



# DISTRICT 1-A CONVENTION

*Theme*

**"Who's your Super Hero"**

**March 27th - 29th**

## District Convention Ad Book

**Governor Terry D'Souza needs a Super Hero like you by supporting Convention Ad Book**

- Full Page 5 x 8 ----- \$75.00**
- Half Page 5 x 4 ----- \$40.00**
- Inside Cover (front) ----- \$100.00 (sold)**
- Inside Cover (back) ----- \$100.00 (sold)**
- Back Cover ----- \$200.00 (sold)**
- Fast Track Ad----\$25.00 (business card size)**

**Chance to win \$\$\$!!**

**Every half page purchased "qualifies" you a chance to win**

**one of the 4 (\$50.00)**

**tickets to the Cash Raffle**

**drawing at the**

**Sunday Morning Breakfast.**

**A Full page will**

**get you 2 chances !!**

**All Ads will be printed in color or black & white**

**To All Advertisers:**

**Kindly submit your CAMERA READY clear printed lay-out or your individual/group pictures (color or b/w) with your message no later than March 1, 2015 preferably through e-mail to:**

**Lion Leilanie Magana**  
6105 North Central Park Ave.  
Chicago, IL 60659  
hawaii218@gmail.com  
773-425-1747

**Lion Janice Wiggins**  
1028 Westchester Blvd  
Westchester, IL 60154  
janicewiggins@comcast.net  
708-681-4447

Other questions, you may contact  
Convention Ad Book Chairperson:  
**Lion Myrna Cordero (ZC)**  
8659 N. Gross Point Road  
Skokie, IL 60077  
myrnarn61@gmail.com  
847-999-8913

All ads must be prepaid and mail your check(s) payable to District 1-A Lions to: **Lion Andy D. Liamaga**  
5323 N. Kildare Ave., Chicago, IL 60630-1758 flipbanker@aol.com or 773-539-7341

**Name of Advertiser** \_\_\_\_\_

**Lions Club Contact Person** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Check #** \_\_\_\_\_ **Amount** \_\_\_\_\_