



Lions Clubs International
District 49A Governor Tary Youngblood
2021-2022 Directory

Current as of October 15, 2021

Updated 12/4/2021 with Valdez Motor Sports

Table of Contents

i

Lions Clubs International Purpose	2
Lions Clubs International Code of Ethics	2
Important Dates to Remember	3
Dues Structure	4
LCI Payment Instructions	5
LCI Foundation Payment Instructions	6
District 49A Zone and Club Listing	7-8
District 49A Foundation	9
District 49A Officer Contact List	10
District 49A Committee Chairpersons	11
District 49a Zone Chairs	12
District 49A Traditional Committee Chairs	13

Club Officers by Club (alphabetical order)

Alaska Centennial Veterans	14	Houston	32
Alaska State Sno-X	15	Juneau	33
Anchorage	16	Juneau Mendenhall Flying	34
Anchorage Alaska Sports Car	17	Kachemak Bay	35
Anchorage Benton Bay Athletic	18	Kenai	36
Anchorage Centennial Cyber	19	Kenai Peninsula Racing	37
Anchorage Mt McKinley	20	Kechikan	38
Anchorage Mabuhay	21	Kodiak	39
Anchorage Racing	22	Mountain View	40-41
Ballyhoo	23	Palmer	42
Bethel	24	Soldotna	43
Big Lake	25	Spenard	44
Big Lake Aurora	26	Sutton Racing	45
Copper River Basin	27	Valdez Motor Sports	46
Eagle River	28	Wasilla	47
Eagle River Sleeping Lady Mtn	29-30	Willow	48
Girdwood Turnagain Arm	31	Leo Club List	49

Multiple District 49 Officers	50
District 49B Officers	51
Multiple District Chairpersons	52
Past International Directors	53
Multiple District 49 Past Council Chairs	53
Past District Governors	54-55
District 49-A, Multiple District 49 Constitution	56
District 49-A, Multiple District 49 By-Laws	61
Lions Pledge / Star Spangled Banner /	74
O'Canada / Lions Prayer	74

Lions Clubs International Purposes

TO ORGANIZE, charter and supervise service clubs to be known as Lions clubs.

TO COORDINATE the activities and standardize the administration of Lions clubs.

TO CREATE and foster a spirit of understanding among the peoples of the world.

TO PROMOTE the principles of good government and good citizenship.

TO TAKE an active interest in the civic, cultural, social and moral welfare of the community.

TO UNITE the clubs in the bonds of friendship, good fellowship and mutual understanding.

TO PROVIDE a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

TO ENCOURAGE service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

Lions Clubs International Vision Statement

TO BE THE GLOBAL LEADER in communities and humanitarian service.

Lions Clubs International Mission Statement

TO EMPOWER VOLUNTEERS to serve their communities, meet humanitarian needs, encourage peace and promote international understanding through Lions clubs.

Lions Clubs International Code of Ethics

TO SHOW my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

TO SEEK success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

TO REMEMBER that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

WHENEVER a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.

TO HOLD friendship as an end not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

ALWAYS to bear in mind my obligations as a citizen to my nation, my state and my community, and to give them unswerving loyalty in word, act and deed. To give them freely of my time, labor, and means.

TO AID others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

TO BE CAREFUL with my criticism and liberal with my praise; to build up and not to destroy.

DATES TO REMEMBER:

August 7, 2021	10:00 AM	1st District 49A Cabinet Meeting	Big Lake Lions Rec Center
August 22, 2021	4:00 PM	1st Council of Governor's Meeting	Virtual
Sept 9-11, 2021		USA / Canada Leadership Forum	Des Moines, Iowa
Nov 11-13, 2021		District 49A Mid-Winter Conference	Homer, AK + Virtual
November 11, 2021		All winning Peace Posters must be in Homer for final judging.	
November 12, 2021	4:45 PM	2nd Council of Governor's Meeting	Homer, AK + Virtual
November 15, 2021		Club placed in financial suspension if balance for LCI dues over 120 days are in excess of \$20 per member or over \$1000.00.	
December 1, 2021		Postmark deadline for DG to send 1 Peace Poster to MD Council Chair	
December 15, 2021		Postmark deadline for MD Council Chair to send 1 Peace Poster to LCI	
December 29, 2021		If club is in financial suspension, club will be cancelled by LCI. Cancelled club can be reactivated upon receipt of all past dues and approval by governor anytime from Jan -June 2022.	
January 15, 2022		Peace Poster Kits on sale	
January 22, 2022	TBD	3rd Cabinet Meeting	Eagle River Lions Den
February 6, 2022	4:00 PM	3rd Council of Governor's Meeting	Virtual
April 6-9, 2022		MD49 Convention (includes 4th Cabinet & Council of Gov's Meetings)	Palmer, AK
May 9, 2022		Suspension cycle begins again for unpaid LCI dues (see Nov 15)	
June 24-28, 2022		104th LCI Convention	Montreal, Canada
June 29, 2022		Clubs on financial suspension will be cancelled by LCI	
Sept 15-17, 2022		USA / Canada Leadership Forum	Calgary, Alberta, Canada

DUES STRUCTURE

Lions Clubs International dues are billed July 1 and January 1.

Dues to LCI are based on the number of members in your club as of June 30 and December 31; therefore, rosters should be reviewed and members dropped prior to those dates.

New members pay an entrance fee of \$35.00 (unless waived).
International membership dues are \$43 annually, billed semi-annually.

Family Membership (restrictions apply) pay full annual membership for the head of household; additional family members pay half annual membership dues (\$21.50).

Students up to age 30 pay no entrance fee and half annual membership dues.
See LCI for current information on additional options/restrictions.

See LCI for current or former Leo member options.

Life Members pay no dues to LCI.

ON THE STATEMENTS PAGE IN MyLCI, THERE IS AN OPTION TO OPT IN OR OUT OF PAPER STATEMENTS. IF YOUR CLUB OFFICERS DO NOT LOG ONTO MyLCI ON A REGULAR BASIS, OPT TO RECEIVE PAPER STATEMENTS.

ALSO NOTE, IF YOUR CLUB DOES NOT INCLUDE A TREASURER IN THE LIST OF CLUB OFFICERS, THE STATEMENT ADDRESS IS THAT OF THE DISTRICT GOVERNOR (AND NOT THE ADDRESS TO MAIL THE CLUB DUES). ENSURE YOUR CLUB HAS A TREASURER (OR SECRETARY/TREASURER) LISTED IN MyLCI.

Multiple District 49 and District 49A dues:

Annual District dues are \$30.00 per member, currently billed monthly @\$2.50 per member.

Multiple District 49 dues:

LCI Promotion: \$1.00 per member per year, currently billed semi-annually

Per Capita: \$2.00 per member per year, currently billed semi-annually

Life members and students

Both District and Multiple District dues are billed by the current District 49 Cabinet Treasurer:

Mayette Morein

PO Box 233608

Anchorage AK 99523

(907) 602-8310

msmorein@yahoo.com

Lions Clubs International Payment Instructions

After the club's board of directors has approved the monthly statement, the club treasurer is responsible for submitting the appropriate payment to the association's bank account. In all instances, please write the complete club name, club six-digit number, and the purpose of the payment on the front of the check or deposit slip.

- **US DOLLAR PAYMENTS** - When making payment with a US dollar draft drawn on a United States bank or branch, the payment should be mailed to the association's lockbox (**Note:** Please do not write deposit information on the back of a check):

The International Association of Lions Clubs
35842 Eagle Way
Chicago, IL 60678-1358 USA

- **CREDIT CARD PAYMENTS** - Club Treasurers who have established a valid MyLCI User ID and password can pay by credit card via the Lions Clubs International website. By visiting www.lionsclubs.org, club treasurers may pay with Visa, MasterCard, Discover and American Express credit and debit cards. Please note: The exchange rate will be determined by the credit card company.

PayPal offers a secure method to pay by credit card or bank account without having to include personal information for every transaction.

- **US DOLLAR WIRE TRANSFERS** – When making payment with a US dollar wire transfer, the funds should be wired to the following association account:

JP Morgan Chase Bank, N. A.
131 South Dearborn Street – 6th Floor
Chicago, IL 60603 USA
Swift Number: CHASUS33
Routing ABA #: 0210 0002 1
Account Number: 00105732
Beneficiary Name: International Association of Lions Clubs

- **NON-US DOLLAR PAYMENTS** – When making a payment with a non-US currency draft or wire transfer, the funds should be deposited in a local country association bank account. The local country association bank account location and account number can be obtained from your district governor, Accounts Receivable and Club Account Services Department or the International Association's website. If there is no local association bank account, contact the Accounts Receivable and Club Account Services Department at accountsreceivable@lionsclubs.org.

Clubs submitting US dollar wire transfers or non-US currency drafts or wire transfers should fax deposit information to the Accounts Receivable and Club Account Services Department to ensure accurate and timely crediting of payments. Include a copy of the wire or deposit slip along with the club name, club six-digit number, amount to be credited to the club account and purpose of payment.

Direct any inquiries concerning the club's account to the Accounts Receivable and Club Account Services Department. The fax number is 630-571-1683. The e-mail address is accountsreceivable@lionsclubs.org.

Lions Clubs International Foundation (LCIF) Payment Instructions

In order to ensure that your donation reaches LCIF, it is crucial to indicate that the donation is intended for LCIF.

US dollar checks drawn on US financial institutions as payments to LCIF should be mailed to:

Lions Clubs International
Department 4547
Carol Stream, Illinois 60122-4547
USA

US dollar wire transfers intended for LCIF should be sent to:

Lions Clubs International Foundation
JP Morgan Chase Bank, N.A.
10 South Dearborn Street – 6th Floor
Chicago, IL 60603 USA
Account Number: 754487312
Routing ABA #: 0210 0002 1
Swift Code: CHASUS33

Please specify on the wire instructions that the donation or payment is intended for LCIF. Please include complete payment or donor information. Notify LCIF via e-mail, lcif@lionsclubs.org or fax 630-571-5735 of an incoming wire transfer.

The following options are available for non-US dollar donations or payments:

- US dollar wire transfers
- US dollar deposits made to an LCI US dollar bank account
- Non-US currency deposits made to a local LCI bank account
- Credit card payments charged in US dollars only

District: District 49 A

Region, Zone and Club Listing

Zone:1

Zone Chairperson

Sarah DesOrmeaux

<u>Club Name</u>	<u>Club ID</u>
KENAI	14254
KODIAK	14257
SOLDOTNA	14266
KACHEMAK BAY L C	35554
BALLYHOO	42069
KENAI PENINSULA RACING	61312

Zone:2

Zone Chairperson

Thomas Speckels

<u>Club Name</u>	<u>Club ID</u>
ANCHORAGE MT MCKINLEY	14245
ANCHORAGE MABUHAY	42778
ANCHORAGE BENTON BAY ATHLETIC	43623
GIRDWOOD TURNAGAIN ARM	53217
Anchorage Centennial Cyber	130461

Zone:3

Zone Chairperson

Greg Nelson

<u>Club Name</u>	<u>Club ID</u>
ANCHORAGE	14241
MOUNTAIN VIEW	14260
SPENARD	14267
ANCHORAGE RACING	62928
ANCHORAGE ALASKA SPORTS CAR	109061

Zone:4

Zone Chairperson

Bonnie Leonhard (2532601)

<u>Club Name</u>	<u>Club ID</u>
BETHEL	14246
EAGLE RIVER	14250
EAGLE RIVER SLEEPING LADY MTN	53291
ALASKA STATE SNO-X	115744
Alaska Centennial Veterans	131294

Zone:5

Zone Chairperson

William Ingram

<u>Club Name</u>	<u>Club ID</u>
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PALMER	Zone:5	14258
COPPER RIVER BASIN		35478
BIG LAKE		36890
HOUSTON		59711
WILLOW		61082
BIG LAKE AURORA		77588
WASILLA		110834
Sutton Racing		125507

Zone:6

Zone Chairperson

Gregg Olson

<u>Club Name</u>	<u>Club ID</u>
JUNEAU	14253
KETCHIKAN	14255
JUNEAU MENDENHALL FLYING	42656

DISTRICT 49A FOUNDATION

Region I	Region II	Region III
Zone 1	Zone 2	Zone 4
Zone 6	Zone 3	Zone 5

Term	Board Member	Email	Cell Phone	Club
2022	Bert Verrall*	lionbert44@gmail.com	907-354-3798 (H)	Palmer
2022	Kathie Morin	morinkathie@yahoo.com	907-539-1495	Kodiak
2022	Robert Posma	posma@gci.net	907-240-0813	Mt. View
2023	Gretchen Klein	grethenklein48@gmail.com	907-225-2072 (H)	Ketchikan
2023	Karen Wallace	kwallace@gci.net	907-242-0956	Anch Mabuhay
2023	Richard (Tiny) Fagg	tinys@gci.net	907-440-9469	Eagle River
2024	Jack (Dean) Castimore	jcastimore@gmail.com	907-398-8452	Kenai
2024	Thomas Speckels	standardflagbanner@gmail.com	907-258-5155 (H)	Anch Mt. McKinely
2024	William "Russ" Ingram	ingramwr@gmail.com	301-788-2301	Palmer
	Karan Hupperten**	khupperten@gmail.com	907-240-5931	Anch Benton Bay
	Dennis Swarner***	keeneye.ak@gmail.com	907-252-5151	Kenai

President: William "Russ" Ingram
 Vice President: Thomas Speckels
 Secretary: Karen Wallace
 Treasurer: Robert Posma

*1st VDG is a board member with office; however, Lion Bert is an elected board member.

**Gaming Member in Charge

***Alternate Gaming Member in Charge

Quarterly meetings are generally held immediately following the quarterly District Cabinet Meeting.



