “I understand and agree to the booking conditions”

Click the “Book It!” button

If you have any questions or problems at all, or if you wish to book directly with the hotel, please call our Reservations Department at 800 -476-9253 from 9AM – 9PM daily. Identify yourself as with Group **#4014** to make your reservation and receive the discounted rate for the Lions Club.

Thank you for your cooperation!

### **RATES**

|                                      |                           |
|--------------------------------------|---------------------------|
| Ocean/Pool View                      | \$119.00 + safe fee + tax |
| Oceanfront                           | \$139.00 + safe fee + tax |
| Pool Views will be booked first come |                           |

**Lions Putt Putt Golf Tournament**  
**Location: Old Pro Golf, 68<sup>th</sup> Street (Only)**  
**\$10.00 Per Person**  
**Tuesday & Wednesday**  
**May 14 & 15, 2019**  
**10 AM ~ 9 PM**

LIONS "Convention Name Tag" REQUIRED

Trophies presented for: **Best Female; Best Male; Best Team (of two);**  
**Youngest Golfer; Oldest Golfer**

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**JOIN THE FUN!**

**SPONSOR A HOLE AT THE**  
**MD22 GOLF TOURNAMENT**  
**MAY 13, 2019**  
**Ocean City, Maryland**

**FOR ONLY \$50.00 YOU OR YOUR CLUB**  
**CAN BE PART OF THE TOURNAMENT**

**A 11" X 17" SIGN WILL BE POSTED**  
**ON THE GREEN**  
**WITH YOUR CLUB'S NAME, LIONS LOGO**  
**AND YOUR DISTRICT**

**PLEASE CALL OR SEND YOUR CHECK TO:**  
**CONVENTION COMMITTEE**

**Lion Ed Springer**  
**224 West Shore Drive**  
**Milton, DE 19968**  
**302-684-5452**  
[miltonlioned@gmail.com](mailto:miltonlioned@gmail.com)

**Schedule of Events**  
**Monday, May 13, 2019**  
**Princess Royale Hotel**

|   |                |
|---|----------------|
| Golf Tournament at Bay Club (East) Golf Course            | 11:00 am       |
| Registration, Exhibits, Merchandise                       | 1:00 – 5:00 pm |
| Council of Governors Reception and Dinner (by invitation) | 5:45 – 7:45 pm |
| Pre-Convention Social                                     | 8:00 pm        |

**Tuesday, May 14, 2019**  
**Princess Royale Conference Center**

|  |                                  |
|--|----------------------------------|
| Opening Business Session                       | 9:00 am                          |
| Registration, Exhibits, Merchandise            | 9:00 am – 11:45 am               |
| Miniature Golf Tournament (choice of two days) | 9:00 am – 9:00 pm                |
| Melvin Jones Luncheon                          | 12:00 Noon – 1:30 pm             |
| Seminars                                       | 1:45 pm – 3:20 pm                |
| Registration, Exhibits, Merchandise            | 2:00 pm – 5:00 pm                |
| Open Discussion with International Guest       | 3:30 pm – 4:15 pm                |
| MD22 Banquet (Palmetto)                        | Social 6:00 pm<br>Dinner 7:00 pm |

**Wednesday, May 15, 2019**

|   |                     |
|---|---------------------|
| Past District Governors Breakfast<br>(Princess Royale Schooner's Restaurant)      | 7:00 am – 8:00 am   |
| <b>Princess Royale Conference Center</b>  |                     |
| Miniature Golf Tournament (choice of two days)                                    | 9:00 am – 9:00 pm   |
| Lions Memorial Service<br>(Registration and exhibit booths closed during service) | 9:00 am - 10:00 am  |
| Registration, Exhibits, Merchandise   | 10:00 am – 12:15 pm |
| Seminars  | 10:05 am – 11:40 am |
| District Luncheons  | 12:30 pm – 1:30 pm  |
| District Meetings   | 1:45 pm – 4:00 pm   |
| Hospitality Rooms– (Atrium)   | 6:30 pm – 11:00 pm  |

**Thursday, May 16, 2019**

|  |                    |
|--|--------------------|
| LYF Breakfast<br>(Princess Royale Schooner's Restaurant) | 7:00 am - 8:00 am  |
| <b>Princess Royale Conference Center</b>                 |                    |
| Registration   | 9:00 am – 10:00 am |
| Second Business Session                                  | 09:00 am           |
| District Business Meetings and Elections                 | 10:30 am           |
| Grand Finale Luncheon (Palmetto)                         | 12:00 noon         |

**Bay Club (East) Golf Course  
Ocean City, MD  
2019 MD Convention Golf Tournament**

Monday, May 13, 2019  
11:00 a.m. Registration/Lunch  
1 P.M. Shotgun Start  
Cost \$75.00

Price includes green fee, cart, prizes & lunch

**Deadline: May 8, 2019**  
(Contest's and mulligans extra)  
Format: "Four Person Scramble"  
Men, Women or Mixed

Annual Governor's Cup Trophy for all Lions teams.

