

**THE INTERNATIONAL  
ASSOCIATION OF  
LIONS CLUBS**



**OFFICIAL DIRECTORY  
DISTRICT 35-O  
FLORIDA  
AND  
THE BAHAMAS**



**Helene Thompson  
District Governor  
35-O**

**2018-2019**

[www.lionsofflorida.org](http://www.lionsofflorida.org)

[www.lionsclubs.org](http://www.lionsclubs.org)



**Helene Thompson**  
**District Governor 35-0**



**2018-2019**



**“We Serve”**



Much Love & Support from the Lion Black Family



2018—2019  
District 35-N

District Governor Helen Thompson and Gini Black  
*International President Gudrun Bjort Yngvadottie and (Dr  
Jon Bjarni Thorsteinsson, PID)*



# District 35-N Directory

## TABLE OF CONTENTS

TOPIC	PAGE
District, MD35, and International Meetings	6
DISTRICT GOVERNOR	3
1st Vice District Governor	3
2nd Vice District Governor	3
District 35 District Governors	194
District 35 1st Vice District Governors	193
District 35 2nd Vice District Governors	192
District Secretary	7
District Treasurer	7
District Advisors	7
District Chaplain	8
Contest & Award Rules	98
Council Chairperson	98
Crusader Award	101
District 35O Club Meetings	17
District 35O Clubs	18
District 35O Leo Clubs	67
District 35O and MD Committees	69
District Tail Twister	8
GAT, GLT , GMT AND GST	8
Lions Code of Ethics	10
Lions Clubs International	10
Lions Induction Ceremony	15
Lions International Purposes	11
Lions Mission Statement	10
Lions Vision Statement	10
Multiple District Office Manager	188
National Anthems	16
Past District Governors	95
Past District Lioness Presidents	96
Past International Directors	94
Past International President	94
Pilot Award	106
Pledge to the Flag	16
Zone Chairs	12

AWARD FORMS

lionsofflorida.org

**DISTRICT GOVERNOR TEAM 35-O  
2018—2019**

**DISTRICT GOVERNOR**

Helene Thompson (Gini Black)  
169 Montecito Blvd  
Satellite Beach, FL 32937 5758  
CELL: 203 731 1964  
BUS: 321 452 8181  
helenevt63@aol.com



**1ST VICE DISTRICT GOVERNOR**

Greg Evans (Katelyn Hamlin)  
955 Holly Circle  
Ormond beach, FL 32176-4141  
CELL: 386.441.7024  
liongregevens@gmail.com



**2nd VICE DISTRICT GOVERNOR**

Harry Williams (Maggy)  
1980 Stonebridge Dr, Southwest  
Winter Haven, FL 33880-2750  
RES: 863.299.9575  
CELL: 863.521.3685  
lionhwilliams01@gmail.com



**IMPORTANT DATES  
DISTRICT 35-O  
DISTRICT MEETINGS**

Homosassa	8/18/2018
Cypress Creek High School-Orlando	7/7/10/2018
Lake Alfred	7/19/2019
Satellite Beach	3/9/2019

**Multiple District 35 Council Meetings**

Summer Executive CoG	Orlando	Aug 4, 2018
Fall Conference	JAX	Nov 4, 2018
Winter Conference	Ocala	Jan 11-14, 2019
Spring Conference	Executive	March 3, 2019

**MD 35 CONVENTION**

Double Tree, Orlando	5/3-6/2019
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**USA/CANADA LEADERSHIP FORUM**

<http://www.usacanadalionsforum.org>

Columbus, Ohio	Sept 20—22, 2018
Spokane, Washington	Sept 19—21, 2019

**INTERNATIONAL CONVENTIONS**

Las Vegas, Nevada	June 29-July 3, 2018
Milan, Italy	July 5—9, 2019
Singapore	June 26—30, 2020
Montreal, Quebec	June 25—29, 2021
New Delhi, India	July 1—5, 2022
Boston, Massachusetts	July 7—11, 2023
Melbourne, Australia	June 21—25, 2024

## **DISTRICT SECRETARY**

Bobbie Cheh  
36 Kathy Dr  
Ormond Beach, FL 32176  
RES: 386.441.0955  
CELL: 386.295.8489  
ormondbob@aol.com

## **DISTRICT TREASURER**

Rita Fawcett (David)  
450 W Orange St  
Lake Alfred, FL 33850  
CELL: 863.412.5745  
hwearl@aol.com

## ***IMMEDIATE PAST DISTRICT GOVERNOR***

Irving "Tito" Navarro (Miriam)  
3480 Hillmont Circle  
Orlando, FL 32817 2071  
RES: 407.857.8948  
CELL: 407 353 8867  
inavarro3480@gmail.com

## ***DISTRICT ADVISORS***

*Neil Spencer PID (Jacquie, PDG)*  
*P O Box 320344*  
*Cocoa Beach, F 32932*  
*321.501.2893*  
*pidneil@gmail.com*

*Jacquie Spencer PDG (Neil, PID)*  
*P O Box 320344*  
*Cocoa Beach, F 32932*  
*321.501.2893*  
*lionjtripp@hotmail.com*

## ***DISTRICT CHAPLAIN***

Ruth Levins (Ivan Richmond)  
P O Box 803  
Crystal River, FL 34423  
352.795.3006

## ***DISTRICT TAIL TWISTER***

*Ed Farnsworth*  
656 DeSoto Lane  
Indian Harbour Beach, FL 32937  
CELL; 207.233.7148  
*edseadog@aol.com*

## ***SERGEANT-AT-ARMS***

*Prudy Rodriguez*  
2757 Forrest Ridge Blvd  
Hernando, FL 34442  
352.777.2180  
*rodriguezprovidence1@gmail.com*

## ***GAT COORDINATOR***

(Global Action Team)  
DG Helene Thompson (Gini Black)  
169 Montecito Blvd  
Satellite Beach, FL 32937 5758  
CELL: 203 731 1964  
BUS: 321 452 8181  
*helenevt63@aol.com*

## ***GLT COORDINATOR***

(Global Leadership Team)  
2018—2019  
*VIVIAN Henegar*  
9069 Highpoint Blvd  
BroOkville, FL 34613  
352.596.8485  
*vivianhenegar64@yahoo.com*

## **GMT COORDINATOR**

(Global Membership Team)

2018—2019

Al Becker PDG (Jo)

780 S Rosemary Pt

Homosassa, FL 34448

352.257.1388

albecker1046@gmail.com

## **GST COORDINATOR**

(Global Service Team)

2018—2019

Jacque Spencer PDG (Neil, PID)

P O Box 320344

Cocoa beach, FL 32932

321.501.2893

lionjtripp@hotmail.com

## **INTERNATIONAL DIRECTOR**

A Geoffrey Wade (Nancy)

5476 NW Culver Ct

Port St Lucie, FL 34986

772.340.1675

agw219@gmail.com



## VISION STATEMENT

To be the global leader in community and humanitarian services

## MISSION STATEMENT

To empower volunteers to serve their communities, meet humanitarian needs, encourage peace and promote international understanding through lions clubs.

## Lions International Purposes

- **To Organize**, charter and supervise service clubs to be known as Lions clubs.
- **To Coordinate** the activities and standardize the administration of Lions clubs.
- **To Create** and foster a spirit of understanding among the peoples of the world.
- **To Promote** the principles of good government and good citizenship.
- **To Take** an active interest in the civic, cultural, social and moral welfare of the community.
- **To Unite** the clubs in the bonds of friendship, good fellowship and mutual understanding.
- **To Provide** a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.
- **To Encourage** service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

# LIONS CODE OF ETHICS

- **To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.
- **To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.
- **To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.
- **Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.
- **To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.
- **Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.
- **To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.
- To **Be Careful** with my criticism and liberal with my praise; to build up and not destroy.

# ZONE CHAIRS

## ZONE 1

### **Sue Marchetti**

4 Melissa Dr  
Beverly Hills, FL 34465  
352.249.7269  
suemarchetti6@gmail.com

Chiefland  
Crystal River  
Crystal River KB  
Homosassa  
Ingliss Yankeetown

## ZONE 2

### **Steven Wood**

2214 Bluegrass St  
Inverness, FL 34453  
727.459.2696  
bibleman1956@yahoo.com

Beverly Hills  
Floral City  
High Point  
Inverness  
Nature coast  
Spring Hill

## ZONE 3

### **Paul Holland**

322 E Rose Lane  
Lady Lake, FL 32159  
352.205.9952  
trvlpaul@aol.com

Fruitland Park  
Lake Sumter  
Orange Blossom Grd  
Tavares  
Wildwood Sumter

## ZONE 4

### Steven Van Varick

718 Kellys Cv

Ocoee, FL 34761

321.354.8796

stevenvv64@gmail.com

Clermont

Lockhart

Mount Dora

Ocoee

## ZONE 5

### Bob Armstrong

11 Forest Dr

Davenport, FL 33831

863.206.3901

bob@armstrongcfl.com

Auburndale

Cypress Gardens

Davenport

Kathleen

Lake Alfred

Lakeland Dixieland

Lakeland North

## ZONE 6

### Ron Legendre

2869 Lake Tohopekaliga Blvd

Kissimmee, FL 34746

407.846.6185

ronald@law-legends.com

Kissimmee

Longwood Lk Mary

Orlando College Park

Orlando Hispanic

Osceola Latin

Oviedo Winter Springs

South Orange County

## ZONE 7

### Linda Erdman

625 Applegate Terr

Deltona, FL 32725

386.789.4336

wderman3@yahoo.com

DeLeon Springs

Deland

Orange City

Orlando Knights

Pierson

## **ZONE 8**

### **Jeffrey Follmer**

4650 Links village Dr

Unit B70

Ponce Inlet, FL 32127

386.322.6045

Pi\_lions\_jeff@yahoo.com

New Smyrna

Ponce Inlet

Port Orange

South Daytona

Daytona Halifax

## **ZONE 9**

### **Mary Yochum**

P O Box 2884

Ormond Beach, FL 32175

386.441.4421

firemary@bellsouth.net

Daytona Beach

Ormond Beach

Ormond by the Sea

Palm Coast

Volusia

## **ZONE 10**

### **Lance Smith**

585 Cinnamon Dr

Satellite Beach, FL 32937

321.403.3971

lalink84@aol.com

Cocoa Beach

Palm Bay Happy

Palm Bay Progressive

Rockledge

Satellite Beach

Viera

# INDUCTION CEREMONY

Since you have expressed a desire to affiliate with this club, and with Lions Clubs International, I now ask that you respond to my words with a simple

“I DO” or “I WILL”

Do \_\_\_\_\_ you  
hereby accept membership in the Lions Club of

\_\_\_\_\_ knowing that such membership obligates you to participate in all functions of the club?

“I DO”

To the best of your ability, will you”

Abide by the Lions Code of Ethics?

Attend meetings regularly?

Accept such assignments as are given to you?

Contribute your share to the programs of your club, district and Lions Clubs International?

“I WILL”

You are now a member of the Lions Club of

\_\_\_\_\_ Your sponsor will now place upon your lapel the pin, which signifies this membership.

## Congratulations!!

## PLEDGE OF ALLEGIANCE

### **United States**

I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands:  
One Nation under God, Indivisible, with Liberty and Justice for all.

### **Bahamas**

I Pledge my allegiance to the flag and to the Commonwealth of the Bahamas For which it stands, one people united in love and service.

## NATIONAL ANTHEMS

### **The Star-Spangled Banner**

Francis Scott Key, 1814

O say, can you see, by the dawn's early light,  
What so proudly we hail'd at the twilight's last gleaming?  
Whose broad stripes and bright stars, thro' the perilous  
fight,  
O'er the ramparts we watch'd, were so gallantly streaming?  
And the rockets' red glare, the bombs bursting in air,  
Gave proof thro' the night that our flag was still there.  
O say, does that star-spangled banner yet wave  
O'er the land of the free and the home of the brave?

### **'March On, Bahamaland'**

Timothy Gibson, 1972

Lift up your head to the rising sun, Bahamaland;  
March on to glory, your bright banners waving high.  
See how the world marks the manner of your bearing!  
Pledge to excel through love and unity.  
Pressing onward, march together to a common loftier goal;  
Steady sunward, though the weather hide the wide and  
treach'rous shoal.  
Lift up your head to the rising sun, Bahamaland;  
'Til the road you've trod  
Lead unto your God,  
March on, Bahamaland!