Lions District Officer Contact List

Lions District 49 A

District Officers	
Tary Youngblood	District Governor
PO BOX 763 HOMER,AK 99603 UNITED STATES	Business 907 235 5800 Cell 907 299 2201 49adgtyoungblood@gmail.com
Anny Cochrane	Immediate Past District Governor
P O BOX 1525 Bethel,AK UNITED STATES	Business 907 545 6275 Cell 19075450240 lionannycochrane@gmail.com
Ms. Kathie S Morin	Second Vice District Governor
375 Augustine Court Kodiak,AK 99615 UNITED STATES	Home 1 907 481-3433 Business 1 907 486-5544 Cell 1 907 539-1495 Fax 1 907 486-5553 morinkathie@yahoo.com
Bert R Verrall	First Vice District Governor
6480 N Farm Loop Palmer,AK 99645 UNITED STATES	Home 907 354-3798 Lionbert44@gmail.com
Mrs. Amy S Orange-Posma	Cabinet Secretary
7731 Island Drive ANCHORAGE,AK 99504 UNITED STATES	Home 907 929-0306 Business 907 269-8524 Cell 907 240-0932 orangeposma@gmail.com
Marietta Morein	Cabinet Treasurer
P.O. Box 233608 Anchorage,AK UNITED STATES	Business 1 907 602-8310 Cell 19076028310 mismorein@yahoo.com

Lions District Officer Contact List

District Chairpersons

Mrs. Karen S Burns	District Convention Chairperson
7138 Waterfall Dr Eagle River, AK 99577 UNITED STATES	Cell 907 242-1129 kburnsak58@gmail.com
Mrs. Karen S Burns	District Lions Quest Chairperson
7138 Waterfall Dr Eagle River, AK 99577 UNITED STATES	Cell 907 242-1129 kburnsak58@gmail.com
WALTER L HAYS	District Public Relations & Lions Information Chairperson
4051 E Birch View Dr #A Wasilla, AK 99654-6642 UNITED STATES	Home 907 350-6259 walthays9@gmail.com
Larry Helgeson	District Environment Chairperson
1911 REBEL RIDGE DR ANCHORAGE, AK 99504-2931 UNITED STATES	Home 907 336-7250 Business 907 272-9336 Cell 19072297030 ljhelgeson2@gmail.com
Vernon JIM La Bau	District Peace Poster Contest Chairperson
2951 ADMIRALTY BAY DR ANCHORAGE, AK 99515 2425 UNITED STATES	Home 907 344-1018 Business 907 344-1018 Cell 970 556-2099 Fax 907 344-0915 jimlabau6@cs.com
Esther L West	District Vision Chairperson
4054 Apollo Dr. ANCHORAGE, AK 99504 UNITED STATES	Cell 907 223-0385 ewest@gci.net
Joy L. Blackburn	LCIF District Coordinator
1401 BIRCHWOOD ANCHORAGE, AK 99508 2917 UNITED STATES	Home 907 274-7966 Cell 907 360-3328 Fax 907 2764086 jblack9687@aol.com
Mrs. Karen S Burns	District GLT Coordinator
7138 Waterfall Dr Eagle River, AK 99577 UNITED STATES	Cell 907 242-1129 kburnsak58@gmail.com
Ms. Kathie S Morin	District GST Coordinator
375 Augustine Court Kodiak, AK 99615 UNITED STATES	Home 1 907 481-3433 Business 1 907 486-5544 Cell 1 907 539-1495 Fax 1 907 486-5553 morinkathie@yahoo.com
Bert R Verrall	District GMT Coordinator
6480 N Farm Loop Palmer, AK 99645 UNITED STATES	Home 907 354-3798 Lionbert44@gmail.com

Lions District Officer Contact List

Zone Chairpersons	
Mrs. Sarah Desormeaux	Zone Zone:1 Region Default
34170 Mistral Street	Home 907 283 3120
Soldotna,AK 99669	Cell 907 252 6496
UNITED STATES	ss_hawkins@hotmail.com
William Russell Ingram III	Zone Zone:5 Region Default
PO Box 2709	Home 907 745-7525
Palmer,AK 99645	Cell 301 788-2301
UNITED STATES	ingramwr@gmail.com
Mrs. Bonnie J Leonhard	Zone Zone:4 Region Default
PO Box 671864	Home 1 907 696-4005
20108 Kabob Circle	Cell 1 907 227-1111
Chugiak,AK 99567-1864	jbleonhard@yahoo.com
UNITED STATES	
Greg Nelson	Zone Zone:3 Region Default
170 GRAND LARRY Unit C6	Home 907 444-7661
ANCHORAGE,AK 99504	Business 907 265-5454
UNITED STATES	Cell 907 444-7661
	g.nelson@gci.net
Gregg Olson	Zone Zone:6 Region Default
138 Wolff Dr	Home 1 907 340-0347
Sitka,AK 99835-9742	Cell 1 907 830-9792
UNITED STATES	gregg.m.olson@gmail.com
Mr Thomas Speckels	Zone Zone:2 Region Default
2221 Muldoon Rd 157	Home 907 258 5155
Anchorage,AK 99504	standardflagbanner@gmail.com
UNITED STATES	

DISTRICT OFFICER POSITIONS TO BE FILLED (Current as of 15 OCT 2021)

- District Diabetes Chair
- District GMT Family & Women's Specialist
- District Honorary Committee Chair
- District Hunger Chair
- District Information Technology Chair
- District Leo Chair
- District Pediatric Cancer Chair
- District Reading Action Program Chair
- District Youth Camp and Exchange Chair
- Leo/Leo-Lion Cabinet Liaison

DISTRICT 49A TRADITIONAL COMMITTEE CHAIRS

Alert	Steve Grohol 907-317-3780	Eagle River Lions fishaholic@yahoo.com
Audit & Finance	Robert Posma 907-240-0813	Mt. View Lions posma@gci.net
Blood & Organ Donor / Hearing	Kathie Morin 907-539-1495	Kodiak Lions morinkathie@yahoo.com
Camp Weber	Kathe Boucha 907-250-6844	Anc Benton Bay Athletic Lions kathe.boucha@gmail.com
Constitution & By-Laws	Lawrence Camp 907-764-1562	Anc Benton Bay Athletic Lions lionlawrenceak@gmail.com
Legal	Dennis Cummings 907-223-6644	Anc Benton Bay Athletic Lions cummingsalaska1@gci.net
Nominations & Elections	Larry Helgeson 907-272-9336	Anc Benton Bay Athletic Lions ljhelgeson2@gmail.com
Parliamentarian	Dennis Cummings 907-223-6644	Anc Benton Bay Athletic Lions cummingsalaska1@gci.net
Pin	Thomas Speckels 907-258-5155	Anc Mt. McKinley Lions standardflagbanner@gmail.com
USA / Canada Leadership Forum	Dennis Cummings 907-223-6644	Anc Benton Bay Athletic Lions cummingsalaska1@gci.net
Protocol	Vacant	
Service Dogs	Vacant	
International Relations	Vacant	



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

Alaska Centennial Veterans (131294)

Chartered 06/21/2017

Meeting 1st Sunday

Meeting time 6:00PM
Eagle River lions den
Eagle River Loop Road
Eagle River,AK

Meeting 2nd Tuesday

Meeting time 9:00PM
EAGLE RIVER LIONS CLUBHOUS3
Eagle River Loop. Road
Eagle River,AK

Officers

Michael Burns

7138 Waterfall Drive
Eagle River,AK 99577-9410
UNITED STATES

Club President

Home 907 6960122
Cell 907 2421131
mburnsak@aim.com

Jamie Paul Walker

443 N. Tiffany Drive
Palmer,AK 99645
UNITED STATES

Club First Vice President

Cell 660 2336611
jamiempaulwalker@yahoo.com

Michael Burns

7138 Waterfall Drive
Eagle River,AK 99577-9410
UNITED STATES

Club Secretary

Home 907 6960122
Cell 907 2421131
mburnsak@aim.com

Michael Burns

7138 Waterfall Drive
Eagle River,AK 99577-9410
UNITED STATES

Club Treasurer

Home 907 6960122
Cell 907 2421131
mburnsak@aim.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

ALASKA STATE SNO-X (115744)

Chartered 01/10/2012

Meeting 2nd & 4th Wednesday

Meeting time 6:00PM

Ferguson

19517 Beverly Ave

Chugiak, AK

Officers

Dane Ferguson

19528 Beverly Ave
Chugiak, AK 99567
UNITED STATES

Club President

Home 907 3606368
Business 907 360-6368
dane@daneferguson.com

John Butcher

PO Box 521065
Big Lake, AK 99652
UNITED STATES

Club First Vice President

Cell 907 2329550
john_butcher4@hotmail.com

Nicholas Axhelm

3415 Moosewalk Road
North Pole, AK 99705
UNITED STATES

Club Second Vice President**Ms. Bonnie Welsh**

11810 Portage Circle
Anchorage, AK 99515
UNITED STATES

Club Secretary

Cell 1 907 229-5484
bonita.welsh@hotmail.com

Ms. Bonnie Welsh

11810 Portage Circle
Anchorage, AK 99515
UNITED STATES

Club Treasurer

Cell 1 907 229-5484
bonita.welsh@hotmail.com

Brooke Rene Rodriguez

8410 Flamingo Dr
Anchorage, AK 99502
UNITED STATES

Club Membership Chairperson

Cell 907 3823172
sherbahn.brooke@gmail.com

Katie Ferguson

19528 Beverly Ave
Chugiak, AK 99567
UNITED STATES

Club LCIF Coordinator

Business 907 360-7551
ktbrook83@gmail.com

Katie Ferguson

19528 Beverly Ave
Chugiak, AK 99567
UNITED STATES

Club Service Chairperson

Business 907 360-7551
ktbrook83@gmail.com

Kelli Zaumseil

500 S Hallea Lane
Wasilla, AK 99654-7939
UNITED STATES

Club Marketing Communications Chairperson

Cell 1 907 521-2361
kellizaumseil@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

ANCHORAGE (14241)

Chartered 06/06/1944

Meeting WE,1,2,3,4,5,12:00PM

Anchorage Senior Activity Center

1300 East 19th Avenue

ANCHORAGE,AK

Officers

NEAL HAGLUND

12510 Gander Street
Anchorage,AK 99516
UNITED STATES

Club President

Home 907 345-0410
Cell 907 792-0176
haglund_neal@asdk12.org

BRETT VON GEMMINGEN

% VONGEMMINGEN LAW OFFIC
637 W 3RD AVE
ANCHORAGE,AK 99501 2124
UNITED STATES

Club First Vice President

bvglaw@gci.net

Mrs Joy Cunningham

1700 Adonis Drive
Anchorage,AK 99515
UNITED STATES

Club Secretary

Home 509 941 7362
seaswan4715@msn.com

Mrs Joy Cunningham

1700 Adonis Drive
Anchorage,AK 99515
UNITED STATES

Club Treasurer

Home 509 941 7362
seaswan4715@msn.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

ANCHORAGE ALASKA SPORTS CAR (109061)

Chartered 08/12/2010

Meeting 2nd Tuesday

Meeting time 7:00PM

Mexico in Alaska Peanut Farm instead of Mexico in Alaska

7305 Old Seward Hwy

Anchorage,AK

Officers

board@aksportscarclub.org

Garrett Moore

9926 Whitefish Circle
Anchorage,AK 99515
UNITED STATES

Club President

Business 907 952-1112
garrett@akrealestateconnection.com

Nick Spiropolos

6921 E 10th Ave
Anchorage,AK 99504
UNITED STATES

Club First Vice President

Business 907 644-8901
nspiropolos@yahoo.com

Shelly Garfield

8303 Stormy Place
Anchorage,AK 99518
UNITED STATES

Club Secretary

Cell 1 907 227-4416
shelly.garfield@yahoo.com

Amanda Moore

9926 Whitefish Circle
Anchorage,AK 99515
UNITED STATES

Club Treasurer

Business 907 952-1112
Cell 19079528988
amanda_moore@me.com

Faith Faith Hamilton

PO Box 671161
Chugiak,AK 99567
UNITED STATES

Club LCIF Coordinator

Cell 907 331-9402
lionfaithhamilton@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

ANCHORAGE BENTON BAY ATHLETIC (43623)

Chartered 03/30/1984

Meeting 1st & 3rd Tuesday

Meeting time 12:00PM

Anchorage Senior Center

1300 E 19th Ave

Anchorage,AK

Officers

Andrea D Meeks

3120 Spinnaker Dr
Anchorage,AK 99516
UNITED STATES

Club President

Home 907 868-3600
Business 907 562-3252
Cell 19079805510
adful@arctic.net

Tlisa A. Northcutt

5331 Sillary Cir
Anchorage,AK 99508
UNITED STATES

Club First Vice President

Business 907 786 1211
Cell 907 317 1632
northcutt@gci.net

Teresa J. Bahn

16928 Ludlow Circle
Eagle River,AK 99577
UNITED STATES

Club Secretary

Cell 1 907 250-1352
andersenteresa@hotmail.com

Karan W Hupperten

3234 Montclair Ct.
Anchorage,AK 99503
UNITED STATES

Cell 907 240-5931

khupperten@gmail.com

Karan W Hupperten

3234 Montclair Ct.
Anchorage,AK 99503
UNITED STATES

Club Treasurer

Cell 907 240-5931
khupperten@gmail.com

Judge(retired) Dennis P Cummings

4311 CONSTELLATION #50
ANCHORAGE,AK 99517
UNITED STATES

Club LCIF Coordinator

Home 907 248-7970
Cell 907 223-6644
Fax 907 248-7910
cummingssalaska1@gci.net

Wesley G Tonkins

7555 Eastbrook Circle
ANCHORAGE,AK 99504
UNITED STATES

Club Service Chairperson

Home 907 770-7668
Cell 907 227-6263
w.s.tonkins@gci.net

Heather L. Helgeson

8050 Pioneer Dr. #106
Anchorage,AK
UNITED STATES

Club Marketing Communications Chairperson

Home 907 223-5128
Business 907 742-1500
Cell 19072235128
heatherlhelgeson@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