**ONLY ALL LIONS TEAMS ARE ELIGIBLE TO WIN THE TROPHY!**

All golfers will be eligible for all other prizes.

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**Multiple District 22 Convention  
Ocean City, Maryland, May 13-16, 2019  
Golf Tournament Registration Form**

Please enter me/us in the Lions Multiple District 22 Convention Golf Tournament.  
Enclosed is a check made payable to MD 22 Convention Committee.

No. of Golfers \_\_\_\_ @ \$75.00 each = \$ \_\_\_\_\_ Tee Time 1 p.m.

Complete the form on the opposing page for each golfer.

Contact Information

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Cell \_\_\_\_\_

(You will be assigned to a foursome if no other players are indicated)

**Please make check payable to: MD 22 Convention Committee**

**Send form and check to: Lion Ed Springer  
224 West Shore Drive  
Milton, DE 19968**

**Player 1**

Name: Lion-Lioness-Leo \_\_\_\_\_  
(Circle One) Last First

**IF ALSO REGISTERING FOR MEAL TICKETS CHECK HERE  ELSE COMPLETE BELOW**

Nickname \_\_\_\_\_ Home Phone \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_

Email Address \_\_\_\_\_ District A B C D W (Circle one)

Medical Restrictions \_\_\_\_\_ First Convention?

**Player 2**

Name: Lion-Lioness-Leo \_\_\_\_\_  
(Circle One) Last First

**IF ALSO REGISTERING FOR MEAL TICKETS CHECK HERE  ELSE COMPLETE BELOW**

Nickname \_\_\_\_\_ Home Phone \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_

Email Address \_\_\_\_\_ District A B C D W (Circle one)

Medical Restrictions \_\_\_\_\_ First Convention?

**Player 3**

Name: Lion-Lioness-Leo \_\_\_\_\_  
(Circle One) Last First

**IF ALSO REGISTERING FOR MEAL TICKETS CHECK HERE  ELSE COMPLETE BELOW**

Nickname \_\_\_\_\_ Home Phone \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_

Email Address \_\_\_\_\_ District A B C D W (Circle one)

Medical Restrictions \_\_\_\_\_ First Convention?

**Player 4**

Name: Lion-Lioness-Leo \_\_\_\_\_  
(Circle One) Last First

**IF ALSO REGISTERING FOR MEAL TICKETS CHECK HERE  ELSE COMPLETE BELOW**

Nickname \_\_\_\_\_ Home Phone \_\_\_\_\_

Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_

Email Address \_\_\_\_\_ District A B C D W (Circle one)

Medical Restrictions \_\_\_\_\_ First Convention?

## Pre-Convention Entertainment

The Pre-Convention Ice Cream Social will be on Monday, May 13, 2019, at 8:00 pm at the Princess Royale Hotel Palmetto Room. What better time to wind down from your long drive or not so long drive, with friends you have not seen in a while, this year's entertainment will be the Back Bay Strummers. Don't forget to bring your new members and your families.

## Seminars

Seminars are educational and interesting. The information obtained at the seminars can provide personal growth and help to enhance the operation of our Lions organization. **It a great place to bring your new members and officers to educate them on Lionism.**

The schedule for seminars have not been determined but the hours will be

Tuesday, May 14, 2019                      1:45 pm - 3:20 pm

Wednesday, May 15, 2019    10:05 am -11:40 am

Plan to attend the seminars to help yourself, your club and Lionism.

## **Meet with your International Guest**

## Candidate Hospitality Night

Candidate Hospitality Night will be Wednesday, May 15, 2019, from 6:30 to 11:00 pm. Candidates Hospitality rooms for District Governor and First and Second Vice District Governors will be setup in the Atrium of the Princess Royale. Come and visit with old friends and meet new friends.

## **Instructions for Registering & Ordering Event Tickets**

Use the enclosed form to **Register** and/or **Order Event Tickets**. *Even if you are not ordering tickets to any events you need to send it in to register for the Convention.* This form may be reproduced as needed.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. Please **do not use this form for more than two people**. Forms with more than two names will be returned.