# DISTRICT 350 LIONS CLUBS

## INDEX OF CLUB MEETINGS

### MONDAY

Crystal River KB	1st & 3rd	6pm
De Leon Springs	2nd	630p
Floral City	2nd & 4th	730pm
Fruitland	2nd	7pm
Inverness	1st & 3rd	730pm
Kathleen	2nd & 4th	7pm
Kissimmee	1st & 3rd	630p
Lockhart	1st & 3rd	10a
New Smyrna Beach	2nd & 4th	645pm
Ocoee	1st & 3rd	10a
Orlando Hispanic	1st	630pm
Pierson	1st & 3rd	7pm

### TUESDAY

Crystal River	1st & 3rd	7pm
Davenport	1st & 3rd	630pm
Deland	2nd & 4th	630pm
Lakeland Dixieland	2nd & 4th	1230pm
Mount Dora	4th	1230pm
Orlando College Park	2nd & 4th	630pm
Oviedo winter Springs	1st & 3rd	7pm
Palm Bay 'Happy'	1st, 2nd, 3rd & 4th	12pm
Satellite Beach	1st, & 3rd	715pm
Spring Hill	2nd	12pm
Viera	2nd & 4th	6pm
Wildwood Sumter County 44	1st	6pm
Winter Garden	2nd	630pm
Orange Blossom Grdns Lioness	4th	6pm

### WEDNESDAY

Inglis Yankeetown	1st & 3rd	7pm
Lady Lake OBG	2nd & 4th	9
Lake Sumter	1st & 3rd	8
Orange City	3rd	630pm
Ormond Beach	4th	630pm
Ormond by the Sea	1st & 3rd	630pm
Ponce Inlet	1st	6pm
Rockledge	2nd & 4th	6pm
South Daytona	1st, 2nd, 3rd & 4th	715pm
Spring Hill Nature coast	2nd	7pm
Volusia County	4th	6pm

## **THURSDAY**

Auburndale	2nd	6pm
Beverly Hills	2nd & 4th	7pm
Ciefland	2nd	530pm
Clermont Minneola	2nd	6pm
Cocoa beach Seaside	2nd & 4th	6pm
Cypress gardens	2nd & 4th	630pm
High Point	2nd	6pm
Homosassa	1st & 3rd	730pm
Lake Alfred	1st, 3rd & 4th	7pm
Lakeland North Lakeland	1st & 3rd	7pm
Osceola Latin America	1st & 3rd	630pm
Palm Bay Progressive	2nd	6pm
Palm Coast	1st & 3rd	630pm
Port Orange	2nd	6pm
South Orange City	3rd	5pm
Tavares	2nd	6pm

## **SATURDAY**

Daytona Halifax Area	1st	2pm
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### **NO MEETING INFORMATION PROVIDED**

**Longwood Lake Mary  
Orlando Knights**

## **AUBURNDALE / POLK COUNTY**

Chartered 11/17/2014                      Club# 123529                      Zone 5  
Meets:            2nd Thurssday, 6pm  
                    Lons clubhouse, 326 Bennet Street, Auburndale, FL

### **PRESIDENT**

Edward Rivers  
1969 Crystal Grove Dr, Apt 1  
Lakeland, FL 33801  
CEL: 863.937.2627  
eddyrivers@yahoo.com

### **SECRETARY**

Nadia Morgan  
325 Pine Shadow Lane  
Auburndale, FL 32821  
CELL: 863.662.7969  
nadiam12@gmail.com

### **TREASURER**

Wanda Wiggs  
824 Lafayette Lane  
Lakeland, FL 33805  
RES: 863.683.7795  
wandawiggs83@gmail.com

### **MEMBERSHIP**

Sherriann Strong  
3429 Kathy Couret  
Lakeland, FL 33810  
RES: 863.687.4591  
sstrong3429@gmail.com

**We**



**Serve**



**Auburndale-Polk County  
Lions Club For Rent**



**Rent our Club House for your next  
private party in Central Florida.**

Great space for up to 65 people and can decorate as desired for your event. Weddings, Receptions Birthdays, Anniversaries, Baby Showers, Business parties or presentations, Memorial Services, Lions Functions, and more.

**website:**

[www.e-clubhouse.org/sites/auburndalelions/](http://www.e-clubhouse.org/sites/auburndalelions/)  
email: AunurndalePolkCoLionsClub@gmail.com

**Call 863 229-7738 to check availability  
Our Meetings  
2nd Thursday at 7:00 P.M.  
226 Bennett St., Auburndale, FL**

## BEVERLY HILLS

Chartered 9/05/1967

Club# 12567

Zone 2

Meets: 2nd & 4th Tuesday, 7pm

Beverly Hills Lions Den, 72 Civic Circle, Beverly Hills, FL

### PRESIDENT

William Morrison  
2061 NW 16th Street  
Crystal River, FL 34428-5077  
RES: 352.564.0401

### SECRETARY

Thomas Miz  
9902 N Cortland Dr  
citrus Springs, FL 34434  
RES: 352.897.4899  
CELL: 32.228.0450  
tjmize@outlook.com

### TREASURER

Janet Mize  
9902 N Cortland Dr  
Citrus Springs, FL 34434  
RES: 352.897.4999  
CELL: 352.228.0707  
tjmize@outlook.com

### MEMBERSHIP

Janet Mize  
9902 N Cortland Dr  
Citrus Springs, FL 34434  
RES: 352.897.8999  
CELL: 352.228.0707  
tjmize@outlook.com

## CHIEFLAND

Chartered 11/28/12005

Club# 90229

Zone 1

Meets: 2nd Thursday, 530pm

LCHA Business & Conference Center, 4 West Park Ave  
Chiefland, FL

### PRESIDENT

Matthew Barber  
P O Box 519  
Chiefland, FL 32644  
RES: 352.493.4519  
CELL: 352.538.4565  
matthewbarber1980@gmail.com

### SECRETARY

Jacqueline Barber  
P O Box 519  
Chiefland, FL 32644  
RES: 352.493.4519  
majel@svic.net

### TREASURER

Donna Maynar  
4 West Park Ave  
Chiefland, FL 32626  
CELL: 352.214.1534  
donna@gatorworks.com

### MEMBERSHIP

Jon Hudson Jr  
P O Box 2853  
Chiefland, FL 32644  
CELL: 352.535.4325  
matopejuta@aol.com

# CLERMONT MINNEOLA

Chartered 3/29/1949

Club# 12516

Zone 4

Meets: 2nd Thursday, 6pm

St Mathias Episcopal Church  
574 W Montrose St, Clermont, FL

## **PRESIDENT**

Horace Harper  
11706 Regal Ridge Ln  
Clermont, FL 34711  
RES: 352.708.5516  
justharp@yahoo.com

## **SECRETARY**

LaShonna Perez  
214 Carlyle St  
Minneola, FL 34715  
RES: 607.846.0517  
landperez@gmail.com

## **TREASURER**

John Coyner  
532 Lake Summer Drive  
Groveland, FL 34736  
RES: 352.557.3272  
CELL: 352.449.8627  
coyne4jp@yahoo.com

## **MEMBERSHIP**

Barbara McGinnis  
1401 W Hwy 50, Lot 112  
Clermont, FL 34711  
RES: 352.536.6833  
barbaramc15@hotmail.com



# COCOA BEACH SEASIDE

Chartered 5/01/1957

Club# 12712

Zone 10

Meets: 2nd & 4th Thursday, 6pm

Roberto's Little Havana, 26 North Orlando Ave  
Cocoa Beach, FL

## **PRESIDENT**

Jeffrey Clark Landers  
400 Catalina Rd, Apt 205  
Cocoa Beach, FL 32931-3027  
RES: 321.783.8711  
BUS: 321.868.6660  
lionjeffreylanders@gmail.com

## **SECRETARY**

Jimmie R Hicks  
Atlantic Garden Apts # 86  
Cape Canaveral, FL 32920  
RES: 321.503.5160  
jimmieh@gmail.com

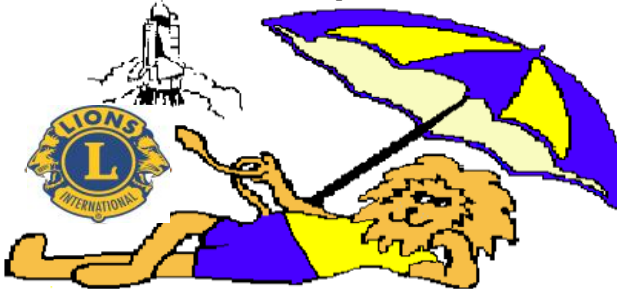
## **TREASURER**

Neil R. Spencer  
P O Bx 320344  
Cocoa Beach, FL 32932-9344  
CELL: 321.501.2893  
pidneil@gmail.com

## **MEMBERSHIP**

Courtney Yelle  
2001 Julep Dr, Apt 204  
Cocoa Beach, FL 32931-4927  
RES: 321.783.3992  
acyelle@aol.com

## **Congratulations District Governor Helene Thompson**



**SEASIDE LIONS CLUB  
COCOA BEACH, FL**

# CRYSTAL RIVER

Chartered 3/04/1953

Club# 12575

Zone 1

Meets: 1st & 3rd Tuesday, 7pm

C R Train Depot, 109 Crystal St, Crystal River, FL

## **PRESIDENT**

Raymond Tourbin  
9826 W Laurel Oak Lane  
Crystal River, FL 34428  
RES: 352.795.2327  
rctourbin@yahoo.com

## **SECRETARY**

Tonia Chandler  
2760 S Woodbine Ave  
Homosassa, FL 34448 2252  
RES: 352.765.4067  
CELL: 352.697.0102  
Tonia.chandler@gmail.com

## **TREASURER**

Foster Amell  
655 W Barrymore Dr  
Beverly Hills, FL 34465  
RES: 352.513.2828  
CELL: 352.302.3560  
fosamell@centurylink.net

## **MEMBERSHIP**

Hilda Fialko  
631 N Citrus Ave, Site C  
Crystal River, FL 34428  
RES: 352.422.5630  
CELL: 352.422.5630  
fialkoh@yahoo.com

# CRYSTAL RIVER KINGS BAY

Chartered 06/07/1996

Club # 58391

Zone 1

Meets: 1st Monday, 6pm

Oysters Restaurant, 606 NE Hwy 19, Crystal River, FL

## **PRESIDENT**

Providence Rodriguez  
2757 Forrest Ridge Blvd  
Hernando, FL 34442  
CELL: 352.777.2180  
rodriguezprovidence1@gmail.com

## **SECRETARY**

Martha Brown  
5605 N Highland Park Dr  
Hernando, FL 34423  
RES: 352.228.2317  
CELL: 32.228.2317  
mwbrown62@gmail.com

## **TREASURER**

Jacqueline de Graff  
1620 NW 22nd St  
Crystal River, FL 34428-6271  
RES: 352.563.0702  
CELL: 352.422.7046  
jackiedegraff@gmail.com

## **MEMBERSHIP**

Jackie Smith  
P O Box 1751  
Crystal River, FL 34423  
RES: 32.795.6405

## CYPRESS GARDENS

Chartered 12/15/1967

Club# 12625

Zone 5

Meets: 2nd & 4th Thursday, 630pm

Abiding Savior Lutheran Church, 1910 Havendale Blvd,  
Winter Haven, FL

### PRESIDENT

Jamie Dudley  
137 Summerview Circle  
Winter Haven, FL 33880  
RES: 863.297.5390  
CELL: 8.297.5390

### SECRETARY

Nancy Hester  
705 Parker Ln NE  
Winter Haven, FL 33881-2636  
RES: 863.325.3352  
pg58segd@gmail.com

### TREASURER

Kimberly Mc Dermaid  
7135 Summit Drive  
Winter Haven, FL 33884-2764  
RES: 863.956.1525  
K\_mcdermid@yahoo.com

### MEMBERSHIP

Judy Black  
333 Lake Howard Drive, 102D  
Winter Haven, FL 33880  
RES: 863.292.9943

## DAVENPORT

Chartered 11/28/1980

Club# 39038

Zone 5

Meets: 1st & 3rd Tuesday 630pm

Davenport Lions Club, 1718 Davenport Blvd

### PRESIDENT

William Brennan  
131 Prima Dr, Sola Vita  
Poinciana, FL 34759  
RES: 863.427.7316  
grumpa35@verizon.net

### SECRETARY

Jeannine G Thibault  
102 Holly Hill Rd  
Davenport, FL 33837  
RES: 863.421.2255  
jthibt6111@verizone.net

### TREASURER

Deborah Miller  
309 East Blvd S  
Davenport, FL 33837  
RES: 863.422.5870  
m6755ram@msn.com

### MEMBERSHIP

Patricia Johnson  
2732 Sequoyah Dr  
Haines City, FL 33844  
CELL: 678.665.9005  
tjpjabs@aol.com

# DAYTONA HALIFAX AREA

Chartered 9/09/2016

Club# 128843

Zone 8

Meets: 1st Saturday, 2pm

Division of Blind Services Rehab Center,  
408 White St, Daytona Beach, FL

## **PRESIDENT**

Doug Hall  
1405 Edgewater Rd  
Daytona beach, FL 32174  
RES: 386.255.0377  
dhall318@cfl.rr.com

## **SECRETARY**

Crystal Ford  
395 S Atlantic Ave, #202  
Ormond Beach, FL 32176  
RES: 386 212 9640  
cford0862@gmail.com

## **TREASURER**

Cassandra Jessie  
315 Wilder Blvd, Apt 202  
Daytona Beach, FL 32114 7004  
RES: 386.675.6175  
CELL: 850.980.0177  
cassandrajessie@gmail.com

## **MEMBERSHIP**

Mary Tyson  
291 Eddie Ave  
Holly Hill, FL 32117  
RES: 386.212.9496  
mtyson541@bellsouth.net

# DE LEON SPRINGS

Chartered 11/22/1955

Club# 12523

Zone 7

Meets: 2nd Monday, 630pm

DeLeon Springs Lions Club, 4949 Billings Ave, DeLeon Springs, FL

## **PRESIDENT**

## **SECRETARY**

## **TREASURER**

## **MEMBERSHIP**

# DELAND

Chartered 04/10/1939

Club# 12522

Zone 7

Meets: 2nd & 4th Tuesday, 630pm

DeLand Lions Club, 400 N Garfield Ave DeLand, FL

## PRESIDENT

Gwenyth M Wilson  
1124 Garden Circle  
DeLand, FL 32720  
CELL: 386.848.1747  
lionheart815@cfl.rr.com

## SECRETARY

Cheryl Crozier  
193 Cedar Ave  
Orange City, FL 32763  
moonshadow@fbs.net

## TREASURER

Robert McWaid  
2225 S Spring Garden Ave  
DeLand, FL 32720-4472  
RES: 386.736.7993  
clerglaxes@aol.com

## MEMBERSHIP

Robert Humbert  
73 Sanctuary Ave,  
DeBary, FL 32713-4759  
RES: 386.668.8582  
rdhumpy1002@att.net



# Deland Lions Foundation

P.O. Box 522,  
Deland, FL 32721



Mural on our building by local artist S. Koop

Visit our website at [www.delandlionsfoundation.org](http://www.delandlionsfoundation.org) for information on leasing our facility or you can phone 386-848-1747 and leave a message, someone will return your call.