Anchorage Centennial Cyber (130461)

Chartered 04/11/2017

Meeting 2nd & 4th Saturday

Meeting time 2:00pm

Zoom Meeting

Anchorage,AK

Officers	
----------	--

Arceli Carreon	Club President
-----------------------	-----------------------

PO BOX 233458

Cell 1 907 529-9739

ANCHORAGE,AK 99523

arceli725@gmail.com

UNITED STATES

Aurora A. Medina	Club Secretary
-------------------------	-----------------------

6315 LAUREL ST.

Cell 907 229-3138

ANCHORAGE,AK 99507

floframar@yahoo.com

UNITED STATES

Aurora A. Medina	Club Treasurer
-------------------------	-----------------------

6315 LAUREL ST.

Cell 907 229-3138

ANCHORAGE,AK 99507

floframar@yahoo.com

UNITED STATES



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

ANCHORAGE MT MCKINLEY (14245)

Chartered 11/29/1950

Meeting 2nd Tuesday

Meeting time 5:30PM

Mt. View Lions Den

501 N. Pine St.

Anchorage,AK

Meeting 2nd Tuesday

Meeting time 5:30PM

Mt. View Lions Den

501 N. Pine St.

Anchorage,AK

Officers

Mr Thomas Speckels

2221 Muldoon Rd 157

Anchorage,AK 99504

UNITED STATES

Club President

Home 907 258 5155

standardflagbanner@gmail.com

Ashley E Sapp

3510 W 84th Ave

Anchorage,AK 99502

UNITED STATES

Club First Vice President

Home 907 244 4713

ashleysapp@hotmail.com

Miss Jennifer Swanson

2221 Muldoon Rd 157

Anchorage,AK 99504

UNITED STATES

Club Secretary

Home 970 443 8558

Business 907 771 6524

jenswan2010@yahoo.com

Miss Jennifer Swanson

2221 Muldoon Rd 157

Anchorage,AK 99504

UNITED STATES

Club Treasurer

Home 970 443 8558

Business 907 771 6524

jenswan2010@yahoo.com

Ashley E Sapp

3510 W 84th Ave

Anchorage,AK 99502

UNITED STATES

Club Membership Chairperson

Home 907 244 4713

ashleysapp@hotmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

ANCHORAGE MABUHAY (42778)

Chartered 06/15/1983

Meeting 2nd Friday

Meeting time 7:00PM

BP Energy Center

1014 Energy Court

Anchorage,AK

Officers

Ms Karen L. Wallace

5219 East 42nd Avenue
Anchorage,AK 99508
UNITED STATES

Club President

Home 1 907 349 63 63
Cell 1 907 242-0956
kwallace@gci.net

LEAH A VAN SANDT

7827 STANLEY DRIVE
ANCHORAGE,AK 99518
UNITED STATES

Club First Vice President

Cell 1 907 947-2398
leahvansandt@gmail.com

Erlinda E Rivera

10306 HALFHITCH DR
ANCHORAGE,AK 99515
UNITED STATES

Club Second Vice President

Home 907 344 4810
Business 907 334 3392
Cell 907 952 1919
Fax 907 334 3392
lynes143@yahoo.com

Edith B Diamond

9801 Basher Drive
Anchorage,AK 99507
UNITED STATES

Club Secretary

Home 907 202 3661
edithdmd@yahoo.com

Grace Taeza Vendiola

8650 Little Brook Circle
Anchorage,AK 99507
UNITED STATES

Club Treasurer

Home 1 907 562-2271
gvendiola@gmail.com

Marietta Morein

P.O. Box 233608
Anchorage,AK
UNITED STATES

Club LCIF Coordinator

Business 1 907 602-8310
Cell 19076028310
msmorein@yahoo.com

Jennifer F. Edora

8785 Spruce Brook St.
Anchorage,AK 99507
UNITED STATES

Club Service Chairperson

Business 1 907 3506222

Mrs. SARAH E HESS

12824 CHAPEL DR
ANCHORAGE,AK 99516
UNITED STATES

Club Marketing Communications Chairperson

Home 907 345-4063
Business 907 336-9220
Cell 907 229-0960



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

ANCHORAGE RACING (62928)

Chartered 03/27/2000

Meeting 1st & 3rd Wednesday

Meeting time 6:30PM

Gallos-Old Seward

Anchorage

Anchorage,AK

Meeting SU,1,2,3,4,5,7:00PM

Jodphur Road Motorcycle Area, Kincaid Park, (Summer)

Jodphur Rd., Kincaid Park

Anchorage,AK

Officers	
Michael Whitlatch	Club President
18715 Denmark Circle	Cell 907 317-8155
Anchorage,AK 99516	mwhitlatchak@gmail.com
UNITED STATES	
Steve Adkins	Club Secretary
3760 East 72nd Ave	Cell 907 301 8441
Anchorage,AK 99507	theadkinsak2@gmail.com
UNITED STATES	
Steve Adkins	Club Treasurer
3760 East 72nd Ave	Cell 907 301 8441
Anchorage,AK 99507	theadkinsak2@gmail.com
UNITED STATES	



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

BALLYHOO (42069)

Chartered 12/08/1982

Meeting 1st & 3rd Thursday

Meeting time 12:00PM

GRAND ALEUTIAN HOTEL

498 Salmon Way

Unalaska/Dutch Harbor,AK

Officers

Steve Van Deventer

Club President

PO Box 743

steve.vandeventer@yahoo.com

Unalaska,AK 99685

UNITED STATES

Jennifer Van Deventer

Club Secretary

PO Box 743

jennifer.vandeventer@yahoo.com

Unalaska,AK 99685

UNITED STATES

Catherine Fernandez

Club Treasurer

817 E. Broadway Ave

Home 1 907 581-2304

Unalaska,AK 99685

Business 1 907 581-1276

UNITED STATES

fernandez@ounalashka.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

BETHEL (14246)

Chartered 10/09/1962

Meeting 1st & 3rd Thursday

Meeting time 7:00PM

BETHEL LIONS CLUBHOUSE,

36 BLUFF ROAD,

BETHEL,AK

Officers

Susan Taylor**Club President**

P.O. Box 1774

Cell 1 907 545-7524

BETHEL,AK 99559-1774

UNITED STATES

Carol Willard**Club First Vice President**

PO BOX 2647

Home 907 543 5345

BETHEL,AK 99559

carolann_willard@hotmail.com

UNITED STATES

Theresa McIntyre**Club Secretary**

Box 646

Bethel,AK 99559

UNITED STATES

Alexandra Batchelor**Club Treasurer**

Box 646

Bethel,AK 99559

UNITED STATES

ROSS BORING**Club Service Chairperson**

PO BOX 593

Home 907 543 3970

BETHEL,AK 99559

Business 907 543 4865

UNITED STATES

Cell 907 545 1413

Fax 907 543 4983

ross_boring@lksd.org



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

BIG LAKE (36890)

Chartered 04/13/1979

Meeting 1st, 2nd & 3rd Thursday

Meeting time 7:00PM

Big Lake Lions Recreation Center

PO Box 520048

2942 Lions Circle

Big Lake,AK

Officers

CHRIS D FOLEY

PO BOX 521899

BIG LAKE,AK 99652

UNITED STATES

Club President

Cell 907 321-1413

cdfoley@mtaonline.net

Jaime Estes

P O BOX 520363

BIG LAKE,AK 99652

UNITED STATES

Club First Vice President

estes907pride@hotmail.com

Christine M Sawyer

P O BOX 521801

BIG LAKE,AK 99652

UNITED STATES

Club Secretary

Home 907 841-7790

Business 907 892-9701

Cell 907 841-7790

Fax 907 892 9780

sawyer@mtaonline.net

Teresa C Foley

PO BOX 521899

BIG LAKE,AK 99652

UNITED STATES

Cell 907 244-9697

Terryw@gci.net

Steven J Simpson

P O BOX 521113

BIG LAKE,AK 99652 1113

UNITED STATES

Club Treasurer

sjsimpson@mtaonline.net

Kimberly A Sinnott

P O Box 520178

Big Lake,AK 99652

UNITED STATES

Club Membership Chairperson

Home 907 8927268

biglakeelectric@mtaonline.net



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

BIG LAKE AURORA (77588)

Chartered 09/19/2003

Meeting 1st Tuesday

Meeting time 7:30PM

LIONS DEN

LIONS COURT

Big Lake,AK

Officers

Gerald A. Weber

P.O. Box 298765
Wasilla,AK 99629
UNITED STATES

Club President

Home 907 841 0419
awebe574@gmail.com

Mettessa Reid

7876 W. Vecera Dr.
Wasilla,AK 99623
UNITED STATES

Club Secretary

Cell 907 250-3482
mettessa_reid@yahoo.com

Mettessa Reid

7876 W. Vecera Dr.
Wasilla,AK 99623
UNITED STATES

Cell 907 250-3482
mettessa_reid@yahoo.com

Mettessa Reid

7876 W. Vecera Dr.
Wasilla,AK 99623
UNITED STATES

Club Treasurer

Cell 907 250-3482
mettessa_reid@yahoo.com

Tiffany Hillman

PO Box 520132
Big Lake,AK 99652
UNITED STATES

Club Membership Chairperson

Cell 907 4141153
tiffany.hillman2015@gmail.com

Tiffany Hillman

PO Box 520132
Big Lake,AK 99652
UNITED STATES

Club LCIF Coordinator

Cell 907 4141153
tiffany.hillman2015@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

COPPER RIVER BASIN (35478)

Chartered 04/28/1978

Meeting 1st Tuesday

Meeting time 7:00PM

Grizzly Pizza

93 Mile Richardson Hwy

Glennallen,AK

Meeting 3rd Tuesday

Meeting time 7:00PM

Grizzly Pizza

93 Mile Richardson Hwy

Glennallen,AK

Officers

JAMES HORRELL

P O BOX 764

GLENNALLEN ,AK 99588

UNITED STATES

Club President

Home 907 822-5848

Business 907 822-3277

Cell 907 320-1044

Fax 907 822-3121

jrunt@cvinternet.net

ANDREW ZAJAC

P O BOX 773496

EAGLE RIVER,AK 99577 3496

UNITED STATES

Club First Vice President

Home 1 907 8621942

MARIANNE WILLIAMS

HC 60 BOX 100

COPPER CENTER,AK 99573

UNITED STATES

Club Secretary

Home 1 907 822-2005

Business 1 907 822-3838

b_mwilliamsjr@coppervalleyak.net

BILLY J. WILLIAMS

HC 60 BOX 100

COPPER CENTER,AK 99573

UNITED STATES

Club Treasurer

Home 907 822-3005

Business 907 822-3828

Cell 907 259-3006

b_mwilliamsjr@coppervalleyak.net

BILLY J. WILLIAMS

HC 60 BOX 100

COPPER CENTER,AK 99573

UNITED STATES

Club Membership Chairperson

Home 907 822-3005

Business 907 822-3828

Cell 907 259-3006

b_mwilliamsjr@coppervalleyak.net



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

EAGLE RIVER (14250)

Chartered 11/15/1962

Meeting 1st & 3rd Thursday

Meeting time 7:00PM

Eagle River Lions Den

18344 Eagle River Road

Eagle River,AK

Officers

Richard Fagg

22646 Sambar Loop

Chugiak,AK 99567

UNITED STATES

Club President

Cell 907 440-9469

tinys@gci.net

William R. Affleck

22991 Northwoods Dr

Chugiak,AK 99567

UNITED STATES

Club First Vice President

Home 907 688-8001

waffleck@gci.net

Ryan A. Johnston

12110 Business Blvd.

Eagle River,AK 99577

UNITED STATES

Club Second Vice President

Cell 907 317-9307

ryanj1979@gmail.com

Jerome P Wasson

10126 Baffin Street

EAGLE RIVER ,AK 99577

UNITED STATES

Club Secretary

Home 1 907 694-6417

skeet@mtaonline.net

Shannon McBride

18848 Man-O-War Dr

Eagle River,AK 99577

UNITED STATES

Club Treasurer

Home 907 694 2174

Cell 907 223 0170

sdmcbride@gci.net

Stephen Grohol

11847 Twenty Grand Rd.

Eagle River,AK 99577-7811

UNITED STATES

Club Membership Chairperson

Cell 907 317-3780

fishaholic49@yahoo.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

EAGLE RIVER SLEEPING LADY MTN (53291)