**All registrations and orders** are to be sent to the Convention Committee Registrar, **Lion David Mitchell, PO Box 502, Millsboro, DE 19966. Payment must accompany ticket orders.** If not purchasing tickets, completed forms may be emailed to [david.mitchell@mchsi.com](mailto:david.mitchell@mchsi.com)

**Hospitality Book** - Tickets included in the hospitality book are for the Multiple District Banquet, District Luncheons and the Grand Finale Luncheon. These must be ordered by April 1, 2019.

**Tail Twister Sticker** - For \$5 per registrant you can order a tail twister sticker to provide exemption from tail twister fines at each event.

**Check or Money Order only** for the function tickets and tail twister stickers ordered. Orders without payment will be returned. Orders may be grouped and covered by one check (preferably a club check); however, ***each participant must have an individual registration form.*** The check should be made payable to MD 22 Convention Committee.

**Multiple District Banquet** seating will be assigned in the order of receipt of your order. To ensure being seated together, please send all orders (with payment) in one envelope. Each table seats ten persons.

**Registration Packets** - Hospitality books and tickets will not be mailed to the Lions or the clubs. An envelope for each individual or couple will be available for pickup at the District registration desks. This envelope will contain your name badge(s), hospitality book(s), tickets and tail twister stickers ordered.

**Golfer's Note: Your registration package will be at the golf course unless you specify that you want to pick it up at the Convention Center.**

All questions concerning hospitality book, tickets, and tail twister stickers should be addressed to: **PDG Dave Studley, 10377 Norris Twilley Rd, Delmar, MD 21875, 410-726-8084, email: [dstudley0612@aol.com](mailto:dstudley0612@aol.com).**

**Multiple District 22 – 97th Annual Convention**

**May 13-16, 2019**

**Ocean City, Maryland**

**Registration and Ticket Order Form**

Provide this information to pre-register even if no tickets are ordered.

**DEADLINE: April 1, 2019 for Hospitality Book / April 15 for all other tickets**

**Registrant No 1**

Name: Lion-Lioness-Leo \_\_\_\_\_

(Circle one only)

\_\_\_\_\_ Last

\_\_\_\_\_ First

Street or P.O. Box \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Medical Restrictions \_\_\_\_\_

First Convention?

Nickname \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Club \_\_\_\_\_

District – A B C D W (Circle one only)

Need vegetarian meals?

**Registrant No 2**

Name: Lion-Lioness-Leo \_\_\_\_\_

(Circle one only)

\_\_\_\_\_ Last

\_\_\_\_\_ First

Street or P.O. Box \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Medical Restrictions \_\_\_\_\_

First Convention?

Nickname \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Club \_\_\_\_\_

District – A B C D W (Circle one only)

Need vegetarian meals?

| <b>Event</b>   | <b>Price</b> | <b>Registrant 1</b> | <b>Registrant 2</b> | <b>Amount</b> |
|--|--------------|---------------------|---------------------|---------------|
| Hospitality Book<br>(MD Banquet, Sub-District Luncheon, Grand Finale Lunch)            | \$95         |                     |                     |               |
| Pre-Convention Entertainment   | \$6          |                     |                     |               |
| Melvin Jones Luncheon <b>(Circle meal choice)</b>                                      | \$25         | Ham Turkey          | Ham Turkey          |               |
| District Luncheon (if ordered separately)  | \$32         |                     |                     |               |
| Multiple District Banquet (if ordered separately)                                      | \$40         |                     |                     |               |
| Grand Finale Luncheon (if ordered separately)  | \$30         |                     |                     |               |
| Miniature Golf Tournament  | \$10         |                     |                     |               |
| Tail Twister Immunity Stickers<br>(Provides immunity from the Tail Twisters at events) | \$5          |                     |                     |               |
| <b>TOTAL AMOUNT</b>  |              |                     |                     |               |

Mail to: David Mitchell  
PO Box 502  
Millsboro, DE 19966

**Make checks payable to:  
Multiple District 22 Convention Committee**

To register for:

PDG Breakfast

LYF Breakfast

Golf Tournament

Contact:

PDG Bob Eisenberg

PDG Sandi Halterman

Lion Ed Springer

410-484-2998

301-751-8627

302-684-5452

[lionbob@hotmail.com](mailto:lionbob@hotmail.com)

[pdgsandi@gmail.com](mailto:pdgsandi@gmail.com)

[miltonlioned@gmail.com](mailto:miltonlioned@gmail.com)