## 2018-2019

### Congratulations DG Helene Thompson from the Deland Lions

*Quote from Helen Keller: "I long to accomplish a great and noble task, but it is my chief duty to accomplish humble tasks as though they were great and noble."*

*The world is moved along, not only by the mighty shoves of heroes, but also by the aggregate of the tiny pushes of each honest worker."*

# FLORAL CITY

Chartered 6/16/1953

Club# 12578

Zone 2

Meets: 2nd & 4th M Jonday, 730pm,

Cpmmunity Bldg, 8370 E Orange ave, Floral City, FL

## PRESIDENT

Virginia Golec  
10501 S Drew Bryant Circle  
Floral City, FL 34436  
RES: 352.726.2267  
CELL: 630.362.0517  
acercol@aol.com

## SECRETARY

Terri Clark  
8855 E Whalen Lane  
Floral City, FL 34436  
rpc34436@yahoo.com

## TREASURER

Herbert Keesling  
6865 South Baker St  
Floral City, FL 34436 2808  
RES: 352.726.5107  
CELL: 352.220.0774

## MEMBERSHIP

Roger Clark  
8855 e Whalen Lane  
Floral City, FL 34436 2824  
RES: 352.344.0442  
rpc34436@yahoo.com

# FRUITLAND PARK

Chartered 08/19/1954

Club# 12530

Zone 3

Meets:

2nd Monday, 7pm

Lions Club Den, 200 W Fountain St, Fruitland, FL

## PRESIDENT

Patricia Casson  
1021 Cottonwood St  
Leesburg, FL 34748  
RES: 352.326.0230  
lionscasson@aol.com

## SECRETARY

Jean Mc Carthy  
13795 CR 109D  
Lady Lake, FL 32159  
RES: 352.750.0252  
jeanladylake@embarqmail.com

## TREASURER

Jean McCarthy  
13795 CR 109D  
Lady Lake, FL 32159  
RES: 32.750.0252  
jeanladylake@embarqmail.com

## MEMBERSHIP

Janet Goldberg  
1202 Valley Rd  
Fruitland Park, FL 34731

# HIGH POINT

Chartered 09/30/1974

Club# 28796

Zone 2

Meets: 2nd Thursday, 8pm

High Point community Center, 12249 Clubhouse Rd,  
Brooksville, FL

## **PRESIDENT**

Stephen Peck  
8767 Heather Blvd  
Weeki Wachee, FL 34614 5173  
BUS: 352.340.5507  
Speck24@tampabay/rr/com

## **SECRETARY**

Karen Stowers  
7641 Gates Circle  
Springs Hill, FL 34606 5135  
CELL: 806.679.1355  
aren.stowers@sbcglobal.net

## **TREASURER**

Robert Cole  
7586 Fairland  
Brooksville, FL 34613  
CELL: 585.967.7964  
thecoales8330@hotmail.com

## **MEMBERSHIP**

Robert Cole  
7586 Fairlane  
Brooksville, FL 34613  
CELL: 585.967.7964  
thecoales8330@otmail.com

## **The High Point Lions Club**

12249 Club House Road  
Brooksville, FL 34613  
Proudly Serving High Point  
and Brooksville  
for 44 years.

**Best wishes Governor Helene  
and  
Your 2018-2019 Team  
1st VDG Greg Evans  
2nd VDG Harry Williams**

"Alone we can do so little;  
together we can do so much."  
-Helen Keller

# HOMOSSASSA

Chartered 04/30/1970

Club# 12582

Zone 1

Meets: 1st & 3rd Thursday, 730pm

Homosassa Lions Club, 3705 S Indiana Terr, CR 490-E  
Homosassa, FL

## **PRESIDENT**

Daniel Fox  
2 Smilax Ct N  
Homosassa, FL 34446  
RES: 352.382.2127  
CELL: 716.572.4693  
dgfox@yahoo.com

## **SECRETARY**

Aamanda Weaver  
7275 S Maxwell Pt  
Homosassa, FL 34446  
CELL: 352.857.4134  
aweaver480@gmail.com

## **TREASURER**

Dana Comeau  
6 Woodfield Circle  
Homosassa, FL 34446  
RES: 352.382.0619  
CELL: 352.601.3206  
klgv.fl@gmail.com

## **MEMBERSHIP**

Sue Marchetti  
4 Melissa Drive  
Beverly Hills, FL 34465  
RES: 32.270.9147  
CELL: 352.270.0246  
suemarchetti6@gmail.com





## ***Homosassa Lions Club***

**3705 S. Indiana Terrace (CR490E)  
Homosassa, FL**

Mailing address:

**Post Office Box 1401  
Homosassa Springs, FL 34447**

### **Wishing Governor Helene Thompson a Great Year**

**Winter Home of the Manatees  
Homosassa Springs State Park**



**The Homosassa Lions Club meets on the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of every month. Dinner is served at 7:00PM with the meeting starting afterwards.**

**Club Web Site:**

**<http://e-clubhouse.org/sites/homosassafl/index.php>**

**Club E-Mail:**

**[HomosassaLions@gmail.com](mailto:HomosassaLions@gmail.com)**

**Facebook:**

**[Homosassa Lions](#)**

# INGLIS YANKEETOWN

Chartered 05/24/1971

Club# 12487

Zone 1

Meets: 1st & 3rd Wednesday, 7pm

Lions Clubhouse, 59th St, Yankeetown, FL

## **PRESIDENT**

Alan Beacker, PDG  
800 S Rosemary Pt  
Homosassa, FL 34448 1315  
CELL: 352.257.1388  
albecker1046@gmail.com

## **SECRETARY**

Kathleen French  
4817 Riverside Drive  
Yankeetown, FL 34498  
RES: 352.388.6960  
pfrench200@gmail.com

## **TREASURER**

Lawrence Feldhusen  
11 Magnola Ave  
Yankeetown, FL 34498  
RES: 352.447.0809  
CELL: 678.778.0626  
larryfeldhusen@gmail.com

## **MEMBERSHIP**

Rob French  
4817 Riverside Drive  
Yankeetown, FL 34498  
CELL: 352.388.6960  
efpi46@gmail.com

# INVERNESS

Chartered 03/30/1976

Club# 31924

Zone 2

Meets: 1st & 3rd Monday (5pm potluck dinner), 6pm

Mama's Kuntry Kafe, 1787 W Main St, Inverness, FL

## **PRESIDENT**

Kelley Rowland  
P O Box 366  
Floral City, FL 34436  
RES: 352.464.4977  
lionkelley@gmail.com

## **SECRETARY**

Lisa White  
1127 Trail Ridge Ave  
Inverness, FL 34453  
RES: 352.344.5558  
CELL: 352.586.1981  
mamaskade@yahoo.com

## **TREASURER**

Lisa White  
1127 Trail Ridge Ave  
Inverness, FL 34453  
RES: 352.344.5558  
mamaskafe@yahoo.com

## **MEMBERSHIP**

Lou Isley  
1127 Orchid Ave  
Inverness, FL 34452  
CELL: 260.705.7577  
mtglou@yahoo.com

# KATHLEEN

Chartered 03/12/1953

Club# 12637

Zone 5

Meets: 2nd & 4th Monday, 7pm

Kathleen Lions Club, 1st St & Central Ave, Kathleen, FL

## PRESIDENT

Trent Meador  
4308 Pleasant Way  
Lakeland, FL 33810  
RES: 863.557.8667  
ssstonewall@hotmail.com

## SECRETARY

Donald Jones  
5608 Bloomrfield Blvd  
Lakeland, FL 33810  
RES: 863.858.7436  
donlkdft@gmail.com

## TREASURER

David Anderson  
P O Box 130  
Kathleen, FL 33849  
1201a2@tampabay.rr.com

## MEMBERSHIP

# KISSIMMEE

Chartered 03/21/1939

Club# 12533

Zone 6

Meets: 1st & 3rd Monday, 630pm

Clubhouse, 3050 Lions Court, Kissimmee, FL

## PRESIDENT

Nelton D'Souza  
720 Windlass Ct  
Kissimmee, FL 34746  
CELL: 253.740.9292  
ndfsouza2001@yahoo.com

## SECRETARY

Sabrina Hilaire  
2385 Carriage Run Rd  
Kissimmee, FL 34741  
CELL: 407.883.3291  
sabhil320@yahoo.com

## TREASURER

Fred Holden  
3206 Hanging Moss Cir  
Kissimmee, FL 34741 7624  
RES: 407.343.6285  
CELL: 561.866.0204  
fjhseh@aol.com

## MEMBERSHIP

Steve Hilaire, PDG  
2385 Carriage Run Rd  
Kissimmee, FL 34741  
RES: 407.715.1422  
CELL: 407.715.1422  
smhilaire1@yahoo.com

# LADY LK ORANGE BLOSSOM GARDENS

Chartered 03/21/1987

Club# 47000

Zone 3

Meets: 2nd & 4th Wednesday, 09:00

Paradise Recreation Center

1403 Paradise Dr, Lady Lake, FL

## **PRESIDENT**

Judy Kohn

709 Tangerine Drive

The Villages, FL 32159

RES: 734.625.2747

jbkohn5685@gmail.com

## **SECRETARY**

Doris Turlo, PDG

706 Prado Dr

Lade Lake, FL 32159 5735

RES: 352.750.504

CELL: 352.561.6018

dorist1@aol.com

## **TREASURER**

Milan Kapel

3074 Brine Way

The Villages, FL 32163

RES: 440.336.2790

## **MEMBERSHIP**

Laurie Caufield-Blum

1211 Del Toro Dr

Lade Lake, FL 32159

RES: 352.753.7143

laurandel@aol.com



**Orange Blossom Gardens Lions Club**  
**Lady Lake, Florida**  
**[www.OBGLions.com](http://www.OBGLions.com)**

**Meets 2nd & 4th Wednesday at 9 am**  
**1403 Paradise Drive, The Villages**  
**“The Busiest Club Around”**

**Yearly Activities Include:**

- ★ Spring Golf Scramble**
- ★ Driving Range, Rolling Acres Road**
- ☆ White Cane Days**
- ★ Collect Used Eye Glasses**
- ★ Student Scholarships**
- ☆ Support Food Bank**
- ★ Support Lions Entities**
- ★ Sponsor of Guide Dogs**
- ☆ Sponsor of Hearing Dogs**



**Co-Sponsor of Lady Lake Christmas Parade**  
**“The Best Parade in the Area”**



# LAKE ALFRED

Chartered 10/30/1945

Club# 12639

Zone 5

Meets:

1st, 3rd & 4th Thu, 7pm

Club House at Lions Park, 175 N Nekoma Ave,

## **PRESIDENT**

Harry Williams  
1980 Stonebridge Dr SW  
Winter Haven, FL 33880 2750  
RES: 863.299.9575  
CELL: 863.521.4685  
lionhwilliams01@gmail.com

## **SECRETARY**

Irene Lucius  
2997 US Hwy 92, West Unit 7  
Winter Haven, FL 33881  
CELL: 863.812.1168  
proudlita@yahoo.com

## **TREASURER**

Terina Reece  
560 W Hoffman St  
Lake Alfred, FL 33850  
RES: 863.845.2484  
CELL: 863.956.7446  
auggie55@tampabay.rr.com

## **MEMBERSHIP**

David Fawcett  
450 W Orange Street  
Lake Alfred, FL 33850  
CELL: 863.557.4131  
hwearl@aol.com

### **LAKE ALFRED LIONS CLUB**

**Serving Our Community Since 1945**

**Regular Thursday Meetings 1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup> weeks**

We support the City of Lake Alfred as well as provide vision services for the community and food packs for the homeless students.

We provide seasonal activities for the schools and community during Christmas and Easter.

We sponsor weekly bingo, assistance to the area nursing homes, Easter Sunday Sunrise Breakfast.

We acknowledge excellence in our students and encourage the growth of our schools.

# **LAKE ALFRED LIONS CLUB**

would like to congratulate

the newly chartered

## **POLYTECH LEO CLUB**

at the Lake Alfred Polytech Academy

in Lake Alfred.

Meetings are Tuesdays at 4:15 p.m.