Chartered 06/08/1992

Meeting 1st & 3rd Monday

Meeting time 7:00PM

EAGLE RIVER LIONS DEN

18344 EAGLE RIVER ROAD

EAGLE RIVER,AK

Meeting 1st & 3rd Monday

Meeting time 7:00PM

Eagle River Lions Den

18344 Eagle River Rd

Eagle River,AK

Officers

Tracey L Hupe

12558 Breckenridge Dr.
Eagle River,AK 99577
UNITED STATES

Club President

Home 907 360-6267
Business 907 694-5437
thupe@bgcalaska.org

Mrs. Karen S Burns

7138 Waterfall Dr
Eagle River,AK 99577
UNITED STATES

Club First Vice President

Cell 907 242-1129
kburnsak58@gmail.com

Linda Grue

23343 Glenn Hill Circle
Chugiak,AK 99567
UNITED STATES

Club Second Vice President

Business 907 5297251
Apache1@gci.net

Mrs. Bonnie J Leonhard

PO Box 671864
20108 Kabob Circle
Chugiak,AK 99567-1864
UNITED STATES

Club Secretary

Home 1 907 696-4005
Cell 1 907 227-1111
jbleonhard@yahoo.com

Sonia Vance

18613 S. Lowrie Loop
Eagle River,AK 99577
UNITED STATES

Club Treasurer

Cell 907 764-8908
sonia_vance@yahoo.com

Michelle Schilling

10023 Chandelar St.
Eagle River,AK 99577
UNITED STATES

Club Membership Chairperson

Home 907 696-4410
mschilling@ccsalaska.org

Steven R Deckert

18860 Mountain Point Dr
Eagle River,AK 99577-8555
UNITED STATES

Club LCIF Coordinator

Home 1 907 841-2524
deckert907@gmail.com

Ms Jeanne M Fox

18860 Mountain Point Drive
Eagle River,AK 99577
UNITED STATES

Club Service Chairperson

Home 01 907 360-9205
Business 01 907 257-4949
Cell 01 907 360-9205
jmf.foxx@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

Terri Shanley

523 Sut Larsen
Kodiak, AK 99615
UNITED STATES

Club Marketing Communications Chairperson

Cell 1 19072500615
tgrohol@hotmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

GIRDWOOD TURNAGAIN ARM (53217)

Chartered 06/08/1992

Meeting 1st Thursday

Meeting time 8:30PM

Our Lady of the Snow Meeting Room

Alyeska Resort

North Face Rd

Girdwood,AK

Officers

Ms Terry J Sherwood

PO Box 327
Girdwood,AK 99587
UNITED STATES

Club President

Cell 907 4419809
tndsherwood@yahoo.com

Donna J Knutson

POB 1345
Girdwood,AK 99587
UNITED STATES

Club First Vice President

Cell 907 244 6476
donnaaknuts@gmail.com

KATHY N TRAUTNER

P O BOX
GIRDWOOD,AK 99587
UNITED STATES

Club Secretary

Home
Business
Cell 907 360-9173
Fax
kathytrautner@msn.com

Ms Rorie R Hammel

PO Box 202
Girdwood,AK 99587
UNITED STATES

Club Treasurer

Cell 907 350-5135
rorie.rh@gmail.com

Barbara E Hunt

PO Box 37
Girdwood,AK 99587
UNITED STATES

Club Membership Chairperson

Cell 907 4441773
pepperhunrunner@yahoo.com

Wendy M Beaubien

PO Box 307
Girdwood,AK 99587
UNITED STATES

Club Service Chairperson Cell

509 981-8932
wendybeaubien@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

HOUSTON (59711)

Chartered 06/18/1997

Meeting 3rd Thursday

Meeting time 6:00PM

The Restaurant at Houston Lodge

16966 W Parks Hwy

Houston,AK

Officers

Robert A Hall

PO BOX 871906

WASILLA,AK 99687 1906

UNITED STATES

Club President

Home 907 373-6555

Business 907 892-6557

Gorillafireworks@gmail.com

ROSEMARY BURNETT

PO BOX 940047

HOUSTON,AK 99694 0047

UNITED STATES

Club Secretary

Home 907 892-6808

Business 907 352-5111

Cell 907 232-9023

houston.rose@yahoo.com

ROSEMARY BURNETT

PO BOX 940047

HOUSTON,AK 99694 0047

UNITED STATES

Club Treasurer

Home 907 892-6808

Business 907 352-5111

Cell 907 232-9023

houston.rose@yahoo.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

JUNEAU (14253)

Chartered 08/14/1944

Meeting 1st & 3rd Monday

Meeting time 12:00PM

PROSPECTOR HOTEL

375 WHITTIER STREET

JUNEAU,AK

Officers

EDWARD HOTCH

8317 ASPEN AVENUE
JUNEAU,AK 99801
UNITED STATES

Club President

Cell 907 209-6869
jojo6456@netscape.net

Shannon Bible

4032 Delta Dr. #4
Juneau,AK 99801
UNITED STATES

Club First Vice President

Home 907 419-0539
sbible@ccthita.org

Mrs. Janice Hotch

8317 Aspen Ave
Juneau,AK 99801
UNITED STATES

Club Secretary

Cell 1 907 723-8869
janice.hotch@ak.net

Mrs. Janice Hotch

8317 Aspen Ave
Juneau,AK 99801
UNITED STATES

Club Treasurer

Cell 1 907 723-8869
janice.hotch@ak.net

Mrs Mary Louise Lekanof

PO Box 35816
Juneau,AK 99803
UNITED STATES

Club Membership Chairperson

Cell 1 907 209-9310
marylekanof@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

JUNEAU MENDENHALL FLYING (42656)

Chartered 05/23/1983

Officers

Hari Dev Khalsa

1710 Davis Avenue
Juneau,AK
UNITED STATES

Club President

Cell 907 321 6245
haridevsingh.khalsa@gmail.com

Ms Claudia A Criss

8491 Thunder Mountain Road
Juneau,AK 99801
UNITED STATES

Club First Vice President

Cell 907 321 2360
ccriss@acsalaska.net

Mukhya Khalsa

1710 Davis Avenue
Juneau,AK
UNITED STATES

Club Secretary

Cell 907 209 5292
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James A Criss

8491 Thunder Mountain Road
Juneau,AK 99801
UNITED STATES

Club Treasurer

Home 907 321 2360
Cell 19073212362
Jcriss@acsalaska.net



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

KACHEMAK BAY L C (35554)

Chartered 05/31/1978

Meeting 1st & 3rd Wednesday

Meeting time 6:00PM

Homer Chamber of Commerce

201 Sterling Highway

Homer, AK

Officers

VIRGINIA PINNICK

4130 Mattox Street
Homer, AK 99603
UNITED STATES

Club President

Home 907 892-6828
akginny06@yahoo.com

Dale J Petkash

PO BOX 2406
HOMER, AK 99603
UNITED STATES

Club First Vice President

Home 720 312-5835
homerbraut@gmail.com

David J Jimenez

PO Box 3784
Homer, AK 99603
UNITED STATES

Club Secretary

Cell 310 990 3455
David.jimenez@usw.salvationarmy.org

FRAN VAN SANDT

527 OCEAN DRIVE LOOP
HOMER, AK 99603
UNITED STATES

Club Treasurer

Home 907 235 8761
Cell 907 399 1090

ESTHER L ASHMENT

PO BOX 3114
HOMER, AK 99603
UNITED STATES

Club Membership Chairperson

Cell 907 299 5301
ESTHERJEREMIAH29.11@GMAIL.COM

Tary Youngblood

PO BOX 763
HOMER, AK 99603
UNITED STATES

Club Service Chairperson

Business 907 235 5800
Cell 907 299 2201
49adgtyoungblood@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

KENAI (14254)

Chartered 01/29/1966

Meeting 2nd Wednesday

Meeting time 6:00PM

PARADISOS RESTAURANT Board Meeting

KENAI SPUR HWY

KENAI,AK

Meeting 4th Wednesday

Meeting time 6:00PM

Main Street Tap and Grill

10800 Kenai Spur Hwy

Kenai,AK

Officers

Hal V Smalley

105 Linwood Lane
Kenai,AK 99611
UNITED STATES

Club President

Home 907 283-7469
Cell 907 953-1222
hvsmalley@gmail.com

Don P Weller

1805 Miranda Ct
Kenai,AK 99611
UNITED STATES

Club First Vice President

Cell 907 6902732
donweller@gci.net

Mrs. Annalea G Lott

2745 Watergate Way
Kenai,AK 99611
UNITED STATES

Club Second Vice President

Cell 907 398 9038
kenai.princess@yahoo.com

Dennis Swarner

2765 Watergate Way
KENAI,AK 99611
UNITED STATES

Club Secretary

Cell 907 252-5151
keeneye.ak@gmail.com

Dennis Swarner

2765 Watergate Way
KENAI,AK 99611
UNITED STATES

Club Treasurer

Cell 907 252-5151
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Angie K Wellborn

1106 First Street
Kenai,AK 99611
UNITED STATES

Club Membership Chairperson

Cell 907 252 8090
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Dennis Swarner

2765 Watergate Way
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Club LCIF Coordinator

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keeneye.ak@gmail.com

Debbie Savely

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Soldotna,AK 99669
UNITED STATES

Club Service Chairperson

debsavely@gmail.com

Phyllis S Starks-Swarner

2765 Watergate Way
KENAI,AK 99611
UNITED STATES

Club Marketing Communications Chairperson

Home 907 283-6602
Cell 907 252-2086
psstarks@yahoo.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

KENAI PENINSULA RACING (61312)

Chartered 12/03/1998

Meeting 2nd Thursday

Meeting time 7:00PM

Paradisos Restaurant

811 Frontage Road

Kenai,AK

Officers

John Mellish

14096 Kenai Spur hwy
Kenai,AK 99611
UNITED STATES

Club President

Cell 907 398-6155
john3986155@yahoo.com

Chuck Winters

305 Endicott
Soldotna,AK 99669
UNITED STATES

Club First Vice President

Home 907 398-0176
cwinters907@gmail.com

Lacie Jaye Kelly

P O Box 1768
Soldotna,AK 99669
UNITED STATES

Club Second Vice President

Cell 907 252 9115
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Bridgette Nelson

305 Endicott
Soldotna,AK 99669
UNITED STATES

Club Secretary

Cell 907 953 8052
attlesonb@yahoo.com

Bridgette Nelson

305 Endicott
Soldotna,AK 99669
UNITED STATES

Club Treasurer

Cell 907 953 8052
attlesonb@yahoo.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

KETCHIKAN (14255)

Chartered 09/06/1944

Meeting 2nd Wednesday

Meeting time 6:00PM

Jeremiah's

3434 Tongass Ave.

Ketchikan,AK

Officers

Glenn J. Brown

10629 Paulf Road
Ketchikan,AK 99901
UNITED STATES

Club President

Cell 267 303 4630
glennjbrown@msn.com

Richard Coose

P.O. Box 9533
Ketchikan ,AK 99901
UNITED STATES

Club Secretary

Business 907 247-9533
Cell 19076170990
dcoose@kpunet.net

Richard Coose

P.O. Box 9533
Ketchikan ,AK 99901
UNITED STATES

Club Treasurer

Business 907 247-9533
Cell 19076170990
dcoose@kpunet.net



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

KODIAK (14257)

Chartered 05/30/1964

Meeting 2nd Wednesday

Meeting time 12:00PM
MARIAN CENTER
2954 MILL BAY RD
behind St Mary's
KODIAK,AK

Meeting 3rd, 4th & 5th Wednesday

Meeting time 6:00PM
MARIAN CENTER
2954 MILL BAY RD
behind St Mary's
KODIAK,AK

Officers

Keith Armand Morin

375 AUGUSTINE COURT
Kodiak,AK 99615
UNITED STATES

Club President

Business 907 7433521
Cell 907 5391494
kitkat3189@yahoo.com

Linda Covert-Mosier

PO BOX 728
KODIAK,AK 99615 0728
UNITED STATES

Club First Vice President

Home 907 486 4555
Business 907 481 1670
Cell 907 942 0121
llcovert@yahoo.com

Stacy A. Ross

371 Saint Elias Court
Kodiak,AK 99615
UNITED STATES

Club Second Vice President

Cell 907 654-0379
piperlover88@yahoo.com

Ms. Kathie S Morin

375 Augustine Court
Kodiak,AK 99615
UNITED STATES

Club Secretary

Home 1 907 481-3433
Business 1 907 486-5544
Cell 1 907 539-1495
Fax 1 907 486-5553
morinkathie@yahoo.com

Joyce Gregory

% KODIAK LIONS CLUB
P O BOX 1735
KODIAK,AK 99615
UNITED STATES

Club Treasurer

Home 1 907 539-5381
Business 1 907 539-5381
jkgregory@gci.net

Brian Sproat

1513 Yanovsky
KODIAK,AK 99615 7006
UNITED STATES

Club Membership Chairperson

Cell 1 907 942-0044
bsproat03@yahoo.com

Michael D Brown

POB 1637
KODIAK,AK 99615
UNITED STATES

Club Service Chairperson

Home 907 486 2385
Cell 907 539 8523
mbrownpe@ptialaska.net



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

MOUNTAIN VIEW (14260)

Chartered 09/22/1958

Meeting TH,1,2,3,4,5,7:00PM

501 N Pine

501 N Pine

Anchorage,AK

Officers

Mr. Robert D Posma Jr. 7731 Island Drive ANCHORAGE,AK 99504 UNITED STATES	Club President Home 907 929-0306 Cell 907 240-0813 posma@gci.net	president@mtviewlions.org
Monica L Merrick 170 GRAND LARRY #C6 ANCHORAGE,AK 99504 UNITED STATES	Club First Vice President Business 907 350-5777 kyra_mm@hotmail.com	
Trenton Pickles 408 Stewart St. Anchorage,AK 99508 UNITED STATES	Club Second Vice President Home 907 529-7024 Cell 907 529-7024 trentonqs123@gmail.com	
Joy L. Blackburn 1401 BIRCHWOOD ANCHORAGE,AK 99508 2917 UNITED STATES	Club Secretary Home 907 274-7966 Cell 907 360-3328 Fax 907 2764086 jblack9687@aol.com	secretary@mtviewlions.org
Gareth R Nelson 170 Grand Larry St. Unit C6 Anchorage,AK 99504 UNITED STATES	Club Treasurer Cell 907 268-1332 Nelsongareth8135@gmail.com	treasurer@mtviewlions.org
Dorothy L Vasquez 25016 Thunderbird Dr Chugiak,AK 99567 UNITED STATES	Club Membership Chairperson Business 1 907 5191759 Cell 907 5191759 liondottie907@gmail.com	
Greg Nelson 170 GRAND LARRY Unit C6 ANCHORAGE,AK 99504 UNITED STATES	Club LCIF Coordinator Home 907 444-7661 Business 907 265-5454 Cell 907 444-7661 g.nelson@gci.net	
Mrs. Amy S Orange-Posma 7731 Island Drive ANCHORAGE,AK 99504 UNITED STATES	Club Service Chairperson Home 907 929-0306 Business 907 269-8524 Cell 907 240-0932 orangeposma@gmail.com	



