

**DISTRICTS 38-N & 38-O**  
**MID-WINTER CONVENTION – LINCOLN NE**  
**March 6 & 7, 2026**  
Tentative Schedule

**Friday, March 6<sup>th</sup>**

**6:00 PM – 9:00 PM** – Pizza, Social and Game Night

Lower Level Conf. Room Fairfield Inn, 8455 Andermatt Dr.

**Saturday, March 7<sup>th</sup>**

**St. Mark's United Methodist Church, 84<sup>th</sup> & Pioneer**

<b>8:00 AM</b>	Registration Open (coffee/rolls provided)
<b>8:30 AM</b>	Opening Session Welcome, presentation of colors, introduction of guests
<b>8:45 AM</b>	First Session: People's City Mission
<b>9:30 AM</b>	Break
<b>9:45 AM</b>	Second Session: Gary Pearson – title to be determined
<b>10:30 AM</b>	District Cabinet Meetings
<b>12:30 PM</b>	Lunch & Pack Bags for People's City Mission
<b>1:30 PM</b>	Keynote Address: Debbie Dawson, International Director “Making a Difference, Volunteers Still Matter”
<b>2:30 PM</b>	Award Presentations
<b>3:00 PM</b>	Adjournment

Saturday Evening, Lions are invited to join in a casual dinner with International Director Dawson. Fireworks Restaurant, 5750 S 86<sup>th</sup> Drive. Dinner at 5:00pm

\*\* - RSVP to PCC Allen Darell by 12noon

Always check the District 38-N website for any updates and the latest information at:

[www.e-district.org/sites/district\\_38\\_n](http://www.e-district.org/sites/district_38_n)

**2026 Nebraska Lions Districts 38 N-O Mid-Winter Convention Registration  
St. Mark's United Methodist Church, 84<sup>th</sup> & Pioneer, Lincoln NE  
March 6 & 7, 2026  
Theme: Lead to Succeed**

**Fairfield Inn & Suites, 8455 Andermatt Dr., Lincoln Phone: 402-325-6400**

15 Rooms have been reserved under Lions Mid-Winter Convention and will be held until February 6, at the rate of \$103.00 plus taxes. All room are 2 Queens.  
Please make reservations directly with the hotel and tell them you are with Lions.

Please Fill Out Completely

**Lion** \_\_\_\_\_

**Club Name** \_\_\_\_\_ **District** \_\_\_\_\_ **\*\*First Timer: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Telephone #** \_\_\_\_\_ **Current Office Held** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Lion / Companion** \_\_\_\_\_ **First Timer: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Current Office Held** \_\_\_\_\_ **Guest Children** \_\_\_\_\_

If you have **SPECIAL DIETARY NEEDS** enclose a separate sheet with your name and requirements

**Please make checks Payable to: Lions District 38N  
Mail to: Donna Darell, Treasurer, 14517 R Street, Omaha NE 68137  
Phone 402-210-5857 Email: liondonnad@centurylink.net**

**Registration Fee \$15 per person** \_\_\_\_\_ **\*\* Number of registrations x \$15.00 =** \_\_\_\_\_

**\*\* No Registration Fee for First Timers**

**Registration Fee required to attend Cabinet Meeting**

**6 PM Friday Night – Pizza, Social and Games** **\$20.00 x** \_\_\_\_\_ **=** \_\_\_\_\_  
**Number for Saturday Lunch** **\$30.00 x** \_\_\_\_\_ **=** \_\_\_\_\_

*(Catered by Hy-Vee – Garlic Herb Chicken Breast or Roast Beef, Garden Salad, Vegetable, Rolls & Butter)*

**Total Enclosed:** \_\_\_\_\_

**Registration due by February 20, 2026 - NO REFUNDS AFTER THAT DATE**

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