## LAKE SUMTER

Chartered 12/06/2007

Club# 100760

Zone 3

Meets: 1st & 3rd Wednesday 08:00

Canal Street Recreation Center

1513 Canal St, The Villages, FL,

### PRESIDENT

John Wolf

1883 Gasparella Place

The Villages, FL 32162

RES: 352.446.3060

Wolfesq@rocketmail.com

### SECRETARY

Doris Brennan

1802 Huckleberry St

The Villages, FL 32162 2341

RES: 352.71.5406

dabmag@hotmail.com

### TREASURER

Jane, Gevecker-Mello

2128 Heather Hill Loop

The Villages, FL 32162

CELL: 443.504.5835

janelion@comcast.net

### MEMBERSHIP

James Creamer

1414 Ducksbury St

The Villages, FL 32163

RES: 352.461.0231

creamier\_1@msn.com

## LAKELAND DIXIELAND

Chartered 10/20/1955

Club# 12641

Zone 5

Meets: 2nd & 4th Tuesday 1230p

Golden Corral, 4705 US Hwy 96 N, Lakeland, FL

### PRESIDENT

William Jakes

3691 Highland Fairways Blvd

Lakeland, FL 33810

RES: 863.853.1860

wejakes@verizon.net

### SECRETARY

Joy Helmold

1780 Alyssum Loop

Lakeland, FL

RES: 863.816.3040

CELL: 863.602.6758

lionjoyhelmold@gmail.com

### TREASURER

Robert Swann

8534 Gibson Oaks Dr

Lakeland, FL 33809 3613

RES: 863.853.7980

CELL: 863.397.2604

rswann720@yahoo.com

### MEMBERSHIP

# LAKELAND NORTH LAKELAND

Chartered 9/07/1976

Club# 32727

Zone 5

Meets: 1st & 3rd Thursday 7pm

IHOP, 3427 US Hwy 98 North, Lakeland, FL

## **PRESIDENT**

Robert Blymire  
1301 Lanier Rd  
Lakeland, FL 33810 2033

## **SECRETARY**

Amelia Blymire  
1301 Lanier Rd  
Lakeland, FL 33810 2033  
millieby@verizon.net

## **TREASURER**

George Tower  
1563 Longbow Dr  
Lakeland, FL 33810 3021  
gtower2@tampabay.rr.com

## **MEMBERSHIP**

Joyce Glastetter  
7117 Hileman Dr West  
Lakeland, FL 33810  
RES: 863.853.1309  
jagseg@aol.com

# LOCKHART

Chartered 09/30/1954

Club# 12537

Zone 4

Meets: 1st & 3rd Monday, 10:00

Lockhart Community Bldg, 7406 Edgewater Dr, Orlando, FL

## **PRESIDENT**

Lena Isaacson  
1429 Grove St  
Apopka, FL 32703  
RES: 407.886.0389  
lena407i@aol.com

## **SECRETARY**

Violet Isaacson  
8009 rose Avenue  
Orlando, FL 32810  
CELL: 407.879.5316  
nickalie79@aol.com

## **TREASURER**

Mary Isaacson  
6721 N Orange Blossom Trl  
Orlando, FL 32810  
RES: 407.293.3056  
fandftrains@aol.com

## **MEMBERSHIP**

# LONGWOOD-LAKE MARY

Chartered 05/23/1974

Club# 29362

Zone 6

Meets:

## **PRESIDENT**

Randall Senus  
709 Milan Court  
Altamonte Springs, FL 32714

## **SECRETARY**

Barbara McKenna  
16 Winding Ridge Road  
Casselberry, FL 32707  
RES: 407.260.0513  
bmckenna3@cfl.rr.com

## **TREASURER**

Billy Borgard  
16 Winding Ridge Road  
Casselberry, FL 32707  
RES: 407.260.0513

## **MEMBERSHIP**

Barbara McKenna  
16 Winding Ridge Road  
Casselberry, FL 32707  
RES: 407.260.0513  
bmckenna3@cfl.rr.com

# MOUNT DORA

Chartered 03/21/1939

Club# 12540

Zone 4

Meets: 4th Tuesday, 1230p  
Lakeside Inn, 100 N alexander St, Mount Dora, FL

## **PRESIDENT**

George Cooke  
2989 Lake Duron Lane  
Tavares, FL 32778  
RES: 352.742.5033  
Gcooke.lionsclub@gmail.com

## **SECRETARY**

Donna Brown  
3020 Palermo Court  
JMount Dora, FL 32757  
RES: 352.735.2898  
downtown\_donna@oddpost.com

## **TREASURER**

Ralph Dolan  
P O Box 755  
Mount dora, FL 32756-0755  
RES: 860.689.3891  
Ralph.dolan@snet.net

## **MEMBERSHIP**

## Mount Dora Lions



Wishing DG Helene the very best.

# NEW SMYRNA BEACH

Chartered 01/27/1947

Club# 12541

Zone 8

Meets: 2nd & 4th Monday, 645p

Clubhouse, 2340 Sunset Drive, New Smyrna Beach, FL

## PRESIDENT

Larry Hutchings  
769 Pine Shores Circle  
New Smyrna Beach, FL 32168  
RES: 386.410.4418  
CELL: 386.690.9124  
larryhut10@gmail.net

## SECRETARY

Michael Startek  
305 Turnbull Bay Rd  
New Smyrna Bch, Fl 32168 6250  
RES: 719.646.9296  
starlion305@att.net

## TREASURER

Norman Orel  
10 Fairgreen Ave  
New Smyrna Beach, FL 32168 6113  
RES: 386.427.0217  
thetinka@aol.com

## MEMBERSHIP

Lynn Meyer  
719 S Bch Street, Unit 309B  
Daytona Beach, FL 32114  
RES: 352.317.2642  
meyerlv2@gmail.com

## NEW SMYRNA BEACH LIONS CLUB



**NSB Lions Club spring break food drive for local school children. Members and community collected over 50 bags of nonperishable food and was delivered to local schools.**

**WE SERVE**

# OCOEE

Chartered 11/15/1948

Club# 12545

Zone 4

Meets: 1st & 3rd Monday, 10:00  
Lions Clubhouse, 108 Taylor St, Ocoee, FL

## **PRESIDENT**

Steven Van Varick  
935 Highgate Blvd  
Winter Garden, FL 34787  
CELL: 321.354.8796  
stevenvv64@gmail.com

## **SECRETARY**

Cathy Sills  
205 south Lakeshore Dr  
Ocoee, FL 34761  
RES: 407.656.0644  
CELL: 407.80.0290  
csills2@cfl.rr.com

## **TREASURER**

Tracey Tanner  
821 Santee Terre Ln  
Winter Garden, FL 34787 5268  
CELL: 407.455.4333  
Tanner\_2011@aol.com

## **MEMBERSHIP**

Stephen Bates  
102 W McKey St  
Ocoee, FL 34761



# Strides

LIONS FOR DIABETES AWARENESS

# ORANGE BLOSSOM GARDENS LIONESSE CLUB

Meets: 4th Tuesday, 6pm  
Paradise Drive, The Villages, FL

## PRESIDENT

Joan Golden  
1203 Tarpoon Ln  
The Villages, FL 32159  
RES: 352.753.9282  
gigglerc@aol.com

## SECRETARY

Doris Turlo, PDg  
706 Prado Dr  
The Villages, FL 32159  
RES; 352.750.0837  
dorist1@aol.com

## TREASURER

Lee bowen  
1004 Aloha Way  
The Villages, FL 32159  
RES: 352.753.0933

## MEMBERSHIP



Orange Blossom Gardens Lioness Club  
Lady Lake, Florida

WE SUPPORT THE LION ENTITIES

“WE SERVE TOO”

Meets 4<sup>th</sup> Tuesday Paradise Rec. Center, The Villages

Orange Blossom Gardens Lioness Club



“CLOWN UNIT”

THE ONLY LIONESSE CLOWN UNIT IN  
THE STATE OF FLORIDA

Contact: Lioness Joan “Gigglen” Golden 352-753-9282

Lioness Doris “RainBo” Turlo 352-750-5045

# ORANGE CITY

Chartered 11/11/1953

Club# 12546

Zone 7

Meets: 3rd Wednesday, 630p  
Club House, 209 W Graves Ave, Orange City, FL

## **PRESIDENT**

Darryl Madewell  
1709 Concert Rd  
Deltona, FL 32738  
RES: 386.352.2384

## **SECRETARY**

Alice Delosso  
1707 concert Rd  
Deltona, FL 32738  
RES: 386.789.5066  
CELL: 386.747.9604  
adelosso@cfl.rr.com

## **TREASURER**

Vincent Delosso  
1707 Concert Rd  
Deltona, FL 32738  
RES: 386.789.5066  
vincedelosso@cfl.rr.com

## **MEMBERSHIP**

Rafael Vasquez  
1806 Joyner Dr  
Deltona, FL 32725  
RES: 386.789.2164  
DELL: 407.474.4333

# ORLANDO COLLEGE PARK

Chartered 04/20/1950

Club# 12549

Zone 6

Meets: 2nd & 4th Tuesday, 630p  
Orlando College Park Clubhouse  
1782 Fairview Sores Dr, Orlando, FL

## **PRESIDENT**

Nick Francisco  
150 Cotrad Ct  
Orlando, FL 32807 8523  
CELL: 407.257.0828  
nffrancisc@aol.com

## **SECRETARY**

Smittv Coachman  
2845 Salmon Dr  
Orlando, FL 32835 2628  
RES: 407.293.3283  
CELL: 407.293.1023

## **TREASURER**

Joan Christensen  
1173 Howell Creek Dr  
Winter Springs, FL 32708  
RES: 407.695.0737

## **MEMBERSHIP**

Joan Christensen  
1173 Howell Creek Dr  
Winter Springs, FL 32708  
RES: 407.695.0737

# ORLANDO HISPANIC

Chartered 05/20/1999

Club# 61974

Zone 6

Meets: 1st Monday 630p

Federacion Internacional de Domino

615 Herndon Ave, Suite F, Orlando, FL

## **PRESIDENT**

Miriam Navarro  
3480 Hillmont Circle  
Orlando, FL 32817  
CELL: 407353.8015  
miriam3480@gmail.com

## **SECRETARY**

Irving Navarro, PDg  
3480 Hillmont circle  
Orlando, FL 32817  
RES: 407.657.8948  
CELL: 407.353.8867  
inavarro3480@gmail.com

## **TREASURER**

Luis Juarbe  
2641 Smithfield Dr  
Orlando, FL 32837  
RES; 407.970.7711  
CELL: 321.947.4973

## **MEMBERSHIP**

Omar Calderson Scrochi  
3480 Soho St, Apt B04  
Orlando, FL 32835 7516  
CELL: 407.406.3513



# **The Orlando Hispanic Lions Club**

**Club President Miriam Navarro,  
the Board of Directors and our Lions**



**UNITE IN WISHING OUR INCOMING GOVERNORS  
DG Helene Thompson, 1st VDG Greg Evans,  
2nd VDG Harry Williams and all Cabinet Members  
A Successful 2018-2019 Lionistic Year**

**Come visit us the first monday of every month at:  
Federación Internacional de Dominó  
(International Domino Federation)  
615 Herndon Ave, Orlando, FL 32803**

**We are very excited to be part of District 35 O Advisory Committee,  
a Lions Club International franchised club, a bonafide State of  
Florida Non-For-Profit organization, and recognized as a 501(c).3  
organization. And like all Lions Clubs, "WE SERVE".  
Since 1999**

## ORLANDO KNIGHTS

Chartered 04/27/2017

Club# 130755

Zone 7

Meets:

### **PRESIDENT**

Erica Bodin  
12150 Renaissance Ct, Apt 104 B  
Orlando, FL 32836  
RES: 786.877.5327  
Erica.bodin@knights.ucf.edu

### **SECRETARY**

Sereen Khourshid  
4265 West Plaza Dr  
Orlando, FL 32816  
RES: 561.213.8556  
sereenkhourshid@gmail.com

### **TREASURER**

Ana Lopez  
11547 Kingsley Manor Way  
Jacksonville, FL 32225  
CELL: 904.586.7183  
anamlopez@knights.ucg.edu

### **MEMBERSHIP**

Rudi Johnson  
109 Velvetleaf Drive  
Jacksonville, FL 32259  
CELL: 904.657.1000  
rudimjohnson@knights.ucf.edu

## ORMOND BEACH

Chartered 10/26/1954

Club# 12552

Zone 9

Meets: 4th Wednesday 630p

Mario's Restaurant, 521 S Yonge St, Ormond beach, FL

### **PRESIDENT**

Al Legg  
33 Choctow Trail  
Ormond Beach, FL 32174  
RES: 386.677.2020  
leggtwoleggs@cfl.rr.com

### **SECRETARY**

John Kerr  
199 Deer Lake Circle  
Ormond Beach, FL 32174  
RES: 386.441.9324  
CELL: 386.547.0382  
jrkerr@cfl.rr.com

### **TREASURER**

Donald Abbott  
5 Lockwind Land  
Ormond beach, FL 32174  
RES: 386.615.8777  
CELL: 386.547.8473  
dabbott25@cfl.rr.com

### **MEMBERSHIP**

Robeert Carolin  
95 Brookwood Dr  
Ormond Beach, FL 32174 9107  
CELL: 386.882.3487  
carolin@ormondbeach.org

# ORMOND BY THE SEA

Chartered 12/03/2004

Club# 84490 Zone 9

Meets: 1st & 3rd Wednesday, 630p

Alfie's Restaurant, 166 Ocean Shore Blvd, Ormond beach, FL

## **PRESIDENT**

Mary Yochum  
P O Box 2884  
Ormond Beach, FL 32175  
RES; 386.441.4421  
CELL: 386.295.5489  
firmary@bellsouth.net

## **SECRETARY**

Shirley Graha  
13 Eloise circle  
Ormond beach, FL 32176  
RES: 386.256.5180  
srlg77@gmail.com

## **TREASURER**

Katelyn Hamlin  
955 Holly Circle  
Ormond Beach, FL  
RES: 386.453.0890  
obtslionkatie@yahoo.com