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

Mrs Pauline K Powell

2160 Ivan Dr
Anchorage, AK 99507
UNITED STATES

Club Marketing Communications Chairperson

Cell 907 223 1761
lionpaulineak@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

PALMER (14258)

Chartered 12/04/1962

Meeting Tuesdays

Meeting time 12:00PM

PALMER MOOSE LODGE

S COBB STREET

PALMER,AK

Officers

mrs Jane d Ringler

1415 S Badger Rd
Palmer,AK 99645
UNITED STATES

Club President

jringler@mtaonline.net

Jennifer M McCrary

12350 E Drift Ln #4
Palmer,AK 99645
UNITED STATES

Club First Vice President

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Cell 907 707-6400
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Ashley N Kincaid

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Club Second Vice President

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Mrs. Carol L Kenley

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Club Secretary

Home 907 745 4587
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secretarymb@hotmail.com

Daryl R McRoberts

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Club Treasurer

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Elda L McCraw

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Club Membership Chairperson

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WALTER L HAYS

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UNITED STATES

Club LCIF Coordinator

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Jeanne L McRoberts

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Club Service Chairperson

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Jeannem@mtaonline.net

Mrs. MARI JO PARKS

PO BOX 1683
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UNITED STATES

Club Marketing Communications Chairperson

Home 907 745 4536
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future@mtaonline.net



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

SOLDOTNA (14266)

Chartered 11/09/1967

Officers

Kenneth C Stoll

PO Box 3251
Soldotna, AK 99669
UNITED STATES

Club President

Cell 716 936 6838
soldotnalions.ken@gmail.com

Mr. AARON H MORSE

154 East Redoubt Ave
Soldotna, AK 99669
UNITED STATES

Club First Vice President

Home 907 283-7994
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Cell 907 252-6444
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Jeannine E Morse

154 East Redoubt Ave
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UNITED STATES

Club Secretary

Home 907 252-6444
Business 907 260-6433
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Jeannine E Morse

154 East Redoubt Ave
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UNITED STATES

Club Treasurer

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Business 907 260-6433
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Eileen M Stoll

PO Box 3251
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UNITED STATES

Club Membership Chairperson

Cell 716 936 6840
kenstoll2008@gmail.com

Jeannine E Morse

154 East Redoubt Ave
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UNITED STATES

Club LCIF Coordinator

Home 907 252-6444
Business 907 260-6433
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ROBERT HARRISON

P O BOX 7414
NIKISKI, AK 99635 7414
UNITED STATES

Club Service Chairperson

Home 907 776 5339
bobndeeharrison85@yahoo.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

SPENARD (14267)

Chartered 11/20/1950

Meeting WE,1,2,3,4,5,12:00PM

SPENARD LIONS CLUB

1407 W 32nd Ave

ANCHORAGE,AK

Meeting WE,1,2,3,4,5,12:00PM

SPENARD LIONS CLUB

1407 W 32nd Ave

ANCHORAGE,AK

Officers

DARNELL LITTLE**Club President**

1725 VALARIAN ST
ANCHORAGE,AK 99508
UNITED STATES

LEE ANNE E REGAN**Club First Vice President**

3104 DELTA DRIVE
ANCHORAGE ,AK 99502
UNITED STATES

Home 907 243-4333
Fax 907 677-7821
goddess1943@gmail.com

JOANNE KOSS**Club Secretary**

13040 BACK RD
ANCHORAGE,AK 99515-3538
UNITED STATES

Home 907 345-9602
thequiltedlion@gci.net

Mr. Tim Benintendi**Club Treasurer**

c/o Spenard Lions Club
PO Box 90197
Anchorage,AK 99509-0197
UNITED STATES

Home 907 276 2923
ztimbz@gmail.com

LEE ANNE E REGAN**Club Membership Chairperson**

3104 DELTA DRIVE
ANCHORAGE ,AK 99502
UNITED STATES

Home 907 243-4333
Fax
goddess1943@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

Sutton Racing (125507)

Chartered 07/28/2015

Meeting 1st Thursday

Meeting time 07:00AM

Alpine Inn

glenn hwy

sutton,AK

Officers

Andy Andersen

PO Box 560
Sutton,AK 99674
UNITED STATES

Club President

Home 907 715-8112
907champ@gmail.com

Dustin Dunlap

PO Box 423
Sutton,AK 99674
UNITED STATES

Club First Vice President

Home 530 721-2701
dustin_dunlap@hotmail.com

Codi Wares

po box 31
sutton,AK 99674
UNITED STATES

Club Second Vice President**Shannon B Pendergrass**

PO BOX 122
Sutton,AK 99674
UNITED STATES

Club Secretary

Home 907 232-1689
supermxmom@gmail.com

Shannon B Pendergrass

PO BOX 122
Sutton,AK 99674
UNITED STATES

Club Treasurer

Home 907 232-1689
supermxmom@gmail.com

Theresa M Andersen

341 E Arctic
Palmer,AK 99645
UNITED STATES

Club Membership Chairperson

Home 907 745-8111



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

Zone to be determined in 2022

Valdez Motor Sports (148804)

Chartered 11/11/2021

Officers

Kenneth Lares

1735 Mineral Creek Loop Road
Valdez, AK 99686
UNITED STATES

Club President

Home 907 255-2164
kenlares@hotmail.com

Andrew Roche

P.O. Box 1082
Valdez, AK 99686
UNITED STATES

Club First Vice President

Cell 907 255 3739
andrewroche@yahoo.com

Heidi Johnson

1560 Alaska Court
Valdez, AK 99686
UNITED STATES

Club Secretary

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Heidi Johnson

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Club Treasurer

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Andrew Roche

P.O. Box 1082
Valdez, AK 99686
UNITED STATES

Club Membership Chairperson

Cell 907 255 3739
andrewroche@yahoo.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

WASILLA (110834)

Chartered 04/18/2011

Meeting 1st & 3rd Tuesday

Meeting time 5:30PM

Wasilla Public Library

500 N Crusey

Wasilla,AK

Officers

SHERIE VIEIRA

PO BOX 3491
PALMER,AK 99645
UNITED STATES

Club President

Home 907 745 5384
Cell 19079821391
vaero@gci.net

Phyllis K Beer

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Club First Vice President

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Marsha K Pitrof

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Club Secretary

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Cell 19072321150
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Kusum Nor

1250 N Lucille Street #217
Wasilla,AK 99654
UNITED STATES

Club Treasurer

Home 907 315-3591
Business 907 315-3591
knor60@gmail.com



LIONS CLUBS INTERNATIONAL

Lions Club Officers 2021 - 2022

WILLOW (61082)

Chartered 08/18/1998

Meeting 2nd & 4th Thursday

Meeting time 7:00PM

WILLOW COMMUNITY CENTER

MILE 69 7 PARKS HWY

WILLOW,AK

Meeting 2nd Thursday

Meeting time 7:00PM

None

None

Willow,AK

Officers

ALLEN MORGAN

PO BOX 996

Willow,AK 99688

UNITED STATES

Club President

Home 907 495-4008

Cell 907 841-1081

awbeer@mtaonline.net

LISA HEFFERNAN

P.O. Box 833

Willow,AK 99688

UNITED STATES

Club First Vice President

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WENDY M MORGAN

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Club Secretary

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LAURA THOMAS

P.O. Box 143

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Club Treasurer

Home 907 495-1126

Cell 907 232-4570

laurawthomas@hotmail.com

LIONS CLUBS INTERNATIONAL

Leo Clubs Info

Leo Club Name	Sponsoring Lions Club Name	Leo Club Charter Date	Leo Club Track (Alpha or Omega)	Leo Club Type (School or Community Based)	Number of Leo Club Members	Leo Club Advisor Last Reported	Leo Club President Last Reported
Anchorage Mabuhay	ANCHORAGE MABUHAY	October 28, 2014	Alpha Leo Club	Community-based	12	2020-2021	2018-2019
ANCHORAGE RACING	ANCHORAGE RACING	June 27, 2000	Alpha Leo Club	Community-based	10	2020-2021	-
BEAR MOUNTAIN Bethel	EAGLE RIVER SLEEPING LADY MTN BETHEL	February 13, 2002	Alpha Leo Club	Community-based	6	2021-2022	2020-2021
COPPER RIVER BASIN Helping Hands Cyber Kenai	COPPER RIVER BASIN Anchorage Centennial Cyber KENAI	January 11, 2019 June 27, 2006 April 16, 2014	Alpha Leo Club Alpha Leo Club Alpha Leo Club	Community-based Community-based Community-based	0 0 5	2020-2021 2020-2021 2020-2021	2019-2019 2013-2014 2019-2020
Kids in Community	WASILLA	November 19, 2013	Alpha Leo Club	Community-based	1	2020-2021	2013-2014
LEO0017		November 17, 2014	Alpha Leo Club	Community-based	0	2020-2021	2019-2019

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Run Date: 8/6/2021 5:15:10PM

MULTIPLE DISTRICT OFFICERS

Robert "Ski" Marcinkowski 176 Sunny Hills Dr Fairbanks AK 99712 United States	Council Secretary/Treasurer Cell 907-347-0273 rdmski@gci.net	7/1/2021-6/30/2022
James Roderigues Jr. PO Box 72306 Fairbanks AK 99707 United States	Council Chairperson Business: 907-456-2304 Cell: 907-322-3038 jamesroderigues@gci.net	7/1/2021-6/30/2022
Brian Sproat 1513 Yanovsky Kodiak AK 99615-7006 United States	Multiple District Guest Cell: 907-942-0044 bsproat03@yahoo.com	8/11/2021-6/30/2022

DISTRICT 49B OFFICERS

District Governor

Blattner, Helen

Member Address

41 Wann Road

Whitehorse YT

Y1A 4A3

CANADA

Home 867-633-4913

Mobile 867-334-4450

E-mail unicorn@klondiker.com

Cabinet Secretary/Treasurer

Durbin, Beth

Member Address

PO Box 56726

North Pole, AK 99705

UNITED STATES

Home 907-460-3226

Work 907-3774398

E-mail bethctmh@gmail.com

Immediate Past District Governor

Lane, Karen

Member Address

P.O. Box 55925

North Pole, AK 99705

UNITED STATES

Mobile 907-322-2014

Work 907-456-4604

E-mail lionkarenlane@gmail.com

First Vice District Governor

Johnson, Elizabeth

Member Address

200 A Street

stop 77

Clear, AK 99704

UNITED STATES

E-mail mslizzblizz@rocketmail.com

Second Vice District Governor

Kirchner, Bobby

Member Address

626 2nd Street

Suite 203

Fairbanks, AK 99701

UNITED STATES

Mobile 907-590-0932

E-mail cbkrchnr@gmail.com

MULTIPLE DISTRICT CHAIRPERSONS		
Vacant	Multiple District Diabetes Chair	
Vacant	Multiple District Environment Chair	
Vacant	Multiple District GMT Family & Women's Specialist	
Vacant	Multiple District Hunger Chair	
Vacant	Multiple District Information Technology Chair	
Vacant	Multiple District Lions Quest Chair	
Vacant	Multiple District Pediatric Cancer Chair	
Vacant	Multiple District Protocol Chair	
Vacant	Multiple District Public Relations & Lions Information Chair	
Vacant	Multiple District Reading Action Program Chair	
Vacant	Multiple District Vision Chair	
Vacant	Multiple District Youth Camp and Exchange Chair	
Arceli Carreon PO Box 233458 Anchorage AK 99523 United States	Multiple District Leo Chairperson Cell 907-529-9739 arceli725@gmail.com	2/22/2020-6/30/2022
Karen Burns 7138 Waterfall Dr Eagle River AK 99577 United States	Multiple District Convention Chair Cell 907-242-1129 kburns58@gmail.com	8/11/2021-6/30/2022
Vacant	Multiple District GMT Coordinator	
Vacant	Multiple District GST Coordinator	
Dennis Cummings 4311 Constellation #50 Anchorage AK 99517 United States	LCIF Multiple District Coordinator Cell 907-2236-6644 cummingsalaska1@gci.net	7/1/2020-6/30/2022
PCC Tim Haight RR3 Station MPP, Site 3, Box 4 Prince Albert SK S6V 5R1 CANADA	LCIF Multiple District Coordinator Cell 1-403-540-7864 lion.tim@mvpinc.ca	7/1/2020/6/30/2022
Karen Burns 7138 Waterfall Dr Eagle River AK 99577 United States	Multiple District GLT Coordinator Cell 907-242-1129 kburns58@gmail.com	8/15/2021-6/30/2024
Vacant	Leo/Leo-Lion Council Liaison	

CURRENT & PAST INTERNATIONAL DIRECTORS

2015 - 2017 LEWIS QUINN	BUD SWEET
2008 - 2010 DR. JEREMIAH MYERS	RAY MARLEY
2000 - 2002 BUSTER HALL	WILLIAM RUSSEL
	DON BERRY

