# District 1-A Convention - 2015 <br> Club Alternate \& Delegate Form 

## Dear Lion Club President and or Secretary:

Please complete the following list of DELEGATES and ALTERNATES that have been selected to represent your club at the District 1-A Convention.

Complete and mail back by March 15, 2015 to: Lion Brenda Block, CS $615205^{\text {th }}$ Place Dyer, IN 46311-1121

## Club Name

The following Lions are in good standing and have been selected to represent the Lions Club at the District 1-A Convention to be held at the WESTIN Chicago Northwest Hotel in Itasca, Illinois on March 27, 2015 as Delegates and Alternates. In accordance with Article VI, Section 5 of the District 1-A Constitution and by-laws each club is allowed One (1) Delegate and One (1) Alternate for each Ten (10) members or major fraction thereof who has been enrolled for at least one year and one day. A newly chartered club that is less than one year and one day is allowed One (1) Delegate and One (1) Alternate. Number of Delegates is based on club membership status as of February 1, 2015 per Lions Club International.

All Clubs must be in good standing with Lions Club International and District 1-A in order to have their Delegates and Alternates certified.

| DELEGATES |
| :---: |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| 6. |
| 7. |
| 8. |
| 9. |

## ALTERNATES

1. 

$\qquad$
3.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
8. $\qquad$
9. $\qquad$

## Procedure for CERTIFICATION of Delegates and Alternates

1. $\operatorname{ALL}$ Delegates and Alternates must register before being certified. After receiving your registration, delegates/alternates can proceed to be certified.
2. Any changes in the certification of Delegates can only be by your Club President or Secretary: when either are not present then the District Governor can make the change. You must return the Credential Card to the Cabinet Secretary before a new card will be issued. Changes will be made ONLY during certification hours.
3. Delegate certification will take place on Friday, March $27^{\text {th }}: 3: 00 \mathrm{pm}-5: 30 \mathrm{pm}$ Saturday, March 28 ${ }^{\text {th }}$ : 9:00 am-11:30 am \& Sunday, March 29 ${ }^{\text {th }}:$ 7:30 $\mathrm{am}-8: 30 \mathrm{am}$
4. Voting will be Sunday, March $29^{\text {th }}:$ 7:30 am - 8:40 am

I have read and understand the procedure for Certification of a Delegate or Alternate
President or
Secretary:
Date $\qquad$
Lions Club: $\qquad$