## **MEMBERSHIP**

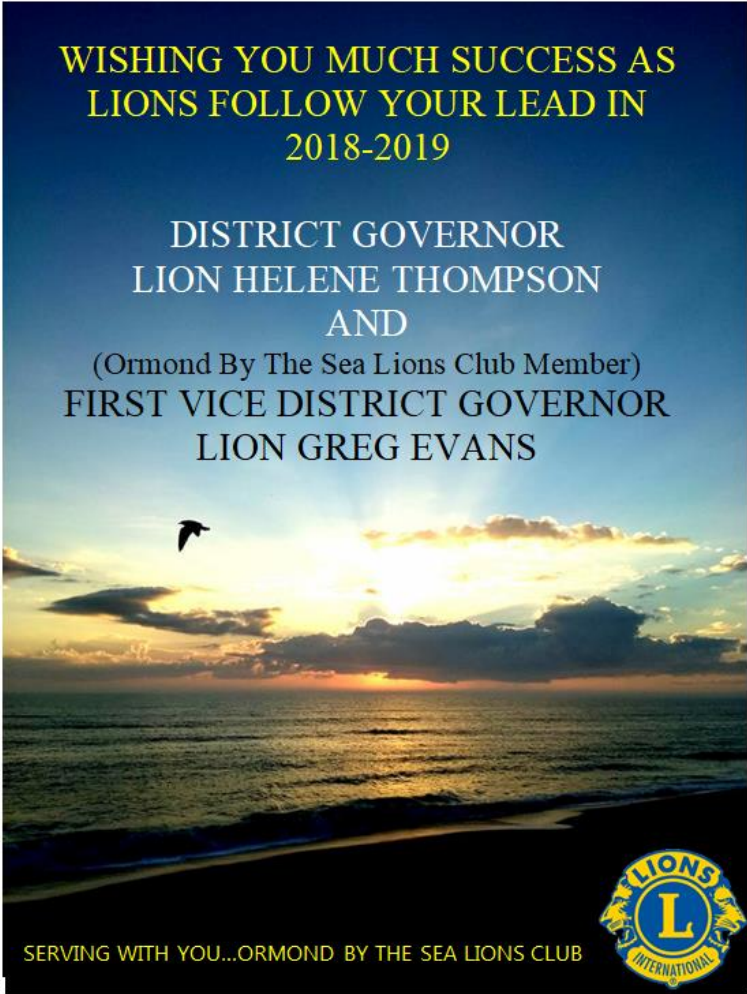
Dianne Zeimetz  
34 Silk Oaks  
Ormond Beach, FL 32175  
RES: 386.441.0949  
CELL: 386.852.5059  
multac@aol.com



WISHING YOU MUCH SUCCESS AS  
LIONS FOLLOW YOUR LEAD IN  
2018-2019

DISTRICT GOVERNOR  
LION HELENE THOMPSON  
AND

(Ormond By The Sea Lions Club Member)  
FIRST VICE DISTRICT GOVERNOR  
LION GREG EVANS



SERVING WITH YOU...ORMOND BY THE SEA LIONS CLUB



# OSCEOLA LATIN AMERICAN

Chartered 02/03/2009

Club# 104618

Zone 6

Meets: 1st & 3rd Thursday, 630p

Kissimmee Utility authority, 1701 W Carroll St, 3rd Flr  
Kissimmee, FL

## **PRESIDENT**

Soledad Cabrera  
3999 Laurel Park Ln, Unit 202`  
Kissimmee, FL 34741  
CELL: 786.346.5726  
soledadbcabrera@gmail.com

## **SECRETARY**

Ledis Sanchez  
1098 Hacienda Cir  
Kissimmee, FL 34741 6308  
CELL: 407.301.2367  
siemprebella59@gmail.com

## **TREASURER**

Yimelda goshea  
12213 Hatfield Ct  
Orlando, FL 32837  
CELL; 407.701.8568  
ygoshea@yahoo.com

## **MEMBERSHIP**

Yimelda Goshea  
12213 Hatfield Ct  
Orlando, FL 32837  
CELL: 407.701.8568  
ygoshea@yahoo.com

# OVIEDO-WINTER SPRINGS

Chartered 4/12/2000

Club# 63021

Zone 6

Meets: 1st & 3rd Tuesday, 7pm

Twin Rivers Golf Club Grill, 2100 Ekana Dr, Oviedo, FL

## **PRESIDENT**

Timothy Sellnow  
3417 Sterling Lake Circle  
Oviedo, FL 32765  
CELL: 407.701.5196  
Timothy.sellnow@ucf.edu

## **SECRETARY**

Adam Parrish  
218 Chippendale Terr  
Oviedo, FL  
CELL: 859.229.4451  
adam.parrish@ucf.edu

## **TREASURER**

Vernon Hysell  
1105 Huron Court  
Winter springs, FL 32708  
RES: 407.366.4940  
flyboyd9@bellsouth.net

## **MEMBERSHIP**

# Oviedo-Winter Springs Lions - Florida

## Chartered April 12, 2000

- ✔ Provide Financial Support to the Florida Lions Foundation for the Blind for Eye Surgeries
- ✔ Volunteer and coordinates at monthly Right to Sight Eye Clinic in Orlando
- ✔ Services over 40 used Eyeglass & Hearing Drop Off Sights
- ✔ Collected over 100,000 used Eyeglasses & Hearing Aids in 2017
- ✔ Three \$1,000 Book Scholarships to HS Seniors for 17<sup>th</sup> year
- ✔ Weekly Thursday Night BINGO as Fundraiser Generates Ongoing Income
- ✔ White Cane Day raised over \$1,700 in 2017
- ✔ Oviedo Adopt-A-Road & Adopt-A-Pond Centennial Service Project
- ✔ Lions Centennial Benches Donation at Oviedo Friendship Park
- ✔ LCIF support with Diabetes Walk-a-thon for JDRF
- ✔ Online Travel Fundraisers



[www.OWSLC.com](http://www.OWSLC.com)

Oviedo-Winter Springs Lions Club  
Online booking for: Travel Guard Travel Insurance,  
Airlines, Hotels, Car Rental, Cruises, Attraction Tickets,  
Flowers, Gifts and More!

**All profits go to Florida Lion Entities  
Support Lions, bookmark  
[www.OWSLC.com](http://www.OWSLC.com)**

Use it for all travel options and more  
Lion Dennis Dulniak 407 971-9966  
[ddulniak@mail.ucf.edu](mailto:ddulniak@mail.ucf.edu)



## **PALM BAY 'HAPPY'**

Chartered 5/29/1975

Club# 30817

Zone 10

Meets: 1st, 2nd, 3rd & 4th Tuesday, 12noon

Dottie's Restaurant, 3275 Babcock St NE, Palm Bay, FL

### **PRESIDENT**

Norma Frazee  
2860 rocky Point Rd  
Malbar, FL 32950  
RES: 321.984.9608  
nfrazee@aol.com

### **SECRETARY**

Joseph Underwood  
913 Dupont Street NE  
Palm Bay, FL 32907 5531  
RES: 321.586.4380  
CELL: 860.933.0486  
njuderwood@snet.net

### **TREASURER**

Michael Dauphinais  
426 Crockett St  
West Melbourne, FL 32904  
RES: 321.327.3943  
mdauph0930@sbcglobal.net

### **MEMBERSHIP**

Richard Lanza  
2640 Vining St  
W Melbourne, FL 32904 7491  
RES: 321.473.8545  
dickl400@aol.com

## **PALM BAY PROGRESSIVE**

Chartered 5/03/2005

Club# 87965

Zone 10

Meets: 2nd Tuesday, 6p

Palm Bay Confort Suites Hotel, 1175 Malabar Rd NE, Palm Bay, FL

### **PRESIDENT**

Keith Dennis  
356 Wardell Ave, SW  
Palm Bay, FL 32908  
keithkdee@cfl.rr.com

### **SECRETARY**

Mary Pryor  
1311 Malabar Lakes Dr, NE  
Palm Bay, FL 32905  
RES: 321.984.7902  
mep107@hotmail.com

### **TREASURER**

Paul Edwards  
3244 Lowry Blvd, SE  
Palm Bay, FL 32909  
RES: 321.725.2754  
possibilityplus@yahoo.com

### **MEMBERSHIP**

Gwendolyn robinson  
1534 Heartwell Ville St NW  
Palm Bay, FL 32907  
RES: 321.728.7410  
gwennierob@yahoo.com

# PALM COAST

Chartered 11/06/1973

Club# 12554

Zone 9

Meets: 1st & 3rd Thursday, 630p

Columbian Club of Flagler County, 51 Old Kings Rd N, Palm Coast, FL

## PRESIDENT

Joseph Langelo  
P O Box 2365  
3481 N Oceashore Blvd  
Flagler Beach, FL 32136  
RES: 386.793.6888  
joelangelo@yahoo.com

## SECRETARY

Kenneth Crowley  
102 Ferndale Ln  
Palm Coast, FL 32137  
RES: 386.447.1417  
kcrowley@cfl.rr.com

## TREASURER

Joseph Langelo  
P O Box 2365  
3481 N Oceanshore Blvd  
Flagler Beach, FL 32136  
RES: 386.793.6888  
joelangelo@yahoo.com

## MEMBERSHIP

Wayne Gile  
17 Erickson Place  
Palm Coast, FL 32164  
RES: 386.437.6437  
egile123@gmail.com



## Palm Coast Lions Club

Proudly Serving our Community for over 40 yrs.

Regular Meetings 1st & 3rd Thursday at 6:30pm  
Columbian Club  
51 Old Kings Rd N, Palm Coast

Best wishes for a successful Lions Year to:  
*District Governor Helene*  
*1st VDG Greg*  
*2nd VDG ? Harry*

## PIERSON

Chartered 1/17/1950

Club# 12555

Zone 7

Meets: 1st & 3rd Monday, 7pm

Pierson Lions Club, 143 W 1st Ave, Pierson, FL

### PRESIDENT

Lamar Dixon  
P O Box 218  
Pierson, FL 32180 0218  
RES: 386.749.2906  
lamardixon10@gmail.com

### SECRETARY

Jackie North  
P O Box 652  
Pierson, FL 32180  
RES: 386.748.0333  
jnorth@drtcpa.com

### TREASURER

Robert Stone  
P O Box 215  
Pierson, FL 32180  
RES: 386.749.2203  
CELL: 386.527.5284  
robertstone@bellsouth.net

### MEMBERSHIP

James Peterson  
267 S Volusia Ave  
Pierson, FL 32180 2875  
RES: 386.749.2868  
CELL: 386.527.4082

## PONCE INLET

Chartered 05/28/1992

Club# 53155

Zone 8

Meets: 1st Wednesday, 6pm

Ponce Inlet Community Center, 4670 S Peninsula Dr, Ponce Inlet, FL

### PRESIDENT

Nancy Epps  
127 Old Carriage Rd  
Ponce Inlet, FL 32127 6909  
RES: 386.304.0451  
CELL: 386.795.2310  
nancyepps@cfl.rr.com

### SECRETARY

Jeffrey Follmer  
4650 Links Village Drive  
Unit B-705  
Ponce Inlet, FL 32127  
RES: 386.322.6045  
pi\_lions-jeff@yahoo.com

### TREASURER

Shirley Okhovatian  
4722 S Peninsula Dr  
Ponce Inlet, FL 32127 7122  
RES: 386.761.0262  
shirleyo@csidb.com

### MEMBERSHIP

Marian Schlaupitz  
4623 river's Edge Village  
Unit # 6403  
Ponce Inlet, FL 32127  
RES: 386.756.0340  
mschlaupitz@hotmail.com

# *Ponce Inlet Lions Club*

**Congratulations and Best Wishes to  
the incoming district leaders**

- ❖ DG Lion Helene Thompson
- ❖ 1<sup>st</sup> VDG Lion Greg Evans
- ❖ 2<sup>nd</sup> VDG Lion Harry Williams

**As Lions “we serve and  
the Ponce Inlet Lions  
service is measured by  
our community  
involvement”** . President Nance Epps

*President* **Lion Nance Epps**

*Secretary* **Lion Jeff Follmer**

*Treasurer* **Lion Shirley Okhovatian**

*Membership Chairman* **Lion Marian Schlaupitz**



# PORT ORANGE

Chartered 01/12/2007

Club# 98066

Zone 8

Meets: 2nd Thursday, 6pm  
President's home address  
490 Casey Ln, Port Orange, FL 32129

## **PRESIDENT**

Ray Siracuse Sr  
1490 Casey Lane  
Port Orange, FL 32129  
RES: 386.756.1274  
rayspubs@msn.com

## **SECRETARY**

Barbara Alteri  
3900 Yorktowne blvd, Apt 2908  
Port Orange, FL 32129  
RES: 315.560.6934  
barbalteri@gmail.com

## **TREASURER**

Sherri Siracusa  
1490 Casey Lane  
Port Orange, FL 32129  
RES: 386.566.9262  
sherrilynn200@gmail.com

## **MEMBERSHIP**

# ROCKLEDGE

Chartered 12/08/1968

Club# 12709

Zone 10

Meets: 2nd & 4th Wednesday, 6pm  
Rockledge Country Club, 1591 Fiske Blvd, Rockledge, FL

## **PRESIDENT**

Debra Martin  
372 Johnson Blvd  
Cocoa, FL 32926  
funsmls@yahoo.com

## **SECRETARY**

Debra Martin  
372 Johnson Blvd  
Cocoa, FL 32926  
funsmls@yahoo.com

## **TREASURER**

Vivian Hastie-Cooper  
1025 revilla Lane  
Rockledge, FL 32955  
RES: 321.639.0625  
ladyjyd@bellsouth.net

## **MEMBERSHIP**

Hetal Vaishnav MD  
5313 Picardy Court  
Rockledge, FL 32955  
RES: 321.638.3828  
CELL: 321.213.2824  
eyeretina@gmail.com