MULTIPLE DISTRICT 49 PAST COUNCIL CHAIRMEN

2020 - 2021 KAREN BURNS	1995 - 1996 JERRY STEWART
2019 - 2020 ROBERT "SKI" MARCINKOWSKI	1994 - 1995 JIM DUNLAP
2018 - 2019 CYNTHIA BEARDSLEY	1993 - 1994 GALEN SCHMIDT
2017 - 2018 JERRY BLACKBURN/JOHN REAGAN Jr/DENNIS CUMMINGS	1992 - 1993 WALTER BILAWICH
2016 - 2017 MIKE BROWN	1991 - 1992 JACK DOYLE
2015 - 2016 DIANA CUMMINGS	1990 - 1991 STANLEY DAVIS
2014 - 2015 DENNIS CUMMINGS	1989 - 1990 LEON "BUD" SWEET
2013 - 2014 LOU JONES	1988 - 1989
2012 - 2013 EDWARD CASEY	1987 - 1988 BUSTER HALL
2011 - 2012 MIKE BARBER	1986 - 1987 J. ELSWORTH McCARTHY
2010 - 2011 WALTER WATTS, Jr	1985 - 1986 PETE HUPPERTEN
2009 - 2010 FINIS SHELDEN	1984 - 1985 JIM COLLINS
2008 - 2009 JIM TURNER/BUSTER	1983 - 1984 RAY STUCK
2007 - 2008 JEREMIAH MYERS	1982 - 1983 BOB NIEBERT
2006 - 2007 HOWARD RIXIE	1981 - 1982 RAY ISH
2005 - 2006 PHILLIP HILL	1980 - 1981 JOHN ROUZIE
2004 - 2005 JON BOULETTE	1979 - 1980 BILL RICHARDSON
2003 - 2004 EVERETTE BURK	1978 - 1979 EVANS HILL
2002 - 2003 AL DIBBS	1977 - 1978 WILLIAM RUSSELL
2001 - 2002 NEIL ATKINSON	1976 - 1977 WILLIAM RUSSELL
2000 - 2001 JOHN "BJ" YENNE	1975 - 1976
1999 - 2000 JOHN TRAUTNER	1974 - 1975 VERN BERWICK
1998 - 1999 MAVIS YENNE	1973 - 1974 RUPERT McKENZIE
1997 - 1998 LARRY WILLIAMS	1972 - 1973 ARCH HAMMETT
1996 - 1997 RICHARD WEBB	

PAST DISTRICT GOVERNORS

Year	District 49A	District 49B
2020 - 2021	Anny Cochrane	Karen Lane
2019 - 2020	Brian Sproat	Gerry Gerein
2018 - 2019	Hal Smalley	Dana Mock
2017 - 2018	Jeannine Morse	Cory Bellows
2016 - 2017	Karen Burns	Robert "Ski" Marcinkowski
2015 - 2016	Mike Brown	Allura "Pepper" Weimer
2014 - 2015	Cindy Beardsley	Rick Webb
2013 - 2014	Lewis Quinn	Dorothy "Dodie" Rixie
2012 - 2013	Esther West	James Roderigues
2011 - 2012	Dottie Vasquez	Juanita Webb
2010 - 2011	Phyllis Starks-Swarner	Ed Casey
2009 - 2010	Jerry Blackburn	Eleazar "Bill" Baker
2008 - 2009	Diana Cummings	Wes Bruno
2007 - 2008	Mike Barber	Lisa Conrad
2006 - 2007	Jeremiah Myers	Water Watts
2005 - 2006	Billy Williams	Richard Williams
2004 - 2005	Finis Shelden	James Turner
2003 - 2004	Phillip Hill	Howard Rixie
2002 - 2003	Richard Dominick	Charlotte Jones
2001 - 2002	John Regan Jr.	Al Dibbs
2000 - 2001	Dennis Cummings	Seann Springford
1999 - 2000	Shirley Littleton	Shelby Jene`
1998 - 1999	Ernie Klechka	Hollis Hall
1997 - 1998	Neil Atkinson	John Boulette
1996 - 1997	John Trautner	Charlie Smith
1995 - 1996	Larry Clarke	Eleazar "Bill" Baker
1994 - 1995	Jerry Stewart	Mavis Yenne
1993 - 1994	John "Bud" Walters	David Boudreau
1992 - 1993	John Scott	Richard Webb
1991 - 1992	Leroy Godes	Jim Dunlap
1990 - 1991	Galen Schmidt	Walter Bilawich
1989 - 1990	Larry Williams	OJ Hasner
1988 - 1989	Dale Harris	John "BJ" Yenne
1987 - 1988	Owen Saupe	Lou Jones
1986 - 1987	Buster Hall	Pat Patterson
1985 - 1986	Marty Cisneros	W.L. "Cotton" Rozell
1984 - 1985	Tommy Stewart	Leon "Bud" Sweet
1983 - 1984	Everette Burke	Norman "Scotty" Munro
1982 - 1983	Jim Collins	Ray Stuck
1981 - 1982	Bob Neibert	J.E. "Mac" McCarthy
1980 - 1981	Gerald Collins	Ray Ish
1979 - 1980	Bob Janes	John Ruozzi

PAST DISTRICT GOVERNORS

Year	District 49A	District 49B
1978 - 1979	Milo Mujagic	Bill Richardson
1977 - 1978	Jack Doyle	W.G. "Bud" Hilton
1976 - 1977	Evan Hall	Jim Thompson
1975 - 1976	Pete Hupperten	Verne Hilliard
1974 - 1975	Bill Johnson Sr.	Bill Russell
1973 - 1974	Ray Marley	Robert Campbell
1972 - 1973	Don Clary	Claude Douglas
1971 - 1972	Dell Spellman	Rupert McKenzie
1970 - 1971	Vern Berwick	Tom Orson

DISTRICT 49 (SINGLE DISTRICT) PAST GOVERNORS

1969 - 1970	Jim Thompson
1968 - 1969	Eugene Totera
1967 - 1968	Arch Hammett
1966 - 1967	Jack Kortie
1965 - 1966	Stanley David
1964 - 1965	William Brown
1963 - 1964	Ross Wood
1962 - 1963	Melvin Harris
1961 - 1962	Murlin Day
1960 - 1961	Don Berry
1959 - 1960	Fred Lucas
1958 - 1959	Harold Dale
1957 - 1958	Al Robertson
1956 - 1957	Claire Iverson
1955 - 1956	Robert Campbell
1954 - 1955	Claude Chilton
1953 - 1954	Alma Blackerby
1952 - 1953	Dr. Frank Dorsey
1951 - 1952	Alfred Lawrence
1950 - 1951	Winfield Irvin
1949 - 1950	Maurice Oaksmith
1948 - 1949	George Green
1947 - 1948	Frank Herman
1946 - 1947	Robert McKenzie

INTERNATIONAL ASSOCIATION OF LIONS CLUBS

DISTRICT 49-A, MULTIPLE DISTRICT 49

CONSTITUTION & BY-LAWS

As adopted electronically due to conditions beyond District control

May 19, 2020

Anchorage, Alaska

CONSTITUTION

ARTICLE I

Name

SECTION 1. This organization shall be known as District 49-A of Multiple District 49 International Association of Lions Clubs, hereafter referred to as "District 49-A".

ARTICLE II

Objects

SECTION 1. To provide an administrative structure with which to advance the purposes and objectives of Multiple District 49 and the International Association of Lions Clubs in this District.

ARTICLE III

Membership

SECTION 1. The members of this organization shall be all The Lions Clubs and its Lion members, in good standing, as chartered by the International Association of Lions Clubs.

SECTION 2. The District may be subdivided into Regions commensurate with the guidelines of the International Association of Lions Clubs. This option rests with the presiding District Governor and the Cabinet Officers of the District.

SECTION 3. The District shall be subdivided into Zones commensurate with the guidelines of the International Association of Lions Clubs.

ARTICLE IV

Officers

SECTION 1. The officers of the District shall be members in good standing of Lions Clubs in good standing within the District.

ARTICLE V

Cabinet

SECTION 1. There shall be a cabinet to administer the operations of the District on behalf of the Lions Clubs and Lion Members belonging to the District. The Cabinet shall consist of the District Governor, First Vice District, Second Vice District Governor, Region Person(optional), Immediate Past District Governor, Zone Person and a Cabinet Secretary/Treasurer or Secretary and Treasurer.

SECTION 2a. The District Governor, First Vice District Governor, and Second Vice District Governor shall be elected to their respective positions at the annual convention of District 49-A by Delegates seated at the annual convention.

2b). The Region Person (optional) shall be elected at the annual convention of District 49-A. The Region Person shall be titled Region Administrator per Region in accordance with the Constitution and By-Laws of Multiple District 49 and the International Association of Lions Clubs.

2c). The Immediate Past District Governor shall automatically assume a position on the Cabinet for continuity purposes.

2d). The remaining positions shall be appointed by the District Governor with two/ thirds majority vote by the Cabinet for approval.

2e). All members of the Cabinet so listed shall have voting status on all matters brought before the Cabinet.

SECTION 3. The personal presence of a majority of the Cabinet shall constitute a quorum at any meeting thereof, provided that each Region (optional) is represented.

SECTION 4. The Cabinet shall hold regular scheduled meetings throughout the administrative year in accordance with the directives of the International Association of Lions Clubs. The District Governor through the auspices of the District Secretary shall issue notice of meetings 45 days in advance of said Cabinet meetings. Special Cabinet meetings may be held with 10 days notice of said special meeting to handle one specific issue before the Cabinet. Quorum requirements remain in effect for any special Cabinet meeting.

SECTION 5. Any member of the Cabinet that may become disabled or deceased, their position shall be replaced by submission to the Cabinet by the Governor and approved by the Cabinet.

SECTION 6. All appointed positions may be removed from office or position by recommendation of the District Governor and approved by two-thirds of the Cabinet.

ARTICLE VI

District Convention

SECTION 1. The annual convention of the district shall be held in conjunction with the Multiple District Convention

SECTION 2. The voting members of the Cabinet shall be the officers of the Annual District Convention.

SECTION 3. At each annual convention the registered and certified delegates of each Lions Club within the District shall constitute the ruling body of that annual convention.

ARTICLE VII

Delegates

SECTION 1a. Each Chartered Lions Club in good standing in the District, Multiple District and the International Association of Lions Clubs may be represented by one or more delegates at the Annual Convention of the District and shall be entitled in each such convention to one (1) voting delegate and one (1) alternate for each ten (10) members or major fraction thereof, who have been enrolled for at least one year and a day in the Club as shown by the records of the International Office on the first day of the month preceding that month during which the convention is held. Each certified delegate present may cast one (1) vote only for each duly nominated candidate , and one (1) vote only on each issue to be voted on by the members of the said convention unless otherwise specified herein, the affirmative vote of the majority of the delegates voting, unless specified herein, on any issue shall be the act of the Convention.

1b. The District Governor and any Past District Governor attending a Convention of this District who is a member in good standing of a Lions Club in good standing in the District shall be granted full delegate status, independent of the herein specified Club Delegate quota.

SECTION 2. A majority of the certified delegates in attendance of any session of the District shall constitute a quorum.

SECTION 3. A Lions Club in good standing shall mean that all International accounts, Multiple District accounts and District accounts are current and all required reports are complete and up to date to the District and International Association of Lions Clubs.

ARTICLE VIII

Mid-Winter Conference

SECTION 1. A mid-winter conference shall be held in conjunction with the second Cabinet meeting of the District.

SECTION 2a. Purpose of the mid-winter conference is to provide the attendees with information and training for the good of the order as presented by the International Association of Lions Clubs, the Multiple District, and the Sub-District.

2b. No order of business shall be conducted requiring a vote by the attendees of the mid-winter conference.

ARTICLE IX

Conflicts

SECTION 1. If any **ARTICLE(S)** or **SECTION(S)** of this Constitution should be in conflict with the Constitution & By-Laws of the Multiple District and The international Association of Lions Clubs, the provisions of those Constitution & By-Laws shall prevail.

ARTICLE X

Amendments

SECTION 1. This Constitution may be amended only at a District Convention by resolution reported by the Convention Committee on Constitution & By-Laws and adopted by the affirmative vote of two-thirds (2/3) of the votes of the certified delegates seated at said Convention.

SECTION 2. No amendments shall be so reported or voted upon unless the same shall have been passed by a majority vote of a local Board of Directors present of a Lions Club in good standing within the District. Such proposed amendment(s) shall be forwarded to the District Governor by the sponsoring Club forty-five (45) days prior to the annual Mid-Winter Conference for District Cabinet recommendations of “Unconditional Pass”, “Pass on Condition that.....”, or “Do Not Pass”. Proposed recommendations with Cabinet recommendations and any other comments or changes made by the sponsoring Lions Club per Cabinet recommendations shall then be forwarded by that Club to the District Chairperson of the Constitution & By-Laws Committee electronically or by certified or registered mail not less than ninety (90) days prior to the convening date of the District Convention. The Constitution & By-Laws Committee shall then mail copies of the proposed amendments to each Lions Club within the District not less than forty-five (45) days prior to the convening of the Annual Convention along with notice that each amendment will be voted on at said Convention by secret ballot.

SECTION 3. Each amendment passed shall take effect at the close of the Convention at which adopted unless otherwise specified in the amendment.

SECTION 4. It shall be the responsibility of the District Governor elected at the time a Constitution and/or By-Laws amended is passed, to have the Constitution & By-Laws updated, incorporating the amendment(s) and distribute the updated Constitution & By-Laws to each Lions Club within the District and to each Past District Governor of the District within sixty days (60) of the effective date of the amendment.

