



# District 1-A Convention

*Theme*

**“Join the Safari - Hunting for Lions”**

**March 28th - 30th**



## ***District Convention AD Book***

Help Governor Dave Hansen have a Jungle Fun Convention by supporting the Convention Ad Book

<i>Full Page 5 x 8</i>	<b>\$75.00</b>
<i>Half Page 5 x 4</i>	<b>\$40.00</b>
<i>Inside Cover (front)</i>	<b>\$100.00</b>
<i>Inside Cover (back)</i>	<b>\$100.00</b>
<i>Fast Track Ad (business card size)</i>	<b>\$10.00</b>

**All Ads will be printed in black & white**

***Chance to win \$\$\$!!***

**Every half page purchased “qualifies” you a chance to win one of the 4 (\$50.00) tickets to the Cash Raffle drawing at the Sunday Morning Breakfast.**

**A full page will get you 2 chances !!**

**To All Advertisers:**

**Kindly submit your *CAMERA READY* clear printed lay-out or your individual or group pictures (colored or b/w) with your message no later than March 1, 2014, along with your checks payable to *DISTRICT 1-A LIONS* to:**

**Lion Myrna Cordero**  
**myrnarn61@yahoo.com**  
8659 N. Gross Point Road  
Skokie, IL 60077

**Lion Ernie Lapid**  
**ejlapid@yahoo.com**  
3140 W. Chase Avenue  
Chicago, IL 60645

**Name of Advertiser:** \_\_\_\_\_

**Lions Club Contact Person:** \_\_\_\_\_

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