# Rockledge Lions Club



*Proudly Serving our Central Brevard  
Community for*

# **“50 years”**

*December 1968-2018*

*Congratulations and Best wishes  
District Governor Helene Thompson*

*1<sup>st</sup> VDG Greg Evans*

*2<sup>nd</sup> VDG Harry Williams*

*Meetings: 2<sup>nd</sup> and 4<sup>th</sup> Wednesday*

*6:00 PM Call to Order*

*Rockledge Country Club*

# SATELLITE BEACH

Chartered 3/29/1960

Club# 12711

Zone 10

Meets: 1st & 3rd Tuesday, 630pm

DRS Schechter Community Center

1089 South Patrick Dr, Satellite beach, FL

## PRESIDENT

Lance Smith

585 Cinnamon Drive

Satellite Beach, FL 32937

CELL: 321.403.3971

lalink84@aol.com

## SECRETARY

Jacqueline Simpson

1192 Yacht Club Blvd

Indian Harbour beach, FL 32937

CELL: 321.698.0405

jemsfl3688@aol.com

## TREASURER

Frank Armitage

465 Norwood Ave

Satellite beach, FL 32937

RES: 321.773.3264

CELL: 321.499.7175

armitage465@gmail.com

## MEMBERSHIP

Joseph Hauser

603 Jillotus St

Merritt Island, FL 32952 5234

RES: 321.452.0376

CELL: 321.507.0404

josephhauser@bellsouth.net



# Strides

LIONS FOR DIABETES AWARENESS



# **Satellite Beach Lions Club**

*Serving our community for 58 years*

**Home Club of**

**District Governor Helene Thompson**

**and**

**Zone Chair Lance Smith**

***Congratulations***

***F<sup>t</sup> Vice District Governor Greg Evans***

***2<sup>nd</sup> Vice District Governor Harry Williams***



# SOUTH DAYTONA

Chartered 05/02/1978

Club# 35548

Zone 8

Meets: 1st, 2nd, 3rd & 4th Wednesday, 715pm

Hannah's Family Drive, 968 Reed Canal Rd, South Daytona, FL

## PRESIDENT

Theodore Evens  
2044 Anne Cir  
South Daytona, FL 32119  
RES: 386.206.3646  
tevens15@gmail.com

## SECRETARY

Robert Doncaster  
6187 Yellowstone Drive  
Port Orange, FL 32127 6741  
RES: 386.756.8102  
gmom0874@att.net

## TREASURER

Richard Boyd  
1942 fern Place  
South Daytona, FL 32119  
RES: 386.788.0874  
CELL: 386.795.3086  
gmom0874@att.net

## MEMBERSHIP

David Atkin  
423 Canterbury Lane  
Port Orange, FL 32129  
CELL: 614.560.4086



## SOUTH DAYTONA LIONS CLUB

We meet every Wednesday at 7:15AM

Hannah's Family Diner

968 Reed Canal Rd

South Daytona, FL

Come join us!!

President Ted Evens, (386) 212-1608

# **SOUTH ORANGE COUNTY**

Chartered 12/28/2001

Club# 64876

Zone 6

Meets: 3rd Thursday, 5pm

Ruby Tuesdays, 13145 S Orange Blossom Trail, Orlando, FL

## **PRESIDENT**

Erynn Leighton-Hermann  
441 Salt Meadow Cir, Unit 206  
Braden, FL 34208  
RES: 407.240.9512  
ehennighan@gmail.com

## **SECRETARY**

Christine Milacek-Fiore  
1045 Green Gate Blvd  
Groveland, FL 34736 9150  
RES: 352.536.1938  
lionchris@hotmail.com

## **TREASURER**

Elizabeth Hennighan  
2626 Hoffman Dr  
Orlando, FL 32837  
CELL: 407.697.0538

## **MEMBERSHIP**

Mary McSorley  
c/o Cypress Creek High School  
1101 Bear Crossing Dr  
Orlando, FL 32824

# **SPRING HILL**

Chartered 11/27/1967

Club# 12601

Zone 2

Meets: 2nd Tuesday 12 noon

IHOP, 3636 Commercial Way, Spring Hill, FL

## **PRESIDENT**

Margaret Romscho  
8017 Floyd Lane  
Spring Hill, FL 34608  
RES: 352.683.2192

## **SECRETARY**

Carol Coleman  
7415 Meadowbrook Lane  
Spring Hill, FL 34606  
RES: 352.688.4286

## **TREASURER**

Carol Coleman  
7415 Meadowbrook Lane  
Spring Hill, FL 34606  
RES: 352.688.4286

## **MEMBERSHIP**

Carol Coleman  
7415 Meadowbrook Lane  
Spring Hill, FL 34606  
RES: 352.688.4286

# SPRING HILL NATURE COAST

Chartered 12/22/2017

Club# 133516

Zone 2

Meets: 2nd wednesday 7pm

Silverton Community Center, 4470 Golf Club Ln, Springs Hill, FL

## PRESIDENT

Francia Guerrero  
5282 Championship Cub Ln  
Spring Hill, FL 34609  
RES: 786.229.9633  
francymd1@yahoo.com

## SECRETARY

Paola Araujo-Vinje  
1320 Maximillan Ave  
Spring Hill, FL 34609  
CELL: 813.388.1735  
paola.araujo@gmail.com

## TREASURER

Jose Guerrero  
5282 Championship Cub Ln  
Spring Hill, FL 34609  
RES: 305.773.4446  
powergolf@yahoo.com

## MEMBERSHIP

Dorothy Billingsly Rado  
5191 Delacroix Dr  
Brooksville, FL 34604  
dbillingsly@billingsly.com

# TAVARES

Chartered 08/19/1955

Club# 125662

Zone 3

Meets: 2nd Thursday, 6pm

Lions Clubhouse, 1100 Lake Harris Dr & Lions Ave, Tavares, FL

## PRESIDENT

Nancy Schultz  
941 Cedar Circle  
Tavares, FL 32778  
RES: 352.742.9409  
cwsnas@embarqmail.com

## SECRETARY

Shirley Staley  
1965 Golden Palm Circle  
Tavares, FL 32778  
RES: 352.343.4017  
Shirley.staley5301@comcast.com

## TREASURER

Malcolm staley  
1965 Golden Palm Circle  
Tavares, FL 32778  
RES: 343.4017  
Mac.staley@comcast.net

## MEMBERSHIP

Deba Turner  
1189 Greenley  
Groveland, FL 34736  
RES: 352.617.8107  
debra6754@gmail.com

## VIERA

Chartered 08/21/2000

Club# 63534

Zone 10

Meets: 2nd & 4th Tuesday, 6pm

Perkins Restaurant, 8200 N Wickham Road, Melbourne, FL

### **PRESIDENT**

Larry Jackson  
8028 Kingswood Way  
Melbourne, FL 32940 2145  
RES: 321.757.3936  
ocruiseholidays@cfl.rr.com

### **SECRETARY**

Lynda Jackson  
8028 Kingswood Way  
Melbourne, FL 32940  
RES: 321.757.3936  
lyndaj@cfl.rr.com

### **TREASURER**

Patricia Pick  
1356 Fargo  
Melbourne, FL 32940 6905  
RES: 321.610.8733  
CELL: 321.432.4081  
pattipick@gmail.com

### **MEMBERSHIP**

Michael Donovan  
1941 Crane Creek Blvd  
Melbourne, FL 32940  
RES: 321.757.8425  
mstanleydnovan@gmail.com

## VOLUSIA COUNTY

Chartered 09/04/2008

Club# 125662

Zone 9

Meets: 4th Wednesday, 6pm

Hibachi Grill, International Blvd, DeLand, FL

### **PRESIDENT**

Norma Callahan, PDG  
P O box 1407  
DeLand, FL 32821  
RES: 386.479.9896  
lionnormacallahan@yahoo.com

### **SECRETARY**

Ruth Hyatt  
8 Windsor Drive  
Ormond Beach, FL 32174  
RES: 561.714.9660  
ruthhyattod@gmail.com

### **TREASURER**

Norma Callahan, PDG  
P O Box 1407  
DeLand, FL 32721  
RES: 386.479.9896  
lionnormacallahan@yahoo.com

### **MEMBERSHIP**

# **WILDWOOD SUMTER COUNTY 44**

Chartered 02/03/1987

Club# 46925

Zone 3

Meets: 1st Tuesday, 6pm

Lions Clubhouse, 818 N Old Wire Rd, Wildwood, FL

## **PRESIDENT**

Sammie Carlson  
P O Box 64  
Coleman, FL 33521

## **SECRETARY**

Mary Lama  
708 4th Ave  
Wildwood, FL 34785  
RES: 352.748.6559  
dlama@cfl.rr.com

## **TREASURER**

Mary Lama  
708 4th Ave  
Wildwood, FL 34785  
RES: 352.748.6559  
dlama@cfl.rr.com

## **MEMBERSHIP**

Katherin Cockrell  
1870 Baxter Ct  
The Villages, FL 32162  
RES: 352.753.7957  
mskty2000@aol.com

**Congratulations  
Much success to  
2018-2019 team  
District Governor Helene Thompson  
1st VDG Greg Evans  
2nd VDG Harry Williams**

**From a District 'O'  
supporter**

# WINTER GARDEN

Chartered 01/16/1946

Club# 12565

Zone 4

Meets: 2nd Tuesday, 630pm  
Orange Tree Mobile Home Park  
39 Orange Tree Cir, Winter Garden, FL

## PRESIDENT

Al White  
324 Sabinal St  
Ocoee, FL 34761  
CELL: 321.695.3314  
whitehouse4849@gmail.com

## SECRETARY

Linda Lucero  
501 Spring Lake Circle  
Ocoee, FL  
RES: 407.287.4765  
r.l.lucero@reagan.com

## TREASURER

Rodney Wall  
970 Glenmeadow  
Winter Garden, FL 34787  
Res: 407.656.8882

## MEMBERSHIP



Wildwood Sumter County 44 Lions Club  
PO Box 1168 (818 N Oldwire Road)  
Wildwood, Florida 34785  
352-748-3990  
wildwoodlionsclub@outlook.com

# LEO CLUBS

## Beachside Homeschool

Chartered 9/17/2015

Satellite Beach Lions Club

**Cypress Creek High School**

Chartered 2/2/2001

South Orange County Lions Club

**Daytona State College**

Chartered 12/10/2008

Volusia County Lions Club

**East Lake**

Chartered 7/18/2014

Mount Dora Lions Club

**Flagler Palm coast High School**

Chartered 12/27/1999

Palm Coast Lions Club

**Inglis Yankeetown**

Chartered 7/11/2018

Inglis Yankeetown Lions Club

**Lakeland High School**

Chartered 4/2/1974

Lakeland Lions club

**Lockhart**

Chartered 2/27/2017

Lockhart Lions Club

**Matanzas High School**

Chartered 11/17/2006

Palm Coast Lions Club

**Polytech**

Chartered 4/9/2012

Lake Alfred Lions Club

**Satellite Beach**

Chartered 3/27/2012

Satellite Beach Lions Club

**Seabreeze High School**

Chartered 10/25/1999

Ormond Beach Lions Club

# **MD / DISTRICT ENTITIES & COMMITTEES**

## **AWARDS**

### **DISTRICT 'O' CHAIR**

Joseph Hauser  
603 Jillotus St  
joseph hauser@bellsouth.net

321.452.0376  
Merritt Island, FL 32952

## **BENCHES**

### **MD CHAIR**

Andrew Moos  
2510 Cherrywood Hill D  
Brandon, FL 33511

cell: 813.748.5515  
jsmoosman@aol.com

## **BRaille AND TALKING BOOKS LIBRARY)**

[www.bmfl.org](http://www.bmfl.org)

### **District 'O' CHAIR**

Marian Witenger

mizzwit@gmail.com

## **BULLETIN (CLUBS)**

### **MD CHAIR**

Antonio "Tony" Montes  
6301 Collins ave, #2101  
Miami Beach, FL 33141 4644

RES: 305.861.889  
CELL: 305.318.7496  
tonymontes42@gmail.com

### **DISTRICT 'O' CHAIR**

Doris Turlo PDG  
706 Prado Dr  
dorist1@aol.com

352.750.0837  
Lady Lake, FL32159

## **CONSTITUTION AND BY-LAWS**

### **Dist 35-L**

Bob Melnick, PDG  
8350-D SW 92rd Lane  
Ocala, FL 34481 4548

**(3 yr 2018-2021)**  
RES: 352 861 2730  
CELL: 352 209 2818  
pdgbobmelnick@aol.com

### **DISTRICT 35-I**

Gary Nieskes, PDG  
57 Windsor Dr  
Englewood, FL 34223 4640

**(4 Yr, 2018-2021)**  
RES: 941 474 3932  
CELL: 941 786 7778  
nieskes@comcast.net

**DISTRICT 35-O**

Betty Hennighan, PDG  
 2626 Hoffman Dr  
 Orlando, FL 32837 7443

**(2 Yr, 2018-2020)**

RES: 407 240 9512  
 CELL: 407 697 0538  
 lionbettyh@hotmail.com

**DISTRICT 35-N**

Colleen Pinkerton, PDG  
 19705 West Lake Dr  
 Miami, FL 33015 2250

**(1 Yr, 2018-2019)**

RES: 305 829 6543  
 CELL: 305 333 9311  
 highlander@prodigy.net

**CONVENTION CHAIR**

Luis Olarte, CC  
 16455 SW 236th Street  
 Homestead, FL 33031 1331

CELL: 305.345.0920  
 donmatiaso@aol.com

**COORDINATOR**

Neil Spencer, PID  
 P O Box 320344  
 Cocoa Beach, FL 32932 0344

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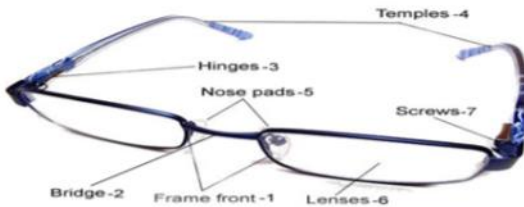
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I WAS BORN FOR A PURPOSE.  
TRAINED TO HELP HER.  
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THAT I AM HER BRIGHTEST STAR.  
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Winter Haven, FL 33881

863.662.1708

## **VISION**

Daniel Fox  
2 Smilax Ct N  
Honosassa, FL34446

352.382.2127  
dgfox@yahoo.com

# YOUTH PROGRAMS

## District 'O' CHAIR

Dr Lynn Hawkins  
626 Marisol Dr  
New Smyrna Beach, FL 32168

386.736.6811  
drlynnhawkins@aol.com

**CONGRATULATIONS**

**HELENE THOMPSON**

**DISTRICT GOVERNOR 35 O  
2018-2019**

**Council Chair Luis Olarte  
Yolanda Rivers Partner in Service**



**EYES OF WINTER PARK**

THE EYE BOUTIQUE

Dr. Francisco Jose Richardson  
2285 Aloma Ave  
Winter Park, FL 32792  
O: (407) 672-2020  
F: (407) 624-4527



# ***Congratulations*** **Helene Thompson**

District Governor 2018-2019

District 35-0

***Best Wishes for a Successful Year!***

## **BONIFACE HIERS**

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[www.BonifaceHiersMazda.com](http://www.BonifaceHiersMazda.com)



**Boniface Hiers Kia**

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[www.BonifaceHiersKia.com](http://www.BonifaceHiersKia.com)

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[www.HondaofMelbourne.com](http://www.HondaofMelbourne.com)





**Founded by Lions in 1973, we celebrate 45 years of giving the gift of sight in 2018!**



*The Dan Carter Fellowship Award* was created in honor of Dan Carter a Lion and one of the founding fathers of the *Lions Eye Institute for Transplant & Research*.