INTERNATIONAL ASSOCIATION OF LIONS CLUBS

DISTRICT 49-A, MULTIPLE DISTRICT 49

CONSTITUTION & BY-LAWS

As adopted electronically due to conditions beyond District control

May 19, 2020

Anchorage, Alaska

BY-LAWS

ARTICLE I

Nominations & Elections

SECTION 1. Any qualified member of a Lions Club in good standing in the District seeking the office of District Governor, First Vice District Governor, Second Vice District Governor, or Region Chairperson (optional) shall file their intention to so run via certified, registered, or return receipt electronic mail with the Chairperson of the Nominations Committee no less than forty-five (45) days prior to the opening day of the Multiple District Convention. Each candidate, so filing, shall have the endorsement of a Lions Club, in good standing, in his or her respective Zone. This endorsement must be by resolution action of the Board of Directors of a Lions Club in good standing within the Zone of the candidate so declaring their intention to run.

SECTION 2. In the event no letters of intention to run for any office, then and then only, nominations for that office shall be made from the floor at the District Convention.

SECTION 3a. Qualifications for the various offices to be elected must have the qualifications as outlined in the International Association of Lions Clubs Constitution & by-Laws. Failure to meet these minimum standards shall disqualify that candidate from seeking that office.

3b). The District may require standards greater than those as outlined in the International Association of Lions Clubs. Such standards, so presented, are a part of this By-Law.

SECTION 4. The election shall be by secret written ballot. The candidate receiving the majority of the registered and certified delegates at the convention, votes cast shall be declared elected. In the event there is not a majority vote a runoff election shall be held immediately following the non-winning election of the two candidates receiving the most number of votes so cast.

ARTICLE II

Duties

SECTION 1. District Governor. Under the general supervision of the International Board of Directors, the District Governor shall represent the Association in the District. In addition, the District Governor shall be the chief administrative officer of the District and shall have direct supervision over the Vice District Governors, the Region Chairpersons (optional), the Zone Chairpersons, the Cabinet Secretary and/or Treasurer, and other Cabinet members as may be provided for in this Constitution and By-Laws. The District Governor's specific responsibilities shall be, but not limited to:

- A.** Further the purposes and objects of this Association;
- B.** Supervise the organization of new Lions Clubs
- C.** Preside over cabinet, convention and other District meetings. During any period the District Governor is unable to preside, the presiding officer of said meeting shall be the First Vice District governor, and if the First Vice District Governor is not able to preside then the Second Vice District Governor. If the Second Vice District Governor is not able to preside then and then only the District Officer chosen by the attending members shall preside at that particular meeting only;
- D.** Prepare an annual budget remaining within the confines of expected revenues, to be presented at the first Cabinet meeting;
- E.** Prepare a financial report and budget adjustment at each Cabinet meeting if necessary for approval of the Cabinet;
- F.** Submit to Lions International the monthly report of expenses in accordance to the Associations rules of audit by the time designated by the Association on a monthly basis;
- G.** Promote cordial relations among chartered Lions Clubs;
- H.** Officially visit each Lions Club at least once during the District Governor's term and provide a written report of completed visits conducted, at each meeting of the Cabinet. In lieu of the Governor visiting a club he/she may direct the First or Second Vice District Governors to make an official visit on his/her behalf;
- I.** Exercise such supervision and authority over the Cabinet Officers and District Committee Chairperson(s) as provided in these Constitution & By-Laws.
- J.** Submit a current itemized statement of the District income and expenditures to the District Convention and a copy of said financial report to the Multiple District Council of Governors;
- K.** Deliver, forthwith, at the end of the District Governor's term of office all District Accounts and records to the succeeding District Governor in office at the first (1) Cabinet meeting following the District Convention or within 30 days of the adjournment of the International Convention, at which the succeeding District Governor assumes office, which ever shall occur first;
- L.** Report all known violations of the use of the Association and emblem;

- M. Perform such other functions and acts as shall be required of the District governor by the International Board of Directors through the District Governor's Manual and other directives;
- N. Transfer to the succeeding District Governor all accounts, checkbooks and finances on July 1 or the first business day of the new fiscal year, thereby ceasing to issue payments, deposits and/or receipts for the District;
- O. Collect all accounts receivable for the fiscal year of the current District Governor's term and turn over the succeeding District Governor as soon as collected prior to the first cabinet meeting following the end of the fiscal year.
- P. Receive all records, financial and administrative, from the prior administration and debit all accounts in arrears to the District and credit all accounts as listed in the District Records.
- Q. Direct the Cabinet Secretary/Treasurer to account to the Lions Clubs so listed, as debited or credited to the District by the prior administration, indicating status as to either in good standing or not in good standing.

SECTION 2a. First Vice District Governor. The First Vice District Governor, subject to the supervision and direction of the District Governor, shall be chief administrative assistant to the District Governor. The specific duties of the Vice District Governor shall be to;

- A. Further the purposes and objects of this Association;
- B. Act as liaison between the District and the Global Membership Team;
- C. Perform such administrative duties as may be assigned by the District Governor;
- D. Perform such other functions and acts as may be required by the International Board of Directors.
- E. Attend all such meetings as may be called by the District Governor.
- F. Prepare for the appointment of your administrative year, Lions to fill various positions as required by the Constitution and By-Laws of Lions International, Multiple District 49 and District 49-A;
- G. Prepare and present such reports or documents as may be required for the operation of District 49-A'

SECTION 2b. Second Vice District Governor. The specific duties of the Second Vice District governor shall be to;

- A. Further the purposes and objectives of this Association;
- B. Act as liaison between the District and the Global Leadership Team;
- C. Perform such administrative duties as may be assigned by the District Governor;
- D. Perform such other functions as may be required by the International Association of Lions Clubs;
- E. Attend all such meetings a may be called by the District Governor;
- F. Familiarize yourself with the administrative operations of the District;
- G. Prepare and present such reports or documents as may be required for the operation of the District 49-A.

SECTION 3. Cabinet Secretary-Treasurer. As appointed by the District Governor shall act under the supervision of the District Governor. The Cabinet Secretary-Treasurers responsibilities shall be to;

- A.** Further the purposes and objectives of this Association;
- B.** Perform such duties as are implied by the title of said office, including but not limiting, the following;
 - 1.** Officially record the minutes of all meetings of the Cabinet, and within ten (10) days after each meeting, forward copies of the minutes of said meetings to all Cabinet, office of the International Association of Lions Clubs, to all Lions Clubs in the District and to all active Past District Governors.
 - 2.** Officially record the minutes of the District Convention, and within ten (10) days of the convention, forward copies of the minutes of the Convention to all Cabinet officers, office of the International Association of Lions Clubs, to all Lions Clubs in the District and to all active Past District Governors;
 - 3.** Make reports to the Cabinet as the District Governor or Cabinet may require.
 - 4.** Keep record of all correspondence regarding matters of the District Administration.
 - 5.** File in chronological and alphabetical order all paper matters pertaining to the operation of the District;
 - 6.** Bill and collect all per capita dues from the Lions Clubs in the District based on the membership rolls on a monthly basis.
 - 7.** Keep an accounting of all income and post to the proper account the Club financial record with the District. Report on a monthly basis all overdue income from Lions Clubs in the District. Report to the District Governor and the Cabinet those Clubs in arrears of payment to the District and their Not In Good Standing mode.
 - 8.** Pay to the Multiple District the per capita Multiple District tax by the Lions Clubs within the District. Notify the District Governor those Lions Clubs in arrears of payment of the per capita Multiple District Tax so the District can be in good standing within the Multiple District.
 - 9.** Keep regular ledgers of income and expenses per category (via computer programming if possible) of the District operating account, the District Governor, the Vice District Governors, Regional Chairpersons, Zone Chairpersons, and Committee Chairperson in accordance with the Budget.
 - 10.** Keep the District Governor and Cabinet apprised of the condition of the District financially in accordance with the Budget as approved by the Cabinet.
 - 11.** Make recommendations to the District Governor and the Cabinet for upgrading the Budget.
 - 12.** Make no payment of expenses that would result in a debit situation of budget for the District governor, Vice District Governors, Region Chairpersons, Zone Chairpersons and Committee Chairpersons
 - 13.** Make only payments of expenses in accordance with the approval of the Budget.
 - 14.** Provide for accurate record of the Life Members as approved by the Cabinet and maintained on the roster of the District.

- 15. Provide for review of all financial records, including but not limited to, bank statements, reconciliation reports, Club ledgers, District Governor ledger, Vice District Governor ledger, Immediate Past District Governor ledger, Regional Chairpersons, all Zone Chairpersons ledgers, all Committee Chairpersons ledgers, and all such other items such as postage, printing, mailing, phone billings and other such items as may be approved.
 - 16. All expense vouchers are to be presented to the District governor on a monthly basis.
 - 17. Have all correspondence records and financial records available to the succeeding Cabinet Secretary-Treasurer within ten (10) days of the close of the administrative year and/or prior to the first Cabinet meeting of the new administrative personnel.
- C. Perform such additional assignments as may be required from time to time by the District governor
 - D. Perform such additional functions and acts as may be required of each by the International Board of Directors through the Cabinet Secretary-Treasurers Manual and other directives.
- NOTE:** The District Governor may decide to have both a Secretary and a Treasurer in which case each position shall have a vote on the cabinet. The Secretary shall do all the duties of record keeping and reporting. The Treasurer shall do all the duties with regards to financing and auditing the financial condition of the District.

SECTION 4. Region Chairperson: As elected by the Delegates at the Annual District Convention the Region Chairpersons shall be a part of the voting Cabinet of the District. **Note:** This is an optional position at the request of the incoming District Governor.

- A. Promote the District Governors programs within the Region.
- B. Work with the Vice District Governor in providing contact with the Lions Clubs within the Region and the Zones within the Region.
- C. Work with the Zone Chairpersons in promoting strengthening the Lions Clubs within the region through Membership, Retention, and Training of Club Officers.
- D. Oversee the work being performed by the Zone Chairperson and report to the District Governor the progress of Lionism within the Region.
- E. Visit each Lion's Club within the Region and survey the strength and weaknesses of each Lion's Club within the Region.
- F. Make additional visits to each Lion's Club as may be required to provide the best service possible within the District and Region.
- G. Attend each Cabinet Meeting, Mid-winter Conference and District Convention, and prepare a written report on the conditions of Lionism within the Region for the District Governor.
- H. Perform such additional assignments and acts as may be required from time to time by the District Governor.

SECTION 5. Zone Chairperson: The Zone Chairperson, as appointed by and subject to the supervision and direction of the District Governor, shall be the chief administrative officer of

the zone. The Zone Chairperson shall be a part of the District voting Cabinet. The respective responsibilities shall be to:

- A. Further the purposes and objects of this Association.
- B. Serve as Chair of all Zone Meetings as required by the District Governor and the Constitution of the International Association of Lions Clubs.
- C. Report each zone meeting to the District Governor within five (5) days of each meeting. A copy of said zone meeting reports shall be provided to the District Vice Governors.
- D. Keep in communication with all Clubs in the Zone and assist each Club as the Clubs may require in their respective administration.
- E. Supervise the progress of District, multiple District, and International Association of Lions Clubs projects within the Zone.
- F. Visit a regular meeting of each Club in the Zone once or more times during the term of office. Report such strengths and/or weaknesses to the District Governor and Vice District Governor. Skype or teleconference may be used where air travel would be required.
- G. Attend a Board Meeting of each Club within the Zone as an observer. Notify the Club President of intent to attend as an observer. If a requested delay is asked for honor such a request, but make sure that a Board Meeting is attended at least once during the administrative year. Skype or teleconference or other electronic means may be used where air travel would be required.
- H. Attend and be a part of the operation of the District at each Cabinet meeting as called by the District Governor.
- I. Send in all expense vouchers as required by the District to the district Governor abiding by the Rules of Audit on a monthly basis.

SECTION 6. District Cabinet: Shall consist of the District Governor the Chair, First Vice District Governor, Second Vice District Governor, Secretary/Treasurer, Region Chair Person (if required), and Zone Chair Persons.

- A. Assist the District Governor in the performance of the duties and formulation of administrative plans and policies affecting the welfare of Lions with the District.
- B. Receive and act upon reports or recommendations from Cabinet members, Committee Chairpersons, and Lions Clubs as may be required or requested.
- C. Update the Policy Manual as may be required at each Cabinet meeting to keep in line with the changes as they may occur to better administrate the District.
- D. Vote on the issues that come before the District Cabinet as business of the District Cabinet. One vote for each Cabinet Officer present, there shall be no proxy voting.

SECTION 7. Committees: The District Governor may appoint such Committees and Committee Chairmen to further the objects of Lionism within the District. There shall be mandatory Committees to further assist the District Governor and the District Cabinet in the performance of the administrative duties within the District. The mandatory Committees are:

Advisory Committee: Chaired by the appointed Past District Governor and shall include all active Past District Governors residing within the District.

- 1). Shall provide assistance and input to the District Governor's program for the Association within the District.
- 2). Shall work at the pleasure of the Governor on such assignments as may be given them.
- 3). Submit expenses at the end of the month in which said expense is incurred.

Constitution and By-Laws Committee:

- 1). To report to the District Governor and the Cabinet all of the proposed changes to the Constitution and By-laws.
- 2). To give recommendation(s), as proposed, to the Constitution and By-Laws.
- 3). To update the changes as approved by vote of the Delegates at the annual District Convention into the Constitution and By-Laws.
- 4). To distribute the Constitution and By-Laws within sixty (60) days after the close of the Convention. Such distribution to be to each Cabinet Officer, each Club President, with a copy to the Chairperson of the Council of Governors of the Multiple District and to The International Association of Lions Clubs.
- 5). To prepare the ballot for the voting by the certified Delegates to the annual District Convention.
- 6). Submit expenses at the end of the month in which said expense is incurred.

