



**LIONS CLUBS INTERNATIONAL - DISTRICT 412  
(BOTSWANA, MALAWI, MOZAMBIQUE & ZIMBABWE)**

**FROM:-** Lion \_\_\_\_\_, President

Lions Club of \_\_\_\_\_  
Lions Clubs Int'l, District 412  
P. O. Box / Private Bag (*delete one*) \_\_\_\_\_

(tel. \_\_\_\_\_ [work], \_\_\_\_\_ [fax] & \_\_\_\_\_ [home])  
(e-mail: \_\_\_\_\_)

**TO:-** Nomination Committee 2013/14, District 412  
c/o Cabinet Secretary  
Lion Lynette Le Roux, Republic of Botswana email: lionlynette412@gmail.com

**RE:-** Endorsement of Candidate for 1<sup>st</sup> Vice District Governor 2014/15

**1<sup>ST</sup> VICE-DISTRICT GOVERNOR, 2014-2015**

We, the undersigned, duly elected as the 2013/14 President and Secretary for the Lions Club of \_\_\_\_\_, hereby authenticate that:-

- (a) Our Lions Club was chartered by Lions Clubs International and is in good standing with Lions Clubs International and District 412.  
*Please attach proof of payment having been received by Lions Club International and by District 412 for the current (1 July to 31 December 2013) dues well as any outstanding dues or other monies owed. Copies of drafts or applications for foreign currency will not be accepted.*
- (b) The candidate endorsed herein was nominated by a majority of our club members present and voting at a properly constituted meeting held on the \_\_\_\_\_ day of \_\_\_\_\_ 2013.

The candidate endorsed by our Lions Club is:-

Lion \_\_\_\_\_  
(Full Name - Printed - First Name, Middle Name & Surname)

P. O. Box / Private Bag (*delete one*) \_\_\_\_\_

Tel: \_\_\_\_\_ (work) \_\_\_\_\_ (home) \_\_\_\_\_ (fax)

e-mail: \_\_\_\_\_

Our candidate fully complies with qualifications for the office of 1<sup>st</sup> Vice District Governor as described in the Constitution and Bye-Laws, Lions Clubs International.

Details of the compliance are:-

- LIONS CLUB IN GOOD STANDING:  Yes  No
- ACTIVE MEMBER IN GOOD STANDING:  Yes  No
- SERVED AS PRESIDENT OF A LIONS CLUB FOR A FULL TERM or MAJOR PORTION THEREOF: Lionistic Year \_\_\_\_\_/\_\_\_\_\_

Lions Club of \_\_\_\_\_

- SERVED AS A MEMBER OF A LIONS CLUB BOARD OF DIRECTORS FOR NOT LESS THAN TWO (2) ADDITIONAL YEARS:

Lionistic Year \_\_\_\_\_/\_\_\_\_\_ Position: \_\_\_\_\_

Lionistic Year \_\_\_\_\_/\_\_\_\_\_ Position: \_\_\_\_\_

**ENDORSEMENT OF CANDIDATE FOR 1<sup>ST</sup> VICE DISTRICT GOVERNOR 2014/15 (continued)**

**Compliance with qualifications (continued)**

■ **SERVED AS A ZONE CHAIRPERSON FOR A FULL TERM or MAJOR PORTION THEREOF:**

Yes  No

If "Yes", Zone \_\_\_\_\_ & Lionistic Year: \_\_\_\_\_/

■ **SERVED AS A REGION CHAIRPERSON FOR A FULL TERM or MAJOR PORTION THEREOF:**  Yes  No

If "Yes", Region \_\_\_\_\_ & Lionistic Year: : \_\_\_\_\_/

■ **SERVED AS CABINET SECRETARY AND/OR TREASURER FOR A FULL TERM or MAJOR PORTION THEREOF:**  Yes  No

If "Yes", Lionistic Year: \_\_\_\_\_/

■ **SERVED AS 2<sup>ND</sup> VICE DISTRICT GOVERNOR FOR A FULL TERM or MAJOR PORTION THEREOF:**  Yes  No

If "Yes", Lionistic Year: \_\_\_\_\_/

**REMEMBER — 1ST OCTOBER 2013 IS THE FINAL DATE FOR RECEIPT OF ENDORSEMENTS**

SIGNED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2013 BY:

**CLUB PRESIDENT**

**CLUB SECRETARY**

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

ENDORSEMENT ACCEPTED BY (Candidate):

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Signature

**OFFICIAL USE ONLY**

**Date Received:** \_\_\_\_/\_\_\_\_/2013      **Date Credentials Checked:** \_\_\_\_/\_\_\_\_/2013

**Verified Correct -**  Yes  No

If "Yes", date nominating club notified: \_\_\_\_/\_\_\_\_/2013

If "No", the reason:

**IF APPLICABLE - Date nomination rejected & nominating club notified:** \_\_\_\_/\_\_\_\_/2013

**Date receipt of written appeal:** \_\_\_\_/\_\_\_\_/2013

**Date Appeal Committee appointed:** \_\_\_\_/\_\_\_\_/2013

**Date Appeal Committee's Report tabled to DG:** \_\_\_\_/\_\_\_\_/2013

**Date Appeal Committee's Report sent to nominating club:** \_\_\_\_/\_\_\_\_/2013

**DATE NOTIFICATION ABOUT CANDIDATE TO CABINET:** \_\_\_\_/\_\_\_\_/2013