Lions clubs can honor a club member or someone in their community for his or her steadfast dedication, selfless service to vision related endeavors and continual commitment to strengthening Lionism.

**Honor a club member today!** With a \$500 donation to the *Lions Eye Institute Foundation*, the sponsoring Lions club will receive a **certificate** and a **Dan Carter Fellowship pin** to present to the honored individual.



For more information please contact Jamie Farrell at:

**[JFarrell@lionseyeinstitute.org](mailto:JFarrell@lionseyeinstitute.org)** or (813) 289-1200

## **IMMEDIATE PAST INTERNATIONAL DIRECTOR**

Stacey W. Jones, PID (Mary)  
19140 NW 22nd Place  
Miami, FL 33056 2649  
RES: 305 624 1116  
CELL: 305 733 1065  
swj043@aol.com  
Florida E-Lions Club

## **IMMEDIATE PAST INTERNATIONAL PRESIDENT**

Naresh Aggarwal

## **PAST INTERNATIONAL DIRECTORS MULTIPLE DISTRICT 35**

2008-2010	Neil R Spencer, (Jacquie, PDG)
2003-2005	Robert 'Bob' Lastinger, * (Lois)
1997-1999	John B. (Jack) Stuart, (Barbara)
1991-1993	James Crawford, * (Joan*)
1986-1988	Charles N. 'Chuck' More, * (Kay*)
1983-1985	Charles Adelman, PID * (Goldie)
1978-1980	Lyonel Lindsey, PID* (Charley*)
1974-1976	Howard Towns, PID (Marian*)

\* Deceased

## **PAST INTERNATIONAL PRESIDENT MULTIPLE DISTRICT 35**

Dr. Walter H Campbell\*                      1965-1966

# PAST DISTRICT GOVERNORS

## DISTRICT 35-O

2017-18	Irving "Tito" Navarro	
2016-17	Steve Hilaire	
2015-16	Jacqueline Tripp Spencer	
2014-15	Carolyn Lloyd*	
2013-14	Al Becker	
2012-13	Norma Callahan	
2011-12	Doris Turlo	
2010-11	Jeannine Thibault	
2009-10	Shel Reichard (O)	Anne Greer (D)
2009-10		C David Lloyd, PCC (R )
2009-09	Carlos Ubinas (O)	Gil Francis (D)*
2007-08	Roger Vonland (O)	
2006-07	Dolores Painter* (O)	Ed Pick* (D)
2006-07		Ellen Durling (R )
2005-06	Jim Arnold (O)	
2004-05	George Hester (O)	
2003-04	Ray "Rocky" Siracusa, PCC (O)	
2002-03	Tom Golden (O)	Donna K Atkinson, PCC (D)
2002-03		Edmund Mello (22A)
2001-02	Arvada Kindstrom, PCC (O)	John D Perrot (D)
2000,01	Betty Hennighan (O)	
1999-00	Tim Cronin* (O)	Lois Q Malecky (R )
1999-00		Charles "Chuck" Earnshaw (14-P)
1999-00		John Kunzer (IJ)
1998-99	Fred Bartlett* (O)	Priscilla "Patti" Scofinsky* (D)
1997-98	Norman Xanders* (O)	Neil R. Spencer, PID (D)
1996-97	Dottie Hornak* (O)	George C Paul* (D)
1996-97		Edwin Lantz (13E)
1995-96	Bernie Fitzgerald (O)	Bill Hanna (35-F)
1994-95	Robert Lee Jr (O)	
1993-94	Art Emerick* (O)	Ronald G Zobel (D)
1993-94		William Oliver (4-C6)
1992-93	J Niel Sailor* (O)	
1991-92	Tom O'Neill* (O)	
1990-91	Stan rocky (O)	Frank C Drury* (O)
1989-90	Bill Van Dusen (O)	Robert 'Bob' Hughes, PCC (D)
1988-89	Ed Payton (O)	Zone summers (29-I)
1987-88	Bill Forrest* (O)	Melton 'Mel' Broom, PCC (D)
1987-88		Russell J Matteson*,PCC (I)
1986-87	Frank Turner* (O)	Robert E 'Bob' Moser* (D)
1986-87		Jim Hennighan (20-Y1)
1986-87		George Weaver* (I)
1985-86	Gyle Workman* (O)	Jack Arnold (45)
1984-85	Richard Ouellette* (O)	M G 'Mick' Lawler (21-C)
1984-85		Jim Morton (43-K)
1984-85		Don Nuterangelo (20-S)
1983-84	Joe Rembaum* (O)	John J Avril* (D)
1983-84		D H 'Del' Bullock (I)

1983-84		Chester Sherrad (41-T)
1982-83	Jack Church* (O)	Bill Swartz (D)
1982-83		Charles C Samen* (A)
1982-83		Elmer Blum (43-T)
1981-82	Charles Cramton* (O)	Harvey Schlemmer* (D)
1980-81	Wade Stephenson* (O)	William L Eckard Sr* (D)
1980-81		William 'Bill' Miller*
1980-81		Al Watts (41L)
1979-80	Lewis Myers* (O)	Larry Colford * (D)
1978-79	Howard Lerch* (O)	E J 'Marty' Martinez8 (D)
1977-78	Elstron Sponburgh* (O)	Charles Treiste* (D)
1977-78		John J Greene (30)
1977-78		Henry L P Maher (33)
1976-77	Clyde Mosteller (O)	Burt A Whiting (I)
1976-77		Charles Geist* (D)
1975-76	Dr Leland Giddens* (O)	
1974-75	Ralph Levine* (O)	
1973-74	Jack Spivey (O)	John r Walters* (D)
1972-73	Ammon McManuels* (O)	William Weiss* (D)
1972-73		Lynol B Lindsey* (A)
1971-72	C H Johnson (O)	George Mercer (D)
1970-71	Jim Carroll* (O)	James Hunter* (D)
1969-70	Harold Peck* (O)	O B Stuart Jr* (D)
1968-69	Joseph Gilarde* (O)	Charles Tanton* (D)
1967-68	Mel Prather* (O)	Robert E Houston (D)
1966-67	Wells Moon* (O)	O A Jones* (D)
1965-66	John F Nicholson* (O)	J B 'Bill' Brewer (D)
1964-65	Claude Locke* (O)	Bob D McMichael* (I)
1963-64	John Minor* (O)	Ervin C Sharp* (D)
1964-64		George a Johnson* (I)
1962-63	W Hugh Duncan* (O)	Marlin Brubaker* (D)
1961-62	Myrl Kicklighter* (O)	W C Buchanan* (D)
1960-61	William Wallace* (O)	Jerry Doyle* (D)
1959-60	Del Duppenthaler (O)	Fred V Monahan* (D)
1958-59	Howard Jernigan* (N)	
1957-58	James D Boyle* (N)	James E Miskelly (44)
1956-57	Davis O Lunquist* (N)	
1955-56	Earl W Ziebarth* (N)	
1954-55	Gerald B Thompson* (N)	
1953-54	Buston Brown* (N)	
1952-53	Henry white Jr* (N)	
1951-52	John R Henderson (N)	
1950-51	Alfred Rebaum Jr* (N)	
1949-50	C J 'Nwehi' Thompson* (N)	
1948-49	Dr C W Bressler-Pettis* (N)	
1946-47	Hoke s Johnson* (N)	
1945-46	George Rast* (N)	
1944-45		
1943-44		
1942-43		
1941-42		
1940-41		

\* Deceased

## PAST DISTRICT LIONESSE PRESIDENTS

- 1991-92 Dorothy 'Dot' Myers (O)  
1990-91 Helen Barnes  
1989-90 Betty Ryman (O)  
1988-89 Arvada Kindstrom PCC, (O)  
1988-89 Barbara Comeau (44-H)  
1987-88 Lois Workman (O)  
1986-87 Frankye Kahle\*  
1985-86 Estelle Zinsmaster\*  
1983-84 Ruth L Hurd\*

\*Deceased

## ANCHOR AWARD

The purpose of this award is to provide recognition for the "Grass Roots Lions" who are the Anchors and the stabilizing force of our association. The goal is to eliminate the dropouts by recognizing these Lions who put out special efforts at the Club Level.

All Lions will be eligible for this award who have put in at least 125 hours or more of service in any recognized Lion activity, except the following Lions: CURRENT Club Presidents, Secretaries, Zone Chairs, District Secretary & Treasurer, MD Committee Chairs, current DG's VDG's, PDG's, PVDG's & current or past International Officers or Directors.

(District Chairs shall be considered for the Anchor Award at the discretion of the District Governor. Hours accumulated on district committee activities shall NOT be considered for the award.)

Rules: Each Lion should keep a record of all the hours they have worked on anything in conjunction with Lionism. These must be verified and dated by the Club President or Club Secretary. All hours counted must be actual and not estimated. Sleep and travel time are excluded in any of the hours counted toward the award. Fifty (50) points (hours) will be the maximum allowed for any one project or activity and total points (hours) must be accumulated from more than one activity or project. The Club Secretary shall collect each tally sheet, tabulate the points and submit it to the District Governor or Anchor Award Chair by July 31st of each year to be eligible.

The following is a partial list of functions, which would count toward this award:

- |                                    |                        |
|------------------------------------|------------------------|
| Club Regular Meetings              | Club Board Meetings.   |
| Zone Meeting                       | Cabinet Meetings       |
| Inter-Club Visitations             | Club Projects          |
| Out of State Club Visits           | Club Sunshine Duties   |
| Club Projects                      | Zone Projects          |
| Lion Training Seminars and Classes | District Projects      |
| Multiple District Projects         | Conventions            |
| Service Projects                   | Membership Recruitment |
- Entity Vists (Leader Dog, Eye Banks, Conklin Center, Lions International, Southeast Guide Dog, etc)

The contest year shall run from July 1st of each year through June 30th of each year. The award can be earned only once in each year, but may be awarded at any time during the contest period after completion of the hours required. As of July 1st of each year, all hours accumulated will be dropped and a new contest period shall begin.

Since this is a club award, each club must order their award pins or tabs by sending a copy of the work sheet and the order form with a check attached for the number of pins/tabs being ordered to the district Anchor Award chair, who shall, after recording for reporting purposes, take the checks and purchase the proper amount of pins/tabs from the District Secretary for the club. District Secretaries shall order Anchor Awards in sufficient numbers from the Multiple District office to furnish the Anchor Awards chair what is needed for the district. There shall be no Multiple District or district winner, as this is strictly a club award.

## **CLUB BULLETIN CONTEST**

**NOTE:** Club Bulletin Contest will run from Sept 2018 through March 2019.

You MUST mail your Club Bulletin to the following:

Bulletin Chair: Doris Turlo

International President

*Gudrun Bjort Yngvadottir*

300 22nd Street

Oak Brook, IL 60523-8842

District Governor

DG Helene Thompson

Vice-District Governors

Greg Evans and Harry Williams

Your Zone Chair

### **1000 POINT BULLETIN RATING SYSTEM ITEM POINTS**

* Program Announcement	75
* Announcement of day, time and place of meeting.	15
* Name of Club, City and State	15
• Name of President, Secretary, District Governor, Vice Governor, Zone Chair, MD Secretary with addresses and Telephone numbers	15
* Resume of last meeting	40
Announcements of actions taken by Club	60
Activities mentioned	50
Committee reports	40
Personal items about members	75
List of coming events (Club, Zone, District, etc.)	60
Items about Zone and District Events	60
Items about Lions International events and Lionism in general	60
Humor (jokes, amusing incidents about members)	40
Legibility	60
Neatness	60
Convenience of Size	40
Attractive Appearance	60
Regularity of publication	60
Style of writing	55
Editorials	50
Illustrations	10
	<b>1000</b>

## CLARIFICATION OF SCORING:

1. System set forth in the preceding table.
2. The points set forth in the above shall be the maximum allowable points for each item.
3. All starred (\*) items MUST appear in each issue of the bulletin.
4. The unmarked items must be included in the bulletin. (They may be included in each issue but this is not necessary).
5. Program announcements: The program for each meeting prior to the next issue shall be given. If the program for any such meeting has not been determined, that shall be noted and considered as satisfying this requirement.
6. Activities mentioned: This may be a completed or future activity.
7. Personal items about members: This may be a birthday, anniversary, health report on a member or other personal items about a member.
8. The following items shall be scored for each issue: Legibility, Neatness, Convenience of size, Attractive appearance, Regularity of issue and Style of writing.
9. Single Page Bulleting: Any bulletin printed on one (1) sheet of paper of legal size or smaller shall be considered a Single Page Bulletin.
10. Multiple Page Bulletin: Any bulletin printed on more than one sheet of paper or larger than legal size paper shall be considered a Multiple Page Bulletin.

