# District 1-A Convention - 2014
## *Club Alternate & Delegate Form*

**Dear Lion Club President and or Secretary:**

Please complete the following list of **DELEGATES** and **ALTERNATES** that have been selected to represent your club at the District 1-A Convention.

***Complete and mail back by March 10, 2014 to:*** **Lion Andy Liamaga, CST**
**5323 N. Kildare Avenue**
**Chicago, IL 60630-1758**

Club Name_____

The following Lions are in good standing and have been selected to represent the_____ Lions Club at the District 1-A Convention to be held at the WESTIN Chicago Northwest Hotel in Itasca, Illinois on March 28, 2014 as Delegates and Alternates. In accordance with Article VI, Section 5 of the District 1-A Constitution and by-laws each club is allowed One (1) Delegate and One (1) Alternate for each Ten (10) members or major fraction thereof who has been enrolled for at least one year and one day. A newly chartered club that is less than one year and one day is allowed One (1) Delegate and One (1) Alternate. Number of Delegates is based on club membership status as of February 1, 2014 per Lions Club International.

All Clubs must be in good standing with Lions Club International and District 1-A in order to have their Delegates and Alternates certified.

| **DELEGATES** | **ALTERNATES** |
|---|---|
| 1._____ | 1._____ |
| 2._____ | 2._____ |
| 3._____ | 3._____ |
| 4._____ | 4._____ |
| 5._____ | 5._____ |
| 6._____ | 6._____ |
| 7._____ | 7._____ |
| 8._____ | 8._____ |
| 9._____ | 9._____ |

## Procedure for CERTIFICATION of Delegates and Alternates

1. ***ALL*** **Delegates and Alternates must register before being certified. After receiving your registration, delegates/alternates can proceed to be certified.**
2. **Any changes in the certification of Delegates can only be by your Club President or Secretary: when either are not present then the District Governor can make the change. You must return the Credential Card to the Cabinet Secretary before a new card will be issued. Changes will be made ONLY during certification hours.**
3. **Delegate certification will take place on Friday, March 28th: 3:00 pm - 5:30 pm**
   **Saturday, March 29th: 9:00 am - 11:30 am & Sunday, March 30th: 7:30 am - 8:30 am**
4. **Voting will be Sunday, March 30th: 7:30 am - 8:40 am**

***I have read and understand the procedure for Certification of a Delegate or Alternate***

**President or Secretary:**_____**Date**_____

**Lions Club:**_____