Credentials Committee:

- 1) To approve and certify the status of appointed voting Delegates and Alternates by the Lions Clubs, within the District, to the annual District Convention.
- 2) The hours of registration and certification shall be those hours as set by the Multiple District Convention agenda.

Nominations Committee: It shall be the Nominations Committee responsibility

- 1) To receive and approve the receipt of candidates for the various elected offices within the District. Such approval to consist of eligibility to meet the requirements of the International Association of Lions Clubs.
- 2). The Nominations Committee shall place in nomination at the Annual District Convention such candidates that have met the criteria of that office to which they seek to be elected.

- 3). To prepare the ballot for the Election Committee.
- 4). To submit expenses as they may occur at the end of the month such expenses were incurred.

Elections Committee: It shall be the duties of the Chair of the Elections Committee to:

- 1). Appoint to the Committee to assist in the election process. Such appointees shall be no fewer than five (5) or more than seven (7) Lion Club members.
- 2). To make certain that each candidate has an observer to the voting and election process.
- 3). To allow only those registered and certified delegates in the voting area.
- 4). Not to allow any campaigning, by candidates, or issues, within the designated voting area.
- 5). To judicially report the results of the voting to the Multiple District Elections Chairperson.
- 6). To submit expenses at the end of the month that such expenses were incurred.

Other Committees:

- 1). To serve at the pleasure of the District Governor and voting Cabinet.
- 2). To provide knowledge and information with regards to the area as outlined by the District Governor.
- 3). To report findings and operations to the District Governor and voting Cabinet as requested at Cabinet meetings and at the annual District Convention.
- 4). To submit expenses at the end of the month that such expenses were incurred.

ARTICLE III

Nominations and Endorsement International Vice President and International Director

SECTION 1. Subject to the provisions of the International Association of Lions Clubs Constitution and By-Laws, any member of a Lions Club in the District, in good standing, seeking endorsement at a District Convention as a candidate for the office of International Director or Vice-President shall:

- A. Deliver (by mail or in person) written Notice of Intention to seek such endorsement to the District Governor and to the Multiple District Council Secretary-Treasurer no

less than sixty (60) days prior to the convening date of the District Convention at which such question of endorsement is to be voted upon;

- B.** Deliver with said Notice of Intention, evidence of fulfillment of the qualifications for such office as set forth in the International Association of Lions Clubs Constitution and By-Laws.

SECTION 2. Each Notice of Intention so delivered shall be transmitted forthwith by the District Governor to the Nominating Committee of the District Convention, which shall review and perfect the same by obtaining from each prospective candidate any additional evidence in intention and qualifications as may be necessary under The International Association of Lions Clubs Constitution and By-Laws, and shall place in nomination at the respective Convention the name of each prospective candidate, by alphabetical sequence, who has fulfilled said procedural and Constitution requirements.

SECTION 3. Each such nominee for endorsement shall be entitled to one nominating speech of no more than two (2) minutes and on seconding speech of no more than two (2) minutes duration. Each nominee is entitled to one acceptance speech of no more than five (5) minutes duration.

SECTION 4. The vote on the question of endorsement shall be by secret written ballot. The nominee must receive a majority of valid votes cast, a number more than one-half of the total votes cast excluding blanks and abstentions by the Registered and Certified Delegates present and voting for endorsement. The nominee receiving the majority of the valid votes cast shall be declared endorsed. In the event of a tie vote, or failure of one nominee to receive the required majority of valid votes cast for endorsement by the registered and Certified Delegates on any one ballot, balloting shall continue for the nominees until one shall receive the majority of valid votes cast on any one ballot. At that time the candidate shall be declared endorsed. In the event only one nominee is to be endorsed and that nominee does not receive the majority of the valid votes cast by the Registered and Certified Delegates attending the District Convention, that candidate shall not be endorsed. Further, the valid votes that are to be counted to determine the majority votes cast from individuals legally entitled to vote but excluding blanks and abstentions.

SECTION 5. Certification of Endorsement by the District 49-A Convention shall be in writing to the Multiple District 49 Council Secretary.

ARTICLE IV

Rules of Procedure District 49-A Convention

SECTION 1. Order of Business: The District Governor shall arrange the order of business for the District Convention. Changes from the announced order of business shall be made only by the consent of three-fourths (3/4) of the certified delegates assembled at any one session at which a quorum is present. A majority of the certified delegates shall be present at any one session to constitute a quorum. Except as otherwise provided in the International Association of Lions Clubs Constitution and By-Laws, District 49-A procedures shall be governed by ROBERTS RULES OF ORDER, NEWLY REVISED.

SECTION 2. Replacement of Delegates and Alternates;

- a). To replace a Delegate and/or Alternate already certified the following procedures must be followed.
 - 1). To replace a Delegate by an Alternate, verification of said change of status must be approved in writing or in person by an officer of the Club to the Credentials Committee prior to the day of voting. At that time the Delegate being replaced has no status other than attendee of the Convention. At that time the newly changed Delegate has the authority to act for their Club (voting).
 - 2). To replace an Alternated with an Attendee, verification of said change of status must be approved in writing or in person by an officer of the Club to the Credentials Committee prior to the day of voting. At that time the Alternate being replace has no status at the Convention other than that of an attendee.

- b). The Credentials Committee must notify the Elections Committee of the change of status of Alternate to Delegate.

SECTION 3. Voting;

- a). Voting will take place at a predetermined location and time.
- b). To secure a ballot(s) the Certified Delegate shall provide identification as may be requested by the Credentials Committee.
- c). Upon receipt of the ballot(s) the Certified Delegate shall proceed to vote and place said completed ballot(s) in the proper receptacle as indicated by the Elections Committee.

SECTION 4. Except as otherwise specifically provided in this Constitution and By-Laws, or in the Rules of Procedure adopted for a meeting, all questions of order and procedures in any District meeting or group or committee shall be determined by ROBERT RULES OF ORDER, NEWLY REVISED.

ARTICLE V

Revenue

SECTION 1. The District Administration shall levy an annual dues on each charter Lions Club in the District to defray operating expenses. Such dues so levied shall be at the rate of thirty (30.00) dollars per Lion member. Such levied dues may be paid in advance or in no case less than current at the rate of two dollars and fifty cents (\$2.50) per member per month. Monthly payments, by each Lions Club, shall be made to District 49-A, and directed to the District Treasurer. All Lions of a Chartered Lions Club listed on the membership report are subject to the levied dues with the sole exception of **SECTION 4.** Life Members and student members under the age of 30.

SECTION 2. Newly initiated members to a Chartered Lions Club of the District dues shall commence the first month after they are duly installed and reported as a new member.

SECTION 3. Newly Chartered Lions Clubs dues to the District will commence the first month after being duly Chartered by the International Association of Lions Club.

SECTION 4. Life members approved by the International Association of Lions Clubs: A single fee of one hundred dollars (\$100.00) shall be forwarded to the District Treasurer by the Lions Club in which the Life Member is a duly reported member. Upon receipt of the Lions Club fee of one hundred Dollars (\$100.00) and reported to the District Cabinet and approved by said body no further dues shall be billed to that Club for that Life member.

SECTION 5. The Multiple District operating tax of two dollars (\$2.00) and a one dollar (\$1.00) for the support of candidates for International office above that of Council Chairperson and for Special Events at the International Convention or as current in MD49 documents per member on a semi-annual basis shall be paid to the District as required in the Multiple District 49 Constitution and By-Laws with the exception of Life Members. Life Members shall not be levied an assessment to the Multiple District.

SECTION 6. The fiscal year of the District shall be July 1st to June 30th each calendar year. All accounting and audits shall be reflected by that fiscal year.

SECTION 7. Residual funds from any administrative year after Rules of Audit disbursement shall be placed into Reserved Funds which shall have a cap of twenty thousand dollars (\$20,000.00). Funds in excess of the cap shall be placed into

Restricted Funds. Only in addition to fiscal budget, upon recommendation by the Treasurer and approved by the Cabinet; ten percent (10%) of Restricted Funds may be used in any administrative year.

ARTICLE VI

Policy Manual

The purpose of the Policy Manual shall be to establish administrative procedures to be followed by District 49-A. The Policy Manual shall be effective from the date of acceptance by the Certified Delegates at a District Convention of these By-Laws.

SECTION 1). Amendments.

- A.** Amendments to the Policy Manual may be amended at each regularly scheduled Cabinet Meeting by the voting members of the Cabinet.
- B.** Written notice of amendments to the Policy Manual must be presented to all members of the voting Cabinet. The notice of amendment must indicated the Section of the Manual to be amended or altered. A statement of reason must be submitted in addition to the notice. A vote of two-thirds (2/3) majority is needed to adopt the proposed amendment(s).
- C.** Distribution. The Policy Manual, whether or not Amended during the year, shall be distributed along with the Constitution and By-Laws of District 49-A.
- D.** Upkeep and Expense. This Policy Manual shall be maintained by the Cabinet Secretary. The expense of printing shall be a proper expense of the District 49-A Cabinet.
- E.** Amendments as approved, throughout the administrative year shall be highlighted as an addendum to the Policy Manual and dated as to the date and place of adoption.

ARTICLE VII

Conflicts

SECTION 1. If any **ARTICLE(S)** or **SECTION(S)** of these by-Laws should conflict with the International Association of Lions Clubs Constitution and By-Laws, and Multiple District 49 Constitution and By-Laws, then the provisions of the International Association of Lions Clubs and/or Multiple District 49 Constitution and By-Laws shall prevail.

ARTICLE VIII

Amendments

SECTION 1. These By-Laws may be amended only at a District Convention by resolution reported by the Constitution and By-Laws Committee of the District and adopted by a majority of the votes cast.

SECTION 2. No amendment shall be so reported or voted upon unless the same shall have been passed by a majority of a legal Board of Directors meeting present of a Lions Club in good standing. Such proposed amendments shall be forwarded to the District Governor by the sponsoring Lions Club, forty-five (45) days prior to the annual Mid-Winter Conference for Cabinet recommendations of “Unconditionally Pass”, “Pass on Condition That”, or “Do Not Pass.” Proposed amendments with Cabinet recommendations and any comments or changes made by the Sponsoring Lions Club per Cabinet recommendation shall then be forwarded by that Lions Club to the Chair of the District Constitution and By-Laws Committee via certified, registered, or return receipt electronic mail not less than ninety (90) days prior to the convening of the District 49-A Convention. The Constitution and By-Laws Chairperson shall then mail or electronically send copies to each Lions Club in the District no later than forty-five (45) days prior to the commencement of the Convention along with notice that each will be voted on at said Convention by secret ballot.

SECTION 3. Each amendment shall take effect at the close of the Convention unless otherwise specified in the amendment.

SECTION 4. It shall be the responsibility of the District Governor elected at the time a Constitution and/or By-Laws as amended is passed, to have the Constitution & by-Laws updated, incorporating the amendment(s) and distribute the updated Constitution & By-Laws to each Lions Club within the District and to each Past District governor within sixty (60) days of the effective date of the amendment.

Lions Pledge

I PLEDGE ALL ALLEGIANCE TO MY COUNTRY AND TO THE CAUSE OF PEACE THROUGHOUT THE WORLD. I BELIEVE IN THE PRINCIPLES OF LIONISM AS CONTAINED IN THE LION'S CODE OF ETHICS. I AM PROUD TO BE A LION DEDICATED TO THE SERVICE OF OTHERS.

The Star Spangled Banner

OH, SAY CAN YOU SEE BY THE DAWN'S EARLY LIGHT WHAT SO PROUDLY WE HAILED AT THE TWILIGHT'S LAST GLEAMING? WHOSE BROAD STRIPES AND BRIGHT STARS THRU THE PERILOUS FIGHT, O'ER THE RAMPARTS WE WATCHED WERE SO GALLANTLY STREAMING? AND THE ROCKET'S RED GLARE, THE BOMBS BURSTING IN AIR, GAVE PROOF THROUGH THE NIGHT THAT OUR FLAG WAS STILL THERE. OH, SAY DOES THAT STAR-SPANGLED BANNER YET WAVE O'ER THE LAND OF THE FREE AND THE HOME OF THE BRAVE?

O'Canada:

O' CANADA! OUR HOME AND NATIVE LAND!
TRUE PATRIOT LOVE IN ALL THY SONS COMMAND
WITH GLOWING HEARTS WE SEE THEE RISE,
THE TRUE NORTH, STRONG & FREE,
FROM FAR AND WIDE,
O' CANADA, WE STAND ON GUARD FOR THEE.
GOD KEEP OUR LAND, GLORIOUS AND FREE!
O CANADA, WE STAND ON GUARD FOR THEE,
O CANADA, WE STAND ON GUARD FOR THEE.

Lions Prayer:

WHERE LIONS MEET BE PRESENT LORD
TO WELD ALL OUR HEARTS OF ONE ACCORD
TO DO THY WILL LORD MAKE US STRONG
TO AID THE WEAK AND RIGHT THE WRONG
AMEN

Proper Protocol of order of sequence is: When opening on the US side without Canadian visitors present follow the order above. When opening on the US side with Canadian visitors present O'Canada will be before The Star Spangled Banner. When opening on the Canadian side without US visitors present O'Canada will be first and The Star Spangled Banner second. When opening on the Canadian side with US visitors present The Star Spangled Banner will be before O'Canada. This is out of respect to the visiting guest(s).

It is also very respectful for District 49B to use the Lion's Pledge versus the American Pledge of Allegiance since we are an International District.