District Awards will be given for the Club Bulletin which, in the opinion of the Bulletin Contest Committee, are the most outstanding in each of the two categories: Single Page and Multiple Page.

The District Committee choices are automatically entered into the MD-35 contest to determine the Multiple District Award.

Bulletins shall be judged by the score.

# **MILLARD CONKLIN** **CRUSADER FOR LIONISM AWARD**

Any district Florida Lion (except for current and/or past District and International Officers or Candidates – see the rules) may be entered. The contest is from January 1, 2018 through December 31, 2018.

Each club may enter one of its members. A zone chair may enter one club president. A district Drive Director or a District Chairman may enter one of their workers. A single winner is selected from each Florida District. The four District winners are automatically entered in competition for the Multiple District award which is presented at the Multiple District Convention.

Entry blanks and copies of the rules may be obtained from the District Millard Conklin Crusader for Lionism Award District Chairman or Co-Chairman listed in the directory or may be downloaded from the Multiple District 35 website. [lionsofflorida.org](http://lionsofflorida.org)

## **AWARD WINNERS** **DISTRICT 35-O**

2017-18 Gracie Nindle	
2016-17 Fred Holden	
2015-16 Joe Hauser+	
2014-15 Charlie Neville+	
2013-14 Vivian Henegar	
2012-13 Patricia 'Pat' Stamm	
2011-12 Prudy Rodriguez	
2010-11	
2009-10 Ted Erion (O)	Dr Norman Meyers (D)
2008-09 Mary Pezzo (O)	
2007-08 Norma Callahan (O)	
2006-07 Chris Fiore (O)	
2005-06 Trish Ververa (O)	
2004-05 Gwen Dean (O)	
2003-04 Dorothy Myers, PDP (O)	Shelby Holden(D)
2002-03 Nancy Hester (O)	
2001-02 Doris Turlo (O)	
1999-00 Cindy Xanders (O)	
1998-99 Larry Redmond* (O)	
1997-98 David Fawcett (O)	Marian Mequiar (D)
1996-97 George Hester (O)	
1995-96 Barry Cartwright (O)	
1994-95 Joe Ayers (O)	Priscilla 'Patty' Scofinsky* (D)
1993-94 Dianna Henderickson (O)	Pauline Rabinsky* (D)
1992-93 Joe Janusiak (O)	James Fayed (D)
1991-92 Alvin Commission (O)	William Winter* (D)
1990-91 N J 'Dee' D'Orta (O)	

1989-90 Susan Lewis (O)  
1988-89 Frank Kozumplik (O)  
1987-88 Robert Green (O)  
1986-87 Urban North (O)  
1985-86 Ed Werner (O)  
1984-85 Astolfo Rodrigues (O)  
1983-84 Frank Turner (O)  
1982-83 Peter Fitzpatrick (O)  
1981-83 Arthur Howard (O)  
1980-81 Joseph Rembaum (O)  
1979-80 Richard Ouellette (O)  
1978-79 John Hunter (O)  
1977-78 Churck Crampton (O)  
1976-77 Carl Woback (O)  
1975-76 Robert Myers (O)  
1974-75 Rex Vanderhoof (O)  
1973-74 Elston Sponenburg (O)  
1972-73 Lloyn Harrison (O)  
1971-72 Patrick Dabney (O)  
1970-71 Sy Baker (O)  
1969-70 Ammon McManuels (O)

William D Wygant (D)  
Wilson Simms\* (D)  
Edmund 'Red' Jorgensen (D)  
William 'Bill' workman (D)

Emil Basil (D)  
Townsend Van Nostrand+ (D)  
C Cesar Rua\* (D)  
Tommy Payne\* (D)

Donald Cook (D)  
Jack Walden\* (D)  
O B Stuart\* (D)  
James Love\* (D)  
Jess Stanbury\* (D)

None awarded in 1976, in District D

+ Multiple District Award Winner

\* Deceased

# ORDER OF THE GOLDEN CHAIN

(Jan 1—Dec 31)

## **ELIGIBILITY:**

Any Lion who completes the following requirements between January 1 and December 31 of the same calendar year may earn the Golden Chain Award each year the Lion meets the qualifications.

## **REQUIREMENTS:**

The Order of the Golden Chain contains two (2) equally important parts. Part I includes five (5) activities which are mandatory. Part II lists twenty (20) activities a Lion may participate in. To qualify a Lion must complete all five mandatory activities in Part I and complete eleven (11) of the twenty options in Part II.

The completed affidavit must be mailed to the District Chairman of the Golden Chain Award Committee with postmark deadline of January 31, of the following year. Forms must be signed by the Club Secretary and Membership Chair.

## **PART I - MANDATORY ACTIVITIES:**

- A. A Lion must attend at least 75% of their regular Club meetings during the qualified period. Regular attendance rules are in effect.
- B. Sign up a NEW member in a Lions Club and help him/her become an active member.
- C. Attend a Board of Directors Meeting for your club.
- D. Be active as a committee member of your club.
- E. Attend a Zone, Cabinet or Council of Governor's meeting.

## **PART II COMPLETE ELEVEN (11) OF THE FOLLOWING TWENTY (20) ACTIVITIES:**

1. Serve as active chairman of internal or external committee for your club.
2. Submit a complete plan for a new project to the local Board of Directors.
3. Serve as an Officer or Director for your club or visit one of our three (3) Florida Eye Banks.
4. Write an acceptable article for publication covering some phase of a project activity for local or state publication, Florida Lions Magazine, newspaper or radio or TV station.
5. Attend a Council of Governor's Meeting in addition to required activities or visit the Conklin Center.
6. Attend a Zone or Cabinet Meeting in addition to required activities.
7. Send five (5) eye wills to an eye bank.
8. Serve as a speaker at a non-Lion meeting in support of a Lion's project or make a second official visitation to a regular meeting of another Lions Club.
9. Serve as a member of a successful extension team and make three (3) visitations within the qualification period after the club is chartered or visit the Florida Lions Camp.
10. Serve as a District Chair, Co-Chair or Vice-Chair or attend a Zone meeting in another Zone.
11. Serve as a Cabinet Officer or participate in an activity determined by

- your Club in addition to options 19 and 20.
12. Reactivate a dropped member or have perfect attendance during the eligibility period. (Make up rules effective).
  13. Introduce a prospect to the Club; sign him up and help him become an active Lion. (Must be in addition to "2" in Part I).
  14. Visit a regular membership meeting of another club.
  15. Participate in the presentation of an orientation or outreach program.
  16. Give Invocation or Benediction at a Lions meeting or lead the club in singing or the Lions Toast.
  17. Contribute a pint of blood to a Lion's Blood Bank or get someone else to contribute, or attend a second Board of Directors meeting.
  18. Attend an Eye Bank Meeting or the Florida Lions Foundation for the Blind Board of Directors Meeting.
  19. Participate in an activity determined by your Club.
  20. Participate in an activity determined by you Club.

## **GOVERNOR'S ACHIEVEMENT AWARD**

**2018—2019**

**OBJECTIVE:** This Award is designed to assist the 'New' Lion to become thoroughly familiar and fully involved with and in the activities and purposes of Lionism.

**ELIGIBILITY:** This award is available only to 'New' members in their first year of membership beginning with their date of induction. The sponsoring Lion is responsible for assisting the member in the pursuit of their requirements. The club membership director should secure the completed forms for certification by the clubs Board of Directors, who after their approval, shall send the form to the District Chair.

Each of the following requirements are mandatory:

Must complete **9 of the 10**

1. Read and review the Lions manual found in the new member kit. Serve as a greeter at four (4) meetings.
2. Attend a Board of Directors meeting.
3. Attend a Zone Meeting.
4. Participate actively in two (2) Club projects.
5. Attend two (2) other club meeting OR visit the Conklin Center
6. Attend two (2) club functions.
7. Attend a Multiple District Conference or attend a new member orientation.
8. Attend 75% or better of regular club meetings.

9. Attend one (1) District Governor's district meeting or eye bank meeting.
10. Recruit one (1) new member.

## **GOVERNOR'S ACHIEVEMENT AWARD**

### **TRANSFER MEMBERS 2018—2019**

**OBJECTIVE:** This Award is designed to assist the NEW LION to FLORIDA in becoming orientated and thoroughly familiar and fully involved in the activities of Multiple District 35.

**ELIGIBILITY:** This award is available only to NEW TRANSFERS in their first year in Florida, beginning with the transfer acceptance. The club membership committee is responsible for assisting the new member in the pursuit of these requirements. The club membership director should secure the completed forms for certification by the Board of Directors, who after their approval, shall send the form to the District Chair.

Each of the following requirements are mandatory:

Must complete **9 of the 10**

**9 of the 10 requirements are mandatory for 'TRANSFER' Lions.**

1. Visit the Conklin Center or attend a lecture on the center from a representative of the Conklin Center.
2. Attend two (2) Board of Directors meetings for your club.
3. Attend a Zone Meeting.
4. Participate actively in two (2) Club projects.
5. Attend two (2) other club meetings or the MD-35 Convention or an eye bank.
6. Attend two (2) club social functions.
7. Attend a Multiple District Conference or Southeastern Guide Dogs.
8. Attend 75% or better of regular club meetings.
9. Attend one (1) District Governor's district meeting or eye bank meeting.
10. Recruit one (1) new member.

The sponsoring Lion will date and initial each item of achievement as accomplished and secure certification by the Club Secretary.

## PEACE POSTER CONTEST

Refer to the Lions Club International website, [www.lionsclubs.org](http://www.lionsclubs.org), for the contest applications, or contact **Ruby Jackson, District 350 committee chair.**

## DR. WALTER CAMPBELL PILOT AWARD

**PURPOSE:** The Pilot Award is designed to recognize a Past District Governor in the districts and a past District Governor in the Multiple District, with a prestigious award for outstanding efforts, dedication and contributions during the preceding calendar year on behalf of Lionism.

**CONTEST PERIOD:** The award shall cover only the accomplishments realized during the contest period, January 1 through December 31 of the preceding calendar year. Any other information shall make the inquiry unacceptable and void. All entries must be submitted to the district chair no later than three (3) days prior to the third district meeting of the district or no later than February 1 of each year.

**ELIGIBILITY:** All past District governors, whose term of office ended prior to the beginning of the contest period and whose membership is in Multiple District 35 are eligible for the sub-district award. Candidate must be active and participate in District and/or Multiple District activities to qualify for the Pilot Award. Only the winners of the sub-district award each year are eligible for the Multiple District award. The spouse, partner in service or anyone serving in that capacity shall be eligible for the award only after their partners term of office has ended prior to the beginning of the contest period, which partners service includes District Governor, Vice District Governor, Council Chair, International Director or Officer, or President of any of the Florida entities.

## PILOT AWARD WINNERS DISTRICT 35-O

2016-17 Jacquie Spencer (O)  
2015-16  
2014-15  
2013-14 Shel Reichard  
2011-12 Anne Greer  
2010-11 none  
2009-10 Roger Vonland (O)  
2008-09 Fred Barlett\* (O)

Ed Pick\* (D)

2007-08	George Hester (O)	
2006-07	tom golden (O)	
2005-06	Ray 'Rocky' Siracusa (O)	
2004-05	Arvada Kindstrom (O)	Donna Spencer, PCC (D)
2003-04	dotti Hornak (O)	John Perrot (D)
2002-03	Betty Hennighan (O)	
2001-02	none	
2000-01	Bernard Fitzgerald (O)	none (D)
1999-00	Norman Xanders* (O)	
1998-99	Jim Hennighan (O)	George Paul* (D)
1997-98	M G 'Mick Lawler (O)	
1996-97	Robert e Lee (O)	
1995-96	Art Emerick (O)	Robert 'Bob' James* (D)
1994-95	James 'Jim' Carroll (O)	
1993-94	Jim Kay (O)	Robert 'Bob' Hughes (D)
1992-93	Stanley Rockery (O)	Frank C Drury* (D)
1991-92	William 'Bill' VanDusen (O)	
1990-91	Edward 'Ed' Payton (O)	Melton E 'Mel Broom (D)
1989-90	Clyde Mosteller	Robert E 'Bob" Moser* (F)
1988-89	William Forrest (O)	
1987-88	Lewis O Myers (O)	C Cesar rua* (D)
1986-87	Gyle Workman (O)	
1985-86	Richard Ouellette (O)	
1984-85	Joseph 'Joe' Rembaum (O)	
1983-84	Joseph Gilarde (O)	William H 'Bill' Swartz+ (D)
1982-83	Charles 'Chick' Crampton (O)	William 'Bill' Echard+* (D)
1981-82	Merle W Kiccklight IC (O)	E J 'Marty' Martinez* (D)
1980-81	Melvin A Prather (O)	Charles W 'Charlie' Trieste* (D)

Dist D — None awarded in 2001

+ Multiple District Award Winner

\* Deceased

Abbott, Donald  
5 Lochwind Lane  
Ormond Beach, FL 32174  
386-615-8777  
386-547-8473  
dabbott25@cfl.rr.com  
ORMOND BEACH

Abel, John  
11 Beacon Lane  
Auburndale, FL 33823  
863-370-8102  
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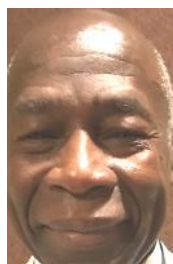
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**Congratulations and Best  
Wishes to  
District Governor 350  
Helene Thompson  
For a very  
Successful year  
2018-2019**

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