

District 1 -A CONVENTION - 2011

Dear Lion Club President or Secretary:

Please complete the following list of **DELEGATES** and **ALTERNATES** that been have selected to represent your club at the District 1-A Convention.

**Complete and mail back by March 14, 2011 to: Lion Dawn Grogan, CST
7805 S. Melvina Avenue
Burbank, Illinois 60459**

Club Name: _____

The following Lions are in good standing and have been selected to represent the _____ Lions Club at the District 1-A Convention to be held at the **WESTIN** Chicago Northwest Hotel in Itasca, Illinois on March 25-27, 2011 as Delegates and Alternates. In accordance with Article VI, Section 5 of the District 1-A Constitution and by-laws each club is allowed One (1) Delegate and One (1) Alternate for each Ten (10) members or major fraction thereof who have been enrolled for at least one year and one day. A newly chartered club that is less than one year and one day is allowed One (1) Delegate and One (1) Alternate. Number of delegates based on club membership status as of February 1, 2010 per Lions Clubs International.

All clubs must be in good standing with Lions Clubs International and District 1-A in order to have their delegates and alternates certified.

DELEGATES

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____

ALTERNATES

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____

Procedure for CERTIFICATION of Delegates and Alternates

1. **All** Delegates and Alternates must **register** before being certified. After receiving your registration, delegates/alternates can proceed to be certified.
2. Any changes in the certification of Delegates can only be by the Club President or Secretary: when either are not present then the District Governor can make the change. You must return the Credential Card to the Cabinet Secretary before a new Credential Card will be issued. Changes will be made **ONLY** during certification hours.
3. Delegate Certification will take place on Friday, March 25th: 3:00 pm - 5:30 pm; Saturday, March 26th: 9:00 am - 11:30 am & Sunday, March 27th: 7:30 am - 8:30 am. Voting will be on Sunday, March 27th: 7:30 am - 8:40 am.

I have read and understand the procedure for Certification of a Delegate or Alternate.

President or Secretary _____ Date _____

Lions Club: _____